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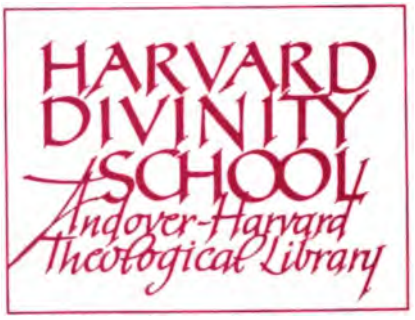
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PATROLOGIÆ LATINÆ TOMUS CCXXI

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PARISIIS

APUD GARNIER FRATRES, EDITORES ET J.-P. MIGNE SUCCESSORES,

IN VIA DICTA : *AVENUE DU MAINE*, 189, OLIM *CHAUSSÉE DU MAINE*, 127.

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Prædicatio per quam corporum vulnera assuntur, et mors ipsa compungitur, S. Hilarius, IX, 1027. — Quæ (prædicatio)cum in cibumfuerit assumpta,vincula diaboli resolvuntur, *ibid.*, 867. — Compedes quoque avaritiæ, libidinis, ebrietalis, cibus talis absolvit, *ibid.* — Prædicatione verbi Dei, velut sagittis, diaboli regnum evertitur, *ibid.*, 850. — Prædicatio enim sacerdotis in plebe salvandis est correctio, et contestatio judicandis, S. Ambros., XVII, 689. — Prædicatio evangelica conterit adversarias potestates, et spiritualem nequitiam elevantem se contra scientiam Dei, S. Hieronym.,XXIV, 416. — Conterat incredulorum corda durissima prædicator, *ibid.*, 416. — Lacrymæ auditorum laudes tuæ sint, id., XXII, 534. — Inde orietur virtus prædicationis,id.,XXVI, 33. — Prædicatio sine gratia intrinsecus operante non prodest, S. August.,XLI,442. — Nos loquimur, sed Deus docet, id., XXXVIII,825. — Prædicator verbi operatur in auribus, Deus in corde, *ibid.*, 376. — Verbum Dei nil minus quam corpus Christi,id., XXXIX,2319. — Prædicator invicta adversus diabolum castra in cordibus hominum construit, *ibid.*, 1539. — De virtute prædicationis, *ibid.*, 1118. — Prædicationis sacerdotalis virtus ad expugnandam iniquitatem, *ibid.*, 2206. — Ægrotis medicamenta providet

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sanis ornamenta componit, *ibid.*, 2321.— Deum prædicando illum benedicere dicimus, Cassiod.,LXX, 514.— Verbum prædicationis semen est in corde audientis, S. Gregor. Magn., LXXVI, 808.— Prædicatione subtracta, cor arescit,*ibid.*,960. — Prædicationis evangelicæ fructus, *ibid.*,854.—Quid sint prædicationis effectus in mente infirmorum,*ibid.*, 1319.— Irrigatio prædicationis tanquam torrens dividit bonos a malis,*ibid.*,63.—Corda intuentium concutiunt, terrent, illuminant, et accendunt *ibid.*,827.— Prædicatorum est ramos de arboribus cædere, et in via Christo sternere, *ibid.*, 985.— Prædicator qui separet prætiosum a vili, *ibid.*, 67. — Student magis increpare quam consolari,*ibid.*, 269.— Deo afflati prædicatores irrigant et lucent, S. Gregor.Magn.,*ibid.*, 434.— Sanat lingua prædicatoris nostræ vulnera mentis, *ibid.*, 1302. — Prædicatores non solum se a vitiis coercent, sed etiam alios peccare prohibent, ad fidem ducunt, etc.,*ibid.*, 977. — Prædicatorum est vulpes, id est, hæreticos, Christo capere, id., LXXIX,500. — Prædicatio inutilis sine afflatu Spiritus sancti, id.,LXXVI,437. — Prædicatio duplici ex causa redditur inutilis, Cassian. XLIX, 987.—Prædicator verba auribus dare potest, sed cor aperire non potest, S. Gregor. Mag., LXXVI, 503. — Terrenas mentes sapientiæ sapore peri verbum prædicationis condire debemus,S. Paulin., XCIX, 296. — Ut amore quo te languescere dicis, me quoque per verbum prædicationis facias ardescere, B. Alcuin.,C, 655. — Per prædicationem veritatis et fidei,et sacri baptismatis fontem, sobolem æterno Regi generant, *ibid.*, 658. — Quod caro sine prædicatione prorumpit in silvam vitiorum, S. Petrus Damian.,CXLV,963.— Regnum cœlorum aperiunt prædicatores novo fidelium populo,S.Anselm.Cant. CLVIII, 626.—Prædicator prædicatione sua januas cœli nobis aperit, Rupertus, CLXVII, 1017. — Prædicator evangelicus illuminat quasi lampas,excitat quasi fulgur, id.,CLXVII, 559.—Audientem ad cordis compunctionem commovet., Godefrid., CLXXIV, 94.— Ad perfectionem incendit, *ibid.*, 189. — Sanat verbo prædicator, *ibid.*, 128. — Efficaciam ejus tria impediunt, cordis duritia, negligentia et avaritia, *ibid.*, 155. — Est enim multiplex prædicatio, scilicet,eruditionis,correctionis,exhortationis, excitationis, consolationis, P. Cantor, CCV, 36. Curet infirmos prædicatio potius quam delectet curiosos, *ibid.*,42.—Quid sit prædicatio et qualis esse debeat, Alanus de Insulis,CCX,III, 613.*Quibus comparatur prædicatio.* Prædicatio acui comparatur,S.Hilarius,IX, 1027. Merito prædicationem suam reti comparavit, *ibid.*, 996. — Verba prædicantium pii imbres,perfidis igniti laquei, Cassiodor., LXX, 95.— Vox tonitrui prædicatio sanctorum, *ibid.*,730.—Prædicatio sagittis significatur, S. Gregor. Magn.,LXXV, 768.— Item binnitu,id., LXXVI,597.— Nomine pluviæ, id., LXXV, 867. — Et nomine aquæ, *ibid.*, 960. — Verbum prædicationis semen est in corde audientis, id., LXXVI,808.— Verbum divinum per manna figuratum,S.Petr.Damian.,CXLIV,380. — Fidei prædicatio agriculturæ comparatur,S.Anselm.Cant.,CLVIII, 527. — Prædicatio apostolorum significata per Samsonem invisentem uxorem suam, Rupert., CLXVII,1044, 1045. — Prædicatio dulcis convertens inimicos Dei ad fidem, significatur per id quod David citharam percutiente refocillabatur Saul, *ibid.*, 1098. — Vox prædicatorum est clangor tubarum, id., CLXV, 862. — Prædicatorum verba sunt sagittæ acutæ, id.,CLXVIII,640.—Prædicator significatur per vocem turturis, id., 1868. — Dicitur rugitus, Rupertus, id., 1615. — Verbum Dei gladius vocatur, Hildebert., CLXXI, 778. — Bonus odor Christi prædicatio, Lanfranc., CL, 223. — Prædicatio ad Judæos significatur per imbrem matutinum,ad gentes vero et Judæos simul per serotinum et matutinum,Rupert., CLXVIII, 235. — Prædicatio similis aquæ, Godefrid., CLXXIV, 1135. — Tonitruo similis, *ibid.*, 886. — Septimus gradus scalæ Jacob est prædicatio, Alanus de Insulis, CCX, III, 613. — Quarta quadriga est prædicatio, Thomas Cisterc., CCVI, 676.

III. — *De regulis prædicationis.*

Sermo de Deo qualis esse debeat, S. Hilarius,X, 743. — Non indiget pompa et cultu sermonis prædicatioChristiana, S.Ambros., XVII, 188. — Qui non missus prædicat, præsumptor est et reprobus, *ibid.*, 319. — Oratores brevi sermone comprehendunt in fine quod prius fusius disputarunt, S. Hieronym., XXVI, 453. — Sermo presbyteri Scripturarum lectione conditus sit, id., XXII, 534. — Nolo te declamatorem esse et rabulam garrulumque sine ratione, *ibid.*, 534. — Evangelium non sit venale,S.August., XXXVIII, 273. — Prædicatio vera unde discerni possit a falsa, id., XL, 682. — Qui vis audiri, prior te audi, id., XXXVI, 580. — Prædicator petat auditorum ad se aures, ad Deum cor, id., XXXVIII, 1149.— Prædicatores in feminis reprehendendis consulant earum pudori, *ibid.*, 205.— Precatio post sermonem, id., XXXVIII, 213 ; XXXIX,1633.—Prædicatores quidam veritatem non caste, neque ex veritate annuntiantes, id., XXXVI, 139. — Illi non Christum annuntiant qui annuntiant falsitatem, id., XXXVII, 1491. — Nemo debet cum trepidatione prædicare unde non potest dubitare, *ibid.*, 1123. — Formidandum est, ne qui de Deo loquuntur, aut mala incaute dicant,aut bona non bene, S. Gregor. Magn., LXXVI, 780. — Doctrina inordinate prolata sterilis est et fœdat, *ibid.*, 267. — Prædicationis argumenta auditorum capacitati debent esse proportionata, *ibid.*, 136, 141, 530.—Perversa prius eradicanda, et post recta sunt prædicanda, *ibid.*, 49.— A sacris paginis depromenda prædicationis argumenta, *ibid.*, 58. — Verbum Dei discrete debet exponi et singulis aptari, *ibid.*, 50. — Prædicatores ad auditorum captum debent se contrahere, *ibid.*, 136. — Infirmis fortia non prædicanda, *ibid.*, 141. — A prædicatione feriendum est,cum ii qui verbum Dei excipiunt inde pejores fiunt, *ibid.*, 163. Sancti prædicatores, cum alios correpturi sunt, ut periti medici, prius palpant, postea feriunt, *ibid.*, 310.— Prædicatores nisi flendo spiritualiter gignere non possunt, *ibid.*, 549.— Pensare enim doctor debet quid loquatur,cui loquatur, quando loquatur,qualiter loquatur et quantum loquatur,*ibid.*, 910. — Unde necesse est ut semper sermo prædicantis cum auditorum debeat qualitate formari, *ibid.*, 914. — Ministerium sanctæ prædicationis cum summa discretione tribuendum atque recipiendum est,id.,LXXIX,276 —Pro auditorum captu modo plana modo alta doceat, *ibid.*, 258. — Prædicator perpendat,quid,quantum, quando et quibus loquatur, *ibid.*, 367. — Quanta debeat esse diversitas in arte prædicationis, id., LXXVII, 50 *et seq.* Quod infirmis mentibus omnino non debent alta prædicari, *ibid.* 24.— De opere prædicationis et voce, *ibid.* — Pro singulorum qualitate varia monita dent prædicatores, id., LXXVI, 530. — Aliter viri, aliter admonendæ sunt feminæ, aliter juvenes, aliter senes, etc., etc., *ibid.* — Auditoris sui animum ultra vires non trahat, id., LXXVII, 124. — Prius terribilia et postmodum dulcia loqui solent, id., LXXX, 800.— Pro qualitate audientium formari debet sermo doctorum, Taio Cæsaraugust., LXXX, 828. — Qui loqui sapienter nititur, magnopere metuat ne ejus eloquio audientium unitas confundatur, *ibid.*Ne igitur rector incautus ad loquendum proruat,*ibid.* 829.— Unumquemque admoneat prædicator diversa exhortatione juxta professionis morumque qualitatem,Isidor.Hispal.,LXXXIII, 785. — Carnalibus quippe animis nec alta nimis de cœlestibus nec terrena convenit prædicare, sed mediocriter, S. Chrodegang., LXXXIX, 1094. — Singulis quibusque congruum doctrinæ remedium adhibebit,et quod cuique oporteat, pro ætate, pro sexu ac professione annuntiabit,*ibid.*, 1094 ; Amal. Met., CV, 855.— Non omnibus una eademque doctrina est adhibenda,S.Chrodegang.,LXXXIX,1094, 1095 ; Amal. Met., CV, 855. — Quosdam increpatio dura, quosdam vero exhortatio corrigit blanda,*ibid.* — Quod si sermo prædicationis faciendus est,et hoc congruo in loco coram omnibus fiat, Carol. Magn. XCVII, 620. — De optimo modo dicendi,et quid oporteat prædicatorem in dicendo observare, Raban. Maur., CVII, 408. — Prædicationis ordo quis servandus, Alcuin., C, 193, 204.— Qui enim recte prædicat, prius aurem cordis locutioni intimæ inclinat, ut postmodum os corporis in propositione admonitionis aperiat, Raban. Maur., CX, 575. — Prædicatio Evangelii gratuita esse debet, S. Pasch. Radbert., CXX, 412.— Prædicatores a Christo mitti et dirigi debent, S. Pasch. Radbert., CXX, 397, 398.— Singulis personis aptent secundum qualitates singulorum, Haymo, CXVII, 1046. — Vel certe præparent se prædicaturi, *ibid.*, 1123. — Neque enim omnes æqualiter instruuntur, *ibid.*, 777. — Modus prædicationis, Radulf. Bituric., CXIX, 709. — Prædicationi missio necessaria, Lanfranc., CL, 140. — Prædicatio non vendenda, S. Bruno, CLIII, 464.— Quo ordine sermo fieri debeat, Guibert., CLVI, 21. — Sermonem præcedat oratio,CLVI,24.—Sermo namque tepide languideque prolatus, cum nec ipsi qui profert placeat, valde mirum esset si cuiquam placeret,*ibid.*—Non immoderate loquatur prædicator, *ibid.*, 25. — Concio pro ixior tædium generat, brevis delectat, *ibid.*, 24 *et seq.* — Prædicatio qualiter sit dispensanda, Rupert., CLXVII, 862. — Minoribus enim minora prædicare debent, et majoribus majora, Anselm. Cant., CLVIII,616. — Pro varietate auditorum et peccantium varianda est

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concionatori prædicatio et correptio.Hildebert.,CLXXI, 595, 819. — Præmittenda est prædicationi oratio, Godefrid., CLXXIV, 1158.— Loquantur cum discretione ad captum auditorum, *ibid.*, 1063. — Verbum Dei proferendum tempore opportuno pro conditione auditorum *ibid.*—Forma exordiendi sermonis, Hugo de S. Victore, CLXXVII, 819. — Prædicatio Christi non indiget pompa et cultu sermonis, P. Lombardus, CXCI, 1541. — Nec tam debes attendere quæ te dicere deceat hominem litteratum quam quæ debeant audire quos instruis,S. Bernardus, CLXXXIV, 141. — De discretione prædicationis, Gratian., CLXXVII, 223. — Diversa qualitas sermonum in sanctis prædicatoribus, propter diversas mentium qualitates in auditoribus, Wolbero, CXCV, 1178. — In prædicatione non affectata verborum compositio,sed magis cordium spectanda instructio, Adam.Scot., CXCVIII, 184, 185. — Est prædicatio multiplex, nempe vana et superba, curiosa et stulta, subdola et hæretico,officiosa et charitativa, etc., Petrus Cantor, CCV, 40. — Oratio non sit curata, nec concinna, nec polita, etc., *ibid.*, 41. — De humilitate prædicationis, *ibid.*, 43. — Manifesta debet esse prædicatio,Alanus de Insulis, CLX, III, 613. — Publica, *ibid.*, 112. — Prædicatio debet rationibus esse subnixa, et ab auctoritatibus roborata, *ibid.* — Prædicatio in se non debet habere verba scurrilia, vel puerilia, *ibid.*, 112. — In sententiis debet habere prædicatio pondus, *ibid.*, 113. — Prædicationis bonæ conditiones, *ibid.* 113 *et seq.* — Prædicatio accomodanda auditoribus, *ibid.*, 114, 184.— In prædicationibus quales adhibendæ auctoritates, *ibid.*— Prædicatores debent mitti a superioribus vel a Deo, *ibid.*,377.—Non torrente verbositatis auditoribus fastidium generet, *ibid.*,213.— Margaritæ verbi divini canibus exponi non debent,*ibid.*, 213. — Si mentes audientium non steriles, sed ad recipiendum semen habiles percipiat, prædicet, *ibid.* — Memoriter teneat quod semel emissum valet irrevocabile verbum, *ibid.* — Conciones debent esse breves, *ibid.*, 114. — In concionibus adhibenda sunt exempla, *ibid.*, 115. — Tres species prædicationis, *ibid.*, 113.

IV. — *De materia prædicationis.*

Quid prædicare debeant sancti prædicatores, S. Gregor. Magn., LXXVI, 435.—Prædicatores non debent terrena,sed cœlestia moderate prædicare, *ibid.*, 28. — Primo fides docenda est, et sic baptismi percipienda sunt sacramenta, Alcuin., C, 205. — Deinde Evangelica præcepta tradenda sunt, *ibid.*— Non magis autem de origine aut custodia virtutum, quam de concatenatione et fuga vitiorum fieri admonitio debet, Guibert., CLVI, 26. — Nulla enim prædicatio salubrior mihi videtur quam illa quæ hominem sibimet ostendat, *ibid.*, 27. — De quibus aliquando prædicator sumere possit loquendi materiam. *ibid.*,30. — Quid sit a presbyteris prædicandum, Regino Prum.,CXXXII, 228. — Prædicare debent humilitatem Christi incarnati, Godefrid., CLXXIV, 10. — Sermo tuus legem redoleat,prophetas,apostolos,Gilbert., CLXXXIV, 83. — Prædicatores Ecclesiæ unde materiam sumere debeant, Wolbero, CXCV, 1076. — Prædicator quid debeat docere, Richard. de S. Vict., CXCVI, 677. — De quibus fieri debeat prædicatio, Alanus de Insulis, CCX, 114. — De mundi contemptu, *ibid.* — De contemptu sui, *ibid.* 116. — Contra gulam, *ibid.*, 119. — Contra luxuriam, *ibid.*, 121. — Contra avaritiam, *ibid.*,123.—Contra acediam, *ibid.*, 125.—Sermones de Christo quam utiles, S. Bernard., CLXXXIV, 702.

V. — *De prædicatoris sanctitate.*

Prædicationis officio debet abstinere peccator qui in peccato manet, S. Hilarius, IX, 545. — Vult Deus eloquia sua a casti corporis casto ore tractari, *ibid.*— Qui aliter agit,suspectos facit audientes, ut de promissis dubitent, S. Ambros., XVII, 233. — Cujus vita despicitur, restat ut prædicatio ejus contemnatur,*ibid.*,868. — Verbo et opere prædicate, S. Prosp. Aquit., LI, 297. — Opera implere quod prædicat, Cassiod., LXX, 1083. — Ut servetur veritas prædicandi,teneatur necesse est altitudo vivendi,S.Gregor.Magn.,LXXVI,908.— Prædicator in alto stet per vitam,*ibid.*, 907.— Qui se ad prædicandum parant, prius se internis virtutibus innovent, *ibid.*, 549. — Verbi Dei præconibus lex posita ut opere impleant quod prædicant, *ibid.*, 103. — Qui recte prædicant, sed non vivunt, damnationis suæ præcones fiunt, *ibid.*, 247. — Prædicatores eliguntur qui criminis puri sunt, id., LXXIX, 188.— Ne vita a lingua discordet,Taio Cæsaraugust.,LXXX,800.—Sanctitas prædicatoris requiritur, *ibid.*, 828. — Prædicandum opere et sermone, Joan.Rothomag.,CXLVII, 227. — Sit liber noster ex quo nostræ procedat textus orationis, pura conscientia, ne dum lingua aliis bona annuntiat, peccati memoria nos intus mordeat, Guibert., CLVI, 24.— Ejus sermo contemnitur cui contemptibilis est vita, Hildebert., CLXXI, 588.— Tria solent in prædicatore requiri, sanctitas conversationis, etc. Hugo de S. Victore,CLXXXVII, 845. — Præfecto prædicatori duo sunt permaxime necessaria,scilicet, ut religiosæ vitæ splendore coruscet, etc., S. P. Damian., CXLIV, 462.— Prædicare qui debeant, P. Lombardus, CXCI, 480. — Prædicantium funiculus triplex, recte sentire, digne proloqui, vita confirmare, S. Bernard., CLXXXIII,849.— Concionator prius incipiat facere quam docere, Adam. Præmonst., CXCVIII, 354. — De prædicatione quam debet præcedere sanctitas vitæ, Petrus Cantor, CCV, 36. — Inutiliter autem et acerbe eum prædicat lingua cui obviat et contradicit conscientia, *ibid.*, 39. — In prædicatore requiruntur vita,scientia et facundia, *ibid.*, 40.

VI. — *De virtutibus prædicatoris.*

Prudentia serpentis ad vincendos primos parentes imitanda prædicatoribus est erga peccatores, S. Hilar., IX,971.— Nisi enim ardeat minister prædicans, non accendit eum cui prædicat, S. August., XXXVII, 1353. — Isti loquuntur quod non credunt, et ideo reprobati sunt, *ibid.*, 1491.— Qui charitatem erga alterum non habet, prædicationis officium suscipere nullatenus debet,S.Gregor. Mag.,LXXVI, 1139.— Prædicator veritatis, quantæ charitatis esse debeat, id., LXXIX, 338.— Prædicatoribus adsit cum vitæ munditia humilitas,*ibid.*166.— Humilitatem atque munditiam intrinsecus custodire debet prædicator, id., LXXIX, 922. — Prædicationis ministerium non suscipiant, nisi qui castitate sunt insignes, id., LXXIX, 414. — Ad prædicandum plus conscientia sancti amores ædificat quam exercitatio sermonis, id.,LXXVI, 890. — Cum de Deo hominibus loquimur, debemus primum meminisse quid sumus,Taio Cæsaraugust.,LXXX, 829.— Si vis vocem habere vel in prædicationibus intonantem, vel in orationibus efficacem, satage semper ut te divinus fervor accendat, ne vocem tuam torpor frigoris intercipiat, S. Petr. Damian., CXLV, 698. — De puritate mentis necessaria ad prædicationem veritatis, S. Bernard., CLXXXIII. — Lex Christi, lex ignea, linguis igneis predicanda, *ibid.*, 323. — Prædicatores sitire debent salutem auditorum,Godefrid., CLXXIV, 1063. — Et solius Dei gloriam non favorem hominum, *ibid.*, 1157.— Loquantur cum discretione ad captum auditorum, *ibid.* 1063. — Cum humilitate et libertate, *ibid.*, 996. — Cum fiducia et bona conscientia, *ibid.*, 881. — Prædicatores sint lenes in docendo, severi in corripiendo, Rupert., CLXVIII, 495. — Qui non ardet non accendit, Petrus Cant., CCV, 38. — Dulciter et suavissime verbum Dei ore prædicat, qui eum in corde suavissime diligit, Petrus Cantor, CCV, 39. — Prudens et fidelis debet esse prædicator in verbo et in facto, Alanus de Insulis, CCX, 183. — Si Jeremias qui eloquens erat ad prædicandum, Deum se mutum confitetur,quomodo sacerdos mutus ad loquendum de Deo se eloquentem fatetur ? *ibid.*, 281.

VII. *De scientia prædicatorum.*

Quanta debeat esse eorum scientia,S Hilarius, IX,445. —Piscatores et illiterati mittuntur ad prædicandum; quare, S. Hieronym., XXXI, 33. — Ad prædicandum Evangelium soli assumpti sunt qui per se non essent idonei, S.Gregor.Magn., LXXVI,693. — Qui ad officium prædicationis excubant, a sacræ lectionis studio non recedant, id., LXXVII, 48, 49.— Necesse est ut sacerdos, qui prædicatoris officio fungitur,et doctrinæ spiritualis imbribus pluat, et religiosæ vitæ radiis splendeat,S.Petrus Dam., CXLIV, 462. — Idonei et scientia et gratia eloquentiæ, docere alios sibi commissos, S. Bruno, CLIII, 463. — Concionatori evangelico tria sunt necessaria, scientia, audacia, lingua, Hildebert., CLXXI, 593. — Tria solent in prædicatore requiri, sanctitas conversationis,perfectio scientiæ, eloquentia ad gratiam, Hugo de S. Viet., CLXXVII,845.— In prædicatore requiruntur vita, scientia et facundia, Petrus Cantor, CCV, 40. — Quarta quadriga est prædicatio, prima rota ejus est Scripturarum scientia,secunda pronuntiandi facultas,tertia exemplum bonestæ vitæ,quarta a majoribus injuncta potestas,Thomas Cisterc., CCVI, 676. — Ad prædicatores pertinet scientia ut sint exercitati in utroque Testamento, Alanus de Insulis, CCX, 184.

VIII. — *De officio prædicatorum, et quibus comparantur.*

Prædicator veritatis,sancti Spiritus organum, S. Hilarius, IX, 295. — Prædicatores Christum corde et lingua

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portaverunt, S. Ambros., XVII, 773. — Prædicationis dignitas, S. Hieronym., XXVI, 63. — Dicendum de utrorumque officio, auditorum et prædicatorum verbi Dei, S. August., XXXVIII, 966. — Audire verbum Dei totius est quam prædicare, *ibid.*, 966; XLV, 1801. — Prædicatores si reprehenduntur, perturbantur; si laudantur, inflantur, id., XXXV, 1792. — Doctorum officium periculosum, id., XXXVIII, 155. — Prædicator gemmarum spiritualium erogator, id., XXXIX, 2319. — Prædicator petat auditorum ad se aures, ad Deum corda, id., XXXVIII, 1149. — Nubes et venti prædicatores: nubes propter carnem, venti propter spiritum, id., XXXVII, 1749. — Ecclesiæ nutritii, id., XXXVI, 241. — Pedes Domini, prædicatores Evangelii, id., XXXVIII, 602. — Legati reconciliationis dicuntur prædicatores, id., XXXVI, 837. — Angeli ascendentes aut descendentes, id., XXXIX, 1761. — Nubes a quibus vinea Domini fecundatur, S. Prosp. Aquit., LI, 289. — Magni montes qui de humilitatis convallibus aquas veritatis emittunt, S. Prosp., LI, 291. — Cœli sunt prædicatores enarrantes gloriam Dei, S. Prosp. Aquit., LI, 410. — Pelicano, nycticoraci et passeri comparatur prædicator, S. Prosp. Aquit., LI, 280. — Prædicatio sacerdotale officium, S. Leo Magn., LIV, 260. — Quibus competit conciouandi munus, *ibid.*, 1046. — Boves prædicatores designant, qui humana pectora mandatis cœlestibus exarantes, virtutum messem germinare fecerunt, Cassiod., LXX, 77. — Montibus æternis cur veri prædicatores comparentur, *ibid.*, 542. — Juvenes non debent prædicare, S. Gregor. 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X. — *De auditore prædicationis.*

Verbum Dei quanta reverentia tractari debeat, aut audiri, S. Hilarius, IX, 294, 295. — Prædicatio verbi divini cum timore suscipienda, S. August., XXXV, 1790, 1791. — Non est dignus sanari, qui non timet, nec movetur, dum audit prædicationem, id., XXXVI, 716. — Voluptas audiendi non habet inflationem, id., XXXVIII, 967. — De officio auditorum et prædicatorum verbi Dei, ibid., 966. — Auditores verbi ædificantes alii super petram, alii super arenam, *ibid.*, 970. — Non audire, quasi non ædificare, malum est, *ibid.*, 971. — Audire verbum Dei tutius est quam prædicare, *ibid.* 966, 155. — Auditores quinam carnales, quinam spirituales, *ibid.* 156. — Verbi Dei fructus a non audiente etiam exigendus, *ibid.*, 204. — Concio sacra non nisi a stantibus excepta, S. Germ. Paris. LXXII, 158. — Quidam enim verbum audientes non audiunt, S. Gregor. Magn., LXXVI, 927. — Ministerium sanctæ prædicationis cum summa discretione tribuendum atque recipiendum est, id., LXXIX, 276. — De verbo Dei rite audiendo, Hildebert, CLXXI, 705. — De verbo Dei pie audiendo, *ibid.*, 908. — Non minus reum esse eum qui verbum Dei negligenter audierit, quam eum qui corpus Christi ad terram sua negligentia cadere permiserit, Ivo Carnot, CXLI, 189. — De verbo Dei sedulo

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audiendo, Hildebert., CLXXI, 890. — Tres legimus divini verbi auditores, pigros, activos, contemplativos, *ibid.*, 905. — Vos cum verbum spirituale auditis munde corde recipere debetis, *ibid.*, 908. — Quæ pernicies, quæ pœna sit non recipientibus verbum Dei, *ibid.* — Opere exercendum quod auditum est, Godefrid., CLXXIV, 974, 1052. — Ab ejus auditione, licet non sapiat, non desistendum, *ibid.*, 893. — Auditores verbi Dei pretum dant prædicatori opere exercendo audita, *ibid.*, 1064. — Sit autem omnis homo velox ad audiendum, *ibid.*, 350. — Prædicationi verbi Dei cum veneratione est obsequendum, *ibid.*, 32. — Efficaciam ejus tria impediunt: cordis duritia, negligentia et avaritia, *ibid.*, 155. — De triplici cœlestis verbi auditore, Hugo de S. Victore, CLXXVII, 842. — Pigri audiunt et audita contemnunt, *ibid.*, — Activi audiunt et auditis obediunt, *ibid.* — Contemplativi audiunt et in amplexu obdormiunt, *ibid.* — Pigri torpent, activi laborant, contemplativi quiescunt, *ibid.* — Sunt aliqui qui verbum sanctæ prædicationis ut audierunt, libenter accipiunt, et sunt nonnulli qui hoc nec audire, nec suscipere volunt, Wolbero, CXCV, 1178. — Sunt plerique qui quod hoc loco vel tempore suscipere et audire nolunt vel non possunt, alio loco et tempore audiunt et suscipiunt, *ibid.* — Sunt alii qui libenter quidem audiunt quæ dicuntur, sed nihil penitus approbant nisi nova et inaudita dicantur. Adam. Scot., CXCVIII, 184. — Avida susceptio verbi Dei est signum prognosticum filiorum Dei, *ibid.*, 157. — Quidam audiunt ex vanitate, curiositate, elatione, alii utilitate, *ibid.*, 157. — In auditoribus duo vitanda, fastidium et curiositas, *ibid.*, 183, 184. — Pro meritis auditorum se habet sæpius lingua prædicatorum, *ibid.*, 190. — De modo audiendi verbum Dei, S. Steph., CCIV, 1102. — De sermonibus divinis audiendis, *ibid.*, 1134. — Quando sermo divinus audiatur, *ibid.* 1114. — Quibus proponenda sit prædicatio, Alanus de Insulis, CCX, 184, 114.

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QUI EXSTANT IN PATROLOGIA,

JUXTA LIBRORUM SACRORUM ORDINEM CANONICUM DISPOSITUS.

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CXLVII, 1, *ibid.*, 1913.
CXLVIII, 1, *ibid.*, 1937.
CXLIX, 1, id., XLVI, 843.

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Cap. IV, vers. 23, S. Bernardus, CLXXXIII, 623, 699.
IX, 1, *ibid.*, 674. — 12, S. August., XXXVIII, 213.
XIII, 7, *ibid.*, 215.
XVIII, 3, id., XXXIX, 2219. — 21, S. Fulgent., LXV, 949.
XX, 18, S. Bernard., CLXXXIII, 723.
XXII, 25, Guerric., CLXXXV, 115.
XXIII, 1, S. Bernard., CLXXXIV, 949. — 29, S. August., XXXIX, 2304, 2307.
XXV, 16, S. Bernard., CLXXXIII, 700.
XXX, 19, 20, S. Ambros, XVII, 699.
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II, 1, *ibid.*, 164. — 4, *ibid.*, 169. — 11, *ibid.*, 172. — 14, *ibid.*, 183, 190.
III, 1, *ibid.*, 214, 215, 219, 225. — 10, *ibid.*, 236. — 16, *ibid.*, 244.
IV, 1, *ibid.*, 252.
VII, 17, S. Bernard., CLXXXIII, 734.
XI, 3, *ibid.*, 702.

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II, 1, *ibid.*, 1008. — 2, 3, *ibid.*, 1012. — 4, *ibid.*, 1016, 1020. — 5, *ibid.*, 1025. — 7, *ibid.*, 1029. — 8, *ibid.*, 1033. — 9, *ibid.*, 1044, 1046. — 10, 11, *ibid.*, 1050, 1055. — 12, *ibid.*, 1062. — 13, 14, *ibid.*, 1066, 1070, 1075. — 15. *ibid.*, 1080, 1088, 1093. — 16, *ibid.*, 1102, 1108, 1112, 1116, 1121. — 17, *ibid.*, 1128, 1134, 1139; Guericus, CLXXXV, 133.
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IV, 1, Gillebert., CXXXIV, 113. — 2. S. Bernard., CLXXXIII, 715; Gillebert., CLXXXIV, 118. — 3, Gillebert., CLXXXIV, 125, 129. — 4, *ibid.*, 133.
— 5, *ibid.*, 139. — 6, *ibid.*, 145. — 7, *ibid.*, 149. — 8, 9, *ibid.*, 155. — 10, *ibid.*, 160, 165, 171. — 11, S. Bernard., CLXXXIII, 723; Gilebertus, 177. — 12, Gillebert., CLXXXIV, 183. — 14, S. Bernard., CLXXXIII, 710, Gillebert., 187. — 15, Gillebertus, CLXXXIV, 192. — 16, *ibid.*, 198, 203,
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IV, 13, S. Fulgent., LXV, 950.
VII, 30, S. Bernard., CLXXXIII, 574.
IX, 21, *ibid.*, 702.
XI, 21, S. August., XLVI, 945.

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IV, 25, S. Bernard., CLXXXIII, 730.
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IX, 5, S. August., XXXIX, 2301.
X, 9, Guerricus, CLXXV, 79. — 14, S. August., XXXIX, 2347.
XV, 9, S. Bernard., CLXXXIII, 699. — 22, Guerric., CLXXXV, 99.
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XXII, 28, id., XXXVIII, 247.
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XXXII, 1, Elias de Coxida, CCIX, 991. — 5, Heraclius, XXXIX, 1717.
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XX, 1, S. August., XXXVIII, 530. — 21, S, Fulgent., LXX. 887. — 30, S. August., XXXVIII, 539.
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XXIV, 19, id., XXXIX, 1889. — 31, *ibid.*, 1700, 1801, 1705.
XXV, 1, id., XXXVIII, 573; XXXIX, 1892; S. Bernard., CLXXXIII, 735. — 21, *ibid.*, 661. — 24, S. Augustinus, XXXVIII, 580. — 34, id., XXXIX, 1895, 1897, 2248.
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XI, 1, S. August., XXXIX, 1907. — 5, id., XXXVIII, 618; S. Bernard., CLXXXIII, 682; Guerricus, CLXXXV, 151; S. Petrus Chrysolog., LII, 309. — 11, S. August., XXXIX, 1909; S. Petrus Chrysolog., LII, 352. — 29, S. Petrus Chrysol., LII, 503. — 39. S. August., XXXVIII, 625. — 41, S. Petr. Chrysol., LII, 314, 317, 320.
XIII, 4, *ibid.*, 481. — 13, S. August., XXXVIII, 627. — 16, id., XXXIX, 1911; S, Fulgentius, LXV, 935; S. Petri Chrysol., LII, 490. — 18, S. August., XXXIX, 1914. — 35, id., XXXVIII, 632. — 36, S, Bernard., CLXXXIII, 155. — 48, Hildebert., CLXX, 751. — 56, S. August., XXXVIII, 636.
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VII, 1, *ibid.*, 622. — 2, id., XXXVIII, 737. — 14, id., XXXV, 1628. — 19, *ibid.*, 1632. — 25, *ibid.*, 1636. — 37, *ibid.*, 1642. — 40, *ibid.*, 1647.
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IX, 1, id., 1713. — 2, S. Fulgent., LXV, 880. — 31, S. August., XXXVIII, 746, 750.
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XI, 1, id., XXXV, 1746; XXXIV, 1927, 1929; S. Petr. Chrysol., LI, 375, 379. — 33, S. Fulgentius, LXV, 889. — 39, S. Bernard., CLXXXIII, 425. — 55, S. August., XXXV, 1758.
XII, 12, *ibid.*, 1764. — 25, id., XXXIX, 1652. — 26, S. Bernard., CLXXXIII, 685. — 27, S. August., XXXV, 1769. — 37, *ibid.*, 1774. — 44, S. August., XXXV, 1780; XXXVIII, 673; XXXIX, 1563.
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XIV, 1, S. August., XXXV, 1811, 1813. — 4, *ibid.*, 1315. — S. Ogerius, CLXXXIV, 905. — 6, S. August., XXXVIII, 776, 778. — 7, id., XXXV, 1818. — 10, *ibid.*, 1820, 1822, 1824. — 15, *ibid.*, 1826; Ogerius, CLXXXIV, 910. — 18, S. August., XXXV, 1829; Ogerius, CLXXXIV, 912. — 22, S. August., XXXV, 1831. — 23, Elias de Coxid., CCIX, 1000. — 25, S. August., XXXV, 1833. — 27, *ibid.*, 1835; XXIX, 1931, 1932; Oger., CLXXXIV, 920. — 29, S. August., XXXV, 1837.
XV, 1, *ibid.*, 1839; S. Fulgent., LXV, 912, 913; Ogerius, CLXXXIX, 920. — 3, Ogerius, *ibid.*, 929. — 4, S. August., XXXV, 1841, 1842. — 7, Ogerius, CLXXXIV, 935. — 8, S. August., XXXV, 1842; XXXVIII, 787. — 9, Ogerius, CLXXXIV, 940. — 11, S. August., XXXV, 844. — 12, Ogerius, CLXXXIV, 944. — 13, S. August., XXXV, 1846; S. Bernard., CLXXXIII, 742. — 14, S. August., XXXV, 1848, Ogerius, CLXXIV, 946. — 15, S. August., XXXV, 1850. — 17, *ibid.*, XXXV, 1852. — 20, *ibid.*, 1854. — 22, *ibid.*, 1856. — 23, *ibid.*, 1858. — 24, *ibid.*, 1860. — 26, *ibid.*, 1862. —
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XVII, 1, *ibid.*, 1901, 1904. — 6, *ibid.*, 1908; S. Fulgent., LXV, 927, 928. — 9, S. August., XXXV, 1912. — 11, Guerric., CLXXXIV, 153. — 14, S. August., XXXV, 1915. — 20, *ibid.*, 1917. — 21, *ibid.*, 1920. — 24, *ibid.*, 1925.
XVIII, 1, *ibid.*, 1929. — 13, *ibid.*, 1932. — 28, *ibid.*, 1936. — 33, *ibid.*, 1938.
XIX, 1, *ibid.*, 1941. — 17, *ibid.*, 1944. — 23, *ibid.*, 1947. — 24, *ibid.*, 1950. — 31, *ibid.*, 1952.
XX, 10, *ibid.*, 1955. — 11, S. Fulgent., LXV, 908. — 17, *ibid.*, 902. — 19, *ibid.*, 903, 906, 907. — 30, S. August., XXXV, 1959.
XXI, 1, S. Fulg., LXV, 905. — 12, S. August., XXXV, 1965. — 15, id., XXXVIII, 796, 797. — 19, id., XXXV, 1969.

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VII, 56, S. Fulgent., LXV, 860.
IX, 4, *ibid.*, 928, 729.
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In festo SS. Innocentium. (Ex Apocalyps., cap. XIV, v. 1-5). — S. Ambrosius, XVII, 888. — S. Augustinus, XXXV, 2437. — Primasius, LXVIII, 886. — Cassiodorus, LXX, 1412. — Beda Ven., XCIII, 172. — Smaragdus, CII, 48. — Walafridus Strabus, CXIV, 734. — Haymo, CXVII, 1104. — Richardus a S. Victore, CXCVI, 809.

Dominica intra Octavam Nativitatis Domini. (Ex Epist. ad Galat., cap. IV, v. 1-7). — S. Ambrosius, XVII, 359. S. Hieronymus, XXVI, 370. — S. Augustinus, XXXV, 2126. — Primasius, LXVIII, 594. — Smaragdus, CII, 62. — Sedulius Scotus, CIII, 188. — Claudius Taurin., CIV, 878. — Haymo, CXVII, 684. — Rabanus Maurus, CXI, 310. — Walafridus Strabus, CXIV, 578. — S. Bruno Carthus., CLIII, 301. — Hugo de S. Victore, CLXXV, 562. — Hervæus, CLXXXI, 1162. — Petrus Lombardus, CXCII, 133.

In Circumcisione Domini. (Ex Epist. ad Tit., cap. II, v. 11-14). — *Vide in festivitatem Nativitatis Domini, ad I Missam.*

Dominica intra Circumcisionem et Epiphaniam. (Ex Epist. ad Rom., cap. XII, v. 1-5.) — S. Ambrosius, XVII, 156. — S. Hieronymus, XXVI, 700. — Primasius, LXVIII, 493. — Smaragdus, CII, 75. — Sedulius Scotus, CIII, 109. — Rabanus Maurus, CXI, 1541. — Walafridus Strabus, CXIV, 510. — Haymo, CXVII, 468. — S. Bruno Carthus., CLIII, 100. — Abælardus, CLXXVIII, 938. — Guillelmus abb., CLXXX, 669. — Hervæus, CLXXXI, 763. — Petrus Lombardus, CXCI, 1495.

In festo Epiphaniæ Domini. (Ex Isa., cap. LV, v. 1-7.) — S. Hieronymus, XXIV, 587. — Smaragdus, CII, 68. — Walafridus, CXIII, 1302. — Haymo, CXVI, 1031. — Hervæus, CLXXXI, 541.

Dominica II post Epiphaniam. (Ex Epist. ad Rom., cap. XII, v. 6-16). — S. Ambrosius, XVII, 157. — S. Hieronymus, XXX, 701. — Primasius, LXVIII, 494. — Smaragdus, CII, 80. — Sedulius Scotus, CIII, 113. — Rabanus Maurus, CXI, 1552. — Haymo, CXVII, 474. — Lanfrancus, CL, 143. — S. Bruno Carthus., CLIII, 103. — Abælardus, CLXXVIII, 941. — Guillelmus abb., CLXXX, 675. — Petrus Lombardus, CXCI, 1500.

Dominica III post Epiphaniam. (Ex Epist. ad Rom., cap. XII, v. 16-21). — Vide auctores supra citatos in Dominica præcedenti, et quæ infra sequuntur explanationes.

Dominica IV post Epiphaniam. (Ex Epist. ad Rom., cap. XIII, v. 8-10). — S. Ambrosius, XVII, 144. — S. Hieronymus, XXX, 706. — Primasius, LXVIII, 497 — Smaragdus, CII, 97. — Sedulius Scotus, CIII, 147. — Rabanus Maurus, CXI, 1565. — Walafridus Strab., CXIV, 511. — Haymo, CXVII, 482. — Lanfrancus, CL, 143. — S. Bruno Carthus., CLIII, 107. — Hugo de S. Victore CLXXV, 505. — Abælardus, CLXXVIII, 947. — Guillelmus abb., CLXXX, 677. — Hervæus, CLXXXI, 778. — Petrus Lombardus, CXCI, 1507.

Dominica V post Epiphaniam. (Ex Epist. ad Coloss., cap. III, v. 12-17). — S. Ambrosius, XVII, 437. — S. Hieronymus, XXX, 859. — Primasius, LXVIII, 658. — Sedulius Scotus, CIII, 229. — Rabanus Maurus, CXII, 536. — Haymo, CXVII, 761. — Lanfrancus, CL, 329. — S. Bruno Carthus., CLIII, 392. — Hugo de S. Victore, CLXXV, 586. — Hervæus, CLXXXI, 1345. — Petrus Lombardus, CXCII, 281.

Dominica VI post Epiphaniam. (Ex I Epist. ad Thessal. cap. I, v. 2-10). — S. Ambrosius, XVII, 442. — S. Hieronymus, XXX, 861. — Primasius, LXVIII, 639. — Sedulius Scotus, CIII, 217. — Rabanus Maurus, CXII, 541. — Haymo, CXVII, 765. — S. Bruno Carthus., CLIII, 397. — Hugo a S. Victore, CLXXV, 585. — Petrus Lombardus, CXCII, 289.

Dominica in Septuagesima. — (Ex I Epist. ad Corinth., cap. IX, v. 24-27). — S. Ambrosius, XVII, 233. — S. Hieronymus, XXX, 745. — Primasius, LXVIII, 528. — Smaragdus, CII, 100. — Sedulius Scotus, CIII, 147. — Rabanus Maurus, CXII, 87. — Walafridus Strab., CXIV, 534. — Haymo, CXVII, 555. — Lanfrancus, CL, 186. — S. Bruno Carthus., CLIII, 171. — Hervæus, CLXXXI, 905. — Petrus Lombardus, CXCI, 1615.

Dominica in Sexagesima. (Ex II Epist. ad Corinth., cap. XI, v. 19-33). — S. Ambrosius, XVII, 324. — S. Hieronymus, XXX, 801. — Primasius, LXVIII, 580. — Smaragdus, CII, 108. — Sedulius Scotus, CIII, 178. — Rabanus Maurus, CXII, 226. — Walafridus Strab., CXIV, 567. — Haymo, CXVII, 952. — S. Bruno Carthus., CLIII, 268. — Hugo de S. Victore, CLXXV, 551. — Hervæus, CLXXXI, 1104. — Petrus Lombardus, CXCII, 75.

Dominica in Quinquagesima. (Ex I Epist. ad Corinth., cap. XIII, v. 1-13). — S. Ambrosius, XVII, 251. — S. Hieronymus, XXX, 757. — Primasius, LXVIII, 538. — Smaragdus, CII, 112. — Sedulius Scotus, CIII, 134. — Rabanus Maurus, CXII, 117. — Walafridus Strab., CXIV, 542. — Haymo, CXVII, 581. — Lanfrancus, CL, 199. — S. Bruno Carthus., CLIII, 192. — Hervæus, CLXXXI, 952. — Petrus Lombardus, CXCI, 1658.

Feria IV Cinerum. (Ex Joel., cap. II, v. 12-17). — S. Hieronymus, XXV, 966. — Haymo, CXVII, 102. — Rupertus abb., CLXVIII, 223. — Hugo a S. Victore, CLXXV, 330. — S. Martinus Legion., CCVIII, 631.

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Feria VI post Cineres. — (Ex Isa., cap. LVIII, v. 1-9.) S. Hieronymus, XXIV, 561. — Walafridus Strab., CXIII, 1300. — Haymo, CXVI, 957. — Hervæus, CLXXXI, 525.

Dominica I in Quadragesima.—(Ex II Epist. ad Corinth. cap. VI, v. 1-10.) — S. Ambrosius, XVII, 298. — S. Hieronymus, XXX, 786. — Primasius, LXVIII, 567. — Smaragdus, CII, 118. — Sedulius Scot., CIII, 170. — Rabanus Maurus, CXII, 194. — Walafridus Strab., CXIV, 559. — Haymo, CXVII, 631. — Lanfrancus, CL, 233. — S. Bruno Carthus., CLIII, 244. — Hugo de S. Victore, CLXXV, 548. — Hervæus, CLXXXI, 1052. — Petrus Lombardus, CXCII, 45.

Feria IV Quatuor Temporum in Quadragesima. — (Ex III Reg., cap. XIX, v. 3-8.) — S. Augustinus, XXXV, 2182. — Rabanus Maurus, CIX, 210. — Walafridus Strab. CXIII, 607. — Angelomus, CXV, 482. — Rupertus, CLXVII, 1245. — Godefridus abb., CLXXIV, 1089. — Hugo a S. Victore, CLXXV, 710.

Feria VI Quatuor Temporum in Quadragesima. (Ex Ezechiel., cap. XVIII, v. 20-24.) — S. Hieronymus, XXV, 179. — Rabanus Maurus, CX, 712.

Dominica II in Quadragesima. (Ex I Epist. ad Thessal., cap. IV, v. 1-17.) — S. Ambrosius, XVII, 439. — S. Hieronymus, XXX, 866. — Primasius, LXVIII, 643. — Smaragdus, CII, 129. — Sedulius Scotus, CIII, 220. — Rabanus Maurus, CXII, 550. — Walafridus Strab., CXIV, 617. — Haymo, CXVII, 668. — Lanfrancus, CL, 335. — S. Bruno Carthus., CLIII, 405. — Hervæus, CLXXXI, 1369. — Petrus Lombardus, CXCI, 298.

Feria IV post Dominicam II in Quadragesima. (Ex lib. Esther, cap. XIII, v. 8-18). — Rabanus Maurus, CIX, 668.

Feria VI post eamdem Dominicam. (Ex lib. III Reg., cap. XVII, v. 8-16.) — S. Augustinus, XLV, 2181. — Rabanus Maurus, CIX, 207. — Walafridus Strab., CXIII, 606. — Rupertus abb., CLXVII, 1239.

Dominica III in Quadragesima. (Ex Epist. ad Ephes., cap. V, v. 1-9.) — S. Ambrosius, XVII, 393. — S. Hieronymus, XXVI, 517. — Primasius, LXVIII, 620. — Smaragdus, CII, 132. — Sedulius Scotus, CIII, 206. — Rabanus Maurus, CXII, 444. — Walafridus Strab., CXIV, 597. — Haymo, CXVII, 723. — Lanfrancus, CL, 363. — S. Bruno Carthus., CLIII, 341. — Hervæus, CLXXXI, 1257. — Petrus Lombardus, CXCII, 208.

Feria IV post Dominicam III Quadragesimæ. (Ex Exod., cap. XX, v. 12-22.) — S. Augustinus, XXXIV, 621. — Beda Ven., XCI, 318. — Rabanus Maurus, CVIII, 95. — Walafridus Strab., CXIII, 249. — S. Bruno Astens., CLXIV, 278. — Rupertus abb., CLXVII, 679.

Feria VI post eamdem Dominicam. (Ex lib. Numer., cap. XX, v. 1-13.) — S. Augustinus, XXXIV, 737. — Beda Ven., XCI, 568. — Rabanus Maurus, CVIII, 709. — Walafridus Strab., CXIII, 414. — Rupertus abb. CLXVII, 885.

Dominica IV in Quadragesima. (Ex Epist. ad Galat., cap. IV, v. 22-31.) — S. Ambrosius, XVII, 363. — S. Hieronymus, XXVI, 388. — S. Augustinus, XXXV, 2132. — Primasius, LXVIII, 596. — Smaragdus, CII, 148. — Sedulius Scotus, CIII, 190. — Claudius Taurin., CIV, 886. — Rabanus Maurus, CXII, 772. — Walafridus Strab., CXIV, 658. — Haymo, CXVII, 882. — Lanfrancus, CL, 395. — S. Bruno Carthus., CLIII, 538. — Hervæus, CLXXXI, 1613. — Petrus Lombardus, CXCII, 469.

Feria IV post Dominicam in Passione. (Ex. Levit., cap. XIX, v. 1-8.) — Beda Ven., XCI, 551. — Rabanus Maurus, CVIII, 494. — Walafridus Strab., CXIII, 348.

Feria VI post eamdem Dominicam. (Ex Jerem., cap. XVII, v. 13-18.) — S. Hieronymus, XXIV, 796. — Rabanus Maurus, CXI, 650. — Walafridus Strab., CXIV, 34.

Dominica in ramis Palmarum. (Ex Epist. ad Philipp., cap. II, v. 5-11.) — S. Ambrosius, XVII, 408. — S. Hieronymus, XXX, 845. — Primasius, LXVIII, 630. — Smaragdus, CII, 109. — Sedulius Scotus, CIII, 214. — Rabanus Maurus, CXII, 487. — Walafridus Strab., CXIV, 603. — Haymo, CXVII, 740. — Lanfrancus, CL, 311. — S. Bruno Carthus., CLIII, 359. — Hervæus, CLXXXI, 1290. — Petrus Lombardus, CXCI, 233.

Feria II majoris hebdomadæ. (Ex Isa., cap. L, v. 5-11.)—S. Hieronymus, XXIV, 478. — Walafridus Strab. CXIII, 1293. — Haymo, CXVI, 972. — Hervæus, CLXXXI, 469.

Feria III majoris hebdomadæ. (Ex Jerem., cap. XI, v. 18-23.) — S. Hieronymus, XXIV, 756. — Rabanus Maurus, CXI, 888. — Walafridus Strab., CXIV, 27.

Feria IV majoris hebdomadæ. (Ex Isa., cap. LXII, v. 11.) — S. Hieronymus, XXIV, 608. — Walafridus Strab., CXIII, 1306. — Haymo, CXVI, 1048. — Rupertus, CLXVII, 1332. — Hervæus, CLXXXI, 488.

Feria V majoris hebdomadæ. (Ex I Epist. ad Corinth., cap. V, v. 7-8.) — S. Ambrosius, XVII, 209. — S. Hieronymus, XXX, 730. — Primasius. LXVIII, 517. — Sedulius Scot., CIII, 137. — Rabanus Maurus, CXII, 50. — Lanfrancus, CL, 171. — Hervæus, CLXXXI, 860.

Feria VI majoris hebdomadæ. (Ex Ose., cap. VI, v. 1-3.) — S. Hieronymus, XXV, 862. — Haymo, CXVIII, 46. — Guibertus abb., CLVI, 368.

Sabbato sancto. (Ex Epist. ad Colosse., cap. III, v. 1-4.) — S. Ambrosius, XVII, 434. — S. Hieronymus, XXX, 858. — Primasius, LXVIII, 657. — Smaragdus, CII, 221. — Sedulius Scotus, CIII, 228. — Rabanus Maurus, CX, 135; CXII, 530. — Walafridus Strab., CXIV, 614. — Haymo, CXVII, 759. — Lanfrancus, CL, 327. — S. Bruno Carthus., CLIII, 391. — Hervæus, CLXXXI, 1339 — Petrus Lombardus, CXCII, 279.

In die sancto Paschæ. (Ex I Epist. ad Corinth., cap. V, v. 7-8.) — S. Ambrosius, XVII, 209. — S. Hieronymus, XXX, 730. — Primasius, LXVIII, 517. — Smaragdus, CII, 224. — Sedulius Scotus, CIII, 137. — Rabanus Maurus, CX, 140; CXII, 51. — Walafridus Strab., CXIV, 527. — Haymo, CXVII, 536. — Lanfrancus, CL, 169. — Bruno Carthus., CLIII, 147. — Hugo a S. Victore, CLXXV, 522. — Hervæus, CLXXXI, 860. — Petrus Lombardus, CXCI, 1573.

Feria II post Pascha. (Ex Act. apost., cap. X, v. 37-43.) — Cassiodorus, LXX, 1389. — Ven. Beda, XCII, 969, 1019. — Smaragdus, CII, 227. — Rabanus Maurus, CX, 144. — Walafridus Strab., CXIV, 452. — Petrus Comestor, CXCVIII, 1677.

Feria III post Pascha. (Ex Act. apost. cap. XIII, v. 26-33.) — Cassiodorus, LXX, 1391. — Ven. Beda, XCII, 974, 1023. — Smaragdus, CII, 234. — Rabanus Maurus, CX, 145. — Walafridus Strab., CXIV, 455. — Petrus Comestor, CXCVIII, 1697.

Dominica in Albis. (Ex Epist. I B. Joan., cap. V, v. 4-10.) — S. Augustinus, XXXV, 2053. — Ven. Beda, XCIII, 113. — Smaragdus, CII, 277. — Rabanus Maurus, CX, 173. — Walafridus Strab., CXIV, 702.

Daminica II post Pascha. (Ex I Epist. B. Petri, cap. II, v. 2-10.) — Ven. Beda, XCIII, 54. — Smaragdus, CII, 284. — Rabanus Maurus, CX, 186. — Walafridus Strab., CXIV, 684.

Dominica III post Pascha. (Ex I Epist. B. Petri, cap. II, v. 11-19.) — Vide eosdem et fere *ibid.* ac in Dominica II.

Dominica IV post Pascha. (Ex Epist. B. Jacob. cap. I, v. 17-21.) — Ven. Beda, XCIII, 15. — Smaragdus, CII, 292. — Rabanus Maurus, CX, 207. — Walafridus Strab., CXIV, 672.

Dominica V post Pascha. (Ex Epist. B. Jacob., cap. I, v. 22-27.) — Vide eosdem ac in Dominica præcedenti, et fere *ibid.*

Feriæ in Litania majori vel Rogationum. (Ex Epist. B. Jacob., cap. V, v. 16-20.) — Ven. Beda, XCII, 39. — Smaragdus, CII, 303. — Rabanus Maurus, CX, 223. — Walafridus Strab., CXIV, 679.

In Vigilia Ascensionis Domini. (Ex Epist. ad Ephes., cap. IV, v. 7-13.) — S. Ambrosius, XVII, 386. — S. Hieronymus, XXVI, 497. — Primasius, LXVIII, 618. — Sedulius Scotus, CIII, 203. — Walafridus Strab., CXIV, 595. — Haymo, CXVII, 718. — Rabanus Maurus, CX, 226; CXII, 427. — S. Bruno Carthus., CLIII, 336. — Hervæus, CLXXXI, 1243. — Petrus Lombardus, CXCII, 198.

In Ascensione Domini. (Ex Act. apost., cap. I, v. 1-11.) — Cassiodorus, LXX, 1381. — Ven. Beda, XCII, 939, 996. — Smaragdus, CI, 307. — Rabanus Maurus, CX, 231. — Walafridus Strab., CXIV, 425.

Dominica infra Octavam Ascensionis. (Ex I Epist. B. Petri, cap. IV, v. 7-11.) — Ven. Beda, XCIII, 62. — Smaragdus, CII, 313. — Rabanus Maurus, CX, 236. Walafridus Strab., CXIV, 687.

Sabbato in Vigilia Pentecostes. (Ex Act. apost. cap.

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XIX, v. 1-8.) — Cassiodorus, LXX, 1397. — Ven. Beda, XCII, 932, 1027. — Smaragdus, CII, 817. Rabanus Maurus, CX, 252. — Walafridus Strab., CXIV, 402.

In die sancto Pentecostes. (Ex Act. apost. cap. II, v. 1-11.) — Cassiodorus, LXX, 1383. — Ven. Beda, XCII, 945, 998. — Smaragdus, CII, 325. — Rabanus Maurus, CX, 255. — Walafridus Strab., CXIV, 430.

Feria II post Pentecosten. (Ex Act. apost. cap. X, v. 42-48.) — Cassiodorus, LXX, 1389. — Ven. Beda, XCII, 969. — Rabanus Maurus, CX, 260. — Walafridus Strab., CXIV, 452.

Dominica in SS. Trinitate. (Ex Epist. ad Rom., cap. XI, v. 33-36). — S. Ambrosius, XVII, 154. — S. Hieronymus, XXX, 699. — Primasius, LXVIII, 493. — Sedulius Scotus, CIII, 107. — Rabanus Maurus, CXI, 1538. — Walafridus Strab., CXIV, 510. — Haymo, CXVII, 467. — Lanfrancus, CL, 143. — S. Bruno Carthus., CLIII, 99. — Hugo a S. Victore, CLXXV, 500. — Abælardus, CLXXVIII, 936. — Guillelmus abb., CLXXX, 665. — Hervæus, CLXXXI, 760. — Petrus Lombardus, CXI, 1491.

In festo corporis Domini. (Ex I Epist. ad Corinth., cap. XI, v. 23-29.) — S. Ambrosius, XVII, 342. — S. Hieronymus, XXX, 751. — Primasius, LXVIII, 533. — Sedulius Scotus, CIII, 151. — Rabanus Maurus, CXII, 103. — Walafridus Strab., CXIV, 539. — Haymo, CXVII, 572. — S. Bruno Carthus., CLIII, 184. — Hugo a S. Victore, CLXXV, 533. — Hervæus, CLXXX, 933. — Petrus Lombardus, CXCI, 1640.

Dominica II post Pentecosten. (Ex I Epist. Joan. cap. III, v. 13-18.) — S. Augustinus, XXXV, 2012. — Ven. Beda, XCIII, 103. — Smaragdus, CCII, 353. — Rabanus Maurus, CX, 303. — Walafridus Strab., CXIV, 699.

Dominica III post Pentecosten. (Ex I Epist. B. Petri, cap. V, v. 6-11.) Ven. Beda, XCIII, 66. — Smaragdus, CII, 358, 359. — Rabanus Maurus, CX, 324. — Walafridus, Strab., CXIV, 688.

Dominica IV post Pentecosten. (Ex Epist. ad Rom., cap. VIII, v. 18-23.) — S. Ambrosius, XVII, 124. — S. Hieronymus, XXX, 684. — Primasius, LXVIII, 464. — Smaragdus, CII, 363, 367. — Sedulius Scotus, CIII, 75. — Rabanus Maurus, CX, 333; CXI, 1476. — Walafridus Strab., CXIV, 497. — Haymo, CXVII, 431. — S. Bruno Carthus., CLIII, 72. — Abælardus, CLXXVIII, 903. — Guillelmus abb., CLXXX, 633. — Hervæus, CLXXXI, 707. — Petrus Lombardus, CXCI, 1441.

Dominica V post Pentecosten. (Ex I Epist. B. Petri, cap. III, v. 8-15.) — Ven. Beda, XCIII, 55. — Smaragdus, CII, 371, 372. — Rabanus Maurus, CX, 345. — Walafridus, Strab., CXIV, 685.

Dominica VI post Pentecosten. (Ex Epist. ad Rom., cap. VI, v. 3-11.) — S. Ambrosius, XVII, 211. — S. Hieronymus, XXX, 671. — Primasius, LXVIII, 443. — Smaragdus, CII, 399. — Sedulius Scotus, CIII, 137. — Rabanus Maurus, CX, 357; CXI, 1391. — Walafridus Strab., CXIV, 487. — Haymo, CXVII, 410. — Lanfrancus, CL, 123. — S. Bruno Carthus., CLIII, 57. — Abælardus, CLXXVIII, 875. — Guillelmus abb. CLXXX, 602. — Hervæus, CLXXX, 670. — Petrus Lombardus, CXCI, 1402.

Dominica VII post Pentecosten. (Ex Epist. ad Rom., cap. VI, v. 19-23.) — Vide eosdem ac in Dominica VI, paulo infra in unumquemque.

Dominica VIII post Pentecosten. (Ex Epist. ad Rom., cap. VIII, v. 12-17). — S. Ambrosius, XVII, 121. — S. Hieronymus, XXX, 681. — Primasius, LXVIII, 459. — Smaragdus, CII, 411. — Sedulius Scotus, CIII, 73. — Rabanus Maurus, CX, 584; CXI, 1446. — Walafridus, Strab., CXIV, 495. — Haymo, CXVII, 429. — S. Bruno, Carthus., CLIII, 71. — Abælardus, CLXXVIII, 901. — Guillelmus abb., CLXXX, 630. — Hervæus, CLXXXI, 704. — Petrus Lombardus, CXCI, 1438.

Dominica IX post Pentecosten. (Ex I ad Corinth., cap. X, v. 6-13.) — S. Ambrosius, XVII, 234. — S. Hieronymus, XXX, 746. — Primasius, LXVIII, 529. — Smaragdus, CII, 414. — Sedulius Scotus, CIII, 148. — Rabanus Maurus, CX, 394; CXII, 89. — Walafridus Strab. CXIV, 535. — Haymo, CXVII, 560. — S. Bruno Carthus., CLIII, 174. — Hervæus, CLXXVI, 940. — Petrus Lombardus, CXCI, 1620.

Dominica X post Pentecosten. (Ex I Epist. ad Corinth., cap. XII, v. 12-26.) — S. Ambrosius, XVII, 247. — S. Hieronymus, XXX, 754. — Primasius, LXVIII, 586. — Smaragdus, CII, 419. — Sedulius Scotus, CIII, 152. — Rabanus Maurus, CX, 405; CXII, 108. — Walafridus Strab., CXIV, 540. — Lanfrancus, CL, 195. — Haymo, CXVII, 576. — S. Bruno Carthus. CLIII, 188. — Hervæus, CLXXXI, 641. — Petrus Lombardus, CXI, 1651.

Dominica XI post Pentecosten. (Ex I Epist. ad Corinth., cap. XV, v. 1-10.) — S. Ambrosius, XVII, 360. — S. Hieronymus, XXX, 762. — Primasius, LXVIII, 543. — Smaragdus, CII, 433. — Sedulius Scotus, CIII, 157. — Rabanus Maurus, CX, 414; CXII, 137. — Walafridus Strab., CXIV, 545. — Haymo, CXVII, 593. — S. Bruno Carthus., CLIII, 204. — Hervæus, CLXXXI, 972. — Petrus Lombardus, CXCI, 1674.

Dominica XII post Pentecosten. (Ex II Epist. ad Corinth., cap. III, v. 4-9.) — S. Ambrosius, XVII, 285. — S. Hieronymus, XXX, 767. — Primasius, LXVIII, 560. — Smaragdus, CII, 439. — Sedulius Scotus, CIII, 166. — Rabanus Maurus, CX, 436; CXII, 173. — Walafridus Strab., CXIV, 554. — Haymo, CXVII, 616. — S. Bruno Carthus., CLIII, 231. — Hervæus, CLXXXI, 1823. — Petrus Lombardus, CXCII, 23.

Dominica XIII post Pentecosten. (Ex Epist. ad Galat., cap. III, v. 16-22.) — S. Ambrosius, XVII, 355. — S. Hieronymus, XXVI, 364. — S. Augustinus, XXXV, 2121. Primasius, LXVIII, 590. — Smaragdus, CII, 442. — Sedulius Scotus, CIII, 186. — Claudius Taurin., CIV, 872. — Rabanus Maurus, CX, 446; CXII, 297. — Walafridus Strab., CXIV, 576. — Haymo, CXVII, 680. — Lanfrancus, CL, 270. — S. Bruno Carthus., CLIII, 295. — Hervæus, CLXXXI, 1154. — Petrus Lombardus, CXCII, 121.

Dominica XIV post Pentecosten. (Ex Epist. ad Galat., cap. V, v. 16-24.) — S. Ambrosius, XVII, 367. — S. Hieronymus, XXVI, 410. — S. Augustinus, XXXV, 2135. — Primasius, LXVIII, 600. — Smaragdus, CII, 448. — Sedulius Scotus, CIII, 192. — Claudius Taurin., CIV, 896. — Rabanus Maurus, CXII, 358. — Walafridus Strab. CXIV, 584. — Haymo, CXVII, 692. — S. Bruno Carthus., CLIII, 311. — Hervæus, CLXXXI, 1187. — Petrus Lombardus, CXCII, 156.

Dominica XV post Pentecosten. (Ex Epist. ad Galat., cap. V, v. 25 et cap. VI, v. 1-10.) — Vide eosdem auctores ac in præfata Dominica, sed paulo infra.

Dominica XVI post Pentecosten. (Ex Epist. ad Ephes., cap. III, v. 13-21.) — S. Ambrosius, XVII, 383. — S. Hieronymus, XXVI, 485. — Primasius, LXVIII, 615. — Smaragdus, CII, 461. — Sedulius Scotus, CIII, 201. — Rabanus Maurus, CXII, 414. — Walafridus Strab., CXIV, 593. — Haymo, CXVII, 715. — Hervæus, CLXXXI, 1233. — S. Bruno Carthus., CLIII, 331. — Lanfrancus, CL, 270. — Petrus Lombardus, CXCII, 191.

Dominica XVII post Pentecosten. (Ex Epist. ad Ephes., cap. IV, v. 1-6.) — S. Ambrosius, XVII, 385. — S. Hieronymus, XXVI, 492. — Primasius, LXVIII, 616. — Smaragdus, CII, 461. — Sedulius Scotus, CIII, 202. — Rabanus Maurus, CXII, 425. — Walafridus Strab., CXIV, 595. — Haymo, CXVII, 717. — S. Bruno Carthus., CLIII, 335. — Hervæus, CLXXXI, 1240. — Petrus Lombardus, CXCII, 196.

Dominica XVIII post Pentecosten. (Ex I Epist. ad Corinth., cap. I, v. 4-8.) — S. Ambrosius, XVII, 183. — S. Hieronymus, XXX, 646. — Primasius, LXVIII, 507. — Smaragdus, CII, 471. — Sedulius Scotus, CIII, 129. — Rabanus Maurus, CXII, 11. — Walafridus Strab., CXIV, 519. — Haymo, CXVII, 310. — S. Bruno Carthus., CLIII, 125. — Hervæus, CLXXXI, 846. — Petrus Lombardus, CXCI, 1555.

Dominica XIX post Pentecosten. (Ex Epist. ad Ephes., cap. IV, 23-28.) — S. Ambrosius, XVII, 391. — S. Hieronymus, XXVI, 492. — Primasius, LXVIII, 649. — Smaragdus, CII, 480. — Sedulius Scotus, CIII, 204. — Rabanus Maurus, CXII, 436. — Haymo, CXVII, 721. — Lanfrancus, CL, 299. — S. Bruno Carthus., CLIII, 339. — Hervæus, CLXXXI, 1353. — Petrus Lombardus, CXCI, 204.

Dominica XX post Pentecosten. (Ex Epist. ad Ephes., cap. V, v. 15-21.) — Vide auctores eosdem, sed paulo infra, ac in Dominica XIX.

Dominica XXI post Pentecosten. (Ex Epist. ad Ephes., cap. VI, v. 10-17.) — Vide, sed paulo infra, eosdem auctores supra citatos.

Dominica XXII post Pentecosten. (Ex Epist. ad Philipp., cap. III, v. 17-21.) — S. Ambrosius, XVII, 417. — S. Hieronymus, XXX, 849. — Primasius, LXVIII, 635. — Smaragdus, CII, 502. — Sedulius Scotus, CIII, 216. — Rabanus Maurus, CXII, 501. — Walafridus Strab., CXIV, 606. — Haymo, CXVII, 748. — S. Bruno Carthus., CLIII, 368. — Hervæus, CLXXXI, 1304. — Petrus Lombardus, CXCII, 250.

Dominica XXIII post Pentecosten. (Ex Epist. ad Philipp., cap. III, 29 et seq.) — Vide eosdem auctores ac supra.

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cap. I, v.9-14.) — S. Ambrosius, XVII, 421. — S. Hieronymus, XXX, 853. — Primasius, LXVIII, 651. — Smaragdus, CII. 505. — Sedulius Scotus,CIII, 225. — Rabanus Maurus, CXII,310. — Walafridus Strab., CXIV, 609. — Haymo, CXVII,753. — S. Bruno Carthus., CLIII, 379. — Hervæus, CLXXXI,1318. — Petrus Lombardus,CXCII, 260.

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Die 29, *Festum S. Andreæ apostoli.* (Ex Epist. ad Rom., cap. X, v. 10-18.) S. Ambrosius, XVII, 143. — S. Hieronymus, XXX, 693. — Primasius,LXVIII, 485.— Smaragdus, CII, 507. — Sedulius Scotus, CIII, 97. — Rabanus Maurus, CX, 85; CXI, 1510. — Walafridus Strab , CXIV, 504.—Haymo,CXVII, 451. — S.Bruno Carthus., CLIV, 89. — Abælardus, CLXXVIII, 925. — Guillelmus, CLXXX, 655. — Hervæus, CLXXXI, 743. — Petrus Lombardus, CXCI, 1476.

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Die, 6, *in festo S. Nicolai episc.* (Ex Epist. ad Hebr., cap. XIII, v. 7-17.)— Primasius, LXVIII, 788. — Sedulius Scotus, CIII, 270. — Rabanus Maurus, CXII,825.— Walafridus Strab., CXIV, 669. — Haymo, CXVII,931.— Lanfrancus, CL, 406. — S. Bruno Carthus., CLIII, 563. — Hervæus, CLXXXI, 1688.—Petrus Lombardus,CXCII, 512.

Die 8, *in Conceptione B. Mariæ B.* (Ex lib. Proverb., cap. VIII, v. 22-31.) — Beda Ven., XCI, 866. — Rabanus Maurus, CXI, 709. — Walafridus Strab., CXIII, 1692.

Die 21, *in festo S. Thomæ apost.* (Ex Epist. ad Ephes., cap. II, v. 19-22.) — S. Ambrosius, XVII, 380. — S. Hieronymus, XXVI, 506. — Primasius, LXVIII, 613. — Sedulius Scotus, CIII, 199. — Rabanus Maurus, CXII, 466. — Walafridus Strab., CXIV, 591. — Haymo,CXVII, 711. — S.Bruno Carthus.,CLIII,228.—Hervæus,CLXXXI, 1228. — Petrus Lombardus, CXCII, 185.

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Die 18, *in festo Cathedræ B. Petri.* (Ex Epist. I B. Petri, cap. I, v. 1-7.) — Ven. Beda, XCIII, 41. — Walafridus Strab., CXIV, 679.

Die 25, *in Conversione S. Pauli.* (Ex Act. Apost., cap. IX, v. 1-22.) — Ven. Beda, XCIII, 965; 1016. — Walafridus Strab., CXIV, 448. — Petrus Comestor, CXCVIII, 1671.

Mense Februario.

Die 2, *in Purificatione B. Mariæ V.* (Ex Malac., cap. III, 1-4.) — S. Hieronymus, XXV, 1564. — Haymo, CXVII, 287.

Die 24, *in festo S. Mathiæ apost.* (Ex Act. apost., cap. I, v, 15-26.) — Ven. Beda, XCIII, 945, 998. — Walafridus Strab., CXIV, 429. — Petrus Comestor., CXCVIII, 1660.

Mense Martio.

Die 25, *in festo Annuntiatonis B. Mariæ V.*(Ex Isa.,cap. VII, v. 10-15.) — S. Hieronymus, XXIV, 105. — Walafridus Strab., CXIII, 1245. — Haymo, CXVI, 759. — Rupertus abb., CLXVII, 1304. — Hervæus, CLXXXI, 98.

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Die 20, *in festo D. Joseph, B. Mariæ sponsi.* (Ex Eccli., cap. XXIV, v, 23-31.)— Rabanus Maurus, CIX,937. — Walafridus Strab., CXIII, 1210.

Die 25, *in festo S. Marci Evangelistæ.* (Ex Ezechiel., cap. 1, v. 10-13.) — S. Hieronymus, XXV, 24.—Rabanus Maurus, CX, 497.

Mense Maio.

Die 1, *in festo SS. Jacobi et Philippi apost.* (Ex Lib. Sap., cap. v. 1-5.) — Rabanus Maurus, CIX,679.— Walafridus Strab., CXIII, 1170.

Die 2,*in festo S. Athanasii.*(Ex I Epist. ad Corinth. cap. IV, v. 5-14.) — S. Ambrosius, XVII, 289.— S. Hieronymus, XXX, 781. — Primasius, LXVIII, 562. — Sedulius Scotus, CIII, 167. — Rabanus Maurus, CXII, 179. — Haymo, CXVII, 624.— Lanfrancus,CL,231.—S. Bruno Carthus., CLIII, 236. — Hervæus, CLXXXI, 1033.— Petrus Lombardus, CXCI, 31.

Die 3, *in festo Inventionis S. Crucis.* (Ex Epist. ad Philipp., cap. II, v. 5-11.) — S. Ambrosius, XVII, 409. —S. Hieronymus, XXX, 845.— Primasius, LXVIII, 630. — Sedulius Scotus, CIII, 214. — Rabanus Maurus,CXII, 487. — Haymo, CXVII, 740. — S. Bruno Carthus,CLIII, 360. — Hervæus, CLXXXI, 1299. — Petrus Lombardus, CXCII, 233.

Mense Junio.

Die 11, *in festo S. Barnabæ apost.* (Ex Act. apost.' cap. XI, v. 21-26.) — Ven. Beda, XCIII, 971, 1020. — Walafridus Strab., CXIV, 453. — Petrus Comestor, CXCVIII, 1679.

Die 24, *in festo S. Joannis Baptistæ.* (Ex Isa., cap. XLIX, v. 1-7.) — S. Hieronymus, XXIV, 463. — Walafridus Strab., CXIII, 1292. — Haymo, CXVI, 951. — Hervæus, CLXXXI, 455.

Die 29, *in Natali SS. Petri et Pauli.* (Ex Act. apost., cap.XII, v. 1-11.) — Ven Beda, XCIII, 971, 1021. — Smaragdus, CII, 389. — Rabanus Maurus, CX,350, 554. — Walafridus Strab., CXIV, 454. — Petrus Comestor, CXCVIII, 1686.

Die 30, *in Commemoratione B. Pauli.* (Ex Epist ad Galat., cap. I, v.11-20.)—S. Ambrosius, XVII, 342. — S. Hieronymus, XXVI, 322. — , S. Augustinus, XXXV, 2109. — Primasius, LXVIII, 586. — Sedulius Scotus, CIII, 182. — Claudius Taurin., CIV, 849. — Rabanus Maurus, CXII, 256. — Walafridus Strab., CXIV, 572.— Haymo, CXVII, 672. — Lanfrancus, CL, 259. — S. Bruno Carthus., CLIII, 284. — Hervæus, CLXXXI, 1155. — Petrus Lombardus, CXCII, 99.

Mense Julio.

Die 2, *in Visitatione B. Mariæ V.* (Ex Cantic. cant., cap. II, v. 8 17.) — Ven. Beda, XCI, 1103. —Walafridus Strab., CXIII, 1138. — Haymo, CXVII, 302. — Guillelmus abb., CLXXX, 445, 512.

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Die 25, *in festo S. Jacobi apostoli.* (Ex I Epist. ad Corinth., cap. IV, v. 9-15.) — S. Ambrosius, XVII, 204. — Hieronymus, XXX, 728. — Primasius,LXVIII, 516.— Sedulius Scotus, CIII, 136. — Rabanus Maurus, CXII, 47. — Walafridus Strab., CXIV, 526. — Haymo, CXVII, 532. — Lanfrancus, CL, 167. — S. Bruno Carthus., CLIII, 144. — Hervæus, CLXXXI, 853. — Petrus Lombardus, CXCI, 1578.

Die 26, *in festo SS. Joachim et Annæ.* (Ex Isa., cap. VII, v. 10-15.) — Vide festum Annuntiationis B. Mariæ Virginis.

Mense Augusto.

Die 1, *in festo B. Petri ad vincula* (Ex Act. apost., cap. XII, v. 1-11.) — Vide festum SS. Petri et Pauli, die 29 Junii.

Die 6, *in Transfiguratione Domini.* (Ex II Epist. B. Petri, cap. I, v. 16-19.) — Ven. Beda, XCIII, 46. — Walafridus Strab., CXIV, 681.

Die 10, *in Natali S. Laurentii martyris.* (Ex II Epist. ad Corinth., cap. IX, v. 6-10.)—S.Ambrosius,XVII,313. — S. Hieronymus, XXX, 795. — Primasius, LXVIII, 575. — Smaragdus, CII, 436. — Sedulius Scotus, CIII, 175. — Rabanus Maurus. CX, 431; CXII, 212. — Walafridus Strab., CXIV, 564. — Haymo, CXVII, 646. — S. Bruno Carthus., CLIII, 259. — Hervæus, CLXXXI,1083. — Petrus Lombardus, CXCII, 62.

Die 14, *in vigilia Assumptionis B. Mariæ.* (Ex Apocalyps., cap. XI, v. 9; et cap. XII, v. 1.) — S. Ambrosius, XVII, 874. — S. Augustinus, XXXV; 2435. — Primasius, LXVIII, 871. — Walafridus Strab., CXIV,731.— Haymo, CXVII, 1079.

Die 15, *in Assumptione B. Mariæ V.* (Ex Eccli., cap. XXIV, v. 11-20.) — Rabanus Maurus, CIX, 923. — Walafridus Strab., CXIII, 1208.

Die 24, *in festo S. Bartholomæi apostoli.*(Ex I Epist. ad Corinth., cap., XII, v. 27-31.) — S. Ambrosius, XVII, 249. — S. Hieronymus, XXX, 756. — Primasius,LXVIII, 537. — Sedulius Scotus, CIII, 153. — Rabanus Maurus, CX, 443; CXII, 113. — Walafridus Strab., CXIV, 542.— Haymo, CXVII, 579. — Lanfrancus, CL. 199. —S.Bruno Carthus., CLIII, 189. — Hervæus, CLXXXI,950.—Petrus Lombardus, CXCI, 1656.

Die 28, *in festo S. Augustini.* (Ex II Epist. ad Timoth., cap. IV, v. 1-8.) — S. Ambrosius, XVII, 495. — S. Hieronymus, XXX, 894. — Primasius, LXVIII, 678. — Sedulius Scotus, CIII, 241. — Rabanus Maurus, CXII 609. — Walafridus Strab., CXIV, 637. — Haymo,CXVII

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807. — Lanfrancus, CL, 365.— S.Bruno Carthus.,CLIII, 471. — Hervæus, CLXXXI, 1470. — Petrus Lombardus, CXCII, 378.

Die 29, *in Decollatione S. Joannis Baptistæ.* (Ex Proverb., cap. X, v. 28-32). — Ven. Beda, XCI,970. — Rabanus Maurus, CXI, 715. — Walafridus Strab., CXIII, 1093.

Mense Septembri.

Die 8, *in Nativitate B. Mariæ V.* (Ex Proverb., cap. VIII, v. 23-31.) — Eosdem vide ac in præcedenti, sed paulo supra.

Die 14, *in Exaltatione S. Crucis.*(Ex Epist. ad Philipp., cap. II, v. 5-11.) — S. Ambrosius, XVII, 408. — S.Hieronymus, XXX, 845. — Primasius, LXVIII,630. —Sedulius Scotus, CIII, 214. — Rabanus Maurus, CXII, 487.— Walafridus Strab., CXIV, 603. — Haymo, CXVII,740. — S. Bruno Carthus., CLIII, 360. — Hervæus, CLXXXI, 1290. — Petrus Lombardus, CXCII, 233.

Die 21, *in festo S. Matthæi evang.*(Ex Ezechiel., cap.I, v. 10-13.) — S. Hieronymus, XXV, 25. — Rabanus Maurus, CX, 505.

Die 29, *in festo S. Michaelis archangeli.*(Ex Apocalyp., cap. I, v. 1-5.) — S. Ambrosius, XVII, 765. — S. Augustinus, XXXV, 2417. — Primasius, LXVIII, 795. — Ven. Beda, XCIII, 133. — B. Alcuinus, C, 1089. — Rabanus Maurus,CX, 58,60.—Walafridus Strab.,CXIV,710. Haymo, CXVII, 939. — Richardus a S. Victore,CXCVI, 686.

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Die 9,*in festo S. Dionysii et sociorum.*(Ex Act apost., cap. XVII. v. 22-33.) — Ven. Beda, XCIII, 981. — Walafridus Strab.,CXIV, 461. — Petrus Comestor,CXCVIII, 1793.

Die 18, *in festo S. Lucæ evangelistæ.*(Ex II Epist. ad Corinth., cap. VIII, v, 16-24.) — S. Ambrosius, XVII, 310. — S. Hieronymus, XXX, 793.—Primasius, LXVIII, 573. — Sedulius Scotus, CIII, 174. — Rabanus Maurus, CXII, 210. — Walafridus Strab., CXIV, 563. — Haymo, CXVII, 644. — S. Bruno Carthus.,CLIII,257.— Hervæus, CLXXXI, 1079. — Petrus Lombardus, CXCII, 60.

Die 28, *in festo SS. Judæ et Simonis apost.*(Ex Epist. ad Ephes., cap. IV, v. 7-13.) — S. Ambrosius, XVII, 386. — S. Hieronymus, XXVI, 497. — Primasius, LXVIII, 617. — Sedulius Scotus, CIII, 203. — Rabanus Maurus, CXII, 428. — Walafridus Strab., CXIV, 595. — Haymo, CXVII. 718. — S. Bruno Carthus.,CLIII,337. — Hervæus, CLXXXI, 1247. — Petrus Lombardus, CXCII, 198.

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Die 2, *in Commemoratione defunctorum.* (Ex I Epist. ad Corinth., cap. XV, v. 51-57.) — S. Hieronymus, XXX, 170. — Primasius, LXVIII, 552.— Sedulius Scotus, CIII, 160. — Rabanus Maurus. CX, 128, 130 ; CXII,155. — Walafridus Strab., CXIV, 546. — Haymo,CXVII,602. — Lanfrancus CL,213. — S. Bruno Carthus., CLIII, 213. — Hervæus, CLXXXI, 982. — Petrus Lombardus,CXCI, 1690.

Die 11, *in festo S. Martini episc.* Vide infra Commune confessorum pontificum.

Die 21, *in Præsentatione B. V. Mariæ.* (Ex Eccli. cap. XXIV, v. 14-20.) — Rabanus Maurus, CIX, 928. — Walafridus Strab., CXIII, 1208.

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In Communi unius martyris. (Ex Epist. B.Jacob.,cap. I, v. 2-4.) — Ven. Beda, XCIII, 9.— Walafridus Strab., CXIV, 671.

In communi plurimorum martyrum. (Ex lib. Sapient., cap. V, v. 10-14.) — Rabanus Maurus, CIX, 690; CX, 68. — Walafridus Strab., CXIII, 1170.

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QUÆ INTER MISSARUM SOLEMNIA LEGUNTUR PER ANNI CURRICULUM, JUXTA RITUM ROMANUM,

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In Epiphania Domini. — S. Hilarius Pictav.,IX,922.— S. Ambrosius, XV, 1570; XVII, 618-624.— S. Hieronymus, XXVI, 26. — S. Augustinus, XXXVIII, 1026-1035; XXXIX, 1633, 1666, 2005, 2007, 2013, 2017. — S. Petrus Chrysol., LII, 611-620. — S. Leo Magnus, LIV, 235-260. — S. Maximus Taurin., LVII, 271, 279, 281-289. — S. Gregorius M. LXXVI, 1110. — S. Petrus Damianus, CXLIV, 505. — S. Ivo Carnot., CLXII, 573. — S. Bruno Astens., 78, 989.— Hildebertus Turon., CLXXI, 401, 409, 413.— Godefridus abb., CLXXIV, 677, 683, 689. — S. Bernardus, CLXXXIII, 141, 147, 149. — Guerricus abb., CLXXXV, 43-59.— Auctor incertus, CLXXXIX, 1025.

Dominica intra octavam Epiphaniæ. — S. Ambrosius XV, 1573.— Ven. Beda, XCII, 348; XCIV, 63. — S. Bruno Astens., CLXV, 362. — Godefridus abb.,CLXXIV, 95. — Aelredus, CLXXXIV, 850. — Innocentius III, CCXVII, 345.

In octava Epiphaniæ. — S. Ambrosius, XVII. 626. — Augustinus, XXXV, 1406, 1414, 1425, 1437. — Ven.Beda, XCII, 637. — S. Bruno Astens., CLXV, 993. — S. Bernardus, CLXXXIII, 1553.

Dominica II post Epiphaniam. — S. Gaudentius,XX, 886, 898. — S. Augustinus, XXXV,1450,1458; XXXVIII, 684; XXXIX, 1922. — Ven. Beda, XCII, 657. — Godefridus abb., CLXXIV, 108. — S. Bernardus, CXXXIII, 153, 157.

Dominica III post Epiphaniam. — S. Hilarius Pictav., IX, 954. — S. Hieronymus, XXVI, 50. — S. Augustinus, XXXIV, 1098. — Ven. Beda, XCII, 39. — S. Bruno Astens, CLXV, 137. — Hildebertus, CLXXI, 416. — Godefridus, CLXXIV, 115.

Dominica IV post Epiphaniam. — S. Hilarius Pictav. IX, 958. — S. Hieronymus, XXVI, 53. — S.Augustinus, XXXVIII,424. — Ven. Beda,XCII,42.— S.Bruno Astens., CLXV, 146. — Godefridus abb., CLXXIV, 121.

Dominica V post Epiphaniam.— S.Hieronymus,XXVI, 89. — S. Augustinus, XXXIII, 329; XXXV, 1367; XXXVIII, 470. — S. Petrus Chrysol., LII, 469, 471. — Ven. Beda, XCII, 67. —Godefridus abb., CLXXIV,125.

Dominica VI post Epiphaniam. — S. Hilarius Pictav., IX, 994. S. Ambrosius, XVII, 628. — S. Hieronymus, XXVI, 89. — S. Augustinus, XXXV,1326; XXXIX, 1913, 1914. — S. Petrus Chrysol., LII, 474, 477. — S. Gregorius Magn., LXXVI, 97. —S. Bruno Astens., CLXV, 144, 768.

Dominica Septuagesimæ. — S. Hilarius Pictav., IX, 1030. — S. Hieronymus, XXVI, 140. — S. Augustinus, XXXVIII, 530. — S. Gregorius Magn., LXXVI,1154.— S. Ivo Carnot, CLXII, 577. — Hildebertus, CLXXI, 419. — S. Bruno Astens.,CLXV,770.— Godefridus abb.,CLXXIV, 131, 139, 144. — S. Bernardus,CLXXXIII,161. — Petrus Blesens., CCVII, 599. — Innocentius III, CCXVII, 351, 355.

Dominica Sexagesimæ.— S.Gregorius Magn., LXXVI, 1131. — Ven. Beda, XCII, 429. — S. Bruno Astens., CLXV, 772. — Godefridus abb., CLXXIV, 153.

Dominica Quaquagesimæ. — S. Ambrosius, XV, 1790. — S. Augustinus, XXXIX, 1529. — S. Gregorius Magn., LXXVI, 1082. — Ven. Beda, XCII, 558. — S. Bruno Astens., CLXV, 429. — Godefridus abb., CLXXIV, 158.

Feria IV Cinerum. — Tertullianus, II, 960. — S. Cyprianus, IV, 491. — S. Hilarius Pictav., IX, 943. — S. Zeno, XI, 343. — S. Ambrosius, XVI, 376; XVII, 639-648, 662. — S. Chromatius, XX, 363. — S. Hieronymus, XXII. 537; XXVI, 43. — S. Augustinus, XXXIV, 1287; XXXVIII, 1039-1047; XXIX, 2020-2031. — Cassianus, XLIX, 1204. — S. Petrus Chrysol., LII, 205, 207. — S. Leo Magnus, LIV, 263, 268, 272. — S. Maximus Taurin., LVII, 301. — S. Paulinus, LXI, 369. — S. Cæsarius Arelat., LXVII, 1081. — S. Gregor. Magn.,LXXVII, 81, 1350. — S. Isidorus Hispal. ,LXXXIII, 651, 800. — S. Eligius, LXXXVII, 603.—S. Bonifacius,LXXXIX,865. 867. — Ven. Beda, XCII, 33; XCIV, 350, 500. —Carolus Magnus, XCVIII,911. — Theodulphus,CV,203.— Ivo Carnot., CLXII, 579. — S. Bruno Astens., CLXV, 118. — Hildebertus, CLXXI, 423. S. Bernardus, CLXXXIII, 167, 171, 173, 176. — Guerricus, CLXXXV, 91. —Petrus Cellens., CCII, 677, 680. — Petrus Blesens., CCVII, 603. — Innocentius III, CCXVII, 357, 367.

Feria V Cinerum. — S. Hilarius Pictav., IX, 955. — S. Hieronymus, XXVI, 51. — S. Augustinus, XXXIV, 1194; XXXVIII, 414. — S. Petrus Chrysol., LII, 234, 484. — Ven. Beda, XCII, 40. — S. Bruno Astens.,CLXV, 139.

Feria VI post Cineres. — S. Hilarius Pictav., IX, 942. — S. Chromatius, XX, 345. — S. Hieronymus, XXVI, 40. — S. Augustinus, XXXIV, 1264; XXXVIII, 800; XXXIX, 2250, 2256; XLII, 362. — S. Petrus Chrysol., LII, 211.—S. Laurentius, LXI, 105. —S. Bruno Astens., CLXV, 109.

Sabbato post Cineres. — S. Hieronymus, XXVI,46.— S. Augustinus, XXXIV, 1127. — Ven.Beda, XCII, 196. — S. Bruno Astens., CLXV, 779.

Dominica I Quadragesimæ. — S. Hilarius Pictav., IX, 928. — S. Ambrosius, XV,636, 646, 654. — S. Hieronymus, XXVI, 31. — S. Augustinus, XL, 707. — S.Petrus Chrysol., LII, 219, 222, 226. — S. Leo Magnus, LIV,275, 281, 285, 289, 291, 294, 297,301,305.—S.Maximus Taurin., LVII, 303, 319, 325. — S. Gregorius Magn., LXXVI, 1134. — S. Eligius, LXXXVII, 603. — S. Bruno Astens., CLXV, 85. — Hildebertus Turon., CLXXI, 427. — Godefridus abb., CLXXIV, 165. — Innocentius III,CCXVII, 371.

Feria II hebdom.I in Quadragesima. — S. Hilarius Pictav., IX, 1063. — S. Hieronymus, XXVI, 189. — S.Augustinus, XXXIX, 1895, 2206. — S. Petrus Chrysol., LII, 314, 317, 320. — Ven. Beda, XCII, 107. — S.Bruno Astens., CLXV, 783.

Feria III ejusdem hebdom. — S. Hilarius Pictav., IX, 1036. — S. Hieronymus, XXVI, 149.— S. Bruno Astens., CLXV, 785.

Feria IV ejusdem hebdom. — S. Hilarius Pictav., IX, 989. — S. Hieronymus, XXVI, 80.— S. Petrus Chrysol., LII, 303. — Ven. Beda, XCII, 62. — S. Bruno Astens., CLXV, 787.

Feria V ejusdem hebdom. — S. Hilarius Pictav., IX, 1004. — S. Hieronymus, XXVI, 109. — S. Augustinus, XXXVIII, 483. — S. Petrus Chrysol., LII, 479. — Ven. Beda, XCII, 75. — S. Bruno Astens., CLXV, 206. — Godefridus abb., CLXXIV, 177.

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Feria VI ejusdem hebdom. — S. Gaudentius, XX, 920. — S. Augustinus, XXXV, 1527 ; XXXVIII,688. — Ven Beda, XCII, 692. — S. Bruno Astens., CLXV, 482.

Sabbato ante Dominicam II. — (Vide auctores in proxima Dominica citatos.)

Dominica II Quadragesimæ. — S. Hilarius Pictav., IX, 1015. — S. Hieronymus, XXVI, 121. — S. Augustinus, XXXVIII,490,493,673. — S. Leo Magnus, LIV, 308. — S. Anselmus, CLVIII. 602. —S.Bruno Astens.,CLXV, 789. — Hildebertus, CLXXI, 432, 440. — Godefridus, CLXXIV, 191. — (Vide præterea in festum Transfigurationis Domini.)

Feria II in hebdom. 2 Quadragesimæ. — S. Augustinus, XXXV, 1675, 1631, 1686. — S. Bruno Astens., CLXV, 519.

Feria III ejusdem hebdom. — S. Hilarius Pictav., IX, 1048. — S. Hieronymus, XXVI, 167.— S. Bruno Astens., CLXV, 260.

Feria IV ejusdem hebdom. — S. Hilarius Pictav., IX, 1030. — S. Ambrosius, XVI, 654. — S. Hieronymus, XXVI, 142. — Ven. Beda, XCII, 89.

Feria V ejusdem hebdom. — S. Ambrosius, XV, 1768. — S. Augustinus, XXXVIII, 132, 247, 611 ; XXXIX, 1517, 1650. — S. Petrus Chrysol., LII, 386, 529, 533, 536, 540. — S. Gregorius M., LXXVI, 1301. — Hugo a S. Victore, CLXXV, 822.

Feria VI ejusdem hebdom. — S. Hilarius Pictav., IX, 1041. — S. Ambrosius, XV, 1799. — S. Hieronymus, XXVI, 156. — Godefridus abb., CLXXIV, 198.

Sabbato ante Dominicam III. — S. Ambrosius, XV, 1756. — Augustinus, XXXVI,845 ; XL,704. —S. Petrus Chrysol., LII, 183, 187, 190, 194, 197. — S. Eligius Noviom., LXXXVII, 679. — Ven. Beda, XCII, 522. —Godefridus abb., CLXXIV, 201. — Hugo a S. Victore,CLXXV, 820. — Guerricus, CLXXXV, 96.

Dominica III Quadragesimæ. — S. Ambrosius, XV, 1722. — S. Augustinus, XXXVIII, 445 ; XL, 272. — Ven. Beda, XCII, 176. — S. Bruno Astens., CLXV, 794. — Hildebertus Turon. CLXXI, 443. — Godefridus abb., CLXXIV, 210 — Petrus Cellens., CCII, 684.— S. Innocentius, CCXVII, 381.

Feria II hebdom. 3 Quadragesimæ. — S. Ambrosius, XV, 1626. — S. Petrus Chrysol., LII, 333. — S. Bruno Astens., CLXV, 430.

Feria III ejusdem hebdom. — S. Hilarius Pictav., IX, 1021. — S. Hieronymus, XXVI, 131. — S. Augustinus, XXXVIII, 506, 514. — S. Petrus Chrysol., LII, 561,572.— Ven. Beda, XCII, 85. — S. Bruno Astens., CLXV, 226.

Feria IV ejusdem hebdom. — S. Hilarius Pictav., IX, 1003. — S. Hieronymus, XXVI, 15. — S. Petrus Chrysol., LII, 647. — S. Bruno Astens., CLXV, 202.

Feria V ejusdem hebdom. — S. Ambrosius, XV,1631 ; XVI, 250. — S. Hieronymus, XXVI, 52. — S. Petrus Chrysol., LII, 246. — Ven. Beda, XCII, 379. — S. Bruno Astens., CLXV, 798.

Feria VI ejusdem hebdom. — S. Augustinus, XXXV, 1510 ; XL, 54. — S. Maximus Taurin., LVII, 477, 479. — S. Bruno Astens., CLXV, 475. — Godefridus., CLXXIV, 224.

Sabbato ante Dominicam IV Quadragesimæ. — Pacianus, XIII, 1080. — S. Ambrosius, XVI, 1042. — S. Augustinus, XXXV, 1647; XXXVIII, 107. — Ven. Beda, XCII, 583. — S. Bruno Astens., CLXV, 513. — Hugo de S. Victore, CLXXV, 759. — S. Bernardus, CLXXXIII, 392.

Dominica IV Quadragesimæ. — S. Hilarius Pictav., X, 79.— S. Ambrosius, XV, 1686. — S. Augustinus, XXXV, 1592. — Ven. Beda, XCII, 704. — S. Bruno Astens., CLXV, 800. — Hildebertus, CLXXI, 451. — Godefridus abb., CLXXIV, 235. — Hugo a S. Victore, CLXXV, 758. — Petrus Cellens., CCII, 695. — Innocentius III, CCXVII, 389.

Feria II hebdom. in Quadragesima. — S. Ambrosius, XIV, 1152 ; XV, 1456. — S. Augustinus, XXXV,1466.— Ven. Beda, XCII, 674.—Hugo de S. Victore,CLXXV,754.

Feria III ejusdem hebdom. — S. Augustinus, XXXV, 1628, 1632, 1636. — S. Petrus Chrysol , LII, 440. — S. Bruno Astens., CLXV, 506. — B. Hildebertus, LXXI, 463.

Feria IV ejusdem hebdom. — S. Ambrosius, XVI, 433, 1025, 1271. — S. Augustinus, XXXV, 1713; XXXVIII, 746. — S. Bruno Astens., CLXV, 527. — Hugo de S. Victore, CLXXV, 760.

Feria V ejusdem hebdom. — (Vide in Dominica XV post Pentecosten.)

Feria VI ejusdem hebdom. — S. Zeno, XI, 370. — S. Augustinus, XXXV, 1746; XXXIX, 1927, 1929.—S. Petrus Chrysol., LII, 375, 379. — S. Gregorius M.,LXXVI, 231. — S. Bruno Astens., CLXV, 540. — B. Hildebertus, CLXXI, 467. — Hugo a S. Victore, CLXXV, 812.

Sabbato ante Dominicam Passionis. — S. Ambrosius, XIV, 202 ; XVI, 1042. — S. Augustinus, XXXV, 1652, 1657, 1662, 1670. — S. Bruno Astens., CLXV, 515.

Dominica in Passione. — S. Augustinus, XXXV, 1700, 1706. — S. Petrus Chrysol., LII, 557. — S. Gregorius M., LXXVI, 1150. — S. Bruno Astens , CLXV, 802. — Godefridus abb., CLXXIV, 244, 252.— Petrus Cellens., CCII, 725, 728, 731, 734. —Innocentius III, CCXVII,394.

Feria II hebdomadæ Passionis. — S. Ambrosius, XVI, 740. — S. Augustinus, XXXV, 1636, 1642. — S. Bruno Astens., CLXV, 510.

Feria III ejusdem hebdom. — S. Augustinus, XXXV, 1741. — Godefridus abb., CLXXIV, 254.

Feria IV ejusdem hebdom. — S. Ambrosius, XVI, 803. — S. Augustinus, XXXV, 1741 ; XXXVIII, 769. — Ven. Beda, XCII, 770. — S. Bruno Astens., CLXV, 537.

Feria V ejusdem hebdom. — S. Augustinus, XXXIX, 1749. — S. Bruno Astens., CLXV, 379.

Feria VI ejusdem hebdom. — S. Augustinus, XXXV, 1757. — S. Bruno Astens., CLXV, 545.

Sabbato ante Dominicam Palmarum. — S. Gaudentius, XX, 928.— S. Augustinus, XXXV, 1758, 1764, 1769 ; XXXVIII, 1459 ; XXXIX, 1652.

Dominica in Ramis Palmarum. — S. Hilarius Pictav., IX, 1034, 1064. — S. Ambrosius, XVII, 667, 668. — S. Hieronymus, 146, 190. — S. Augustinus, XXXIV, 1152. Ven. Beda, XCII, 90. — S. Petrus Damian., CXLIV,543. — Ivo Carnot., CLXII, 586. — S. Bruno Astens.,CLXV, 242, 286, 907. — B. Hildebertus, CLXXI, 476, 481, 485. 491, 502. — Godefridus abb., CLXXIV, 258, 269, 271, 275, 288, 292. — Petrus Cellens., CCII, 735.

Feria II hebdom. majoris. — S. Augustinus, XXXV, 1758. — Ven. Beda, XCII, 783. - S. Bruno Astens., CLXV, 547.— S. Bernardus, CLXXXIII, 708, 828.

Feria III ejusdem hebdom. — S. Hieronymus, XXX, 629. — Ven Beda, XCII, 266. — Haymo, CXVIII, 392, S. Bruno Astens., CLXV, 324.

Feria IV ejusdem hebdom. — S. Ambrosius, XV, 1814. — Ven. Beda, XCII, 592. — S. Bernardus, CLXXXIII, 263.

Feria V ejusdem hebdom. — S. Ambrosius, XVI, 229, 398, 432. — S. Augustinus, XXXV, 1784, 1787, 1789, 1792. — S. Eligius Noviom., LXXXVII, 607, 613, 614, 628, 630. - Ven. Beda, XCII, 800.— Haymo Alberstat., XCVIII, 420. — S. Petrus Damian., CXLIV, 553;CXLV, 1035. — Ivo Carnot., CLXII, 588. — S. Bruno Astens., CLXV, 555. — B. Hildebertus, CLXXI. 505, 510, 524, 531, 534, 538. — Godefridus abb., CLXXIV, 780. — S. Bernardus, CLXXXIII,272.—Auctor incertus,CLXXXIX, 1641, 1650, 1653. — Petrus Cellens., CCII, 738, 742, 748, 751, 757, 761. — Innocentius III, CCXVIII, 397.

Feria VI majoris hebdom. — S. Augustinus, XXXV, 1929. 1932, 1936, 1938, 1941, 1941, 1944. 1947, 1950,1952 ; XXXVIII, 1084 ; XXXIX, 1899, 2042, 2043, 2053. — S. Maximus Taurin., LVII, 313, 317, 318, 322, 325, 328, 331-342, 346, 349, 353, 357, 361, 365, 368, 372, 378, 380. — Haymo, CXVIII, 426. — S. Anselmus, CLVIII, 675.— B. Hildebertus, CLXXI, 547, 551. — Godefridus abb., CLXXIV, 788.— Ernaldus abb., CLXXXIX, 1656, 1677.

Sabbato sancto. — Eadmerus Cantuar., CLIX, 566. — S. Bruno Astens., CLXV, 308. — B. Amedæus, CLXXXVIII, 1325. — Petrus Vener., CLXXXIX, 973.

In nocte sancta Paschæ. — S. Augustinus, XXXVIII, 1087, 1089-1093. — S. Cæsarius Arelat., LXVII, 1041.— S. Petrus Chrysol., LII, 408, 411, 414, 417.

In Pascha Domini. — S. Zeno, XI, 500, 502-508. — S. Ambrosius, XV, 1841. — S. Hieronymus, XXX,640.— S. Augustinus, XXXVIII, 676, 678, 1099, 1104, 1112, 1130, 1133, 1138, 1182, 1186, 1190 ; XXXIX, 2058, 2059, 2065, 2069, 2072, 2074, 2210. — S. Petrus Chrysol., LII, 408, 411, 414, 417. — S. Leo Magnus, LIV, 385, 390. — S. Maximus Taurin., LVII, 335, 361, 363, 365, 590. — S. Cæsarius Arelat., LXVII, 1043, 1047, 1050, 1052. — S. Bonifacius Mogunt., LXXXIX, 868. — Eadmerus Cantuar., CLVIII, 567.—B. Hildebertus, CLXXI,556,564. — Godefridus abb., CLXXIV, 296, 795, 801. —S.Bernardus, CLXXXIII, 273, 283. — Guerricus abb., CLXXXV, 142, 144, 148. — B. Amedæus, CLXXXVIII, 1331. — Auctor incertus, CLXXXIX, 1662.—Petrus Cellens.,CCII, 770, 774, 777, 780, 783, 785. — Innocentius III, CCXVII, 469.

Feria II post Pascha. — S. Ambrosius, XV, 1843. — S. Augustinus, XXXVIII, 1103, 1107, 1115, 1117, 1120. — S. Petrus Chrysol., LII, 430. — S. Gregorius M. LXXVI, 1181. — S. Bruno Astens., CLXV, 446. — Godefridus, abb., CLXXIV, 807.

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Feria III post Pascha. — S. Ambrosius, XV, 1845. — S. Augustinus, XXXVIII, 657, 1122. — S. Petrus Chrysol., LII, 427. — Ven. Beda, XCII, 628. — S. Bruno Astens., CLXV, 448.—Godefridus abb., CLXXIV, 811.

Feria IV post Pascha. — S. Augustinus, XXXV, 1959, 1965; XXXVIII, 1158, 1167, 1271. — S. Petrus Chrysol., LII, 420. — S. Gregorius M., LXXVI, 1184. — S. Bruno Astens., CLXV, 597.

Feria V post Pascha. — S. Ambrosius, XV, 1800. — S. Augustinus, XXXV, 1955; XXXVIII, 1143, 1147, 1151. — S. Maximus Taurin., LVII, 359. — S. Gregorius M., LXXVI, 1189. — S. Bruno Astens., CLXV, 597.

Feria VI post Pascha. — S. Hieronymus, XXVI, 217. — Ven. Beda, XCIV, 144. — S. Bruno Astens., CLXV, 808.

Sabbato ante Dominicam in Albis. — S. Augustinus, XXXV, 1952. — S. Gregorius M., LXXVI, 1174. — S. Bruno Astens., CLXV, 590.

Dominica in Albis. — S. Augustinus, XXXV, 1955, 1959; XXXVIII, 1196; XXXIX, 1560, 1669, 2064, 2072. — S. Petrus Chrysol., LII, 436. — S. Gregorius M., LXXVI, 1213. — S. Bruno Astens., CLXV, 590. — Godefridus abb., CLXXIV, 308. — Innocentius III, CCXVII, 399.

Dominica II post Pascha. — S. Augustinus, XXXV, 1787, 1826; XXXVIII, 754, 763. — S. Petrus Chrysol., LII, 312. — S. Gregorius M., LXXVI, 1127. — S. Anselmus, CLVIII, 670. — S. Bruno Astens., CLXV, 581. — Godefridus abb., CLXXIV, 318, 322. — Innocentius III, CCXVII, 405.

Dominica III post Pascha. — S. Augustinus, XXXV, 1893. — Ven. Beda, XCII, 862. — S. Bruno Astens., CLXV, 813. — Godefridus abb., CLXXIV, 326, 333. — S. Bernardus, CLXXXIII, 1139.

Dominica IV post Pascha. — S. Augustinus, XXXV, 1867, 1870, 1873, 1877, 1880, 1885, 1890; XXXVIII, 784, 787. — Ven. Beda, XCII, 854. — S. Bruno Astens., CXLV, 577. — Godefridus abb., CLXXIV, 338, 347.

Dominica V post Pascha. — S. Augustinus, XXXV, 1896, 1899. — Ven. Beda, XCII, 865. — S. Bruno Astens., CLXX, 582. — Godefridus abb., CLXXIV, 352.

In Rogationibus ante Ascensionem. — S. Ambrosius, XV, 1721. — S. Augustinus, XXXIII, 493; XXXVIII, 618; XXXIX, 1909. — S. Petrus Chrysol., LII, 309, 352. — Sidonius Apollinaris, LVIII, 544, 563. — Avitus Vienn. LIX, 289, 316, 319, 320. — S. Cæsarius Arelat., LXVII, 1031. — Ven. Beda, XCIV, 168. — S. Bruno Astens., CLXV, 393. — Hildebertus Turon., CLXXIV, 372, 374, 377, 567. — S. Bernardus, CLXXXIII, 178, 181, 297.

In festo Ascensionis Domini. — S. Hieronymus, XXX, 642. — S. Augustinus, XXXVIII, 295, 1112, 1118, 1202, 1209; XXXIX, 2081-2086. — S. Petrus Chrysol., LII, 432. — S. Leo Magnus, LIV, 394, 396. — S. Maximus Taurin., LVII, 623, 625. — S. Gregorius M., LXXVI, 1213. — Ven. Beda, XCII, 298. — S. Ivo Carnot., CLXII, 591. — S. Bruno Astens., CLXV, 529. — Hildebertus Turon., CLXXI, 580, 583. — Godefridus abb., CLXXIV, 864, 871. — S. Bernardus, CLXXXIII, 299, 301, 304, 309, 316. — Guerricus abb., CLXXXV, 153. — Auctor incertus, CLXXXIX, 1667. — Petrus Cellens., CCII, 785, 788, 791. — Innocentius III, CCXVII, 409.

Dominica infra octavam Ascensionis. — S. Augustinus, XXXV, 1862, 1864. — Ven. Beda, XCII, 826. — S. Bruno Astens., CLXV, 575.

In die Pentecostes. — S. Ambrosius, XVII, 675. — S. Hieronymus, XXII, 707. — S. Augustinus, XXXV, 1831, 1833, 1835, 1837; XXXVIII, 1229, 1231, 1234, 1237, 1245; XXXIX, 1931, 2087, 2093. — S. Petrus Chrysol., LII, 347, 639. — S. Leo Magnus, LIV, 400, 404, 411. — S. Maximus Taurin., LVII, 367, 371, 375. — S. Gregorius M., LXXVI, 1229. — Ven. Beda, XCIV, 189. — Haymo, CXVIII, 557. — Ivo Carnot., CLXII, 592. — S. Bruno Astens., CLXV, 566. — Hildebertus Turon., CLXXI, 589, 592. — Godefridus abb., CLXXIV, 885, 891. — Hugo de S. Victore, CLXXV, 410. — S. Bernardus, CLXXXIII, 323, 326, 330. — Guerricus abb., CLXXXV, 157, 160. — Auctor incertus, CLXXXIX, 1671. — Petrus Cellens., CCII, 795, 798, 802, 805. — Alanus de Insulis, CCX, 218. — Innocentius III, CCXVII, 415, 419, 421.

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CXCVII

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ORDINE RERUM ET GENERIS ANALOGICO DISPOSITUS, ET 19 DIVISIONES ADMITTENS,

QUO VICISSIM EVOLVUNTUR POESIS EXEGETICA, DOGMATICA, MORALIS, LITURGICA, DIDACTICA, DRAMATICA, HISTORICA, ELEGIACA, ETC.

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Hymni. — S. Ambros. Mediol., XVI, 1409 ; XVII, 1172, Sedulius, XIX, 763 ; Secundinus, LIII, 837 ; Mamert; Claud., *ibid.*, 785 ; Prudent. Aurel., LIX, 775, LX, 275. Drepanius Florus, LXI, 1084 ; Elpis uxor Boetii, LXIII; 537 : Ennodius Ticin., *ibid.*, 326 ; Venant. Fortunat., LXXXVIII ; 264 ; Beda Venerab., XCIV, 605 , S. Paul. Aquil., XCIX, 479 ; Raban.Maur.,CXII, 1049 ; S. Lupus Ferrar., CXIX,697 ; S.Odo Cluniac.CXXXIII,513 ; S.Henricus imper., CXL, 181 ; Robertus, rex Francor., CXLI, 939 ; Heribert. Eischstett., CXLI, 1369 ; S. Fulbert.Carnot., *ibid.*,339 ; S.Odilo Cluniac., CXLII, 961, 1033 ; S. Petrus Damian., CXLV, 930 ; S.Anselm Cantuar., CLVIII, 1035 ; P. Abælardus,CLXXVIII, 1759 ; Petrus Venerab., CLXXXIX, 1005 ; P. Abælardus,CLXXVIII,1759 ; Adam. a S. Victore, CXCVI, 1424.

Litaniæ rhythmicæ.—LXXXVII, 42, 32, 39 ; CXXXVIII, 1081.

Orationes metricæ. — S. Eugenius Tolet., LXXXVII, 358 ; S. Paul. Nolan., LXI,439 ; S. Hildef.,XCVI, 289 *et seq.* ; Walafrid.Strab., XCIV,1067 ; Alvar.Cordub.,CXXI, 557 ; S. Odilo Cluniac., CXLII,1035 ; S. Anselm. Cant., CLVIII,687 ; Rupert Tuit.,CLXVIII,1634 : Hildebert.Cenoman., CLXXI,1411 ; S.Bernard.,CLXXXIV,1319;Goffrid. Vind., CLVII, 234 ; S. Anselm. Cant., CLVIII, 931 ;Marbodus, CLXXI, 1557 *et seq.*Petrus Blesens., CCVII, 1136, *et seq.*

V. — *Poesis didactica.*

De septem artibus in quadam pictura depositis,Theodulf. Aurel., CV, 333 ; CLI, 729.

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Logica et rhetorica. — Alanus de Insulis, CCX, 509, 511, 513.

Arithmetica, musica, geometria, astronomia— Alanus de Insulis, CCX, 514, 516, 518, 519 ; Guido Aret.,CXLI, 405 ; Manfredus, XCV, 641.

Medicina. — Benedictus Cripus, LXCCIC, 369.

Philosophia. — Boetius, LXIII, 580, 592, 601, 610, 633, 646, 655, 662. 674, 686, 696, 706, 713, 717, 721, 729, 734, 750, 752, 758, 769, 775, 782, 788, 796, 800, 808, 820, 826, 832, 837, 843, 850, 856 ; Henric. Septim.,CCIV, 843 ; Joann. Saresb.,CXCIX,380, 966 ;Marbodus,CLXXI, 1738.

Theologia. — Alanus de Insulis, CCX, 530, 533, 539.

Historia naturalis. — De avibus, S. Eugen., Tolet., LXXXVII, 390. — Phœnix Lactantio tributus, VII, 277. — Physiologus, CLXXI, 1217. —Carmen Philomelæ, Alvarus Cordub., CXXI, 555. — Liber de gemmis, Marbodus,CLXXI,1738.—Hortulus,Walafrid.Strab.,CXIV,1121.

Litteratura. — De apto genere scribendi, Marbod.. CLXXI, 1693. — Liber de ornamentis verborum, Marbod., CLXXI, 1688. — Opus synonymorum, Joannes de Garlandia, CL, 1578. —De orthographia, *ibid.*, 1592. — De æquivocis, *ibid.*, 1590. — Itinerarium Gadi, Ennodius Ticin., LXIII, 315. — Versus de æstate, S. Eugen. Tolet , LXXXVII, 368.— De tempore et ævo,Marbodus, CLXXI, 1694, 367 ; Matthæus Vind., CCV, 984. — De senectute, Marbod., CLXXI, 1702, 362. — Descriptio veræ pulchritudinis, Marbodus, CLXXI, 1717. — De horto Ultrogothonis reginæ, Fortunat.Venant.,LXXVIII, 226. — De navigio suo, *ibid.* 335. — Contra seditiosum vulgus, Marbod., CLXXI, 1723. — Versus de uncia et partibus ejus, Fulbert. Carnot., CXLI, 354. —De voluptate, Marbodus, CLXXI, 1707. — De vera amicitia, Fulbert. Carnot., *ibid.*, 1709. — Contra poetas vanos carmen, Mamert. Claud., LIII, 785. —Carmen de conflictu veris et hiemis, Milo, mon. S. Amandi, CXXI, 983. — Theofridi Flores, CLVII, 313. —Versus de commendatione vini, Petr. Blesens., CCVII, 1155. — Consolatio de obitu cujusdam fratris, Theodulf. — Aurel., C, 345.

VI. — *Poesis dramatica.*

Comœdiæ sex Hrotsuithæ, CXXXVII, 975. — *Gallicanus, ibid., et seq.* — *Dulcitius, ibid.*, 993 *et seq.*— *Gallimachus, ibid.*, 1001 *et seq.* — *Abraham, ibid.*, 1013. — *Paphnutius, ibid.*, 1027 *et seq.* — *Sapientia, ibid.*, 1045, *et seq.*

VII. — *Poesis historica.*

Historiæ variæ Veteris et Novi Testamenti, Alcuin., Cl, 735; Amœnus, LXI, 1075. — De Mosaicæ historiæ gestis libri quinque, S. Avitus Vienn., LIX,323.— Centones Virgiliani ad testimonium Veteris et Novi Testamenti, Faltonia Proba, XIX, 803 *et seq.* — De decem plagis Ægypti, S. Eugen. Tolet., LXXXVII, 366. — Sodoma, II,1101. — De Jona et Ninive, 1107. — De Job. Noe et Daniele, Hildebert. Cenom., CLXXI, 1387.— Historiæ Evangelicæ libri quatuor,Juvencus, XIX, 54. — De duodecim Cæsaribus per Suetonium Tranquillum scriptis,Ausonius, *ibid.*, 865. — Ordo nobilium urbium, 860. — Commemoratio professorum Burdigal., *ibid.*, 851. — De basilicis in honorem variorum sanctorum erectis, Venant.Fortunat.,LXXXVIII, 65 *et seq.* — De domno Sigiberto rege, Venant. Fortunat., *ibid.*, 203, 208. — De nuptiis Sigiberti regis, Brunichildis reginæ, *ibid.*, 204. — De Chariberto rege, *ibid.*, 210. — De Theodechilde regina, *ibid.*,213.— De Bertechilde., *ibid.*, 214. — De Gelesuintha, *ibid.* — De Bodegisilo duce, *ibid.*,237.— De Palatina filia Gallimagni, uxore Godegisili ducis, *ibid.*, 239. — De Lupo duce, *ibid.*, 240. — De excidio Thuringiæ libelli singulares ex persona Radegundis, Venant.Fortunat., LXXXVIII, 427. — Annalium de gestis B. Caroli Magni libri quinque, XCIX, 684. — De clade Lindisfarnensis monasterii,Alcuin.,CI, 805. — De rebus gestis Ludovici Pii libri quatuor, Ermoldus Nigell., CV, 570 *et seq.* — De adventu Ludovici Augusti Aurelianum, Theodulf., CV, 377.— Querela de divisione imperii post mortem Ludovici Pii,Florus Diaconus,CXIX, 249. — De morte Hugonis Caroli Magni ex regina concubina filii,CXXX,1205.— De eversione monasterii Glonnensis,*ibid.*,1212.— De pugna quæ fuit acta Fontaneto, *ibid.*, 1215. — De bello Parisiaco libri tres, Abbo Sangerm., CXXXII, 721. — De triumphis Christi et SS. Palæstinæ libri tres, Flodoardus, CXXXV, 492. — De triumphis Christi Antiochiæ gestis libri duo, *ibid.*, 550. — De triumphis Christi apud Italiam libri quatuordecim, *ibid.*,595. — De pluvia et victoria militibus per invocationem Christi concessa, *ibid.*,651. — De imperio Vespasiani et Titi, *ibid.*, 607. — Carmen De primordiis cœnobii Gandersh., Hrotsuitha, CXXXVII, 1136. — Carmen de gestis Othonis I imperatoris, *ibid.*, 1150. — Carmen de gestis Witigowonis abbatis, Purchard., CXXXIX, 353. — Chronicon Thietmari Merseburg.,*ibid.*, 1199, 1225, 1281. — De bello Trojano, Berno, Augiæ Divitis abbas, CXLII, 1205. — De gestis Normannıæ ducum, Dudo dec. S. Quintini, CXLI, 613, 621, 625, 627, 645, 651, 653, 655, 668, 681, 721, 757. — De viris illustribus sui temporis, Adelmann., CXLIII, 1295. — Vita Mathildis celeberrimæ principis Italiæ,Donizo presbyter, CXLVIII, 949 — Historicum poema de rebus Normannorum in Sicilia,Apulia et Calabria gestis, usque ad mortem Roberti Guiscardi ducis, id., CXLIX, 1028 *et seq.* — Historia Sicula,Gaufred.,*ibid.*,1160,1163,1165,1168, 1181. — Historiæ Hierosolymitanæ libri VI,Radulph.,CLV,942. — Brevis narratio belli sacri, *ibid.*, 1089. — De bello sacro, *ibid.*,542. — De excidio Trojæ, Hildebert Cenom., CLXXI, 1447. — Historia de Mahumete in XVI cantus divisa, *ibid.*,1344.—De civitate Pictaviæ et quodam ejus præsule, *ibid.*, 1434 — De bello Balearico, libri septem Laurent. Veron., CLXIII, 514. — Carmina historica Baldrici Dolensis episc., CLXVI, 1181. — Liber decem capitulorum, Marbodus, CLXXI, 1693. — Historia ecclesiastica, Ordericus Vital., CLXXVIII, 405, 421, 433, 466, 537, 562, 785, 891, 945. — De imperatoribus Romanis Constantino, Juliano, Joviano, Valentiniano, Gratiano, Theodosio, etc., Godefrid. Viterb., CXCVIII, 884, 886, 888, 890, 891, 893, 894. — De papis Joanne et Agapeto, Vigi-

lio, Pelagio, Bonifacio, Godefrid. Viterb., CXCVIII, 907 *et seq.* — De Gotbis et de Lombardis a quibus Pipinus Ecclesiam Romanam et totam Italiam liberavit, *ibid.*, 925. — De obitu Luprandi regis Lombardorum et de Astolphi regis exaltatione et de primo introitu Pippini in Italiam., *ibid.*, 927. — De Carolo Magno, *ibid.*, 929, 940, 942, 943, 944. — De quatuor principalibus sedibus imperii Romani in Occidente, *ibid.*, 942. — De Ludovico imperatore, *ibid.*, 947. — De Henrico primo, Godefrid. Viterb., CXCVIII, 956. — De Othone imperatore Romanorum primo, secundo, tertio, Godefrid. Viterb., CXCVIII, 956, 959, 961, 962, 964. — De Henrico quarto imperatore, *ibid.*, 978. — Henricus junior tollit imperium adversus patrem suum, *ibid.*, 979. — De Northmannis Apuliam invadentibus tempore Henrici quarti imperatoris, *ibid.*, 980. — De Conrado tertio, *ibid.*, 989. — De civitate Mediolani et de bello ejus cum Friderico imperatore, *ibid.* 991. — De civitate Alexandria, *ibid.*, 994. — De nonnullis Ecclesiæ persecutoribus, *ibid.*, 997. — De Voltigerno Anglorum duce, *ibid.* — De Orsano et Eugisto, *ibid.* 998. — Saxonum commendatio, 999. — De Merlino propheta Anglorum, *ibid.*, 1004. — De Hierna ducissa obsessa in arce sua, *ibid.*, 1006. — Alexandreis seu gesta Alexandri Magni libris X comprehensa Gualterus de Castellione, CCIX, 469. — Ligurinus sive de rebus gestis imper. Cæsar. Friderici Aug. cognomento Ænobardi libri decem, CCXII, 327.

VIII. — *Poesis hagiographica.*

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IX. — *Poesis encomiastica panegyrica.*

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SERIES VICESIMA TERTIA.

Epistolas fere innumerabiles et magni momenti complectitur Patrologia ; sed ne Lector, molesto simul ad infructuoso labori incumbens, tot inter et tantas divitias, per ducenta volumina sparsas, abiret inanis, illi subvenire statuimus ; quod ut assequeremur, omnes epistolas in varias distribuimus classes, quarum prima dogmaticas, secunda morales, tertia canonicas, quarta disciplinares continet ; quinta vero cunctas de quolibet themate agentes, juxta rerum analogiam et chronologiam auctorum. Præterea subsequuntur Indices alphabetici auctorum et eorum quibus epistolæ inscriptæ sunt, etc. Sic ne minima quidem epistola Lectori excidet in hac Serie.

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Godefridus, Traject. episc., ann. 1178, epistola 1, CXCVII, 176.
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Godehardus (S.), episc. Hildesheim., ann. 1038, epistolæ 5, CXLI, 1160, 1229.
Goffridus, abb. Vindocin., ann. 1107, epistolarum libri 5, CLVII, 9.
Goscelinus, decanus Belvac., ann. 1120, epist. 1, CLXIII, 1421.
Goslenus, episc. Carnot., sæc. XII, epistola 1, CLXXXVI, 1299.
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Gotteschalcus, Orbac. monach., ann. 868, epistola 1, CXXI, 367.
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Gozpertus, abb. Tegerns., ann. 995, epistolæ 16, CXXXIX, 365.
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Gregorius (S.) papa I, ann. 595, epistolarum libri 14, LXXVII, 441.
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Guibertus, Gemblac. abb., ann. 1208, epistolæ 26, CCXI, 1281.
Guido de Castellione, Rem. archiep., ann. 1053, epistolæ et diplomata 5, CXLII, 1401.
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Guido, Pontiniac. abb. ann. 1150, epistola 1, CLXXXVI, 1413.
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Henricus, Portugalliæ comes, sæc. XII, epistola 1, CLIX, 944.
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Henricus, Leod. episc., ann. 1151, epistolæ 3, CLXXX, 1631; CLXXXIX, 1158, 1353.
Henricus, comes de Salmes., ann. 1153, epistola 1, CLXXXIX, 1434.
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Joannes, abb. casæ Marii, ann. 1002, epistola 1, CLXXXII, 590.
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Joannes, Fritheselensis abb., ann. 1150, epistola 1, CLXXXIX, 1292.
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Joannes, prior S. Swithini Winton., ann. 1164, epistola 1, CXC, 1483.
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Montanus, episc.Tolet.,ann. 527, epistolæ 2, LXV, 48.
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Nicolaus,abb.Corbeiæ,ann.1150, epistola 1, CLXXXVI, 1416.
Nicolaus de Monte Rothomag.,ann. 1170, epistolæ 4, CXC, 679.
Nicolaus,monach. Claræv.,ann. 1175; epistolæ Nicolai et aliorum ad ipsum 57, CXCVI, 1589.
Nicolaus, monach. S. Albani, ann. 1187, epistola 1, CCII, 622.
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Odilo, monach. S. Medardi Suession,, ann. 920, epistola 1, CXXXII, 579.
Odilo V (S.), abb. Cluniac., ann. 1049, epistolæ 4, CXLII, 832.
Odo (S,), Cantuar. archiepisc., ann. 861, epistolæ 2, CXXXIII, 932.
Odo, Auscien. diac., ann. 983, epistola 1, CXXXVII, 312.
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Odo, abb. S. Genovefæ Paris., ann. 1166, epistolæ 5, CXCVI, 1398.
Odo, cardinalis et apostolicæ sedis legatus, sæc. XII, epistola 1, *ibid.*, 1388.
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Oldegarius (S.), Tarrac. archiepisc., ann. 1137, epistolæ 2, CLXXII, 1378.
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Osius, Cordub. episc., ann. 357, epistola 1, VIII,1327.
Osmundus,Astoric. episc., ann. 1057, epistola 1, CLV, 460.
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Othlonus, presb. S. Emm.Ratisb.,ann.1073,epistola 1, CXLVI, 137.
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Otto, Frising. episc., ann. 1152, epistola 1, CLXXXIX, 1398.
Otto, diac. cardin. S. Nicolai de carcere Tulliano, sæc. XII, epistola 1, CC, 1392.
Owenus, rex Walliarum, sæc. XII, epistola 1, CXC, 1055.
Pachomius (S.),abb. Tabenn., ann. 348, epistolæ 7, XXIII, 88; CIII, 452.
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Palladius (S.), Antissiod. episc., ann. 651, epistola 1, LXXXVII, 264, 216.
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Paschasinus, Lilybet. episc., ann. 450, epistola 1, L, 1294; LIV, 606.
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Peringerus, abb. Tegerns., ann. 1040, epistolæ 12, CXLI, 1313.
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Petrus (S.), Damiani, Ostiens. episc., ann. 1072, epistolarum libri 8, CXLIV, 206.
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Petrus Leonis, ann. 1125, epistolæ 2, CLXVI, 852.
Petrus diac., monach. Cassin., ann. 1138, epistolæ 3, CLXXIII, 1137.
Petrus, Bituric. episc., ann. 1149, epistolæ 6, CLXXXVI, 1389 *et seq.*, 1402, 1429.
Petrus (Ven) nonus, abb. Cluniac., ann. 1158, epistolarum libri VI, CLXXXIX, 61.
Petrus de Roya, Claræv. monach., ann. 1169, epistola 1, CLXXXII, 706.
Petrus, Papiens, episc., sæc. XII, epistola 1, CXC, 1021.
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Petrus Pisanus, ann. 1162, epistola 1, *ibid.*, 1365.
Petrus, Claræv. VIII abb., ann. 1186, epistolæ 19, CCI, 1392; CC, 1381.
Petrus Cellensis, Carnot. episc., ann. 1188, epistolarum libri II, CCII, 397.
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Philippus, rex Francor., ann. 1223, epistolæ 5, CCXI, 391, 395; CCXVI, 976, 1007; CCXVII, 299.
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Pius I (S.), papa, ann. 147, epistola 1, CXXX, 113.
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Pompeius, præfectus imperii, ann. 519, epistola 1, LXIII, 451.
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Pontius, abb. S. Rufi, ann. 1124, epistola 1, CLXIII, 1478.
Pontius, Claromont. episc., ann. 1170, epistola 1, CCXI, 312.
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Poppo, Trevir. archiep., ann. 1045, epistola 1, CXLI, 1398.
Poppo, Metens. episc., ann. 1103, epistolæ, 3, CLXII, 650, 653, 665.
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Rabanus Maurus, ann. 856, epistolæ 8, CXII, 1507.
Radbodus Dolensis, ann. 923, epistola 1, CXXXII, 720.
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Radulfus, Cantuar. archiepisc., ann. 1122, epistola 1, CLXIII, 1341, 1481.
Radulfus, Remens. archiepisc., ann. 1124, epistolæ 2, *ibid.*, 1416; CLXII, 692.
Radulfus, comes Virom., ann. 1147, epistolæ 5, CLXXXVI, 1352, 1355, 1369, 1391, 1403.
Rainaldus I, Rhem. archiep, ann. 1093, epistolæ 11, CL, 1381.
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Rainaldus de Monte Falconis, ann. 1148, epistola 1, CLXXXVI, 1405.
Ranulfus de Turri, episc., sæc. XII, epistola 1, CXC, 1063.
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Ratherius, Veron. episc., ann. 974; epistolæ Ratherii et aliorum ad ipsum 14, CXXXVI, 643.
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Raymundus Arnalli, monach. S. Victoris, sæc. XI, epistola 1, CLI, 640.
Raymundus, Galleciæ comes, sæc. XI, epistola 1, CLIX, 944.
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Recesvintus, rex Gothorum, ann. 650, epistolæ 2, LXXX, 685, 686.
Regimundus, episc. Illiberit., ann. 973, epistola 1, CXXXVI, 968.
Reimbaldus, præpositus S. Joannis Leod., ann. 1115, epistolæ 2, CLXII, 750.
Reinardus Reinehus, abb., ann. 1147, epistola 1, CLXXXIX, 1153.
Reinhardus episc. Halberstad., ann. 1107, epistolæ 2, CLXIII, 459, 460.
Remigius (S.), Rem. archiep., ann. 533, epistolæ 4, LXV, 961.
Richardus, Alban. episc., sæc. XII, epistolæ 2, CLXII, 679, 687.
Richardus cardinalis, Narbon. archiep., ann. 1118, epistolæ et diplomata 5, CLXII, 1601.
Richardus a S. Victore, Paris., can. regul, ann. 1173, epistolæ 11, CXCVI, 1225.
Richardus, abb. Bristol., sæc. XII, epistola 1, CXCVI, 1386.
Richardus, Cantuar. archiep., sæc. XII, epistolæ 2, CC, 1456; CCVII, 302.
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Robertus, Met. episc., ann. 716, diplomata 4, epistolæ 9, CXXXII, 528.
Robertus, Franc. rex, ann. 1031, epistolæ 5, CXLI, 898.
Robertus de Tumbalena, abb. S. Vigoris, ann. 1092, epistola 1, CL, 1369.
Robertus (S.), primus abb. Molism., ann. 1110, epistolæ 2, CLVII, 1256.
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Robertus, Oxon. archidiac., sæc. XII, epistola 1, CXC, 1019.
Robertus, comes Legecest., sæc. XII, epistola 1, CC, 1390.
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Rodulfus, abb. S. Trudonis, ann. 1138; epistolæ Rodulfi et aliorum ad ipsum 4, CLXXXIII, 193.

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Rogerus, Eborac. archiepisc., ann. 1180, epistola 1, CC, 1398.
Rolandus, R. E. subdiac., ann. 1182, epistola 1, CCI, 1379.
Rogerius comes Fuxensis, sæc. XII, epistola 1, CLIX, 940.
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Rotrodus, Rothomag. archiep., ann. 1181, epistolæ 4, CXC, 272; CCVII, 96.
Rualenus, prior, sæc. XII, epistola 1, CXCVI, 1618.
Rudolphus I, Cæsar August, ann. 1273, epistolarum libri 3, XCVIII, 701.
Rufinus, Aquil. presb., ann. 410, epistola 1, XXII, 733.
Ruricius, Lemovic. episc., ann. 480, epistolæ 64, LVIII, 61.
Salonius, Vienn. episc., ann. 453, epistola 1, LIII, 1012; LIV, 887.
Salvianus (S.), Massil. presb. ann. 496. epistolæ 9, LIII, 157.
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Saulus, Cordub. episc., ann. 869, epistola 1, CXXI, 437.
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Stephanus X, papa, ann. 1058, epistolæ et privilegia 8, CXLIII, 866.
Stephanus de Chalmeto, sæc. XII, epistola 1, CLIII, 932.
Stephanus, Parisiens. episc., ann. 1142; epistolæ 13, Stephani Parisiensis et aliorum ad ipsum, CLXXIII, 1400.
Stephanus, Metens. episc., ann. 1151, epistolæ 4, CLXXXIX, 1346, 1347, 1397, 1431.
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CXCIX.

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ET POLEMICARUM

IN QUO SERVATUR ORDO RERUM ANALOGICUS SIMUL AC CHRONOLOGICUS AUCTORUM

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INDEX EPISTOLARUM CIRCA MORALEM

ET PHILOSOPHIAM,

IN QUO SERVATUR ORDO RERUM ANALOGICUS SIMUL AC CHRONOLOGICUS AUCTORUM.

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De consensu in celebratione festi Paschalis et contra Judæos, Constantinus Magnus, VIII, 401, 504. — Constantinus Eusebii orationem de Pascha laudat, Constantinus, VIII, 552. — De observatione Paschæ Dominicæ, synodus Arelatensis, VIII, 819, 825. — De definiendi paschalem diem difficultate ac simul necessitate; præpositis licitam esse dierum observationem, S. Ambros., XVI, 1026. — De ratione Paschali, Innocentius I, papa, XX, XX, 517. — De solemnitatibus Paschæ, S. Hieronym., XXII, 1220. — De celebratione Paschæ, S. Leo Magnus, LIV, 603. — De Paschate anni, 444, *ibid.*, 606. — De solemnitate paschali anni 452, *ibid.*, 945. — De Paschate, *ibid.*, 1055, 1058, 1072, 1081, 1084, 1100, 1101. — De Paschali die Orientalem Ecclesiam cum Romana convenire, Germanus, episc., LXIII, 481. — De ratione Paschæ, Dionysius Exiguus, LXVIII, 19; Vigilius papa, LXIX, 18; S. Gregorius Magnus, LXXVII, 1061; S. Columbanus, abb., LXXX, 259, 264; Joannes IV, papa, LXXX, 601. Innocentius papa, LXXXIV, 657; Vigilius papa, LXXXIV, 832, Vitalianus papa, LXXXVII, 1004; Adrianus papa, XCVIII, 336, 374; Aldhelmus, Schireburn. episc., LXXXIX, 89; Ceolfridus

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presbyter, *ibid.*, 349; Beda, Ven. XCIV, 675, 682; Adrianus papa, XCVIII, 340. — Baptismi percipiendi tempora ac ritus, S. Siricius papa XIII, 1134. — Extra Pascha presbyteris licet baptismum conferre. Diaconis non concessa eadem licentia, Siricius papa, XIII, 1188. — An ab hæreticis baptizatus iterum baptizetur, S. Leo Magnus, LIV, 1194. — Ut non omni tempore baptismi regeneratio detur, nisi in Pascha et Pentecoste, et nisi periculosa infirmitas oppresserit, *ibid.*, 1209. — Rebaptizatus per pœnitentiam recipiatur, Felix papa III, LVIII, 924. — Ut nulla prædia de baptizandis fidelibus exigantur Gelasius I, papa, LIX, 50. — Ut præter paschale tempus et Pentecosten nemo baptizare præsumat, *ibid.*, 52. — De baptismo rite adimplendo, Vigilius papa, LXIX, 17, 19. — Inductum ab Hispanis ex Arianorum occasione unicæ in baptismo mersionis ritum probat, S. Gregorius Magnus, LXXVII, 496. — Qui proprios filios de sacro fonte suscipiunt ab uxoribus separentur, Deusdedit papa, LXXX, 362. — De baptismo in nomine Trinitatis dato, Braulio Cæsaraug., LXXX, 683. — Ut non rebaptizentur qui a Novatianis vel Montensibus veniunt, Innocentius papa, LXXXIV, 616. — Quod in die Epiphaniorum prohibeatur baptismum celebrari, Leo papa, LXXXIV, 755. — Quod hi qui ad iterationem baptismi vel vi vel timore coacti animos inclinarunt, pœnitentiæ sint sublevandi remedio, Leo papa, LXXXIV, 776. — Ut non omni tempore baptismi regeneratio detur, *ibid.*, 785. — De his qui se rebaptizandos impie dederunt, Felix papa, LXXXIV, 794. — De illis qui ab hæreticis baptizati vel rebaptizati sunt, ut ad ecclesiasticam militiam non pertingant, Felix papa, LXXXIV, 795. — De trina mersione, Vigilius papa, LXXXIV, 831. — De his qui absque interrogatione symboli ab adulteris et indignis presbyteris baptizantur, Gregorius II, papa, LXXXIX, 525. — De baptizatis a paganis, Gregorius III, papa, LXXXIX, 377. — De dubie baptizatis, Gregorius III, papa, LXXXIX, 577. — Non iterandum esse baptismum, quem imperitus sacerdos infractis verbis administrat, Zacharias papa, LXXXIX, 929. — De presbytero qui cum deesset aqua, periclitantem infantem vino baptizavit, Stephanus II. papa, LXXXIX, 1026. — De presbytero qui baptizavit nesciens Symbolum, nec orationem Dominicam, nec psalmos, Stephanus papa II, *ibid.*, 1027. — De ritibus baptismi, Carolus Magnus, XCVIII, 938, 939; XCIX, 892. — An debeant iterum baptizari a quodam non presbytero baptizati, Nicolaus I, papa, CXIX, 986. — Quot vicibus per totum annum baptismata celebrari debeant, Nicolaus I, papa, CXIX, 1006. — De baptismo, Hincmarus Rhem., CXXVI, 104. — Quod non est verus baptismus nisi per aquam et sacerdotem fiat, Innocentius III, papa, CCXV, 812. — Quod non debent baptizati nisi ab episcopis consignari, Innocentius papa, LXXXIV, 642. — De quibusdam presbyteris baptizatos signantibus, Eugenius Toletanus, LXXXVII, 403, 409. — De consignandis infantibus, Innocentius I, LVI, 515. — De pacis osculo dando post confecta mysteria, Innocentius I, papa, XX, 551. — De Eucharistiæ sumptione, S. Hieronym., XXII, 669. — De iteratione sacrificii, S. Leo Magnus, LIV, 624. — De pace ante confecta mysteria, Innocentius, LVI, 515. — De nominibus recitandis antequam precem sacerdos faciat, *ibid.*, 515. — Quod missarum celebratio alibi quam in Deo dicatis locis non debeat fieri nisi magna compulerit necessitas, Felix IV, papa, LXV, 15.

Sacrificium pro dormitione non offerri pro Geminio Victore qui contra concilii episcoporum statutum tutorem suum nominaverat, S. Cyprianus, II, 399. — De officiis missarum, Joannes III, papa, LXXII, 18. — Novem præfationes inter missarum solemnia decantandas a Romana Ecclesia recipi, Pelagius II, papa, LXXII, 758. — De nominibus ante precem sacerdotis non recitandis, Innocentius papa, LXXXIV, 641. — De observandis in missa, Gregorius II, papa, LXXXIX, 525. — De Gloria in excelsis ab episcopis in Cœna Domini dicenda, Nicolaus I, papa, CXIX, 885. — Quomodo communionem oportet accipere, *ibid.*, 1000. — Annon jejunus possit percipere communionem Christi, *ibid.*, 1004. — An liceat communionem suscipere a sacerdote qui deprehensus est in adulterio, *ibid.*, 1006. — Quot missas in die sacerdoti celebrare liceat, Alexander II, papa, CXLIV, 1410. — De tribus missis in Nativitate Domini celebrandis, Joannes monach., CLXVI, 1509. De consuetudine panem eucharisticum nonnisi intinctum communicaturis porrigendi, Hildebertus Cenoman., CLXXI, 222. — De sacerdote qui defectu azymi in pane communi consecraverat, *ibid.*, 228. — Quid significet in missis statio sacerdotis ad dexteram, et de quibusdam aliis ritibus, Gaufridus, S. Barbaræ, subprior, CCV, 864.

Quod nulli sit ultima pœnitentia deneganda, Cœlestinus I, papa, IV, 429. — Quis reconciliationis ordo esse debeat S. Leo Magnus, LIV, 1011. — Pœnitentem, qui ante reconciliationem decidit, reconciliari post mortem non posse *ibid.*, 1012. — Nemini in extremis posito et reconciliationem petenti eam esse denegandam, *ibid.* — Pœnitentiam nemini per signa poscenti negandam esse, observatis circa apostatas canonicis regulis, *ibid.*, 1013. — De pœnitentia fidelium ut confessio eorum non publicetur, *ibid.*, 1210. — De pœnitentibus, Innocentius LVI, 517. — De his qui acceptam pœnitentiam minime servaverint, Siricius papa, LXXXIV, 632. — De his qui post baptismum omni tempore incontinentiæ voluptatibus dediti ultimo pœnitentiam poscunt, Innocentius papa, *ibid.*, 650. — De pœnitentibus ut ab aliis episcopis non suscipiantur, Felix papa, *ibid.*, 796. — De pœnitentia ob defectum in missa commissum, S. Bernardus Claræv., CLXXXII, 179. — De pœnitentiis ob crimina imponendis, S. Bernardus Claræv., *ibid.*, 167, 168. — De excommunicatis, Cyprianus, IV, 360, 364; Ivo Carnot., CLXII, 187. — De vestimentis ecclesiasticis, Stephanus I, papa, III, 997. — In alieno territorio ordinationes celebrare non licere, Siricius XIII papa, *ibid*, 1193. — Ordinationes quædam contra canones, Innocentius I papa, XX, 490.

Ordinationes præcipites per saltum vetantur, S. Zozimus papa, XX, 668. — Quæ in singulis cleri gradibus tempora sint præfixa, *ibid.*, 670. — Quod ab illicitis sit ordinationibus abstinendum, Cœlestinus I, papa L, 429. — Canonum observantiam, præsertim in ordinationibus commendat, S. Leo Magnus, LIV, 617. — Ordinationes per tumultum factas redarguit, S. Leo Magnus, LIV, 645. — Non rudes ac neophytos ordinari debere, *ibid.*, 649. — Sine cleri plebisque consensu neminem ordinandum, *ibid.*, 633. Avunculi sui uxorem ducere non licere. Siricius papa, XIII, 1191. — Sororem uxoris suæ non licere ducere uxorem, *ibid.*, 1189. — Quærit de consanguinitatis gradibus in quibus nubere licet, S. Gregorius Magnus, LXXVII, 1320, 1322. — Ne quis commatrem suam in uxorem accipiat, Deusdedit papa, LXXX, 362. — Quod debeant feminæ, quæ captis viris nupserant aliis, regressis de captivitate viris, prioribus copulari, Leo papa, LXXXIV, 773. — De his quæ duobus fratribus nupserint, vel qui duas sorores uxores acceperint, Zacharias papa, LXXXIX, 936. — De his qui adulteras habent uxores, vel ipsi sunt adulteri, *ibid.*, 937. — Non licere filium in matrimonium ducere illam quam pater de sacro fonte baptismatis suscepit, *ibid.*, 957. — Si alter conjugum debitum reddere non possit, Stephanus II, papa, LXXXIX, 1024. — De femina quæ alteri nupserat, cum ejus vir in aliena provincia falso mortuus putaretur, Stephanus II, papa, LXXXIX, 1028. — De cæremoniis matrimonii, Nicolaus I papa, CXIX, 979. — An liceat uno tempore habere duas uxores, *ibid.*, 999. — An liceat viro Dominico nocturno vel diurno tempore cum uxore sua conjungi aut dormire, *ibid.*, 1004. — De illis qui, uxoribus suis dimissis, ad alias nuptias transierint, Nicolaus I papa, CXIX, 1125. — Ostendit uxores non esse dimittendas, Joannes VIII papa, CXXVI, 745. — De impedimentis matrimonii, Atto Vercell., CXXIV, 706. — An liceat pellicem in uxorem ducere, Ivo Carnot., CLXII, 28. — An pueri sex annorum sponsalia contrahere possint, Ivo Carnot., 118. — Ullum quocunque prætextu conjugium fieri posse inter consanguineas et affines, Hildebertus, CLXXI, 221. — De impedimento matrimonii ob consanguinitatem, S. Bernardus Claræv., CLXXXII, 575. — Puella ante annum septimum sponsalia contrahere non potest, Innocentius III, papa, CCXIV, 290. — Ne infideles conjuncti gradu prohibito, post baptismum separentur, *ibid.*, 475. — Ut sponsalia inter impuberes contracta, si puberes facti consenserint, consummentur, *ibid.*, 539. — De testibus admittendis in causa matrimoniali, *ibid.*, CCXV, 192. — De quodam casu matrimoniali, *ibid.*, 773, CCXVI, 66. — Utrum meretricem ducere possit post mortem uxoris, cui vivente uxore adhæserat, *ibid.*, CCXIV, 90. — Meretrices in uxorem ducere, pium et meritorium est, *ibid.*, 102. — Quod mutus et surdus possint contrahere matrimonium, *ibid.*, 304. — De testibus admittendis in causa matrimoniali, *ibid.*, CCXV, 192; CCXVI, 45. — Hæreticos in ecclesia recipiendi modus, S. Siricius papa, XIII, 1133. — Et venientes a Novatianis vel Montensibus per manus impositionem suscipiantur, *ibid.*, 1160. — De his qui metu in hæresim lapsi sunt, ut si conversi fuerint recipiantur, S. Leo Magnus, LIV, 391. — De nominibus hæreticorum ad sacrum altare non recitandis, *ibid.*, 914. — Ut qui hæreticorum erroribus metu, non voluntate implicati sunt per satisfactionem et non dubiam professionem suscipiantur, *ibid.*, 922. — Etiam hæresiarchas indulgentiam poscentes rejiciendos non esse, etsi non temere recipiendos, *ibid.*, 944. —

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Eos qui in hæresi cum Trinitatis invocatione baptizati sunt, si ad Ecclesiam revertantur, non baptizandos, S. Gregorius Magnus, LXXVII, 1204. — Quod hæretici ad nullas dignitates nec eligi nec eligere possint, Innocentius III, papa, CCXIV, 256. — Quomodo procedendum sit adversus suspectos de hæresi, *ibid.*, 988.

De cibis judaicis, Novatianus presbyter, III, 953. — De diebus festis Hebræorum, eosque minime observari debere post Evangelium, Hieronym., XXII, 1220. — De observatione Sabbati ante Dominicam Resurrectionis, Alcuinus, C, 287. — Non arcendos Judæos a solemnitatibus suis, sed monitis ac blandimentis ad conversionem accendendos, S. Gregorius Magnus, LXXVII, 1267. — Christianum mancipium retinere Judæis non liceat, *ibid.* 690. — Judæorum servi ad Ecclesiam fidei causa fugientes in libertatem vindicentur, *ibid.*, 675. — Edicto constituat ne Judæis christiana mancipia habere liceat, *ibid.*, 1037, 1039. — De Judaicis superstitionibus, S. Agobardus Lugdun., CIV, 77. — De baptismo Judaicorum mancipiorum, *ibid.*, 100, 173. — De cavenda societate Judaica, *ibid.*, 108. — Utrum sexta feria Paschæ per lectiones singulas Amen responderi debeat, Braulio, LXXX, 661. — Quod vigiliæ apostolorum jejunantur et alia dubia certificantur, Innocentius III, CCXV, 810. — De ratione Septuagesimæ, Sexagesimæ et Quinquagesimæ, Alcuinus, C, 259, 263. — Sancius rex Aragoniæ in sua ditione officium Romanum celebrari studeat, S. Gregorius VII, papa, CXLVIII, 339. — Officium in Sclavonicam linguam verti prohibet, *ibid.*, 554. — De festo Conceptionis, S. Bernard. Claræv., CLXXXII, 332. — De Antiphonis, *O Sapientia! O Adonai!* quæ præcedunt Nativitatem Christi, Petrus Blesens., CCVII, 556. — De septem feriis, abbas Perseuiæ, CCXI, 589.

De clericis et sacerdotibus. — De accusationibus sacerdotum, Stephanus papa, III, 1001. — De modo recipiendi accusationem adversus clericos, S. Eutychianus papa, V, 172. — De modo procedendi in negotiis ecclesiasticis, *ibid.*, 172. — Ut omnes contentiones vel causæ inter clericos cujuslibet ordinis exortæ, coram provincialibus, id est suis episcopis terminentur, Innocentius I papa, XX, 472. — De clericorum causis, Bonifacius I papa, XX, 752. — De ordinibus ecclesiasticis, Caius papa, V, 183. — De ordinationibus et neophytis non ordinandis, Sylvester papa, VIII, 826. — Ut is qui viduam duxerit, non admittatur ad clerum, Siricius papa, XIII, 1159. — Ut post remissionem peccatorum non admittatur ad clerum qui cingulum militiæ habere elegerit, Innocentius I, papa, XX, 470. — Ut qui secundam duxerit uxorem, clericus ordinari non debeat, Innocentius I papa, XX, 474, 477, 478, 528, 603. — Ut de aliena ecclesia clericum ordinare nullus usurpet, *ibid.*, 475. — Ut curiales vel quibuslibet functionibus occupati, clerici non fiant, *ibid.*, 468. — Quod Arianorum clerici non sint suscipiendi in suis officiis, *ibid.*, 547. — Qui de laicis possint clerici fieri, *ibid.*, 603. — An liceat sacerdotem et episcopum subito clericum ordinare, Ivo Carnot. CLXII, 68. — Quinam ab ecclesiasticis officiis arceantur, S. Leo Magnus, LIV, 610. — Qui rebaptizatus fuerit in clero non recipiatur, Felix III papa, LVIII, 924. — Ut nemo litteras nesciens, provehatur ad clerum, Gelasius I papa, CIX, 53. — Quod non admittantur clerici ab hæreticis ordinati, Innocentius I. papa, LXXXIV, 667. — Ut servi sub obtentu religionis non recipiantur in clero, Gelasius, LXXXIV, 802. — De clericis, Zacharias papa, XCVIII, 85, 86, 87, 88. — Qua ratione ad ordines ecclesiasticos promovendus sit clericus cui digitus abscissus est, Stephanus V papa, CXXIX, 805. — De tonsura, Aldhelmus, LXXXIX, 89. — Ceolfridus presbyter Anglo-Saxon., LXXXIX, 349. — Ut clerici nulla negotia inhonesta nec turpia lucra sectentur, Gelasius I papa, LIX, 53. — De clericis post clericatum uxorem ducentibus, S. Gregorius Magnus, LXXVII, 1183. — Ut clerici ab uxoribus abstinere debeant, Zacharias papa, LXXXIX, 934. — De clericis qui suas ecclesias relinquunt, *ibid.*, 935. — Clericos fornicarios missas celebrare non debere, sed extra chorum esse pellendos, S. Gregorius VII, papa, CXLVIII, 463, 464. — Ut clerici ad residentiam personalem apud suas ecclesias compellantur, S. Bernardus, CLXXXII, 93. — Quod subdiaconis carnale connubium denegetur, S. Leo Magnus, LIV, 672. — De subdiaconorum cælibatu decernit, S. Gregorius Magnus, LXXVII, 498. — Ne subdiaconi cum suis uxoribus misceantur, *ibid.*, 710. — Diaconi qui se luxuriæ crimine maculaverunt, suo gradu in perpetuum dejecti maneant, *ibid.*, 723. — Quod diaconi cessare debent ab opere conjugali, non tamen repudiare conjugia, Leo papa, LXXXIV, 766. — Ut diaconi mensuram propriam juxta Patrum decreta custodiant, Gelasius papa, LXXXIV, 809. — Quod diaconi in presbyterio residere non possint, *ibid.*, LXXXIV, 800. — Sacerdotes et diaconi insolubili continentiæ lege constringi, Siricius papa, XIII, 1130. — Sacerdotes cum uxoribus suis non coeant, *ibid.*, 1160. — Innocentius I, papa, XX, 475. — Quod non debeant sacerdotes aut clerici palliis amicti aut præcincti lumbis in ecclesia ministrare, Cœlestinus I, papa, L, 429. — Nonnisi unius uxoris viros debere esse presbyteros, S. Leo Magnus, LIV, 645. — Presbyter si rebaptizatus fuerit, laicam communionem recipiat in mortem, Felix III, papa, LVIII, 924. — De sacerdotum cum mulieribus conversatione, S. Gregor. Magn., LXXVII, 514. — Presbyter, si sola ægritudinis causa ecclesiæ suæ defuerit, in locum suum restituendus, *ibid.*, 682. — Quod nulli sacerdotum liceat canones ignorare, Cœlestinus papa, LXXXIV, 689. — Quod presbyteri, si in aliquo crimine prolapsi fuerint, non possint per manus impositionem pœnitentiæ remedium consequi, Leo papa, LXXXIV, 765. — De quibusdam sacerdotes spectantibus, Bonifacius Mogunt., LXXXIX, 764. — Ut presbyteri sine commendatitiis non suscipiantur, Zacharias papa, LXXXIX, 936. — De presbyteris episcopis et de presbyteris agrorum id., XCVIII, 82, 83, 84. — An presbyterum uxorem habentem oporteat sustentare et honorare, Nicolaus I, papa, CXIX, 1006. — De pœna presbyteri qui diaconum percusserit, *ibid.*, 1131. — Ut presbyter homicida sacerdotali officio careat, *ibid.*, 1134. — De officiis a presbyteris implendis, Hincmarus Rhem., CXXVI, 531. — Solum sacerdotum esse sacramenta conficere, Ivo Carnot., CLXII, 79. — An liceat sacerdoti occidere latronem ipsum perimere volentem, Hildebertus, CLXXI, 267. — Clerici ad residentiam personalem apud suas ecclesias compellantur, Innocentius III, papa, CCXIV, 93. — Sacerdotes ab uxoribus juxta canones abstinere debere, Innocentius II, papa, CLXXIX, 715. — Quod inhibeat sacerdotibus suis arma ferre et incedere habitu laicali, Innocentius III, CCXV, 813. — Ut presbyter qui digitum sinistræ manus amisit, ministrare possit, *ibid.*, 1221 — De presbytero cui virilia abscissa fuerant per vim, *ibid.*, 1423.

De episcopis, metropolitanis, etc. — Ne unus episcopus episcopum ordinare præsumat, Siricius papa, XIII, 1157. — Ut indignus nullus efficiatur episcopus, *ibid.*, 1164. — Ne laici ad episcopatum provehantur, id., *ibid.*, 1192; Cœlestinus I, papa, L, 436. — A metropolitano comprovinciales episcopi conscio exarcho ordinentur, metropolitani ab ipso exarcho, S. Leo Magnus, LIV, 618. — Ordinationem episcopi provincialis metropolitano reservandam, *ibid.*, 632. — Quibus in locis episcopi debeant ordinari, *ibid.*, 653. — Ut nullus sine consensu episcopi metropolitani episcopus ordinetur, Hilarius papa, LVIII, 17. — Ut nullus per ambitum ad episcopatum accedat, Symmachus papa, LXII, 54. — De episcopis per simoniam ordinatis, aut post lapsum tempore diaconatus, S. Gregorius Magnus, LXXVII, 1061. — Quot sunt necessarii episcopi in episcopi consecratione, *ibid.*, 1183. — De digamo non ordinando, *ibid.*, 1239. — De removendis episcopis qui illicite ordinati sunt, et ne in una ecclesia duo episcopi habeantur, Hilarius papa, LXXXIV, 790. — Ut pro episcopatu præmium non accipiatur, Horsmida papa, LXXXIV, 821. — De vitiosis episcopis ordinatis, Bonifacius Mogunt., LXXXIX, 745. — Ut in electione episcopi simoniacam labem eviteut, Alcuinus, C, 219. — De metropolitanis, Zacharias papa, XCVIII, 81. — De causis episcoporum, Cornelius papa, III, 845; Lucius I, papa, III, 975. — De accusationibus episcoporum, Stephanus I, papa, III, 1001; Sixtus II, papa, V, 86; S. Felix papa, V, 146; Cajus papa, V, 183; S. Julius I, papa, VIII, 988; Felix II, papa, XIII, 21. — De appellationibus episcoporum. Sixtus II, papa, V, 83. — Ut episcopi accusati appellent sedem apostolicam, S. Julius I, papa, VIII, 985. — Ut nemo episcopum penes arbitros sæculares accuset, S. Felix II, papa, XIII, 19. — De non terminandis causis episcoporum absque auctoritate Romani pontificis, *ibid.*, 22. — Unumquemque episcopum ad metropolitanum in dubiis recurrere debere, S. Leo Magnus, LIV, 1011. — De non accusandis episcopis, Joannes I, papa, LXIII, 529. — De falsis testibus contra episcopum, non suscipiendis, Silverius papa, LXVI, 86. — Episcopos summo in honore esse habendos, nec posse a quolibet accusari, Pelagius II, papa, LXXII, 755. — Docet episcopos simoniacos in concilio judicandos esse, Leo IV, papa, CXV, 667. — Ut nullus episcopus alterius parochiam retineat, S. Julius I, papa, VIII, 985. — Ut nullus pro persecutionibus, dum durare potest, suam relinquat ecclesiam, Liberius papa, VIII, 1399. — Ut alterius clericum nullus usurpet episcopus ordinare, Innocentius I, papa, XX, 379. — Ut nullus episcoporum relicta propria ecclesia, ad aliam transeat, Hilarius papa, LVIII, 18. — Sue-

penditur anni spatio a missarum celebratione episcopus, qui ordinationem quamdam contra canones fecerat, synodus Carpentoract., LXVII, 1289.—Reprobat episcoporum de una ad aliam ecclesiam transitus, Pelagius II, papa LXXII, 749. — Ut sacerdotium ipse deponat si peccati cum concubina sit conscius, S. Gregorius Magnus, LXXVII, 640. — Ne mulieres cum episcopis in sacris ordinibus constitutis habitent, *ibid.*, 996. — De bonis ante episcopatum acquisitis testari posse episcopum, *ibid.*, 1246. — De episcopis qui aliorum clericos suscipiunt, Zacharias papa, LXXXIX, 935. — De cura quam instruendis populis præcipue ante baptismum adhibere debent pastores, Carolus Magnus, XCVIII, 917. — Quod episcopus nullo modo venationi debeat insistere, Nicolaus I, papa, CXIX, 1126.— Ut si episcopus occisus fuerit, alter non subrogetur, nisi reis detectis et punitis, Nicolaus I, papa, CXIX, 1134. — De translationibus episcoporum, Hincmarus Rhem., CXXVI, 210. — De virtutibus episcoporum. S. Petrus Damianus, CXLIV, 253. — Quod translatio episcopi non debeat fieri sine consensu archiepiscopi et episcoporum provinciæ, S. Anselmus Cantuar., CLIX, 162. — De episcopatu, an acceptandus, S. Bernard. Claræv., CLXXXII, 105. — De recta episcopalis dignitatis administratione, *ibid.*, 107, 129, 131. — Quibus virtutibus episcopus, ornatus esse et a quibus vitiis abhorrere debeat, Petrus Blesens., CCVII, 51. — Quod episcopos ad aliam ecclesiam transferre absque licentia papæ non liceat, Innocentius III, papa, CCXIV, 106, 422, 486, 845. — Primates in accusatum episcopum quomodo se gerere debeant, S. Felix papa, V, 146. — De primatibus et metropolitanis, Stephanus I, papa, III, 1001. — Unaquæque provincia suo metropolitano sit contenta, Cœlestinus I papa, L, 429.— Qualiter metropolitanus in aliena provincia se habere debeat, S. Gregorius Magnus, LXXVII, 1183. — Quod non oporteat secundum constituta imperatorum duos esse metropolitanos, Innocentius papa, LXXXIV, 663.— Ut metropolitanis sua jura serventur, Leo papa, LXXXIV, 771. — De officiis metropolitani, Bonifacius Mogunt., LXXXIX, 764. — De honore metropolitanorum, Zacharias papa, LXXXIX, 931. — Non aliorum, sed primatis sui judicio quisque se subjiciat, Nicolaus I, papa, CXIX, 925. —Quo debeat ordine consecrari metropolitanus, Hincmarus Rhem., CXXVI, 186. — De jure metropolitanorum, *ibid.*, 189. — Quod patriarcha et primates archiepiscoporum et episcoporum subditos judicare in instantia non debeant, Innocentius, I, CCXIV, 475.

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CCIV

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ORDINE RERUM ANALOGICO SCRIPTORUM CONCINNATUS.

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367. — De Joanne Chrysostomo et Theophilo Alexandrinæ Ecclesiæ episcopo, id., XX, 493. — De iniqua subrogatione alterius episcopi in locum Joannis Chrysostomi viventis, *ibid.*, 501.— De dissensione corruptaque disciplina ecclesiarum Hispaniæ, Innocentius I, papa, *ibid.*, 485. — De iis quæ in die Paschæ Constantinopoli perpetrata sunt, Honorius, *ibid.*, 507. — De synodo Thessalonicæ cogenda, eoque Theophilus se conferat, *ibid.*, 511. — Joannem Chrysostomum consolatur, Innocentius papa, *ibid.*, 513. — De variis provinciis curæ Ruti Thessalonic. episc. commissis, Innocentius I, papa, *ibid.*, 515. — De suscipiendis clericis quos Bonosus ordinaverat, *ibid.*, 519. — De Bubalio et Iauriano damnatis a provincialibus episcopis, quorum sententiam sedes apostolica retractare curavit, innocentius I papa, *ibid.*, 537.— De iis quæ Antiochiæ propter pacem sunt gesta, *ibid.*, 540. — Qua conditione Acacio Innocentius communionem concedat, *ibid.*, 543, 544.— De pace Antiochenæ Ecclesiæ impertita, *ibid.*, 546. — Quod prima sedes beati Petri apud Antiochiam esse memoretur, *ibid.*, 547. — De concilio Carthaginensi, quo Pelagii Cœlestiique impietates damnatæ sunt, ut sententiæ suæ accedat sedis apostolicæ auctoritas, *ibid.*, 564. — De hæresi Pelagii, August., Alypius, etc., *ibid.*, 572 ; Innocentius I, *ibid.*, 582, 593 ; Aurelius Carthagin., *ibid.*, 1009. — De concilio Mileviano, *ibid.*, 588. — De Hieronymo presbytero quem Innocentius I papa consolatur ob ea quæ passus est, *ibid.*, 600. — De Paula et Eustochio, quibus malis afflictæ sunt, *ibid.*, 601. — De Arcadio, Eudoxia, Arsacio ac Theophilo ab Innocentio I papa damnatis, *ibid.*, 629. — De Arcadio imperatore qui ad Innocentium papam scribit ut se et Eudoxiam ab excommunicatione liberet, *ibid.*, 633. — De Arcadio imperatore, quem ab excommunicatione liberat Innocentius papa, *ibid.*, 635. — De privilegiis ecclesiæ Arelatensis, Zosimus papa, *ibid.*, 642 665.— De causa Cœlestii, *ibid.*, 649, 654, 669, 675 ; Aurelius Carthag., *ibid.*, 1009. — De Urso et Tuentio episcopis illicite ordinatis, ut nusquam in Ecclesiæ communione suscipiantur, *ibid.*, 661. — De Hilario episcopo Narbonensi, *ibid.*, 666. — De Proculi damnatione, illicitis ordinationibus, *ibid.*, 673. — De Patroclo metropolitano, *ibid.*, 668, 674. — De Judæis, Severus Majoric., *ibid.*, 732. — De Bonifacii I, papæ legitima ordinatione, *ibid.*, 750. — De Maximo Valentinæ civitatis episcopo diversis criminibus accusato, *ibid.*, Bonifacius I, papa, *ibid.*, 756. — De Peregne episcopo a Corinthiis accipiendo, *ibid.*, 760, 761, 779. — De rescripto Honorii imperatoris in quo statuitur, ut si denuo Romæ duo episcopi ordinentur, ambo de civitate pellantur, *ibid.*, 768. — De juribus Ecclesiæ Constantinop. in Illyricum, Theodosius Augustus, *ibid.*, 769. — De rescripto Theodosii Augusti, ut serventur illæsa Romani antistitis privilegia per Illyricum, *ibid.*, 770. — De dignitate vicarii B. Petri Ruto concessa, Bonifacius, *ibid.*, 761, 774, 777, 779. — De muliere falso accusata adulterii, quomodo septies percussa mori non potest, S. Hieronym., XXII, 326. — De Ruffino Aquileiensi, *ibid.*, 332, 335. — A Florentio petit libros quosdam, aliosque illi offert, quibus abundabat, *ibid*, 336. — De Bonosi laude, *ibid*, 339.— Ne Nicæa peregrinationis suæ comite, jam in patriam regresso, *ibid.*, 341. — A Paulo Concordiensi libros aliquot petit, mittens ei interea vitam Pauli eremitæ, *ibid*, 343. — De Castorina matertera sua quam ad pacem adhortatur, *ibid.*, 346.

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1981. — De Antonio episcopo Fussalensi, qui administratione ecclesiæ suæ ob scelera privatus, apostolicam sedem appellaverat, id., L, 417. — De Apiario, quomodo flagitia sua fateri coactus sit, *ibid.*, 422. — De cura Cœlestini I papæ de provincia Illyrici, *ibid.*, 427.— De Cœlestino papa quo pacto gerere se debeat cum episcopis quibusdam Occidentalibus, qui se iniqua pati expostulabant, Nestorius, *ibid.*, 438. — De Cœlestino papa quo pacto cum Juliano aliisque ejusdem sectæ sese gerere debeat, *ibid.*, 442. — De Nestorii doctrina, quid hactenus egerit, S. Cyrillus, *ibid.*, 447. — De Nestorio a Cœlestino I papa damnato, et nisi corrigatur, ab Ecclesiæ communione amoveatur, *ibid.*, 459, 465, 469. — De populo Constantinopolitano, ut novas repellat Nestorii impietates, Cœlestinus I papa, *ibid.*, 485. — De synodo Ephesina, *ibid.*, 503, 505, 511.— De Prospero et Hilario, qui quosdam Galliæ presbyteros accusant Pelagii sectatores, *ibid.*, 528. — De Nestorii ordinatione in locum Maximiani, a Cœlestino papa probata, *ibid.*, 537.— Ut ab omni societate removeatur, *ibid.*, 544, 548, 592. — De possessionibus Ecclesiæ in Asia a Proba relictis, *ibid.*, 544.— De Maximiani episcopi Constantinopolitani electione, *ibid.*, 547, 549, 592. — De Arcadio acto in exsilium a Genserico rege Vandalorum, Honoratus, *ibid.*, 567.— De ordinatione Xysti III papæ, *ibid.*, 583, 587. — De reliquiis Pelagianæ hæreseos in Gallia subolescentibus, S. Prosper Aquitanus, LI, 67.— De obitu S. Paulini ad Pacatum, Uranius presbyter, LIII, 859. — De Manichæis in urbe Roma detectis, S. Leo Magnus, LIV, 620. — De constitutione Valentiniani III adversus Manichæos *ibid.*, 622. — De causa Hilarii Arelatensis episcopi, *ibid.* 628. — De vicariatu Thessalonicensi, et causa Attici Nicopolitani episcopi, *ibid.*, 668.— De iis quæ acta sunt contra Eutychem in synodo, *ibid.*, 749.— De Ephesino latrocinio, *ibid.*, 823, 840. — De ordinatione Anatolii episcopi Constantinopolitani, *ibid.*, 853. — De Ecclesiæ catholicæ turbatione, Eudoxia Augusta, *ibid.*, 861.— De Ecclesiæ Arelatensis privilegiis, *ibid.*, 879, 884.— De Dioscori Alexandrini tyrannide et impiis gestis, *ibid.*, 852. — De Anatolio episcopo Constantinopolitano, *ibid.*, 991, 997, 1001, 1032, 1073, 1094, 1098. — De Palæstinorum monachorum turbis et violentiis, quibus catholicos exagitabant, *ibid.*, 1014, 1060, 1061, 1069, 1070. — De Juvenali episcopo Hierosolymorum ab eisdem pulso, et de alio ei subrogato, *ibid.*, 1014.

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Enumerat dignitates quas Cassiodorus gesserat. Theodoricus rex, LXIX, 791. — De Theodebaldo rege ab Amalasuntha in socium regni assumpto, *ibid.*, 795, 797. — Edicta de pretiis custodiendis Ravennæ, per Flaminiam, *ibid.*, 838.—Scribit se ab exercitu, majorum more, regem fuisse creatum, *ibid.*, 819.—Exponit calamitates quas Italia propter bella sustinebat, *ibid.*, 820. — Describit Comum civitatem, *ibid.*, 840. — Decernit ut septingenti solidi dentur ei qui laudabiliter cornicularii est perfunctus officio, *ibid.*, 847. — De modo conficiendiæ chartæ et de ejus utilitate, *ibid.*, 848. — Laudat vinum Palmatianum, nec non Silanum caseum, *ibid.*, 863. — Describit Rhegiensem regionem, et prohibet quominus laridum et triticum ab ea deinceps coemptionis nomine postulentur, præfectus prætorio, *ibid.*, 865. — Describit urbem Scyllacium patriam suam, et vivaria quæ ad pedem Moscii montis effoderat, *ibid.*, 866. — De itinere Flaminiæ reficiendo, *ibid.*, 869. — Officium scribarum et utilitatem describit, *ibid.*, 871. — Descriptio provinciæ Istriæ, *ibid.*, 872. — Jubet ut provinciæ Istriæ tributum in vino, oleo et tritico solvant, *ibid.*, 872 *seqq.*— Indicat Ligaribus victoriam e Burgundionibus reportatam, et fugam Alemannorum, *ibid.*, 878. — De Clemente I quod post beatum Petrum sedem apostolicam rexerit, idque tradente sibi ipso Petro, S. Joannes III, papa, LXXII, 13. — Missio de capillis S. Pauli Eraldo Viennæ antistiti, *ibid.*, 18. — De libro Regularum Gregorii papæ laudato, Licinianus Carthagin., *ibid.*, 689. — Ut Gregorius diaconus ab imperatore auxilium contra Langobardos sibi impetret, Pelagius papa II, *ibid.*, 703. — Ne reges Franci cum Langobardis fœdus habeant, *ibid.*, 705. —De Joanne episcopo Constantinopolitano qui *universalis episcopi* nomen sibi vindicabat, *ibid.*, 738. — Ut Stephanus abbas vitam S. Amatoris conscribat, Annarius Antissiod., *ibid.*, 767, 769.

De abolendis reliquiis idololatriæ, et de sacrorum dierum festivitatibus caste celebrandis, Childebertus, rex Francorum, *ibid.*, 1121. — Ut Promoti causam Sigeberti rex non defendat, Concil. Paris., *ibid.*, 1123. — De Petro subdiacono cui committit vices suas intra Siciliam, S. Gregorius papa, LXXVII, 441, 455, 463, 489, 494, 498, 508, 517, 523, 525, 526. — De Justino prætore Siciliæ, *ibid.*, 443, 571. — De Ecclesia desolata Minturnensi quam unit Formiensi, *ibid.*, 454. — De synagoga Judæorum transferenda, si ecclesiæ officia impediat, *ibid.*, 457. — Ut filii Langobardorum in hæresi Ariana baptizati, ad fidem catholicam concilientur, *ibid.*, 462.— De contentione Honorati diaconi Salonitani contra episcopum suum, *ibid.*, 464, 465, 512, 554, 555, 642. — Joanni exconsuli atque patricio clavem sancti Petri et de catenis ejus transmittit, *ibid.*, 483. — De Virgilio Arelatensi episcopo, et Theodoro Massiliensi episc., ut excitent suaviter Judæos ad fidem amplectendam, *ibid.*, 509. — De construendo in Corsica monasterio, de corrigendis monachis in Gorgonia, *ibid.*, 514. — De reliquiis S. Agathæ in monasterio sancti Stephani solemniter collocandis, *ibid.*, 515. — De eligendo Ariminensi episcopo, *ibid.*, 517. — De Gennadio patricio et exarcho Africæ, ut Theodorum magistrum militum a pauperum et Ecclesiæ vexatione abstinere jubeat, *ibid.*, 519.— Anthemius subdiaconus sacram supellectilem Venefranæ Ecclesiæ, quam clerici Judæo vendiderant, restitui curet, *ibid.*, 524. — De restituendis Taurominitanæ Ecclesiæ possessionibus atque pecuniis, *ibid.*, 527. — De Gennadio patricio, ut comprimat hæreticorum conatus adversus Ecclesiam. *ibid.*, 528. — Ut, coacto quamprimum concilio, in Argentium Lamigensem episcopum inquiratur, *ibid.*, 537. — De Paulo episc. Neapolitano, *ibid.*, 546, 550.— Ne Castorius episcopus ejusve successores, mortuo Ariminensi abbate, res monasterii administrent, *ibid.*, 378. — Cumanam et Misenatem Ecclesias unit, ac utriusque pontificem constituit Benenatum, *ibid.*, 582. — De schismaticis Istriæ episcopis ad unitatem compellendis, *ibid.*, 583.— Desolatam ab hostibus Trium Tabernarum Ecclesiam unit Velitranæ, *ibid.*, 591.

De libro Regulæ pastoralis laudato, Licinianus, episc., LXXVII, 599.—De seditione in Paulum episcopum commota, *ibid.*, 603. — De tunica S. Joannis, quam petit S. Gregorius papa Jonni abbati, *ibid.*, 605.— De Joannis episcopi excommunicatione, *ibid.*, 607. — De Agnello episcopo de Fundis quem Ecclesiæ Terracinensi præficit, *ibid.*, 614, 615. — Gratiosus subdiaconus Floræ abbatissæ domum cum hortis et hospitiis ad construendum monasterium tradat, *ibid.*, 617. —Petrus subdiaconus Campaniæ S. Severini reliquias ad ecclesiæ consecrationem mittat, *ibid.*, 618. — S. Anthemii Ecclesiam unit Numentanæ, *ibid.*, 619. — Dynamio patricio Galliarum significat se accepisse quadringentos solidos de reditibus Ecclesiæ Romanæ, *ibid.*, 630. — De Libertino præfecto, ut Nasam judæum seductorem puniat, nec non Christiana mancipia ab illo comparata liberet, *ibid.*, 635.— Ecclesiarum ministeria, pecuniæ, etc. Ecclesiæ Sipontinæ describantur, quorum index Romam mittatur, *ibid.* 638. — Bonifacius episcopus Regitanus Stephaniæ res a decessoris sui actoribus occupatas restituat, *ibid.*, 639.— Andreas episcopus Tarentinus sacerdotium daponat, si peccati cum concubina sit conscius, *ibid.*, 640, 641. — De catenis beati Petri aliquid clavibus inclusum mittit Columbo episcopo, *ibid.*, 642. — De monasterio Gratiosæ abbatissæ consecrando, *ibid.*, 660. —Ut Mauricius Augustus legem temperet vel immutet, qua tum publicis rationibus implicatos, tum milites, in monasteriis suscipi prohibuerat, *ibid.*, 662. — Dominitiano metropolitano gratulatur quod Persarum imperatori fidem prædicaverit, *ibid.*, 666. — De Theodelinda regina Langobardorum, *ibid.*, 669, 671, 712, 713, 1314. — Cyprianus diaconus Petronillæ conversæ et Agnelli ejus corruptoris facinus discutiat, *ibid.*, 672. — Gennadius patricius compescat intestina Ecclesiarum bella, *ibid.*, 573. — Singulis ancillarum Dei monasteriis probetus vir deputandus, a quo procurentur negotia, *ibid.*, 675. — De vasis dispersis, quæ in Siciliam detuterant Itali sacerdotes, ut colligantur, *ibid.*, 685. — De ecclesia S. Pancratii in perpetuum monachis data, *ibid.*, 687. — Christianum mancipium retinere Judæis non liceat, *ibid.* 690. — De Hospitone duce Barbaricinorum, ut faveat Felici et Cyriaco in convertendis ab idololatria Barbaricinis, *ibid.*, 692, 693. — Constantinæ Augustæ quæ caput S. Pauli postulaverat, varia recenset prodigia, *ibid.*, 700. — De Donatistarum audacia comprimenda, *ibid.*, 708, 709, 726.— De Joanne Ravennate : intra Missarum solemnia non nominetur, *ibid.*, 713. — De comprimenda superbia Maximi qui Gregorii scripta publice scindi fecerat, *ibid.*, 720. — Cyprianus diaconus Manichæos persequatur. Judæis conversis minuenda pensionum onera, *ibid.*, 729.— Agrigentinæ Ecclesiæ redituum quartam partem in visitationis stipendium assignat Petro episc. Trecalitano, *ibid.*, 783. — De visitatione Capuanæ Ecclesiæ Gaudentio episcopo Nolano commissa, *ibid.*, 731. — De Maximiani episcopi obitu, *ibid.*, 737. — De Joanne episcopo Constantinopolitano, *ibid.*, 738, 744, 748. —Cyprianus diaconus monachos tres ad monasterium S. Martini cogat redire, *ibid.*, 760.—De pace componenda cum Agilulpho Langobardorum rege, *ibid.*, 760. — De Anastasii restitutione in Antiochenam sedem, *ibid.*, 763, 792.—Conqueritur quod fatuus appellatus sit; quod captiva ducatur Italia, *ibid.*, 765.—Constantina Augusta imperatori suggerat Corsos ac Siculos inique ac nimium gravari, *ibid.* 768.—De visitatione Ariminensi melius procuranda, *ibid.*, 774. — Leandro Hispalensi episcopo transmittit libros in expositionem beati Job, et librum Regulæ pastoralis, *ibid.*, 778.— Laudat Secundinum episcopum quod Anastasii causam recte discusserit ac finierit, *ibid.*, 780.—De Virgilio episcopo Arelatensi cui vices suas in regno Childeberti concedit, *ibid.*, 782, 785, 787. — De Joanne episcopo Corinthiorum, ut Corinthios sic regat, ut præcedentis contagii omnes abstergat maculas, *ibid.*, 790.—De Maximo episcopo Salernitano qui de simonia et de aliis multis accusatus Romam citatur, *ibid.*, 785, 815, 817, 818.

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1178, 1270. — De victoria a juniore rege reportata in Guelfonem et Godebaldum, Wibaldus abb., *ibid.*, 1307. — De fœdere Conradi imperatoris cum imperatore Constantinopolitano adversus regem Siciliæ, *ibid.*, 1311, 1381, 1382. — De morte Conradi imperatoris et electione Friderici, deque eam subsecutis circa expeditionem Italicam, *ibid.*, 1390. — Expeditionem parat in Siciliam, *ibid.* 1425. — De victoria reportata in Polonos, *ibid.*, 1452. — De causa Thomæ Cantuar. archiepisc., et Ecclesiæ Angliæ, CXC, 435 *seqq.* — De Gilberto Londoniensi excommunicato, Herbertus de Boseham, *ibid.*, 1422. — De libertate ecclesiæ S. Martini de Pontisara, Hugo Rothomag., CXCII, 1131. — De absolutione Guigonis Delphini, *ibid.*, 1132. — De opere Gerhohi contra Græcorum errores, CXCIII, 489. — De solutione interdicti Ecclesiæ Suessionensis, Hugo de Campo Florido, CXCVI, 1586. — De colloquio cum Normannis habito, *ibid.*, 1587. — De Hildegarde abbatissa scribende quæcunque per Spiritum sanctum cognovisset, *id.*, CXCVII, 145. — De schismatis aliisque Ecclesiæ malis quæ nata sunt sub Frederico I, Conradi successore, ab Hildegarde prædictis, *ibid.*, 185. — Varia prædicit Hildegardis, quæ sæculo XVI omnino impleta sunt, *ibid.*, 269. — De schismate Ecclesiæ, *ibid.*, 353.

De electione sua, Alexander III, papa, CC, 69, 73. — De Victore antipapa, *ibid.*, 80, 90. — De intrusione Octaviani schismatici, *ibid.*, 81, 82, 85, 88. — De negotio magistri G. pro presbyteri prælenda Suessionensi, *ibid.*, 106. — De canonizatione S. Eduardi regis Angliæ, *ibid.*, 106. — De depositione Hugonis abbatis Cluniacensis, *ibid.*, 113. — De hæreditate Willelmi de Saccavilla, *ibid.*, 114. — De negotio Ecclesiæ Flaviniacensis, *ibid.*, 127, 152. — De controversia quæ vertitur inter Hugonem, Senon. archiepisc., et abbatem Ferrariensem, *ibid.*, 129. — De statu Ecclesiæ, *ibid.*, 135, 138. — De Aurelianensi episcopo canonicos nonnullos injuste vexante, *ibid.*, 162. — De concordia facta inter canonicos Claromontenses et Willelmum comitem Arvernorum de castro Monteferrandi, *ibid.*, 167. — De Matthæo comite Bolonіæ, qui monialem duxerat et duos abbates de ecclesiis regularibus ejecerat, *ibid.*, 184. — De Burgensibus hæreticis et in fide depravatis, *ibid.*, 187. — Rosam auream mittit Alexander III papa ad Ludovicum VII, Francorum regem, *ibid.*, 198. — In vastatores Ecclesiæ Brivatensis, *ibid.*, 206. — De comite Namurcensi, ut uxor sua ad eum redeat, *ibid.*, 207. — De secunda dedicatione basilicæ S. Germani a Pratis, per Alexandrum III, papam, *ibid.*, 208. — De negotio episcopi Atrebatensis, *ibid.*, 210. — De ecclesia S. Genovefæ Parisiensis, *ibid.*, 211. — De canonizatione S. Anselmi, *ibid.*, 235. — De negotio Ecclesiæ Catalaunensis, *ibid.*, 250. — De subsidiis in Orientem contra Saracenos mittendis, *ibid.*, 384. — De Thoma, archiep. Cantuariensi, in gratiam recipiendo, *ibid.*, 480, 487. — De Jocelino, archiep. Saresberiensi, *ibid.*, 481. — Contra investituras a laicis usurpatas, *ibid.*, 484. — Pro Ecclesia Jerosolymorum et pro defensione terræ illius, *ibid.* 599, 601. — De Canuto Danorum duce sanctorum catalogo illato, *ibid.*, 608. — De coronatione filii Henrici Anglorum regis, *ibid*, 710. — De scholis regendis, *ibid.*, 741, 998.

De absolutione magistri Gerardi ab excommunicatione, Alexander III, papa, CC, 794. — Ut vexationes Hugonis de Junceriaco in terram S. Medardi compescat, *ibid.*, 813. — De assistendo Anglorum rege catholico et principe christianissimo, *ibid.*, 885. — De numero canonicorum, presbyterorum et diaconorum Ecclesiæ Trecensis, *ibid.*, 1203. — De concilio Tolosano, in quo Alexander, rejecto Victore, pontifex agnoscitur, et de conciliabulo Papiensi, *ibid.*, 1363. — De rebellione monachorum S. Macharii adversus S. Crucis Ecclesiam Burdigal., *ibid.*, 1368. — De morte S. Thomæ, Cantuar., archiep., *ibid.*, 1388, *seqq.*; 1416, 1417, 1422, 1426, 1428, 1432, 1447, 1453. — De coronatione filii regis Henrici, *ibid.*, 1428. — De Gilberto Londoniensi episcopo, *ibid.*, 1392, 1398, 1401, 1406, 1412, 1416, 1418, 1421, 1423, 1425, 1428, 1435, 1438, 1441, 1444, 1452. — De electione domini papæ Alexandri, Arnulfus Lexov., CCI, 40. — De transactione inita inter comitem Juviniaci et abbatissam S. Juliani Antissiodor. confirmata, Lucius III, papa, CCI, 1098. — De absolutione Willelmi, regis Scotiæ, *ibid.*, 1127. — De Ecclesia Antissiodorensi, ut eam Ludovicus junior rex tueatur contra vexationes comitis Nivernensis, Alanus Antissiodor., *ibid.*, 1183 *seqq.* — De causa monachorum de Fontibus, Petrus Clarev., *ibid.*, 1403. — De victoria Turcorum in Christianos, Aimericus patriarcha Antiochen., CCI, 1403, 1407, 1408, 1409. — De injuriis Ecclesiæ Romanæ a Frederico imp. illatis, Urbanus III, papa, CCII, 1497. — De clade Hierosolymitana, Gregorius VIII, papa, *ibid.*, 1539. — De persecutione sibi injuste illata, Philippus de Harveng, CCIII, 70, 88. — De Henrico Campaniæ comite qui crucem assumpsit, Henricus Clarævv., CCIV, 215. — De digito S. Bernardi regi Anglorum misso, Henricus S. R. E. cardinalis, *ibid.*, 220. — Vitia quædam Galliæ deplorat quæ exstirpare adorsus sit cardinalis S. Chrysogoni, *ibid.*, 223. — De vexationibus domini Wangionis Rivi, *ibid.*, 231. — De hæreticis Albigensibus, *ibid.*, 234. — De rebus a se et sociis suis tempore legationis eorum adversus Albigenses gestis, *ibid.*, 235. — De bellis sacris adversus Sarracenos, *ibid.*, 249. — De nece S. Thomæ Cantuar., P. Bernardus Grandimont., *ibid.*, 1167, 1168, 1169. — De electione Willelmi, Rem. archiepisc., in decanum Remensis capituli, CCV, 555. — De pace facta inter Angliæ regem et ejus filium, Gaufridus S. Barbaræ, *ibid.*, 837. — Orat imperatorem ut e carcere eum a militibus detentum liberari jubeat, Geraldus Cadurcensis, *ibid.*, 923. — De S. Ubaldi canonizatione, Cœlestinus III, papa, CCVI, 918. — De canonizatione S. Bernwardi episc. Hildesheimensis, Cœlestinus III papa, *ibid.*, 970. — Jubet inquisitionem fieri de excessibus Eboracensis archiepiscopi, *ibid.*, 1037. — De seditione in canonicos a civibus Rothomagensibus mota, et de satisfactione ipsis facienda, *ibid.*, 1116. — De negotiis Terræ sanctæ, *ibid.*, 1135. — De liberatione Richardi, regis Anglorum, *ibid.*, 1262 *seqq.* — De morte Henrici III, Petrus Blesensis, CCVII, 3. — De Richardo, Cantuariensi archiepisc., *ibid.*, 13. — De Joanne Saresberiensi in exsilio agente, *ibid.*, 77. — De Rothrodo, archiepisc. Rothomag., implorante opem archiepiscopi Senonensis, *ibid.*, 96. — De Henrico III, Anglorum rege, Henrico II patri bellum movente, *ibid.*, 109, 137, 214. — Queritur regem Angliæ incertis vagari sedibus, *ibid.*, 121. — De Roberto Cameracensi electo, *ibid.*, 122. — Negat Reginaldum Rathomiensem episcopum fuisse aut persecutorem aut occisorem S. Thomæ Cantuar., *ibid.*, 130. — De Petro Blesensi, cur in Siciliam reverti nolit, *ibid.*, 133. — Quantam tempestatem in mari sit perpessus, *ibid.*, 157. — Qua de causa Siciliam cum consensu regis Siculi deseruerit, *ibid.*, 281. — Ad gradum eminentiæ sacerdotalis progredi non vult, *ibid.*, 358. — Purgat se calumnia, *ibid.*, 384. — Conqueritur redditus sui beneficii per quinquennium ab Elia quodam detentos, *ibid.*, 422. — De archidiaconatu Londinensi sibi janseni oblato, *ibid.*, 442.

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nonicas puniat, *ibid.*, 903. — Pro episcopo Cenetensi, cui assignat præposituram S.Stephani Aquilegensis, *ibid.* 907.— De Pantaleone, Compsano archiepiscopo, ut componat dissidia inter Latinos et Græcos suæ diœceseos, *ibid.*, 909. — De reditu provinciæ Marchiæ et Firmanorum in fidem apostolicæ sedis, *ibid.*, 910. — Ut pareant mandatis nuntiorum apostolicæ sedis circa pacem cum Firmanis, *ibid.*, 914. — De electio electionis episcopi Artferdensis in Hibernia, *ibid.*, 929.

De consulibus et populo Senogalliensibus, ut restituant castra et alia quæ in episcopatu Senogalliensi occuparunt, Innocentius, papa III, CCXIV, 938.—De electione abbatissæ Gerenseheymensis, *ibid.*, 940. — De controversiis quæ erant inter episcopum Spoletanum et priorem et clericos S. Gregorii, *ibid.*, 952. — De translatione episcopi Imolensis ad Ecclesiam Ravenn., *ibid.*, 955. — De recipienda purgatione canonica archidiaconi Carnotensis, *ibid.*, 961. — De accusatione contra episcopum Tullensem, *ibid.*, 963. — De absolutione abbatis S.Sequani de voto transfretandi in Terram sanctam, *ibid.*, 970. — De electione episcopi Catalaunensis, *ibid.*, 976. — De electione episcopi Andegavensis, *ibid.*, 980. — De absolutione episcopi Pragensis, *ibid.*, 981. — De archidiaconatu Veronensi, *ibid.*, 985. — De quæstione archidiani Veronensis, *ibid.*, 987. — De electione prioris Graciacensis, *ibid.*, 990. — De causa Walteri Brenensis, *ibid.*, 993, 996. — De persecutionibus Ecclesiæ Armenicæ, *ibid.*, 1007. — De matrimonio regis Siciliæ cum Aragonici regis sorore, *ibid.*, 1018. — Controversia de archidiaconatu Richemundiæ, *ibid.*, 1021, 1025, 1026. — De accusatione adversus archiepiscopum Eboracensem, *ibid.*, 1029. — De excommunicatione archiepiscopi Messanensis, *ibid.*, 1030. — De his quæ egerat Joannes rex Anglorum adversus episcopum Lemovicensem, *ibid.*, 1036.— De concordia inita cum domino Castri Rodulphi, *ibid.*, 1048. — De accusatione adversus abbatem S. Wilhelmi, et depositione ejus, *ibid.*, 1053. — De contumacia clericorum S. Antonini Placentini, *ibid.*, 1057. — De rebus regni Siciliæ, *ibid.*, 1060.— De episcopo Catenesiæ, cui lingua abscisa fuerat, *ibid.*, 1062. — De Waltero Brenensi comite, *ibid.*, 1072, 1073. — De ordinatione ecclesiarum Bathoniensis et Glastoniensis, *ibid.*, 1070. — De collatione canonicatus Veronensis, *ibid.*, 1094. — De compositione inter Hospitalarios de Ceresiers, et abbatem conventumque monasterii Scarleiarum, *ibid.*, 1094. — De præposituris regni Hungariæ apostolicæ sedi subjectis, *ibid.*, 1099. — De rege Hungariæ, ut solvat votum transeundi in Terram sanctam, *ibid.*, 1100.— De Catharis expellendis, *ibid.*, 1108.— De causa imperii Constantinop., *ibid.*, 1123.— De feudo in Ecclesia Vicentina, *ibid.*, 1128. — De Napoleone et Pepone post concordiam Romanorum cum Viterbiensibus carceri mancipatis, *ibid.*, 1147.— De causa G. de Pertico archidiaconi Northumbriæ, *ibid.*, 1170. — Ne rex Angliæ impediat ecclesiasticam libertatem, *ibid.*, 1175. — De captione Jaderæ, *ibid.*, 1178, 1179 ; CCXV, 103, 511. — De pœnitentia imponenda priori de Osene qui incestum simul et adulterium perpetravit, Innocentius III, papa, *ibid.*, 9. — De fide exhibenda Ladislao filio Henrici regis Hungariæ, *ibid.*, 13.— De transactione inter episcopum Auriensem et archiepiscopum Compostellanum, *ibid.*, 14. — De interfectoribus episcopi Plavacensis, ne in Sardinia commorentur, *ibid.*, 23. — De sponsalibus inter filiam principis Insularum et principem Norwallim, *ibid.*, 49. — De translatione ecclesiæ cathedralis Aretinæ infra ejusdem civitatis mœnia, *ibid.*, 51. —De pœnitentia eorum qui C. Herbipolensem episcopum interfecerunt, *ibid.*, 53.— De rege Francorum ut pacem faciat cum rege Anglorum, *ibid.*, 64, 66.— De bonis ad ecclesiam Oscensem pertinentibus, *ibid.*, 78. — De causa inter episcopum et electum Bangorenses, *ibid.*, 81. — De rege Castellæ, ut filiam suam regi Legionensi incestuose copulatam revocet, *ibid.*, 82. — De Inseburge, Franciæ regina, *ibid.*, 86, 88. — De Crucesignatis, *ibid.*, 106, 107, 262, 1469, 1470 ; CCXVI, 97, 729, 963. — De lite inter episcopum Colimbriensem et conventum S. Crucis, *ibid.*, 114. — De occisoribus episcopi Herbipolensis, et de eorum pœna, *ibid.*, 128. — De provisione Ecclesiæ de Scanzano, *ibid.*, 140. — De legatione Joannis de Casem in regnum Bosniæ, *ibid.*, 153. — De exsilio episcopi Altissiodorensis, *ibid.*, 160, 162, 165. — Ut dux Sueviæ a fovendo Luipuldo in Moguntinam sedem intruso deterreatur, *ibid.*, 174.

De sententia excommunicationis contra moventes arma in regem Angliæ, etiam contra regem Franciæ, Innocentius III, papa, CCXIV, 181.—De causa belli initi per regem Franciæ contra regem Anglorum, *ibid.*, 182.— De comite Augi, qui crucem ejecerat ne iret in Terram sanctam, *ibid.* 184.— De liberatione Waldemari episcopi Sleswicensis, *ibid.*, 194. — De conjuratione contra comitem Brennensem, *ibid.*, 209, 211. — De Alexio imperatore Constantinop. qui recognoscit Romanum pontificem, *ibid.*, 236, 237. — De morte regis Sueri, qui regnum usurpaverat multosque bonos relegaverat, *ibid.*, 241. — De prava consuetudine in diœcesi Ebroici super parochiales ecclesias abolenda, *ibid.*, 255. — De sententia suspensionis in episcopum Biterrensem, *ibid.*, 272. — De provincia Narbonensi, quod tota sit repleta hæreticis, *ibid.*, 273.— De Caloj oanne Bulgarorum et Blacorum rege, *ibid.*, 277.— De Basilio archiepiscopo Trinovitano, *ibid.*, 280, 282, 287, 288, 290, 294, 295. — De reductione Bulgarorum, *ibid.*, 296, 297.— De translatione episcopatus Lunensis ad Sarzanam, *ibid.*, 306. — De episcopatu in ecclesia de Montepiloso restituendo, *ibid.*, 321.—Commissio cognitionis causæ inter reges Francorum et Angliæ, *ibid.*, 329. — Adversus Moguntinos, et de Metropoli in Bohemia constituenda, *ibid.*, 336.—De causa Joannis, magistri hospitalis Eboracensis, *ibid.*, 346. — De excessibus episcopi Venciensis, *ibid.*, 366. — De querelis regis Hungariæ, *ibid.*, 413.— De querelis Fogitanorum adversus Trojanos et Trojanum episcopum, *ibid.*, 442.— Quomodo Constantinopolitanum imperium occupatum sit a Latinis, *ibid.*, 447, 455. — Ut rex Francorum compescat insolentiam Judæorum in regno commorantium, et contra hæreticos insurgat, *ibid.*, 501.—De expugnatione Constantipolis, *ibid.*, 511. — De reditu Ecclesiæ Constantinopolitanæ ad obedientiam apostolicæ sedis, *ibid.*, 511.— De concordia inter comites Flandriæ, etc., marchionem Montisferrati et Venetos, *ibid.*, 517. — De matrimonio inter filiam principis Insularum, et principem Norwalliæ, *ibid.*, 534. — Ordo coronationis Petri regis Aragonum, *ibid.*, 550. — De causa quæ inter regem Armeniæ et comitem Tripolitanum super Antiochiæ principatu vertebatur, *ibid.*, 555, 557. —De consecratione patriarchæ Constantinopolitani, *ibid.*, 574. —De electione episcopi Ambianensis examinanda, *ibid.*, 605. — De episcopatu in civitate Montispilosi instituendo, *ibid.*, 624. — De clericis S. Agathes qui reducuntur ad percipiendam quamdam pensionem annuam in ecclesia S. Salvatoris, *ibid.*, 657. — De Philippo rege Franciæ ut subveniat Terræ sanctæ, *ibid.*, 698. — De Calojoanne rege Bulgarorum et Blachorum, ut faciat pacem cum Latinis et liberet imperatorem Constantinopolitanum quem tenet captivum, *ibid.*, 705, 706. — Ut marchio Montisferrati defendit et tueatur subjugatum Constantinopolitanum imperium, *ibid.*, 710. — Qualiter et quomodo procedere debuerint adversus Novariensem et Yporiensem episcopos, *ibid.*, 777. — De electione episcopi Trecensis, *ibid.*, 823. — De pactione confirmanda inter regem Cypri et comitem H., tunc regni Hierosolymitani dominum, *ibid.*, 829. — De absolutione episcopi Tullensis ab excommunicatione, *ibid.*, 861, 866. — De matrimonio regis Bohemiæ, *ibid.*, 872. — De unione Alexandrinæ et Aquensis ecclesiarum, *ibid.*, 898.— De sententia excommunicationis quam episcopus Cameracensis in Cameracenses quosdam tulerat, *ibid.*, 949. — De causa inter archiepiscopos Tranensem et Acherontinum, *ibid.*, 951.— De ecclesia S. Marci apud Tyrum, a Venetis occupata, *ibid.*, 956. — De invasione Jadertinæ civitatis, *ibid.*, 957. — De quibusdam articulis continentibus statum Ecclesiæ Constantinopolitanæ, *ibid.*, 959. — De compositione facta inter Innocentium III et moderatorem imperii Constantinopolitani, *ibid.*, 967.

De conventione facta inter conventum Fossæ-Novæ et populum Pipernensem, Innocentius III, papa, CCXIV, 976, 982, 1306. — De oppressionibus Ecclesiæ Placentinæ, *ibid.*, 995. — De hæreticis provinciæ Narbonensis, *ibid.*, 1024, 1042. — De expeditione sacra, *ibid.*, 1035, 1036. — De sententia lata contra Venetos intrantes Ecclesiam Constantinopolitanam propter Iconam capiendam, *ibid.*, 1077.— De causa archiepiscopi Narbonensis de certis criminibus accusati, *ibid.*, 1164.— De Raymundo comite Tolosano, ut cesset persequi Ecclesiam Dei, *ibid.*, 1166. — De regalia Antissiodorensi, *ibid.*, 1169, 1300. — De torneamentis, et de subsidio Terræ sanctæ, *ibid.*, 1174, 1339. — De causa episcopi Niciensis, *ibid.*, 1180. — De inquisitione adversus abbatem et monachos Vizeliacenses, *ibid.*, 1185. — De depositione Gileberti abbatis Flaviniacensis, *ibid.*, 1187. — Ad quem pertineat dominium urbis Massiliensis, *ibid.*, 1206. — De protectione episcopi Militensis adversus comitem Amfusum, *ibid.*, 1207. — De causa archiepiscopi Cantuariensis adversus regem Angliæ, *ibid.*, 1208, 1327.— De controversia inter Ecclesiam Ravennatem et commune Faventinum, *ibid.*, 1212.— De Alberico Remensi electo, *ibid.*,

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1228, 1230. — De privilegiis episcopi Tuscanensis, *ibid.*, 1236. — Indulgentiæ concessæ pugnantibus adversus Albigenses, *ibid.*, 1246. — Numerus magistrorum theologorum academiæ Parisiensis definitur, *ibid.*, 1248. — De negotio archiepiscopi Eborac.et episcopi Dunelmensis, *ibid.*, 1262. — De causa adversus episcopum Petragoricensem, *ibid.*, 1274. — De controversia inter decanum et episcopum Autissiodorensem, *ibid.*, 1288. — Adversus Judæos, *ibid.*, 1291. — De archiepiscopo Lugdunensi variis accusationibus impetito, *ibid.*, 1299.— De divisione decanatuum Thoarcensis et Bertorii, *ibid.*, 1301. — De inquisitione contra nonnullos hæreticos, *ibid.*, 1312. — De inquisitione adversus episcopum Trajectensem, *ibid.*, 1314. — De episcopo Sleswicensi excommunicato, *ibid.*, 1315, 1316, 1323, 1483.— De causa adversus comitem Tripolitanum, *ibid.*, 1321.— De mandatis factis Placentinis, *ibid.*, 1331. — Ut rex Aragonum sororem suam regi Siciliæ in uxorem mittat, *ibid.*, 1342. — De cæde Petri de Castronovo, *ibid.*, 1354, 1358, 1361. — De pace ineunda cum imperatore Constantinopolitano, *ibid.*, 1372.— De interdicto provinciæ Eboracensis servando, *ibid.*, 1403.— De negotio Cantuariensi, *ibid.*, 1406, 1408, 1455, 1526, 1535. — De temporalibus archiepiscopatus Moguntinensis, *ibid.*, 1410.— Ut caput ordinis S. Spiritus sit in urbe Roma, *ibid.*, 1424. — De sententia latra contra Templarios, *ibid.* — De præbenda Bajocensis Stephano adjudicata, *ibid.*, 1443. — De præbenda S. Martini Turon. adjudicata M. Willelmo, *ibid.*, 1445. — De adjutorio præstando regi Siciliæ, *ibid.*, 1447, 1448. — De matrimonio Frederici regis Siciliæ, *ibid.*, 1449. — De interdicto lato in civitatem Narniensem, *ibid.*, 1458. — De decimis et primitiis Ecclesiæ Thebanæ, *ibid.*, 1467. — De Erico invasore regni Sueciæ, *ibid.*, 1485. — De civitate Placentina, *ibid.*, 1486. — De matrimonio regis Bohemiæ, *ibid.*, 1499. — De succursu Terræ sanctæ, *ibid.*, 1500 ; CCXVI, 36 ; CCXVII, 213. — De negotio Durandi de Osca et sociorum ejus, CCXIV, 1510 ; CCXVI, 29, 73, 75, 236, 274, 607. — De debellatione Voullæ apud Philippopolim, CCXIV, 1522. — De negotio episcopi Bamberg. et archiepiscopi Colocensis, *ibid.*, 1534. — De bonis B. Anglorum reginæ, ut restituantur, *ibid.*, 1537, 1539. — De electione episcopi Morinensis, *ibid.*, 1542. — De negotio comitatus Melgoriensis, *ibid.*, 1546. — De thesaurario et præbenda Lexoviensi reservatis a papa, *ibid.*, 1558. — De collatione præbendarum Ariensium, *ibid.*, 1559. — De electione episcopi Virdunensis, *ibid.*, 1565. — De electione abbatissæ Herisiensis, *ibid.*, 1570. — De succentoria Pictaviensi, *ibid.*, 1575. — De causa monasterii Vizeliac. contra comitem Antissiodorensem, *ibid.*, 1578. — De Hubaldo episc. Faventino ad ecclesiam Ravennatem translato, *ibid.*, 1592. — De compositione facta inter episcopum Meldensem et ecclesiam Jotrensem, *ibid.*, 1606

De conflagratione ecclesiæ Ribodimontis, *ibid.*, CCXVI, 9 — De negotio Cretæ, et laudibus ejusdem Henrici, *ibid.*, 12. — De translatione episcopi Yporiensis ad patriarchatum Antiochenum, *ibid.*, 18.— De accusatione adversus episcopum Potentinum, *ibid.*, 33.— De causa camerarii Carnotensis, *ibid.*, 45.— De rege Armeniæ ut treugas ineat cum comite Tripolitano, *ibid.*, 54.—De consulibus et civibus Januensibus ut treugas ineant cum Pisanis *ibid.*, 61.—De electione episcopi Lincolnensis, *ibid.*, 62.— De excommunicatione regis Angliæ, *ibid.* 64.—De conversione Fialandiæ, *ibid.*, 116.—De negotio fidei in Provincia, *ibid.*, 124.—Super facto comitis Tolosani, *ibid.*, 126, 171, 613 739, 754.—De victoria habita contra hæreticos, *ibid.*, 137, 141, 154, 158, 160.— De negotio episcopi Bambergensis, *ibid.*, 149, 150.— De electione episcopi Pampilonensis, *ibid.*, 186.— De ecclesia Corinthiensi, ut reducatur ad ritum Latinorum, *ibid.*, 201. — De electione archiepiscopi Thessalonicensis, *ibid.*, 213. — De archidiaconatu Andrevillensi, *ibid.*, 222. — De causa divortii cum rege Bohemiæ, *ibid.*, 238.— De excessibus canonicorum Portugalensium, *ibid.*, 248. — De causa divortii reginæ Francorum, *ibid.*, 258.— De negotio Eboracensi, *ibid.*, 259. — De concordia facta inter episcopum Burgens.et monasterium Oniense, *ibid.*, 262. — De quadam præbenda Trecensi, *ibid.*, 264, 267. — De dotalitio B. reginæ Anglorum, *ibid.*, 268.— De donatione Constantiæ reginæ Siciliæ facta propter nuptias, *ibid.*, 281. — De accusatione adversus archiepiscopos Narbon.et Auxitanum, *ibid.*, 283. — De ecclesia constituenda in fundo Romanæ Ecclesiæ, *ibid.*, 284.— De muris urbis Parisiensis, *ibid.* — De negotio Valdensium conversorum, *ibid.*, 289. — De donatione facta a rege Armeniæ, *ibid.*, 305. — De causa episcopi Cardicensis adversus Hospitalarios *ibid.*, 307.— De controversia pro principatu Antiocheno, *ibid.*, 310.— De Prussis noviter conversis, *ibid.*, 315. — De causa episcopi Albiganensis, *ibid.*, 320. — De templariis, *ibid.*, 323, 330, 331. — De translatione episcopi Osnabrugensis, *ibid.*, 334. — Contra nobiles Achaiæ detinentes bona ecclesiastica, *ibid.*, 338. — De subsidio præstando regibus adversus Saracenos, *ibid.*, 353, 379, 553. — De Græcis, ne faveant Michalicio, *ibid.*, 353.—Ut regalia restituat episcopis Aurelian. et Antissiodorensi, *ibid.*, 357, 359. — Ne Ottoni imperatori excommunicato Pisani dent favorem, *ibid.*, 360. — De electione episcopi Ymilicensis, *ibid.*, 363. — De Herveo canonico Divionensi, *ibid.*, 371.

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causa monasterii Vezeliacensis cum comite Nivernensi, *ibid.*, 810. — Adversus homines Montispessulani, *ibid.*, 811. — De negotio Terræ sanctæ, *ibid.*, 817, 830.— De indictione concilii generalis, *ibid.*, 823. — De negotio episcopi Herbipolensis, *ibid.*, 853.— De absolutione regis Portugaliæ, *ibid.*, 855. — De absolutione majoris et juratorum Laudunensium, *ibid.*, 858.— De primatia Bituricensi, *ibid.*, 866, 867. — De institutione episcopatus in insula Chiemensi, *ibid.*, 868. — Adversus episcopum Hildesheimensem, *ibid.*, 871. — Adversus episcopum Halberstatensem, *ibid.*, 872. — De absolutione regis Angliæ, *ibid.*, 876, 878, 881, 926. — De institutione novi episcopatus in Livonia, *ibid.*, 917.— De accusatione adversus archiepiscopum Surrentinum, *ibid.*, 928. — De civibus Senonensibus, ut satisfaciant Ecclesiæ, *ibid.*, 934. — De negotio comitatus Campaniæ et Briæ, *ibid.*, 940. — De purgatione canonica archiepiscopi Bisuntini, *ibid.*, 945. — De concordia inita cum comite Nivernensi, *ibid.*, 946. — De negotio episcopi Tervisini, *ibid.*, 948. — De relevando interdicto Angliæ, *ibid.*, 953. — De nuptiis vetitis Erardi et Philippæ, *ibid.*, 973, 974, 976, 978, 979 *seqq.* — De negotio Romani imperii, *ibid.*, 995 *seqq.*

De causa quæ inter abbatem monachosque S. Nicolai de Ribodi-Monte ac W. diaconum, super ecclesia de Villari Sicco vertebatur, Innocentius III, papa, CCXVII, 31. — De rege Danorum, ut contra Sueri tyrannidem accingatur, *ibid.*, 36. — De universis Christi fidelibus in Saxonia et Westphalia constitutis, ut pro fide Christiana viriliter accingantur, *ibid.*, 54. — De canonizatione S. Cunegundis, *ibid.*, 59. — De institutione decanorum ruralium in ecclesia Meldensi, *ibid.*, 77. — De lite inter Odonem Parisiensem episcopum et abbatem S. Genovefæ Parisiensis, *ibid.*, 86. — De interfectoribus C. episcopi Wursburgensis, *ibid.*, 97.— De Adela regina Franciæ, ut possit sepeliri apud Pontiniacum, *ibid.*, 108.— De reformatione ecclesiæ S. Martini Turonensis, id., 109. — De episcopatu Carleolensi, ad instantiam Innocentii III, papæ, archiepiscopo Ragusino concesso, *ibid.*, 110. — De Ecberto episcopo Bambergensi, *ibid.*, 129, 130. — De reliquiis S. Mammantis martyris, *ibid.*, 132.— De consecratione Fulconis episcopi Tolosani, *ibid.*, 159. — De canonizatione S. Guillelmi Bituricensis archiepiscopi, *ibid.*, 203, 218.— De treuga inter reges Angliæ et Franciæ ineunda, *ibid.*, 227. — De Aldrovandino marchione Anconitano, *ibid.*, 228, 232, 233, 235. — De variis crucis apparitionibus, dum O. Colociensis scholasticus crucem prædicaret, *ibid.*, 238. — De pace reformanda inter regem et barones Angliæ, *ibid.*, 245.— De ordinatione expeditionis pro recuperanda Terra sancta, *ibid.*, 269. — Pro militibus de Calatrava, *ibid.*, 283. — De Balduino imperatore, qualiter fuit debellatus et captus, *ibid.*, 292, 294.— De compositione facta inter Philippum regem et cives Colonienses, *ibid.*, 297. — De conventione inter Joannem, regem Angliæ, et reginam Berengariam, quondam uxorem Ricardi regis, *ibid.*, 303.—Friderici II promissio de corona Siciliæ ab imperio separanda, *ibid.*, 305.

II. — *Epistolæ laudatoriæ.*

Cornelium papam gratulatur de reditu confessorum ad Ecclesiam, S. Cyprianus, III, 731. — Cornelium papam gratulatur quod forti confessione populo suo ad confitendum secæ ducem præbuerit, *ibid.*, 830.— Lucium papam gratulatur de reditu illius ab exsilio, *ibid.*, III, 971. — Martyres et confessores laudat et invitat ad perseverantiam, id., V, 245, 264, 288, 342, 414.— Helena Constantinum gratulatur, quod ab idolorum vanitate recesserit, id., VIII, 529.—Laudat Eusebii orationem de Pascha, Constantinus, *ibid.*, 551. — Gratiani imperatoris humilitatem, fidem ac pietatem laudat, S. Ambrosius, XVI, 876. — Theodosium imperatorem laudat quod unitati restituendæ inter Orientalem atque Occidentalem Ecclesiam operam dederit, *ibid.*, 953. — Acholium laudat, *ibid.*, 955, 959.— Valentiniani laudat summam pietatem in Deum atque in se benevolentiam, *ibid.*, 1165.— Sisinnium commendat propter veniam datam filio qui, se inconsulto, uxorem duxerat, *ibid.*, 1279. — Symmachus filium suum laudat de versibus ejus, id., XVIII, 147, 149.— Laudat Ausonium de versibus ejus de consalatu, Symmachus, XVIII, 153, 155, 156, 158. — Laudat eximie Palladium rhetorem, *ibid.*, 153.— Ausonius respondet Symmacho eum laudanti, *ibid.*, 159. — Theodosium et Arcadium semper Augustos laudat, Symmachus, *ibid.*, 365.— De laude Prætextati, *ibid.*, 368. — Rufo cujus in implendo vicarii apostolicæ sedis officio vigilantia laudatur, Bonifacius I, papa, XX, 761. — Bonifacio papæ cujus elogium facit, Augustinus Hippon., *ibid.*, 763.— Florentio quem laudat quod multorum pauperum necessitatibus subveniret, S. Hieronymus, XXII, 335. — Ruffinum etiam laudat, *ibid.* — Chromatio et Jovino, de Bonoso quem laudat, *ibid.*, 338. — Pammachio cui gratulatur quod ab omnibus dignus haberetur sacerdotio, *ibid.*, 311. — De laudibus Asellæ quæ Romæ solitariam vitam degebat, *ibid.* 427. — Pammachio de Paulina Paulæ filia quam defunctam laudat, *ibid.*, 639. — Theoduræ viduæ de morte Lucinii ejus mariti cujus virtutes et castitatem præcipue laudat, *ibid.*, 685. — De laudibus Blæsillæ quæ mortuo marito, totam sese converterat ad Christum, *ibid.*, 463. — Oceano de morte Fabiolæ quam laudat, quod post lapsum ad Christum conversa, sanctissimam vereque Christianam egerit vitam, *ibid.*, 690. — Salvinæ de morte Nebredii mariti quem laudat, *ibid.*, 724. — Laudat prudentiam Theophili, cujus opera victa est factio Origenistarum, *ibid.*, 754, 771, 772. — Principiæ virgini, de laude Marcellæ primæ nobilitatis mulieris quæ septimo a nuptiis mense viro orbata, deinde Cerealem consulem, nuptias ejus ambientem, rejecit, *ibid.*, 1087. — Hieronymum consolatur, ob ea quæ passus est, Innocentius papa, XXII, 1163. — Augustini gratulatur industriæ, per quam hæreticorum factionibus obstiterit, *ibid.*, 1179. — Apronium laudat quod in fide contra Pelagianos manserit, *ibid.*, 1165. — Alypio et Augustino gratulatur, quod eorum opera Celestiana hæresis sit exstincta, *ibid.*, 1181. — Paulinus Augustino, exquisitis eum laudibus exornans, id., XXXIII, 101. — Augustinus Paulino amplectens illius benevolentiam, et mutuum declarans amorem, *ibid.*, 107, 121.—Romaniano, gratulatur Ecclesiæ Hipponensi quod Augustinum meruit episcopi collegam, Paulinus, *ibid.*, 125. — Augustino, prosequitur laudes Melaniæ senioris et unici ejus filii Publicolæ nuper defuncti, *ibid.*, 347. — Summis laudibus Augustinum effert, Severus Milevitanus episc., *ibid.*, 418.— Saturnino et Eufrati presbyteris aliisque clericis quibus gratulatur de ipsorum reditu ad Ecclesiam, S. Augustin., *ibid.*, 583. — Probæ et Julianæ nobilibus viduis quibus gratulatur de filia earum Demetriade, quæ virginitatis velum acceperat, *ibid.*, 645.— Macedonius, Augustino cujus libros magna cum voluptate perlegit, *ibid.*, 665.— Sixto presbytero (postea pontifici Romano) cui gratulatur quod contra Pelagianos, quibus favisse rumor fuerat, defensionem gratiæ Dei suscepisset, *ibid.*, 867. — Gratulatur Dario comiti qui pacis conferendæ causa missus sit, *ibid.*, 1019.—Augustinus Valerio comiti quem laudat, *ibid.*, 925.— Cyrillo Alexandrino episcopo cujus in propugnanda fide studium laudat, Cœlestinus I papa, IV, 459.— Episcopis Galliarum, de sancto Augustino mira laudis assertio, *ibid.*, 528. — Laudat Eucherium Lugdunensem de libris ejus, Salvianus Massiliensis, LIII, 168.— De adolescente quem laudat, Salvianus Massiliensis, *ibid.*, 158.— Cattulæ gratulatur, quod sanitatem recuperaverit, *ibid.*, 165.— De laude et forma physica Theodorici regis Gothorum, Sidonius Apollinaris LVIII, 445. — De laude cujusdam Pauli in omni artium genere præstantis, *ibid.*, 462. — Laus Leontii episcopi Arelatensis, Ruricius, *ibid.*, 78. — Exquisitis laudibus Augustinum exornat pro quinque ejus adversus Manichæos libris, S. Paulinus Nolan., LXI, 164. — Paulinus Severum laudat, et majore miraculo conversum ad Deum ostendit, *ibid.*, LXI, 167.— Gratulatur ecclesiæ Hipponensi quod Augustinum meruit episcopatus collegam, *ibid.*, 179.— Severum laudat quod S. Martini Vitam scripserit, Paulinus Nolanus, LXI, 190.— De laude Paulinæ in flore adhuc juventutis defunctæ, *ibid.*, 207. — Gratulatur redditam Delphino valetudinem, *ibid.*, 223, 225. — Victricii laudes graphice describit, quomodo etiamnum miles sese verum Christi confessorem ac martyrem in tormentis præstiterit, *ibid.*, 237. — Gratulatur de condita Alingonensi ecclesia, *ibid.*, 246. — In exordio et fine epistolæ laudes Cardamatis explicat, *ibid.*, 250. — Severi charitas laudatur, *ibid.*, 256, 306.—Sebastianum eremitam et Benedictum diaconum collaudat, *ibid.*, 304. — Victorem, per quem invicem litteras mittebant, Severo laudat, *ibid.*, 308.— De Melania laudes fuse exsequitur, *ibid.*, 312, 391.—Laudat hominem de apostolico evangelizandi munere, *ibid.*, 353. — Lætatur se adeptum Florentii Cadurcensis episcopi amicitiam, *ibid.*, 379.— Commendat insignem Apri a foro ac tribunali ad Christum transitum, *ibid.*, 357. — Pulcherrime laudat spirantem in litteris Apri divinæ gratiæ vim ac suavitatem nec minus venustæ Amandæ olim conjugis Apri, *ibid.*, 385.— Laudat illustrissimos sui sæculi episcopos, *ibid.*, 398.—Eucherium et Gallam in insula Lero degentes multis laudibus extollit, *ibid.*, 417. — Eximia laus Joannis propter eloquentiam ejus, Ennodius, LXIII, 25. — Laudat Anastasium imperatorem quod Ecclesiæ paci studeat, Hormisda papa, *ibid.*, 370.— Laudat Avienum præclaris

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comparationibus,et eum hortatur ad studium litterarum, Ennodius, *ibid.*, 30. — Dorotheum Thessalonicensem episcopum laudat quod Ecclesiæ curet unitatem, *ibid.*, 371. — Laudat ejus pietatem et studium in Romanam sedem, *ibid.*, 372. — Gratulatur de conversione provinciarum Dardaniæ et Illyrici, Avitus Viennens., *ibid.*, 394. — Laudat in Avito studium cognoscendi de statu Ecclesiæ Orientalis, Hormisda papa, *ibid.*, 394. — Laudat in episcopis Orientalibus constantiam in fide, *ibid.*, 401. — Gratulatur Hormisdæ papæ de unione Ecclesiarum, Theodoritus Lignidensis, *ibid.*, 452. — Gratulatur Justino Augusto quod ejus opera Constantinopoli pax vigeat, *ibid.*, 454. — Laudat Joannem episc. Constantinop. ad unitatem Ecclesiæ rediisse, *ibid.*, 455. — Laudat Pompeium quod se pacis studiosum ostenderit, *ibid.*, 457 *seqq.* — Laudat sollicitudinem Dioscori diaconi de firmanda pace, *ibid.*, 462. — Justiniani studium erga ecclesiasticam pacem laudat, *ibid.*, 465. — Gratulatur episcopis Hispaniæ de pace Orientalis Ecclesiæ, *ibid.*, 471. — Gratulatur Epiphanium pontificem electum, *ibid.*, 505. — Paulini sollicitudinem laudat, *ibid.*, 507. — Laudat in Sabina studium cultumque in Ecclesiam, *ibid.*, 22. — De laude mariti defuncti, S. Fulgentius Ruspens., LXV, 311. — Laudat Justiniani imperatoris egregiam pietatem, Joannes II, papa, LXVI, 17. — Laudat Justiniani imperatoris fidem, Agapetus I, papa, LXVI, 38. — Gratulatur episcopis Africanis quod ab hæreticorum manibus evaserint incolumes, *ibid.*, 43. — Amatoris charitatem laudat, Silverius papa, *ibid.*, 86. — Laudat Chlodosvindam reginam Longobardorum, S. Nicetius, LXVIII, 375. — Gratulatur Mennam hæreticis damnatis sanctas quatuor universales synodos amplecti, Vigilius papa, LXIX, 25. — Laudat Anastasium imperatorem, et ad illum mittit legatos, Theodoricus, *ibid.*, 503. — Summis laudibus Cassiodorum extollit, et illi confert patriciatus apicem, *ibid.*, 507, 508. — Ad comitatum suum evocat, *ibid.*, 591. — Summis laudibus Artemidorum præfectum urbis exornat, *ibid.*, 536, 537. — Multis laudibus effert Felicem virum illustrem consulem ordinarium *ibid.*, 543, 545. — Confert Venantio comitivam domesticorum tum ob merita patris qui laudatur plurimum tum ob litterarum studia quibus se totum dederat ipse venantius, *ibid.*, 553. — Laudatur Stephanus, et confertur ei dignitas spectabilitatis seu comitivæ primi ordinis, *ibid.*, 561. — Gratulatur Clodovæo de victoria reportata ex Alamannis, *ibid.*, 573. — Laudatur cum patre et patruo Importunus, et ei ob præclara merita patriciatus insignia conferuntur, *ibid*, 578, 579. — Argolicum cum parentibus multis laudibus exornat, *ibid.*, 582. — Sunhivadum virum senatorem laudat, et jubet ut petat Samnium, *ibid.*, 583. — Senario viro illustri confertur dignitas comitivæ patrimonii et summopere laudatur, *ibid.*, 612, 613. — Cypriano comitivam sacrarum largitionum confert, multisque laudibus eum exornat, *ibid.*, 613, 674.

Laudat sororem suam, quam Transmundo in matrimonium dederat Theodoricus rex, LXIX, 677. — Theodoricum regem præclaris laudibus extollit, Athalaricus rex, *ibid.*, 735. — Tulo confertur patriciatus dignitas, præclarisque laudibus una cum Gensemundo exornatur, *ibid.*, 739, 741. — Aratorem plurimum patremque laudat ob eloquentiam, *ibid.*, 744. — Ambrosium virum quæstorem multis laudibus effert, eo quod multas dignitates sub Theodorico sapienter administraverit, *ibid.*, 745, 747. — Opilionem summis laudibus cum fratre extollit, et illi comitivam sacrarum largitionum concedit, *ibid.*, 748, 749. — Felicem amplissimis laudibus celebrat, et quæstura donat, *ibid.*, 751. — Albienum præfectum prætorio summopere prædicat, *ibid.*, 752. — Cyprianum ob egregia bellicæ virtutis facinora, et ob filios bene institutos regique oblatos laudat, *ibid.*, 754, 755. — Multis laudibus patrem socerumque ejus extollit, *ibid.*, 772. — Præclaris laudibus Paulinum ejusque familiam exornat, *ibid.*, 789, 790. — Cassiodoro eximiis laudibus cumulato præfecturam prætorianam confert, *ibid.*, 791, 793 — Denuntiat se insocietatem regni Theodahadum multis virtutibus, multa sapientiam exornatum vocasse, Amalasuntha regina *ibid.*, 797. — Scribit se ab Amalasuntha, quæ multis laudibus extollitur, ad societatem imperii provectum, Theodahadus rex, *ibid.*, 799. — Patricium virum illustrem laudat, eumque ad quæsturam evehit, *ibid.*, 801. — Laudat Justinianum imperatorem, petit pacis conservationem, *ibid.*, 810. — Pluribus laudat Amalasuntham, et parentes, et filium ejus Athalaricum, Senator præfectus prætorio, *ibid.*, 824. — Laudat imprimis vinum Palmatianum, necnon Silanum caseum, *ibid.*, 863. — Laus de fide regum Francorum. Pelagius II, papa, LXXII, 705. — Laudat imperatoris Mauricii zelum pro Ecclesiæ pace, S. Gregorius Magnus, LXXVII, 744. — Laudat Basilii zelum pro Ecclesiæ unitate, *ibid.*, 776. — Laudat Mastalonis zelum pr Ecclesiæ unitate, *ibid.* — Laudat Secundinum episcopum quod Anastasii causam recte discusserit ac finierit, *ibid.*, 780. — Gratulatur de Anastasii correctione, *ibid.*, 792. — Laudat Brunichildem reginam a recta filii educatione, *ibid.*, 796. — Laudat in Childeberto rege studium fidei catholicæ, *ibid.*, 797. — Laudat de ordine congregationis quem ut servet sollicite, hortatur, *ibid.*, 840. — Laudem tribuit episcopo quod humiliter ac modeste de se sentiat, *ibid.*, 858. — Invitum Stephano laudanti laudes rependit pro assidua prædicatione, *ibid.*, 862. — Gratulatur Theoctistam patriciam quod inter hominum tumultus studeat lectioni, atque ad æterna suspiret, *ibid.*, 879. — Missas in captivos et pauperes eleemosynas laudat, *ibid.*, 883. — Quod Dominica ad Ecclesiæ unitatem redierit congaudet, *ibid.*, 896, — Laudato mutuæ charitatis vinculo et commemoratis amici muneribus, diuturnam Anastasio precatur vitam, *ibid.*, 905. — Adeodati et Maurentii episcoporum curam de ecclesiastico ordine ac rectitudine laudat, *ibid.*, 915. — Maurentio de sacræ lectionis studio gratulatur, *ibid.*, 920. — Gratulatur Sabiniano Jaderæ episcopo, quod ubi obediendum est, obediat, *ibid.*, 926. — Gratulatur Eulogio episcopo de Alexandrinæ urbis hæreticis conversis atque de fidelium concordia, *ibid* 931. — Dominici modestiam, charitatem atque apostolicæ sedis reverentiam laudat, *ibid.*, 934. — Laudat Leontii mansuetudinem, humilitatem et justitiam, *ibid.*, 937. — Laudat Brunichildis reginæ erga Augustinum charitatem, *ibid.*, 951. — Gratulatur ob rectam fidei professionem, *ibid.*, 980. — Scripta Secundini laudat, veritatem, charitatem atque humilitatem spirantia, *ibid.*, 982. — Laudat Guifaris magistri militum in schismaticis ad Ecclesiam reducendis zelum, *ibid.*, 1019. — Gratulatur de imperturbato ecclesiasticæ unitatis amore, *ibid.*, 1021. — Laudat in Theodoro Ravennæ curatore studium pacis, *ibid.*, 1022. — Syagrium episcopum laudat ob operam Augustino navatam, *ibid.*, 1035. — Recharedum Visigothorum regem laudat de conversa ad fidem Gothorum gente, *ibid.*, 1053; LXXXIV, 835. — Gratulatur Maximo Salonitano episcopo de plena satisfactione, *ibid.*, 1058. — Laudatur Gregorii Pastoralis liber, *ibid.*, 1061. — De Anglorum conversione gratulatur, *ibid.*, 1141. — Laudat Isacii fidem, quam profitetur suam, *ibid.*, 1164. — Quod ex gravi morbo convaluerit gratulatur, *ibid.*, 1219. — Gratulatur de reditu Firmini episcopi Istriæ ad Ecclesiæ unitatem, *ibid.*, 1243. — Gratulatur Leontiæ imperatrici de adepto imperio, *ibid.*, 1288. — Gratulatur Eulogio patriarchæ Alexandrino de non amisso oculorum visu, ac de aucto dominico grege, *ibid.*, 1291. — Gratulatur Paulo scholastico tum de zelo in maleficos, *ibid.*, 1303. — Gratulatur de sociato catholicæ fidei filio, *ibid.*, 1314.

Laudat Justum nuper Roffensem episcopum quod Adelvaldum regem ad fidem perduxerit, Bonifacius V, papa, LXXX, 435. — Gratulatur Edelburgam Eduvini regis conjugem fidem recepisse, *ibid.*, 438. — De laude Gregorii papæ, Taio Cæsaraug., *ibid.*, 724. — Martianio Augusto gratulatur pro conservatione catholicæ fidei, Leo papa, LXXXIV, 715. — Laudat Georgium archimandritam monasterii S. Theodosii ob apostolicæ sedis ministrum defensum, S. Martinus I, papa, LXXXVII, 167. — Epistola de beatissimæ Echeriæ laude conscripta fratrum Bergidensium monachorum a Valeriocollata, S. Valerius abb., *ibid.*, 421. — Laudat optimatum Thuringorum in Christi fide constantiam, S. Gregorius II, papa, LXXXIX, 503. — Gratulatur Bonifacio episcopo de infidelium conversione, *ibid.*, 506. — Gratiarum actiones pro exsultatione sanctæ Dei Ecclesiæ, S. Paulus I, papa, LXXXIX, 1143. — Laudat Carolum et Carlomannum, Pippini regis filios *ibid.*, 1185. — Laudat gentem Francorum, ejusque reges, et benedictiones uberrimas impertit, *ibid.*, 1188. — Actiones gratiarum pro concordia Caroli et Carolomanni, Carolus Magnus, XCVIII, 249. — Civitas quædam Rudolpho gratulatur de prosperis successibus, *ibid.*, 798, 799. — Laudat Aericum ducem ob studium sacræ lectionis et humilitatem, Alcuinus, C, 139. — Laudat Carolum Magnum a potentia sæculari et prædicatione divinæ legis, *ibid.*, 168. — Laudat Theophili scripta apostolicæ fidei, et ab eodem instrui cupit, *ibid.*, 172. — In laudes Paulini excurrit, *ibid.*, 200. — Laudat fratrum Corbeiensium bonam conversationem a se olim expertam, *ibid.*, 218. — Gratulatur Eanbaldo episcopo ob adeptam dignitatem, *ibid.*, 221. — Cantuariorum fidem ac nobilitatem laudibus extollit, *ibid.*, 249. — Laudat Domni regis religionis zelum, pietatem, regalem potentiam, *ibid.*, 311. — Laudat sororis charissimæ pietatem et ad laborem pro æternitate exhortatur, *ibid.*, 362. — Laudat Theodulphi archiepiscopi virtutes : gratulatur de obtento ab apostolica sede pallio, *ibid.*, 391. — Ardberti laudat bonitatem, *ibid.*, 492. — Laudat Ratherium, episcopum, Eraclius, CXXV,

945. — Gratulatur Feroni archiepiscopi Magdeburgensis pacem imperii, Berno, abb. Augiensis, CXLII, 1159. — Celebrat Henrici II imperatoris virtutes, *ibid.*, 1161. — Laudat Edwardi Anglorum regis pietatem, Nicolaus II, papa, CXLIII, 1358. — Gratulatur Alexandro Scotorum regi in palernum solium evecto, S. Anselmus Cantuar., CLIX, 166. — Virum probum a vitæ integritate laudat., *ibid.*, 182. — Laus de sollicitudine Romanorum pontificum quieti monachorum, *ibid.*, 126. — Gratulatur exercitui in Palæstina militanti. Paschalis II, papa, CLXIII, 42. — Gratulatur Henrico imperatori quod ad Ecclesiæ gremium redierit, *ibid.*, 1270. — Gratulatur Willelmo de Campellis conversionem a sæculari ad christianam philosophiam, Hildebertus Cenoman., CLXXI., 141. — Comitissam Adelam laudat, *ibid.*, 144, 145, 149. — Viduæ illustri gratulatur quod monasticam vitam amplexa sit, *ibid.*, 148. — Mathildi principissæ Anglorum gratulatur, 153, 160, 289, 290. — Athalisæ reclusæ encomium eleganter facit, *ibid.*, 193. — Petro Carnotensi gratulatur quod monachos a primo regularitatis fervore delapsos in melius reformaverit, *ibid.*, 217. — Rogerio ad Salisburiensem episcopatum promoto congratulatur, *ibid.*, 219. — Cononi Prænestino episcopo int. gritatem gratulatur in negotiis ecclesiasticis, *ibid.*, 224. — Gratulatur ecclesiæ Claromontensis episcopo ob collatum viro præstanti archidiaconatum, *ibid.*, 248. — Quanti S. Bernardus fecerit Hildebertum, etc., *ibid.*, 263. — De Henrico rege Anglorum quem magnis effert laudibus, *ibid*, 290. — Laudat S. Bernardum Clarævv., *ibid.*, 294, 295. — Laudat R. archidiaconum Nantouensem, *ibid.*, 297. — Conrado congratulatur de sua in imperatorem electione, Petrus diaconus, CLXXIII, 1141. Richizæ regiuæ virtutem laudibus extollit, Innocentius II, papa, CLXXIX, 707. — Laudat in Alviso paternam erga Goduinum mansuetudinem, S. Bernardus Clarævv., CLXXXII, 170. — Laudat Sugerium, misso fastu et externo splendore, ad modestiæ et religiosæ disciplinæ curam inopinato conversum, *ibid.*, 191. — Turstini archiepiscopi Eboracensis charitatem et beneficentiam erga religiosos laudat, *ibid.*, 228. — Laudat Richardum abbatem Fontanensem et socios ejus ob renovationem religiosæ disciplinæ, *ibid.*, 229. — Episcopi cujusdam erga religiosos pauperes favorem et beneficentiam laudat, *ibid.*, 233. — Willelmi monachi paupertatem religiosam commendat, *ibid.*, 237. — Sophiam virginem laudat ob spretam mundi gloriam, *ibid.*, 256. — Sanctimonialem laudat, *ibid.*, 259. — Laudat Ermengardæ comitissæ Britanniæ alacritatem in divino servitio, *ibid.*, 263. — Beatricis nebilis matronæ charitatem et sollicitudinem commendat, *ibid.*, 263. — Novitiis Mediolanensibus gratulatur de conversione, seque peracto concilio illos invisurum spondet, *ibid.*, 239. — Laudat Innocentium papam ex variis recte factis, ejusque zelum excitat adversus ambitionem Philippi, *ibid.*, 306. — Laudat zelum Eugenii, *ibid.*, 432. — Laudari detrectat, velut indignus : vicissim tamen laudes præconi suo rependit ; *ibid.*, 470. — Laudat Odonem fratrem, Petrus Vener. *ibid.*, 82. — Laudat Sigivardum Norwegiæ regem, *ibid.*, 196. — Laudat Robertum Stabulensem decanum, Rainardus, *ibid.*, 1150. — Monachi Stabulenses congratulantur Wibaldo abbati de ejus reditu, *ibid.*, 1153. — H. monachi laudat virtutes. Wibaldus abb., *ibid.*, 1200. — Laudat Wibaldum de scientia liberalium artium, Manegoldus, *ibid.*, 1248. — Laudat Wibaldi fidelitatem, Conradus imperator, *ibid.*, 1269. — Laudat zelum Wibaldi abbatis in Romanam Ecclesiam, G. cardinalis, *ibid.*, 1335.

Laudat Attonem Trecensem episcopum, Nicolaus Clarævv., CXCVI, 1597. — Nicolao Clarævallensi congratulatur de conversione ejus, Brocandus de Balerna *ibid.*, 1605. — Amedeum episcopum Lausanensem laudat, Nicolaus Clarævv., *ibid.*, 1625. — Congratulatur Garnero Cluniacensi de conversione, *ibid.*, 1644. — Fromundo hospitali Clarævallensi congratulatur de mira conversione, *ibid.*, 1647. — Hertwigum et Richardem laudat Hildegardis, CXCVII, 162. — Eberhardum passim laudat Hildegardis, *ibid.*, 165. — Hildegardis merita et sanctitatem extollit, Bernardus Clarævv., *ibid.*, 189. — Bernardum Clarævv., magnis laudibus exornat Hildegardis, *ibid.*, 189. — M. abb. de Hirsaugia Hildegardem magnis laudibus exornat, *ibid.*, 199. — Gratulatur G. sanctimoniali quod viam angustam sit amplexa, *ibid.*, 342. — Monachorum S. Eucharii Trevirensis laudat conversationem, *ibid.*, 376. — Regum Francorum, et præsertim Ludovici, pietatem et merita erga sedem apostolicam commendat, Alexander III papa, CC, 100. — Gratulatur Cœlestino papæ de ejus promotione, Arnulphus Lexov., CCI, 18. — Laudat Parisiensem academiam, Philippus de Harveng, CCIII, 26. — Congratulatur monachis Baugeziensibus quod ad monasterium recenter fundatum tandem advenerint, Gaufridus S. Barbaræ, CCV, 831. — Gratulatur Petro Mangot de concessa sibi facultate constrendi cœnobii, *ibid.*, 844. — Gratulatur W. abbati S. Andreæ de sua promuntione, *ibid.*, 870. — Magonis prioris abstinentiam a vino laudat, *ibid.*, 875. — Laudat Augustinum, hortaturque eum ad sectanda spiritualia, *ibid.*, 876. — Laudat Joannem abbatem de gratia sermonis illius, *ibid.*, 881. — Laudat R. amici sui ardorem pro contemplatione, *ibid.*, 884. — Virtutes S. Thomæ martyris describit, Petrus Blesensis, CCVII, 92. — Laudat sanctimonialem quod castitatem Deo in religione consecratam servarit, *ibid.*, 114. — Gratulatur Adelitiæ quod aspiret ad vitam monasticam, *ibid.*, 166. — Gratulatur Panorm. archiepiscopo, quod ex humili loco ad tantam dignitatem sit evectus, *ibid.*, 195. — Gratulatur Joanni Sarisberiensi quod in episcopum assumptus sit, *ibid.*, 341. — Gratulatur M. Alexandro novitio de ingressu in religionem, *ibid.*, 404. — Congratulatur Waltero Rothomag. archiep. de reditu ab exsilio, et pace Rothomag. ecclesiæ reddita, *ibid.*, 408. — Congratulatur Reginaldo, a quo magnis beneficiis affectus fuerat, quod in Bathoniensem episcopum electus sit, *ibid.*, 458. — Gratulatio pro Carnotensi episcopo electo, *ibid.*, 506. — Gratulatur Joannem legatum de fausto reditu, Stephanus Tornac, CCXI, 328. — Gratulatur Petrum S. Chrysogoni de ejus ad cardinalatum promotione, *ibid.*, 345. — Gratulatur de Joannis translatione ad Narbonensem ecclesiam, *ibid.*, 373. — Gratulatur Marcowaldo imperii seneschalco de conversione, Innocentius III papa, CCXIV, 718. — De laudibus Henrici comitis Maltæ, id. CCXVI, 12.

III. — *Epistolæ consolatoriæ.*

Rogatianum et collegas confessores in carcere constitutos solatur, Cyprianus, IV, 424. — Tarasium presbyterum de filiæ dormitione consolatur, *ibid.*, 434. — Verianum religiosum virum ob parentum amissionem solatur, Anastasius I, papa, XX, 78. — Blæsilla paulo post mortem mariti, suamque conversionem defuncta, Paulam matrem consolatur, S. Hieronymus, XXII, 465. — Super Nepotiani presbyteri morte Heliodorum ejus avunculum Altinensem episcopum consolatur, *ibid.*, 589. — Castrutium consolatur de cæcitate oculorum, docens eam aliquoties Deo propitio immitti, *ibid.*, 651. — Theodoram Lucinii viduam consolatur de morte mariti cujus virtutes et castitatem præcipue laudat, *ibid.*, 685. — Abigaum presbyterum consolatur, ne moleste ferat cæcitatem corporis, cum animo cernat, *ibid.*, 689. — Salvinam mulierem nobilissimam de Nebridii mariti morte consolatur, *ibid.*, 724. — Consolatur Victorianum presbyterum ad toleranter accipienda mala quæ barbari in Italiam et Hispaniam incursionem facientes inferebant sanctis viris et sacris virginibus, S. Augustinus, XXXIII, 422. — Chrisimum consolatur ne deficiat in adversis, *ibid.*, 1059. — Consolatur Sapidam virginem de morte fratris, *ibid.*, 1082. — Consolatur Maximam piam feminam quæ ægre admodum videbat noxiis erroribus periclitari provinciam suam, *ibid.*, 1084. — Epistola consolatoria ad Arcadium actum in exsilium a Genserico rege Vandalorum, Honoratus, L, 567. — Consolatur episcopos pro fide extorres, S. Leo Magnus, LIV, 1134, 1140. — Consolatur amicum ægrotum S. Maximus Taurin., LVI, 921, 933. — Consolatur Namacium et Ceranniam de morte filiæ eorum, Ruricius, LVIII, 83. — Consolatur Eudomium et Melantiam, *ibid.*, 112. — Consolatur Pammachium de Paulina uxore illius, in flore juventæ defuncta, Paulinus Nolanus, LXI, 207. — Consolatur Armenium de morte filii ejus, Ennodius, LXIII, 35. — De consolatione super morte mariti, S. Fulgentius, LXV, 311. — Consolatur Clementinam patriciam de morte Euthern, S. Gregorius Magnus, LXXVII, 457. — Paulum episcopum consolatur de accepta injuria, *ibid.*, 604. — Consolatur Gregoriam peccata sua confessam, et de illorum remissione anxiam, *ibid.*, 877. — Consolatur afflictum, a Christiano adversa non recusanda ostendit, *ibid.*, 885. — Ut Andream de infirmitate consoletur, ipsam divini amoris pignus esse ostendit, *ibid.*, 969. — Consolatur Aregium episc. Vapincensem de suorum obitu, *ibid.*, 1035. — Leandrum Hispal. episc. podagræ doloribus pie consolatur, *ibid.*, 1050. — Quo animo suscipiendum sit pestilentiæ flagellum, quis fructus ex eo colligendus, qua ratione qui percutiuntur consolandi, *ibid.*, 1115. — Morbis afflictum ex suis ipsius molestiis atque ex generali totius orbis percussione, quæ mundi finem proximum indicat, consolatur, *ibid.*, 1056. — Ægrum consolatur, *ibid.*, 1057. — Obloquentium verbis constrictatum solatur, *ibid.*, 1119. — Barbaram et Antoninam de imminente patris morte vehementer afflictas consolatur, *ibid.*, 1147. — Consolatur Aurelium de morte fratris et tribulationibus quas pa-

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tiebatur, *ibid.*, 1214. — Paschalem et Consolantiam in adversis positos consolatur, *ibid.*, 1275. — Consolatur Boggam Bonifacius Mogunt., LXXXIX, 729. — Epistola consolatoria quam Leodegarius episcopus Heduorum post obitum Germani sui Guireni., post amissos oculos et labia incisa, direxit ad genitricem suam Suessionis in cœnobio puellarum, XCVI, 373. — Consolatur infirmum, et ut se ad æternitatem præparet, amice suadet, Alcuinus, C, 187. — Consolatur episcopum Æthelredum in persecutione ac tribulatione, *ibid.*, 226. — Consolatur matrem de morte filii, *ibid.* — Epistola consolatoria pro morte Liudgardæ, *ibid.*, 322. — Consolatur afflictum, et ad patientiam hortatur, *ibid.*, 345. — Consolatur matrem de morte filii, *ibid.*, 473. — Solatur Leutfredum episcopum in tribulatione, *ibid.*, 493. — Quomodo solatur Eginhardum de excessu conjugis ejus, S. Lupus Ferrar., CXIX, 436, 440. — Consolatur Engilbergam ob mortem mariti, Joannes VIII, papa, CXXVI, 720. — Albericum et ejus conjugem consolatur de morte infantis, S. Petrus Damianus, CXLIV, 468. — Consolatur ægrotum, S. Petrus Damianus, *ibid.*, 473. — Ægrotantem consolatur, Lanfrancus Cantuar., CL, 541. — Afflictos in tribulatione consolatur, S. Anselmus Cantuar., CLVIII, 1196. — Monachos Beccenses consolatur de sua absentia, id., CLIX, 41. — Solatur amicum injuriis lacessitum, Theobaldus Stamp., CLXIII, 765. — Solatur amicum qui, cum in aula regia diu per regis ipsius gratiam potentissimus evasisset, ejus postea indignatione ad maximas redactus est angustias, Hildebertus Cenoman., CLXXI, 186. — Adelam uxorem Henrici I regis Angliæ de sterilitate consolatur, *ibid.*, 189. — Solatur monialem ab aliis quibusdam omnino male moralis calumniis impetitam, *ibid.*, 191. — Quomodo solatur Guillelmum abbatem S. Vincentii, *ibid.*, 197. — Consolatoria epistola de morte Lotharii imperatoris et Henrici ducis Bavariæ ejus generi, Petrus diaconus, CLXXIII, 1137, 1139. — Consolatur Heloissam, Abælardus, CLXXVIII, 199. — Consolatur Petronillam, abbatissam Fontis-Ebraldi, demnis ab Ulgerio Andegavensi episcopo et aliis affectam, Innocentius II, papa, CLXXIX, 635. — Consolatur summum pontificem adversus schismatis molestias, Guigo Carthusiens., *ibid.*, 658. — Attonem episcopum, qui in morbo mortem cogitans, omnia sua distribuerat in pauperes, restitutum valetudini solatur, S. Bernardus Claræv., CLXXXII, 125. — Abbatem S. Nicasii Remensis consolatur ob discessum et transitum Drogonis monachi ad aliud monasterium, *ibid.*, 136. — Solatur Gaufridum abbatem S. Medardi in tribulationibus, *ibid.*, 173. — Consolatur afflictum ex gravi injuria, *ibid.*, 201. — Simonem abbatem S. Nicolai in persecutione solatur, *ibid.*, 204. — Pisanos laudat ob studium et favorem erga Innocentium papam, qui, Roma per antipapam Anacletum occupata, exsul Pisas concesserat, *ibid.*, 285. — Causam cujusdam ecclesiæ apud Tullum sitæ commendat, *ibid.*, 293. — Pisanos pontificis studiosos apud Lotharium commendat, *ibid.*, 295. — Monachos Alpenses consolatur de absentia Patris ad altiorem gradum assumpti, *ibid.* 297. — Solatur comitissam Blesensem, filii delicta per ætatem excusans, et melioris frugis spem faciens, *ibid.*, 502. — Solatur Bernardum de infelici expeditionis in Terram sanctam successu, Joannes, abb. Casæ-Marii, *ibid.*, 590. — Consolatur Corbienses de obitu fratris apud Kaminatam defuncti, Wibaldus abb., CLXXXIX, 1263. — Fratrem consolatur, adhortaturque ut in monasterio permaneat, Odo, canonicus S. Genovefæ, CXCVI, 1403. — Patriarcham Hierosolymitanorum consolatur, Hildegardis, CXCVII, 179. — Abbati S. Martini in Colonia magnam cum adhortatione perpetua consolationem suggerit, *ibid.*, 208. — Afflictum consolatur, *ibid.*, 282. — Fratrem genibus debilem solatur, Gaufridus S. Barbaræ subprior, CCV, 838. — Solatur regem Henricum patrem, æquo gravius in filii Henrici III obitu mœrentem, Petrus Blesensis, CCVII, 3. — Consolatur nepotem suum plus nimio de avunculi sui obitu, incendio domus et pedis sui læsione dolentem, *ibid.*, 36. — Joannem Saresberiensem, cum S. Thoma archiepiscopo Cantuariensi in exsilio agentem spe futuræ remuneratiouis consolatur, *ibid.*, 77. — Consolatur G. Elicnsem episcopum proditione quorumdam turpissime dejectum administratione regni Angliæ, *ibid.*, 272. — Consolatur monachos ob messis defectum desolatos, *ibid.*, 328. — H. abbatem S. Dionysii consolatur in afflictione quam habebat a rege, *ibid.*, 345. — Walterum archiepisc. Rothomag. exsulantem ab ecclesia sua consolatur, *ibid.*, 367, 373. — Consolatur monachos vehementer afflictos, *ibid.*, 425 498. — Consolantur Eleonoram Angliæ reginam Christiani e Terra sancta, ob intempestivum obitum filii Henrici III, Anglorum regis, *ibid.*, 461. — Consolatur reginam lugentem de morte filiorum, *ibid.*, 464. — Quemdam consolatur mœrentem ob mortem multorum, *ibid.*, 466. — Consolatio super morte, *ibid.*, 472. — Consolatur reginam lugentem mortem viri et filii, *ibid.*, 473, 474 *seqq.* — Consolatoria episcopo suo, *ibid.*, 515, 548. — Consolatur parentes afflictos de filii morte, Stephanus Tornac., CCXI, 335. — Consolatur episcopum Cameracensem ægritudine laborantem, *ibid.*, 520. — Afflictum consolatur, ut ad verum medicum Jesum Christum confugiat, Adamus abbas Perseniæ, *ibid.*, 593. — Super consolatione comitissæ Campaniæ de morte filii sui, Innocentius III, papa, CCXIV, 22. — Epistolæ consolatoria et catholica, id., CCXV, 166.

IV. — *Epistolæ hortatoriæ.*

Hortatur Rogatianum et cæteros confessores ad disciplinam observandam, S. Cyprian., IV, 235. — Ad preces assiduas clerum hortatur, *ibid.*, 240. — Martyres et confessores ad perseverantiam hortatur, *ibid.*, 245. — Eosdem martyres revocat ad Dominica præcepta, *ibid.*, 253. — Hortatur clerum suum ut omnis humanitas et cura adhibeatur circa confessores, tum vivos, tum in carcere defunctos, *ibid.*, 329. — Confessores Romanos factione Novatiani et Novati seductos hortatur, ut ad unitatem redeant, *ibid.*, 342. — Hortatur Cornelium et plebem ejus ad constantiam et mutuas pro invicem preces, *ibid.*, 358. — De exhortatione martyrii ad Fortunatum, *ibid.*, 651. — Hortatur Judæos ut omnes decretis synodi Nicæni assentiantur, Constantinus, VIII, 505. — Hortatur episcopos catholicos ut patientiam adhibeant ad revocandos hæreticos, *ibid.*, 487. — Hortatur episcopos et plebem Africæ, ut Donatistas tolerent, *ibid.*, 491. — Hortatur populum Antiochiæ ne Eusebium de sede episcopali Cæsareæ dimoveat, *ibid*, 533, 543. — Hortatur Saporem regem Persarum ut Christianos in Perside agentes benevole complectatur, *ibid.*, 549. — Hortatur Constantium Augustum ut cum Ario non sentiat, Osius Cordub., *ibid.*, 1328. — Hortatur Bellicium qui, cum credidisset in Christum, e morbo convaluerat, ut ipsum Christum retineat et ad alia sacramenta properet, Ambrosius, XVI, 1269. — Honorius Arcadium hortatur ut synodum Thessalonicæ cogat, XX, 511. — Joannem Chrysostomum ad patientiam hortatur, Innocentius, *ibid.*, 513. — Exhortatio Innocentii papæ ad Julianam nobilem, *ibid.*, 518.

Niceam hypodiaconum Aquileiæ, ut ad se aliquando scribat hortatur, Hieronym., XXII, 341. — Casterinam materteram suam, cum qua aliquid habuerat dissidii, ad pacem et concordiam adhortatur, *ibid.*, 346. — Hortatur Marcellam ut, Roma relicta, se rus conferat, *ibid.*, 478. — Paula filiaque ejus Eustochium, cum ad sancta loca devenissent, Marcellam hortantur ut, relicta Roma, ad eas Bethleem commigret, fruitura omnibus Christi monumentis, *ibid.*, 483. — Desiderium et Serenillam sororem hortatur ut ad sancta loca accedant, *ibid.*, 492. — Paulinum provocat ad studium litterarum sacrarum, *ibid.*, 540, 579. — Furiam Titianæ filiam hortatur ut in viduitate perseveret, *ibid.*, 550. — Heliodorum hortatur ad vitæ contemptum, *ibid.*, 589. — Invitat Fabiolam verecunde, ut quandoquidem pacata jam esset Bethleemitica regio, redeat ad pristinum contubernium, *ibid.*, 608. — Hortatur Pammachium qui statim post mortem uxoris suæ propositum monachi arripuerat, opibus suis in pauperum subsidiis elargitis, ut in sancto proposito pergat, *ibid.*, 639. — Lucinium, Bæticum genere, qui Hierosolymam navigare constituerat, hortatur ut in proposito persetet, *ibid.*, 669. — Hortatur Epiphanium, ut modis omnibus adnitatur quo, convocata synodo, Origenistarum hæresis publica auctoritate damnetur, *ibid.*, 756. — Theophilum hortatur vehementer ut hæresim Origenianam non desinat persequi usque ad finem, *ibid.*, 771. — Ægypti episcopos hortatur ad Dominicum Pascha celebrandum, *ibid.* — Hæreticos hortatur ad pœnitentiam, *ibid.*, 792. — Hieronymum dehortatur a libris Testamenti Veteris ex Hebræo vertendis, quin potius auctor est, ut Septuaginta versionem mire depravatam ac variantem reddat suæ veritati, *ibid.*, 832; XXXIII, 241. Hortatur Lætam jam inde ab ipsis incunabulis instituat ad pietatem christianam, *ibid.*, 867. — Julianum quemdam prædivitem, qui intra paucos dies amiserat duas filias et uxorem, consolatur et hortatur ad perfectam vitam, *ibid.*, 960.

Hortatur ad pœnitentiam Rusticum quod promissam cum uxore Artemia continentiam fregerat, S. Hieronym., XXII, 341. — Ageruchiam adolescentulam viduam a secundis nuptiis dehortatur, *ibid.*, 1046. — Demetriadem virginem, quæ se Christo consecravit, hortatur ut perseveret, utque statim obsit instinctibus diaboli sollicitantis ad turpia, *ibid.*, 1105. — Hortatur Apronium ut sancta

Hierosolymæ loca petat, *ibid.*, 1165. — Exsuperantium hortatur ut, relicta militia, conferat se ad perfectam Christiani vitam et Bethleem commigret, *ibid.*, 1191. — Hortatur Sabinianum lapsum ut in monasterio pœniteat, *ibid.*, 1195. — Hortantur Celantiam matronam ad lectionem divinæ Scripturæ, *ibid.*, 1220. — Significat scriptum a se opusculum de religione transmittendum Romaniano, quem hortatur ut otium datum bene collocet, S. Augustinus, XXXIII, 80. — Gaium quem forte traxerat ad Ecclesiam adhortatur ut perseveret in bono proposito, *ibid.*, 86. — Licentium juvenem nobilem et doctum quondam ipsius discipulum hortatur ad mundi contemptum, *ibid.*, 103. — Licentium hortatur et prosa et carmine, ut contempto aulæ fastu se dedicet Christo, S. Paulinus, *ibid.*, 125. — Hortatur Hieronymum ut prodat Origenis et singulorum hæreticorum errata, S. Augustinus, *ibid.*, 154. — Eudoxium abbatem monachorum insulæ Caprariæ hortatur ut otio ad pietatem non ad ignaviam utantur, *ibid.*, 187. — Severinum consanguineum suum Donatistam hortatur ut deserat schisma scelestum et impudens, *ibid.*, 194. — Celerem jubet Litterarum sacrarum studio incumbere, ut discat hanc vitam collatione æternæ esse fumum, *ibid.*, 223. — Quintianum hortatur ad patientiam et Aurelio episcopo reconciliatum cupit, *ibid.*, 232. — Alypius et Augustinus Castorium hortantur ut in episcopatu Vaginensis ecclesiæ Maximiano fratri suo gloriose cadenti succedat, *ibid.*, 238. — Sub persona Ecclesiæ catholicæ cohortatur omnes Donatistas, ut resipiscentes redeant ad catholicam communionem, *ibid.*, 263. — Olympio magistro officiorum, ut tueatur leges de confringendis idolis et hæreticis corrigendis, quæ vivo Stilichone missæ sunt in Africam, *ibid.*, 357. — Donatistas ad unitatem hortatur, *ibid.*, 396. — Donatum exproconsulem hortatur ut abjecto omni fastu sectetur Christum, utque ad Ecclesiæ catholicæ communionem suos alliciat, *ibid.*, 427. — Clerum et populum Hipponensem adhortatur ut in sublevandis pauperibus solito sint alacriores, ob afflictiones temporarias, *ibid.*, 470. — Augustinus Armentarium et hujus uxorem Paulinam hortatur ut mundum contemnant, *ibid.*, 483. — Augustinus Volusianum hortatur ut sacrarum Scripturarum lectioni vacet, *ibid.*, 508. — Hortatur Saturninum et Eufratum presbyteros aliosque clericos ut ecclesiastica officia, pro suo quisque gradu, fideliter exsequantur, *ibid.*, 583. — Hortatur Maximum medicum ab Ariana hæresi ad fidem catholicam conversum ut studeat et alios eodem adducat, *ibid.*, 748. — Palatinum hortatur ut in Christiana sapientia proficiat ac perseveret, *ibid.*, 989. — Hortatur Bonifacium comitem qui prius conceperat votum monachismi, ut vetus propositum exsequatur si per uxorem liceat, *ibid.*, 992. — Hortatur Madaurenses idololatras ad veram religionem, *ibid.*, 1025. — Sapidam virginem adhortatur ad uberiorem verioremque consolationem usurpandam ex Scripturarum divinarum fide, *ibid.*, 1082. — Flavianum episcopum Constantinop. ad misericordiam hortatur, si hæreticus resipiscit, S. Leo Magnus, LIV, 812. — Ravennium episcopum Arelatensem hortatur, ut ad ipsum sæpius scribat, *ibid.*, 815. — Julianum episcopum Coensem hortatur ut fidem teneat, *ibid.*, 846.

Post pseudosynodum Ephesinam hortatur Constantinopolitanos ut fidei et Flaviano adhæreant, Leo Magn., LIV, 842. — Adhortatur Faustum et cæteros archimandritas Constantinopolitanos ad constantiam in omni bono, maxime fidei et charitatis, *ibid.*, 843. — Martinum et Faustum presbyteros hortatur ut fidei causam adjuvent, iisque sollicitudinem suam spondet, *ibid.*, 874. — Ad sollicitudinem Faustum presbyterum hortatur, *ibid.*, 897. — Pulcheriam Augustam hortatur ut Anatolium a proposito revocet, *ibid.*, 997. — Monachos Palæstinos hortatur ut resipiscant et fidem communem amplectantur, *ibid.*, 1061. — Hortatur Basilium episcopum Antiochenum ut resistat Eutychianorum furori, qui cæso apud Alexandriam Proterio episcopo, synodum novam instaurari poscebant, *ibid.*, 1119. Euxitheum episcopum Thessalonicensem et Juvenalem Jerosolymitanum ut sceleratis ausibus Eutychianorum, qui Proterium episc. Alex. occiderant, strenue resistant, *ibid.*, 1126. — Episcopos et clericos catholicos ex Ægypto apud Constantinopolim constitutos hortatur ut omnem novum de fide tractatum amoveant, sufficiente synodi auctoritate, *ibid.*, 1140. — Presbyteros, diaconos et clericos ecclesiæ Constantinopolitanæ hortatur, ut in fide stabiles et ab hæreticorum societate alieni perseverent, *ibid.*, 1142. — Presbyteros et diaconos ecclesiæ Alexandrinæ hortatur ad concordiam servandam et augendam, *ibid.*, 1216. — Hortatur Zenonem imperatorem ut Alexandrinum episcopum sedi suæ restituat, Simplicius papa, LVIII, 44. — Hortatur ut Timotheum Alexandrinæ ecclesiæ sua opera restitutum protegat, *ibid.*, 50. — Hortatur Ceraunium ad pœnitentiam, Ruricius, *ibid.*, 95. — Hortatur Capillutum ad conversionem, *ibid.*, LVIII, 101. — Hortatur Flavitam episcopum Constantinopolitanum ut et ipse ab Acacii et Petri nominibus recitandis abstineat, Felix III papa, *ibid.*, 971. — Hortatur Vetranionem episcopum ut Zenonem ad unionem cum Romana instaurandam permoveat, *ibid.*, 975. — Euphemianum hortatur ut quemadmodum Eutychetem reliquosque hæreticos, sic quoque Acacium anathematizet, Gelasius I, papa, LIX, 13. — Hortatur episcopos Dardaniæ ut cum Eutychianistis non communicent, et muneri pastorali invigilent, *ibid.*, 23. — Anastasium imperatorem hortatur ut apostolicæ sedi obtemperet, *ibid.*, 41. — Sulpicium Severum Primuliacensem in Aquitania presbyterum hortatur ne ob pravorum hominum obtrectationem institutum perfectionis dimittat, Paulinus Nolanus, LXI, 153. — Hortatur Severum ut ad se veniat, *ibid.*, 167. — Licentium Romaniani filium hortatur et prosa et carmine, ut contempto aulæ fastu se dedicet Christo, *ibid.*, 181. — Jovium clarissimum virum hortatur ad sacrarum Scripturarum lectionem, *ibid.*, 227. — Viro nobili, cujus nomen ignoratur, suadet ut a profana Cæsaris ad sacram Christi militiam transeat, *ibid.*, 300. — Victricium hortatur ad constantiam rectæ doctrinæ et omnium virtutum, *ibid.*, 353. — Hortatur Joannem ad eloquentiam colendam, Ennodius, LXIII, 25. — Hortatur Avienum ad studium litterarum, *ibid.*, 30. — Archimandritas Syriæ hortatur ut in fide catholica perseverent, Hormisda papa, *ibid.*, 115. — Augustum ad pacem Ecclesiæ restituendam cohortandum, *ibid.*, 437. — Hortatur Joannem episcopum Constantinopolitanum ut Alexandrinæ et Antiochenæ ecclesiæ unionem procuret, *ibid.*, 455. — Hortatur Pompeium ad operam navandam, ut perfecta Ecclesiæ tranquillitas reddatur, *ibid.*, 457, 458. — Justinianum hortatur ad catholicam fidem tuendam, Agapetus I papa, LXVI, 38. — Hortatur Eugenitem ad meliora promerenda, Theodoricus, LXIX, 516. — Hortatur ut Gothi Romanis, et Romani Gothis vicissim jurent se fidem regi præstituros, Athalaricus, LXIX, 738. — Hortatur senatores ut regi gratias referant, quod ab eo ad patriciatus honorem pro motus fuerit, Tholia., *ibid.*, 743.

Populum ad fidem regi servandam et ad abjiciendam vanam suspicionem hortatur, Theodahadus, LXIX, 807. — Hortatur Ambrosium ut populo Romano penuria laboranti quam primum succurrat, Senator, *ibid.*, 830. — Judices provinciarum hortatur ut diligant justitiam, eamque a subditis suis observari curent, *ibid.*, 836, 854, 859. — Ligures hortatur, ut regi gratias referant pro centum libris auri ad eorum necessitates sublevandas concessis, *ibid.*, 841. — Aunacharium episcopum Antissiodorensem hortatur, ut Francis regibus suadeat, ne cum Langobardis fœdus habeant, Pelagius II papa, LXXII, 705. — Justinum prætorem Siciliæ amice ac serio hortatur, ut paci cum sacerdotibus, æquitati erga omnes studeat, S. Gregorius Magnus, LXXVII, 443. — Numidas antistites hortatur ad pacem, ad Ecclesiæ defensionem, ad sollicitudinem de proximorum animabus, *ibid.*, 534. — Joannem episcopum hortatur ad pastorale munus summa prudentia et charitate implendum, *ibid.*, 558. — Hortatur Terracinenses ut Agnello episcopo suo in omnibus obediant, *ibid.*, 615. — Magnum presbyterum hortatur ut ecclesiæ suæ pure ac diligenter ministret, *ibid.*, 623. — Andream episcopum hortatur, ut sacerdotium ipse deponat, si peccati cum concubina sit conscius, *ibid.*, 640, 641. — Post amicam salutationem, Adeodatum episcopum hortatur ad explendum officium, *ibid.*, 644. — Eutychium episcopum hortatur ut in convertendis idolorum cultoribus perseveret, *ibid.*, 659. — Ostensa latæ legis iniquitate, Theodorum medicum hortatur ut epistolam suam imperatori offerens, ipsi de revocanda lege suadeat, *ibid.*, 665. — Hortatur Constantium episcopum ut Venantium Lunensem episcopum in cleri sui ac cæterorum religiosorum emendatione adjuvet, *ibid.*, 691. — Hortatur ad sacræ Scripturæ lectionem, *ibid.*, 705. — Ut Pantaleo præfectus Donastitarum audaciam comprimat, et Paulum episcopum Romam quantocius mittat, hortatur, *ibid.*, 708. — Hortatur Theodelindam reginam ne extra Constantii episcopi communionem maneat, *ibid.*, 712. — Constantinam Augustam hortatur ut Joannis ambitioni se opponere pergat, *ibid.*, 748. — Castorius notarius hortetur Ravennates ad eligendum quantocius episcopum *ibid.*, 751. — Mauricium imperatorem hortatur ut debitam sacerdotibus reverentiam impendat, *ibid.*, 765. — Hortatur Eulogium et Anastasium episcopos ut communi consilio atque uno spiritu Joannis superbiam (titulum universalis episcopi sibi arrogabat) insequantur, *ibid.*, 770. — Hortatur Joannem episcopum ut in subjectis sibi

locis simoniam compescat, *ibid.*, 790. — Hortatur episcopos Epiri ut Andream metropolitanum imitentur, illi obediant, illi sint concordes, etc., *ibid.*, 799.—Fortunatum episcopum hortatur ad pastoralem vigilantiam, *ibid.*, 882.—Hortatur clerum et populum Jaderæ ut a Maximi communione se suspendant, *ibid.*, 818. — Hortatur Joannem episcopum ut Venantio pristinam ostendat benevolentiam, *ibid.*, 831. — Hortatur Augustini socios ut cœptum in Angliam peragant iter, *ibid.*, 836. — Cyriacum episcopum hortatur, ut sublata occasione scandali, quæ pacis et dilectionis sunt custodiat, *ibid.*, 858. — Theoctistam hortatur ut regiorum puerorum institutioni studioso invigilet, mutuamque illis inspiret charitatem et mansuetudinem in subjectos, *ibid.*, 879. — Hortatur Dominicam ut Romam ad virum suum veniant, *ibid.*, 896. — Petrum episcopum hortatur ut ab idolorum cultu incolas pergat avertere, *ibid.*, 903. — Hortatur Sabinianum Jaderæ episcopum ad pastoralem sollicitudinem, *ibid.*, 913. — Adeodatum et Maurentium episcopos hortatur ut perseverent, *ibid.*, 915. — Rusticianam patriciam hortatur ut Romam veniat, *ibid.*, 924. — Hortatur Brunichildem reginam ut schismaticos ad concordiam revocare atque idololatriæ, reliquias, et alia in regno suo vitia evertere studeat, *ibid.*, 951. — Mala Felicis fide exposita, hortatur ut motam ab illo controversiam absque mora jubeat finiri, *ibid.*, 977.

Gulfarem magistrum militum hortatur ad perseverantiam et revertentium protectionem, S. Gregorius Magnus, LXXVI, 1019. — Hortatur Occilianum tribunum Hydruntinum ut gravatam a Victore extribuno Hydruntinam civitatem levet, *ibid.*, 1024.— Aregium episcopum Vapincensem hortatur ut sollicite suo munere fungatur, *ibid.*, 1033. — Ut in luce veritatis atque cœlestis patriæ amore proficiat Claudium hortatur, *ibid.*, 1050. — Clementinam patriciam hortatur ut offensas nobiliter condonet, *ibid.*, 1077. — Libertinum exprætorem hortatur ut adversa patienter sustineat, et vestes ad suorum usus suscipiat libens, *ibid.*, 1088. — Opportunum hortatur ad perfectam conversionem, *ibid.*, 1118. — Talitanum, publici patrimonii curatorem hortatur, ut a publicanorum molestiis Romanæ Ecclesiæ patrimonium defendat, *ibid.*, 1125.— Bertham Anglorum reginam hortatur ne diutius regis animum ad perfectam Christianæ fidei dilectionem succendere negligat, *ibid.*, 1141. — Marinianum Ravennatem episcopum hortatur ut disposita ecclesia Romam contendat, ubi quietus a vomitu sanguinis sanari possit, *ibid.*, 1145. — Isacium Jerosolymitanum episcopum hortatur ut in ecclesiis suis compescat simoniam, ac quædam compescendo, quædam tolerando jurgia mitiget, *ibid.*, 1164. — Hortatur ad synodum convocandam, et monachos eosdem commendat, *ibid.*, 1179, 1180, 1181. — Edilbertum Anglorum regem hortatur ut in subjectis sibi populis Christianam fidem extendat, *ibid.*, 1201. — Suvinellam, Columbam et Agnellam hortatur ut largioribus eleemosynis cœlestes comparent thesauros, *ibid.*, 1223. — Pasivus Firmanus episcopus Opportunum hortetur ut in bonis studiis crescat, *ibid.*, 1226.—Azimarchum Scribonem e maris periculo ereptum hortatur ut divinæ misericordiæ nunquam non meminerit, *ibid.*, 1227. — Maurilionem expræfectum amice hortatur ut ad se scribat sæpius, *ibid.*, 1229. — Phocam imperatorem hortatur ut afflictæ reipublicæ subveniat, *ibid.*, 1261. — Eusebiam patriciam hortatur ut plus ea quæ animæ quam quæ sunt corporis cogitet, *ibid.*, 1282. — Smaragdum exarchum hortatur ut Firminum episcopum ad Ecclesiæ unitatem reversum a Severi molestiis defendat, *ibid.*, 1283. — Eulogium ad simoniam evellendam hortatur, *ibid.*, 1290. — Paulum patriarcham Constantinopolitanum hortatur ad virtutes sacerdotales Theodorus papa, LXXXVII, 76.— Hortatur optimates Thuringorum ut Bonifacio episcopo suo sint obedientes, S. Gregorius II papa, LXXXIX. 503. — Hortatur Bonifacium episcopum ut incœpto verbi ministerio constanter insistat, *ibid.*, 506. — Hortatur episcopos Galliæ et Germaniæ ut ministeriis suis constanter insistant, cum Bonifacio archiepiscopo, S. Zacharias papa, *ibid.*, 948. — Hortatur proceres Francorum ut ipsius petitioni faveant apud Pippinum, Stephanus II, papa, *ibid.*, 995; XCVIII, 101. — Pippinum regem obtestatur ut opem ferat, et donationem sancto Petro promissam se ipsa implere studeat, LXXXIX, 996; XCVIII, 107. — Carolum et Carlomannum hortatur ut in tuenda Ecclesiæ defensione parentum suorum vestigiis insistant, Paulus I, papa, LXXXIX, 1185. — Hortatur Gregorium ad contemptum mundi, S. Lullus Mogunt., XCVI, 822. — Hortatur Arnonem ad solertem curam animarum suo regimini commissarum, Alcuinus, C, 140. — Cadradum presbyterum post sanctorum locorum vastationem hortatur ad constantiam, *ibid.*, 144. —Fratres Eboracensis ecclesiæ hortatur ut a vitiis sibi caveant, *ibid.*, 145. — Fratres Eboracenses hortatur ad sectanda Patrum suorum vestigia, *ibid.*, 147. — Hortatur Lindisfarnenses ad mores corrigendos, ad disciplinam regularem, *ibid.*, 150.—Hortatur Ædilbardum archiep Dorovensis civitatis ad sectanda suorum antecessorem vestigia, etc., *ibid.*, 152. — Hortatur Ædilredum regem et principes populumque Nordanhumbrorum gentis, ut grati sint Deo, ut divitias per injustitiam non appetant, vitia et peccata fugiant, etc., *ibid.*, 157.— Ædilredum regem hortatur ad regias virtutes, *ibid.*, 160.—Hortatur fratres Ecclesiæ Wirensis et Gyrvensis ad ordinatam charitatem; ad observantiam regularis vel canonicæ vitæ. Hortatur fratres ecclesiæ Gyrvensis ad virtutes monachis dignas, et ad sectanda patrum ac magistrorum suorum vestigia, *ibid.*, 166.— Monachos hortatur ad virtutes, *ibid.*, 173. —Eboracenses hortatur ad concordiam cum Eanbaldo patre suo, *ibid.*, 174.— Stimulat filium et peregrinationis socium ad virtutes, *ibid.*, 175. — Fratres S. Martini Turonicæ civitatis hortatur ad virtutes monachis convenientes, *ibid.*, 176.—Hortatur Paulinum patriarcham ad laborem prædicationis, *ibid.*, 202. — Hortatur ad justitiam cuique faciendam,, *ibid.*, 212. — Hortatur Offam, regem Merciorum, ad regias virtutes, *ibid.*, 213. — Hortatur Ecgfridum, regem Merciorum, ad virtutem, *ibid.*, 214. — Monachos Vedastinos ad religiosas virtutes hortatur, *ibid.*, 215. — Fratres in ecclesia S. Liudgarii episcopi hortatur ad virtutes monachis convenientes, *ibid.*, 217. — Fratres Corbeienses hortatur ad virtutis studium, *ibid.*, 218. — Hortatur Eboracenses ut in electione episcopi simoniacam labem evitent, *ibid.*, 219. — Eanbaldum episcopum hortatur ad curam pastoralem, et bene omnia ordinanda, *ibid.*, 221.— Æthelredum episcopum ad virilem perseverantiam hortatur ne ab ovibus fugiat, *ibid.*, 226.—Hortatur Ærdulfum regem ad solium evectum, ut et suam et populi salutem procuret, *ibid.*, 229. — Osbaldum, quem suspectum habet ob regicidium et turbas populi, hortatur, ut vitam mutet, et suæ et gentis saluti consulat, *ibid.*, 230.— Cænulvum, regem Merciorum, hortatur ad regias virtutes, *ibid.*, 232. — Speratum episcopum dehortatur a vanitatibus hujus sæculi, inculcat vero officia episcopis convenientia, *ibid.*, 240, 244. — Hortatur Simeonem sacerdotem ad officium episcopale solerter obeundum periculosis in Britannia temporibus, *ibid.*, 245. — Hortatur Calvinum presbyterum ad contemptum divitiarum et honorum sæculi, *ibid.* — Nobiles ac sacerdotes adhortatur, *ibid.*, 249. — Athelardum Cantuariensem archiep. hortatur ut propter fugam a sede sua pœnitentiam agat, et ecclesiam ordinet, *ibid.*, 251. — Hortatur Arnonem in Hunniam profisciscentem ad opus apostolicum bene obeundum, *ibid.*, 284, 285.

Hortatur fratres Juvavensis ecclesiæ ad bene opeunda officia monachorum, Alcuinus, C, 297. — Hortatur Carolum regem ut maximam curam impendat Ecclesiæ, *ibid.*, 301. —Laudat ex excitat regem ad justitiam reddendam sedi apostolicæ, *ibid.*, 303. — Hortatur ad opus prædicationis et exercitia virtutum, *ibid.*, 306. — Hortatur Arnonem ut Leonem papam contra adversarios defendat *ibid.*, 324. — Hortatur fratres in Gothia ad pœnitentiam, ad observantiam vitæ regularis, et ad fortitudinem in exorta tribulatione, *ibid.*, 334. — Excitat Paulinum patriarcham ad debellandos quosdam errores in Ecclesia exorientes, *ibid.*, 341. — Carolum regem hortatur ad regias virtutes, et patris exemplum imitandum, *ibid.*, 354. — Riculfum archiepiscopum hortatur ad labores et virtutes apostolicas, *ibid.*, 356. — Dannetam Romæ existentem hortatur, ut scissuram in Ecclesia reparare studeat, *ibid.*, 357. — Sororem charissimam exhortatur ad laborem pro æternitate, *ibid.*, 362. — Hortatur ad pacis inter ecclesiasticas personas restituendæ studia, *ibid.*, 366. — Nathanaelem animat ad conversationem honestam et religiosam, et vitari suadet columbas coronatas volitantes per cameras palatii, *ibid.*, 375. — Chrodgarium comitem hortatur ad fidele servitium, et consilia regi præstanda, *ibid.*, 376. — Fratres Fuldenses hortatur ad religiosas virtutes, *ibid.*, 382. — Arnonem invitat ut ad S. Martinum veniat, *ibid.*, 385. — Teodulfum archiepiscopum hortatur ad instantem prædicationem, *ibid.*, 391. — Remedium, episcopum Curiensem, hortatur ab bene obeundum episcopale officium, sub spe æternæ mercedis, *ibid.*, 446. — Alium episcopum ad idem officium diligenter obeundum hortatur, *ibid.*, 449.

Hortatur quemdam episcopum ad patientiam, ad virtutes, ac curam scholarium, Alcuinus, C, 451, 452. — Monnam presbyterum, et fratrem ejus, hortatur ad sæculi contemptum, ad humilitatem, *ibid.*, 454. — Horte-

tur quemdam discipulum ad pœnitentiam, et ad pugnam contra hostes animæ, *ibid.*, 456. — Hortatur amicum fidelem ut omnibus sit exemplum vitæ, *ibid.*, 457. — Filium ægrotum hortatur ad confessionem peccatorum, *ibid.*, 460. — Matrem et filium hortatur ad bona opera, *ibid.*, 467. — Eugeniam filiam hortatur in tribulationibus, *ibid.*, 468. — Hunedrudem feminam hortatur ad devotionem et vitam exemplarem in palatio regis. *ibid.*, 470. — Magenharium, comitem Senonicæ civitatis, hortatur ad virtutes, *ibid.*, 475. — Ad emendationem discipulum hortatur, *ibid.*, 481, 482. — Conversum ad meliora hortatur ad constantiam, *ibid.*, 485. — Hortatur monachos ad charitatem et ad labores vitæ monasticæ, *ibid.*, 489. — Hortatur Alchardum et Tifredum episcopos ad officium prædicationis implendum, *ibid.*, 491. — Hortatur Ardbertum ad opera justitiæ et misericordiæ; *ibid.*, 492. — Hortatur fratres Hilliricenses ad mutuam charitatem et pacem, *ibid.*, 495. — Hortatur fratres Hiberniæ insulæ ad vitam regularem, *ibid.*, 500. — Hortatur fratres monasterii Montis Olivi ut militent pro fide catholica, et perseverent in observantia regulari, *ibid.*, 503. — Hortatur quosdam monachos ad charitatem, humilitatem, obedientiam, etc., *ibid.*, 504, 506. — Eanulfum presbyterum hortatur ad conversationem fraternam et regularem vitam, ad curam animarum, etc., *ibid.*, 507. — Oniam sacerdotem hortatur ad virtutes, *ibid.*, 508. — Gislam hortatur ad omnia virtutum genera, *ibid.*, 509. — Hortatur monachos Anianenses ad charitatem mutuam, S. Benedictus Anianensis, CIII, 1379.

Hortatur Carolum regem ad virtutem, S. Lupus Ferrar., CXIX, 528, 568. — Hortatur Franconem, episcopum Tungrensem, ut Lotharium regem monitis suis curare studeat, *ibid.*, 885. — Hortatur Carolum Calvum regem ut Rothado restituto faveat, et res ejus ecclesiæ ablatas reddi jubeat, *ibid.*, 893. — Hortatur Carolum Calvum regem ad pacem cum Ludovico imperatore, nepote suo, retinendam, *ibid.*, 911. — Hortatur Michaelem imperatorem ad legatos benigne audiendos, Nicolaus I, papa, *ibid.*, 1016. — Hortatur Bardam Cæsarem ut resipiscat, et causam Ignatii apud imperatorem agat, *ibid.*, 1053. — Hortatur Theodoram Augustam, quam multis laudibus ornat, ad patientiam, et ad collocandam in Deo spem suam, *ibid.*, 1061. — Ludovicum II, imperatorem, ad pacem ineundam hortatur, *ibid.*, 1118. — Hortatur proceres regni Caroli Calvi ut regem deterreant ne invadat regnum Lotharii, et ut Paulum ac Leonem legatos suos benigne suscipiant, Adrianus II, papa, *ibid.*, 1291. — Hincmarum, Remensem archiepisc., hortatur ut operam suam interponat, ne regnum Lotharii quisquam invadat, *ibid.*, 1294. — Post mortem Lotharii regis, hortatur proceres regni ut fideles sint Ludovico imperatori illius fratri, cui regnum hæreditario jure debeatur, *ibid.*, 1295. — Hortatur Wigbodum, episcopum Parmensem, ut quoscunque potest ad sanctæ Romanæ Ecclesiæ defensionem excitet, Joannes VIII, papa, CXXVI, 721. — Hortatur Guaiferium principem Salernitanum ut in sua integritate perseveret, *ibid.*, 750. — Hortatur Michaelem, regem Bulgarorum, ad Romanæ Ecclesiæ gremium redeundum, *ibid.*, 758. — Hortatur Petrum comitem ut Michaelem regem ad Romanæ Ecclesiæ gremium revocet, *ibid.*, 760, 762. — Hortatur Ludovicum Balbum regem, ut pacem habeat cum regibus consanguineis suis, et Ecclesiæ inimicos persequatur, *ibid.*, 767. — Hortatur Ludovicum, Bajoariorum regis filium, ad servandam pacem cum patruelibus, *ibid.*, 769.

Hortatur Carolum regem ut quamprimum contra infideles et Ecclesiæ oppressores auxilio veniat, Joannes VIII, papa, CXXVI, 831. — Hortatur Michaelem, regem Bulgarorum, ut ab obedientiam Romanæ Ecclesiæ cum sua gente revertatur, *ibid.*, 832, 938. — Hortatur Carolomannum regem ad Ecclesiæ Romanæ defensionem, quæ a Saracenis multis afficiebatur detrimentis, *ibid.*, 839. — Hortatur Airardum, archiepisc. Auscensem, ad depravatos populi mores corrigendos, præcipue incesta matrimonia, *ibid.*, 844. — Tuventarum de Marauna hortatur ut omnem falsam doctrinam rejiciens, in Romanæ Ecclesiæ fide maneat, *ibid.*, 849. — Hortatur Ludovicum regem ut veniat ad Romanam Ecclesiam defendendam a paganorum incursionibus, *ibid.*, 852. — Hortatur Athanasium, episcopum Neapolitanum, ut, sicut promiserat, pactum cum Saracenis ictum fraugat, *ibid.*, 900. — Hortatur Barnimerum comitem, sacerdotes etc., ad perseverantiam, *ibid.*, 918. — Anselmum, archiep. Mediolan., hortatur ut in Romanam Ecclesiam sit fidelis, *ibid.*, 954. — Hortatur Carolum Simplicem, regem Francorum, ut Algrini, Lingonensis episc., restitutioni faveat, Joannes IX, papa, CXXXI, 31. — Hortatur Gregorium VI, papam, ut Castellanæ, Fanensis, et Pisaurensis ecclesiæ statum componat, Petrus Damianus, CXLIV, 205. — Cardinales episcopos, ad quos scribit, hortatur, ut in tam corrupto sæculo et tanta omnium vivendi licentia, ita vitam instituant, ut eos cæteri omnes tanquam morum exemplar intueantur et imitandos sibi proponant, *ibid.*, 253. — Desiderium abbatem Casinensem hortatur ut sua ipsius errata semper ob oculos habeat, virtutes post tergum, *ibid.*, 275. — Adhortatur eumdem Desiderium ut monas erii sibi commissi curam indefesse gerat, etc., *ibid.*, 278. — Hortatur Albertum episcopum ut in administratione animarum sibi commissa nihil avare, nihil cupide agat, *ibid.*, 297. — Episcopum Auximanum hortatur ut ulterius conversionem suam non differat, *ibid.*, 299. — Mainardum, episcopum Eugubinum, hortatur ut mores corrigat, arduum vitæ iter arripiat, *ibid.*, 309. — Mediolanenses cives hortatur, ut nihil humile, nihil terrenum cogitantes, ad cœlestia toto animi impetu et ardore se extollant, *ibid.*, 348. — Agnetem hortatur ut in Christi amicitiam se penitus insinuet, ab illo omnia solatia petenda, *ibid.*, 443, 446. — Hortatur B. ducem et marchionem ut præsentia contemnens ad futura tota mentis cogitatione feratur, *ibid.*, 454. — Hortatur Cinthium, Urbis prælectum, ut pauperes et Ecclesiæ facultates tueatur, *ibid.*, 461. — Petrum senatoriæ dignitatis virum, qui ecclesiam construere aggressus erat, ad perficiendum opus hortatur, *ibid.*, 470. — Hortatur, ut dum secundis rebus utitur, non præsentis vitæ bona fluxa et caduca, sed quæ post mortem æterna futura sunt, assidua cogitatione perpendat, *ibid.*, 476. — Rodelindam atque Sufficiam, ambas marito orbatas, hortatur ad servandam non solum corporis, sed etiam mentis ab omni labe intactam puritatem, *ibid.*, 489. — Hortatur Mediolanenses ad virtutum exercitia, Alexander II, papa, CXLVI, 1279. — Hortatur Haraldum, Norvegiæ regem, ad obediendum Adalberto, Hamburgensi archiepiscopo, *ibid.*, 1281. — Hortatur Ubertum clericum et Albertum diaconum ut orationes pro se fieri curent, S. Gregorius VII, papa, CXLVIII, 290. — Hortatur Beatricem et Mathildem ejus filiam ut Simoniacos evitent, *ibid.*, 293. — Hortatur Carthaginenses ut deponant inimicitias, patienterque ferant impetus Saracenorum, *ibid.*, 305. — Hortatur Herlembaldum, Mediolanensem militem, ut pro defensione Romanæ Ecclesiæ viriliter agat, *ibid.*, 309. — Hortatur Albertum, Aquensem episcopum, ut Simoniacos oppugnet et Herlembaldo auxilium præstet, *ibid.*, 310. — Hortatur judices Sardiniæ ut erga Romanam Ecclesiam eorum parentum exempla secuti obedientes se exhibeant, *ibid.*, 311.

Hortatur comitissam Mathildem ut perseveret, ac ad visitanda beatorum apostolorum limina una cum matre veniat, S. Gregorius VII, papa, 321. — Hortatur comitissam Mathildem ad frequenter sumendum sanctissimum Eucharistiæ sacramentum, etc., *ibid.*, 326. — Hortatur Alphonsum, Castellæ regem, ad recipiendum Romanum officium, *ibid.*, 339. — Hortatur Guillelmum, regem Anglorum, ad ecclesiarum defensionem, *ibid.*, 344. — Hortatur Mathildem, reginam Anglorum, ad humiliatem et charitatem, *ibid.*, 245. — Hortatur universos fideles ad defensionem Christianorum, qui in transmarinis partibus ab infidelibus premebantur, *ibid.*, 390. — Hortatur Geusam, Hungariæ ducem, ad ecclesiarum curam habendam, *ibid.*, 414. — Hortatur monachos S. Dionysii ad concordiam et pacem, *ibid.*, 415. — Hortatur Bohemos ad bene casteque vivendum, *ibid.*, 422. — Hortatur Boleslaum, Polonorum ducem, ut illos adjuvet, bene vivat, recte se gerat in regimine suo, *ibid.*, 423. — Hortatur Sigefridum, Moguntinum archiepiscopum, ad pastorale munus fideliter obeundum, *ibid.*, 431. — Injuriam apostolicæ sedis exaggerans, hortatur ad divinam opem implorandam, ut aut impios ad pœnitentiam convertat, aut eorum consilia reprimat, *ibid.*, 434. — Hortatur Wifredum, Mediolanensem militem, ut in Ecclesiæ defensione perseveret, et alios idem facere moneat, *ibid.*, 445. — Hortatur Hipponenses ad obedientiam archiepiscopi, et ad mutuam charitatem servandam, *ibid.*, 449. — Hortatur Germanos ut in fide et in amore justitiæ perseverent, *ibid.*, 465. — Hortatur Udonem Trevirensem, ut pro componenda in regno Teutonicorum pace laboret, *ibid.*, 501. — Ad bona piaque opera Olavum, Norvegiæ regem, hortatur, *ibid.*, 521. — Hortatur monachos Massilienses ut æquo animo ferant absentiam sui abbatis, *ibid.*, 524. — Hortatur Alphonsum, regem Castellæ, ad perseverantiam boni operis, *ibid.*, 549. — Hortatur A. filiam, ut regis conjugis animum ad amorem divinum attrahere studeat, *ibid.*, 662. — Hortatur omnes fideles ad persecutiones patienter ferendas, *ibid.*, 662. — Gothricum, Hiberniæ regem, hortatur ut quæ nefarie circa matrimonium fieri dicuntur corrigat. Lanfrancus

Cantuar., CL, 535. — Hortatur episcopum Salsburgensem aliosque episcopos, ut viriliter pro Ecclesia certent, Urbanus II, papa, CLI, 283. — Hortatur monales de Lugduno ad capessendam magno animo, quam recens susceperant, strictiorem disciplinam, Bernardus Carthus. CLIII, 889. — Hortatur Herluinum ad sæculi odium, S. Anselmus Cantuar., CLVIII, 1072. — Hortatur Beccenses monachos, in Cantuariensi Ecclesia tum degentes, ut ad meliora semper proficiant, *ibid.*, 1113.—Hernostum, acerrimis oppressum doloribus, ad patientiam excitat, *ibid.*, 1115.— Petrum ad puriorem vitam hortatur, *ibid.*, 1117. — Ut malevolorum invidiam et calumnias patienter sustineat, *ibid.*, 1122. — Henrico obedientiam et patientiam consulit, *ibid.*, 1135.— Helinardum hortatur ut perseveret, et constanter resistat variis tentationibus diaboli, *ibid.*, 1160.— Monachos Beccenses hortatur ut, absente cœnobiarcha, vivant integerrime, *ibid.*, 1176. — Hortatur Henricum ut quantocius mundum relinquat, *ibid.*, 1181. — Lambertum, nobilem virum, hortatur ad vitam monasticam, *ibid.*, 1190. — Ut Waleramnus, cantor Ecclesiæ Parisiensis, arreptum vitæ monasticæ propositum strenue persequatur, *ibid.*, CLIX, 37. — Hortatur comitissam Idam ad sanctimoniæ perseverantiam, *ibid.*, 52 — Hortatur Robertum, Flandriæ comitem ad justitiam magis magisque sectandam, *ibid.*, 58.— Monachos Cestrenses hortatur ad accuratam etiam in minimis observantiam, *ibid.*, 79. — Hortatur monachos Albanenses ad continuam suæ regulæ observantiam, *ibid.*, 87. — Hortatur Guillelmum, Wintoniensem episc., ut qua cœperat animi firmitate in ecclesiasticarum sanctionum observatione perseveret, *ibid.*, 142. —Hortatur sanctimoniales ad perfectionem, *ibid.*, 270. — Ex singulari familiaritate, Philippum regem, ut abdicato regno, monasticam vitam arripiat, adhortatur, Hugo Cluniac. CLIX, 930.

Hortatur Ivonem ut fidem illibatam custodiat, Urbanus II, papa, CLXII, 13. — Hortatur exercitum in Palæstina militantem ad progrediendum, Paschalis II, papa, CLXIII, 42.— Hortatur Adelam comitissam ad humilitatem, Hildebertus Cenom., CLXXI, 145.— Hortatur Mathildem, reginam Anglorum, ut Deo bonorum omnium largitori sinceram habeat gratiam, *ibid.*, 153.— Spe præmiorum æternorum animum viduæ ad perseverentiam, erigit, *ibid.*, 162. — Animum Henrici regis ad constantiam erigit, *ibid.*, 172. — Priorem Carnotensem hortatur ut quod probe incœpit sedulo perficiat. *ibid.*, 217. — C., Prænestinum episc., hortatur ad perseverantiam, *ibid.*, 224. — Hortatur Robertum nepotem suum ut ad ordinem Cisterciensem redeat, S. Bernardus, CLXXXII, 67. — Dehortatur Adamum monachum, ne Arnaldo abbati Morimundi adhæreat, *ibid.*, 91.—Hortatur Adamum ut ad monasterium redeat, *ibid.*, 93. — Brunonem, recens creatum archiepiscopum Coloniensem, ad timorem inducit, *ibid.*, 107. — Hortatur Hugonem, archiepisc., Rothomag., ut apud suos Rothomagens patiens simul ac pacificus esse studeat, *ibid.*, 129. — Hortatur Arduinem, Gebennensem episc., ut dignitatem, quam sine meritis præcedentibus obtinuit, saltem subsequentibus ornet, *ibid.*, 131.— Hortatur Drogonem monachum ad perseverantiam, *ibid.*, 139.— Hortatur Ebalum, ut, monasterio seu ecclesiæ omnium Sanctorum virum idoneum præfici curet, *ibid.*, 165. — Hortatur Guilencum, Lingonensem episc., ut res quasdam Ecclesiæ S. Stephani Divionensis, per obitum Garnerii vacantes, eidem ecclesiæ cedat, *ibid.*, 166. — Hortatur Philippum Hierosolymam proficiscentem ne gloriæ mundanæ nimium fidat, *ibid.*, 169.— Abbates excitat ad strenue curandum negotium, cujus causa convenerunt, *ibid.*, 222. — Dehortatur ducem Conradum a bello inferendo comiti Gebennensi, *ibid.*, 229.— Hortatur Gualterum de Cal.o-Monte ad fugam sæculi, *ibid.*, 238 — Henricum Murdach excidat ad capessendum religiosæ vitæ statum, *ibid.*, 241. — Thomam de S. Audomaro relictis studiis religionem ingredi hortatur, *ibid.*, 249. – Nobiles juvenes ad perseverantiam hortatur, *ibid.*, 251.—Hortatur parentes ne se Deo servire volentem impedire aut retrahere conentur, *ibid.*, 253. — Hortatur Gaufridum Lexoviensem ad resipiscentiam, *ibid* 255. — Hortatur Sophiam virginem ad perseverentiam, *ibid.*, 256.— Dissuadet sanctimoniali eremum quam temere et imprudenter apetebat, *ibid.*, 261. — Hortatur Hildebertum, archiep. Turon., ut Innocentium, in Gallia ob schisma Petri Leonis exsulem, uti legitimum pontificem agnoscat, *ibid.*, 268.— Guillelmum, antipapæ Anacleto favent., hortatur ad Innocentium verum pontificem recipiendum, *ibid.*, 281. — Eumdem Guillelmum hortatur de reducendis ad Ecclesiam clericis quos expulerat, *ibid.*, 282.— Hortatur Mediolanenses Innocentio reconciliatos, ab obedientiam, *ibid.*, 286. — Excitat Lotharium imperatorem ad reprimendos schismaticos, *ibid.* 293.— Hortatur Eustathium occupatorem Valentinæ sedis, ut memor ætatis suæ, et mortis imminentis, divinique judicii, resipiscat, *ibid.*, 346. — Excitat episcopos Senonas convocandos ad causam religionis contra Abælardum strenue agendam, *ibid.*, 349.— Hortatur Balduinum, abbatem Realini monasterii, ut strenue incumbat officio suo, *ibid.*, 369. — Hortatur Rogerium, regem Siciliæ, ut se pauperibus religiosis benignum et beneficum exhibeat, *ibid.*, 374.—Hortatur episcopum Suessionensem ad studium pacis, *ibid.*, 394.— Hortatur Conradum, regem Romanorum, ad defensionem auctoritatis pontificiæ adversus rebelles Romanos, *ibid.*, 410.— Excitat Eugenium papam ad suppetias Orientali Ecclesiæ ferendas, *ibid.*, 465. — Sugerium abbatem S Dionysii animat, ut mortem intrepidus excipiat, *ibid.*, 470.

Hortatur ad studium et zelum disciplinæ et perfectionis religiosæ in Capitulo promovendum, Hildebertus Cenom., CLXX, 476. Hortatur Ludovicum regem Francorum juniorem, ne electo Antissiodorensi episcopo obsistat, *ibid.* 488. — Hortatur Turstinum, Eboraci archiepisc., ne dimittat curam pastoralem, *ibid.*, 524. — Hortatur priorem de Fontibus ad electionem abbatis unanimiter faciendam, *ibid.*, 525. — Hugonem novitium hortatur ad constantiam ac perseverantiam, *ibid.*, 527. — Hortatur Willelmum, abbatem de Rievalle, ad patientiam et æquanimitatem, *ibid.*, 561. — Hortatur clerum et populum Orientalis Franciæ ad arma suscipienda contra infideles pro defensione Orientalis Ecclesiæ, *ibid.*, 564. — Monachos ecclesiæ S. Bertini ad studium religiosæ perfectionis et assidui profectus excitat, *ibid.*, 587. — W. patriarcham Jerosolymorum ad humilitatem hortatur, *ibid.*, 600. — Hortatur quemdam ut, excusso voluptatis carnalis jugo, promissum religionis votum exsequatur, *ibid.*, 623. — Hortatur maritum et uxorem ejus ad eleemosynam et pia opera, *ibid.*, 629. — Hortatur quemdam abbatem ad emendationem sui monasterii et præcipue hospitalis, *ibid.*, 632. — Hortatur quemdam ut animæ curam præferens corporis sollicitudini, sæculo renuntiet, *ibid.*, 637. — Hortatur fratres ad eleemosynas famis tempore faciendas, *ibid.*, 642. — Omnes ad expeditionem Hierosolymitanam invitat, *ibid.*, 652. — Hortatur quosdam noviter conversos ad constantiam propositi vitæ religiosæ et ne anteactæ vitæ peccatis se deterreri sinant, *ibid.*, 662. — Hortatur Innocentium papam ad constantiam, Petrus Vener., CLXXXIX, 65. — Hortatur Petrum magistrum ad veram beatitudinem quærendam, *ibid.*, 77.— Hortatur Stephanum ad virtutem, *ibid.*, 206. — Fratres Stabulenses hortatur ut absentiam abbatis sui æquanimiter ferant, Conradus rex, *ibid.*, 1133.— Hortatur ad subeundum onus curæ pastoralis, ad quod canonice electus fuera , *ibid.*, 1289. — Hortatur Manuelem, imperatorem CP., ad sinceram cum Frederico imperatore concordiam, Wibaldus abb., *ibid.*, 1426. — Henricum, ducem Saxoniæ et Bavariæ, ad defendendam Ecclesiam Dei hortatur, Gerhohus, CXCIII, 604.— Erbonem, abbatem Prunfingensem, hortatur ad mitigandum episcopi Ratisbonensis animum, *ibid.*, 606. — Fratrem ad religiosa exercitia adhortatur, Odo canonicus S. Genovefæ, CXCVII, 1415. — Hortatur Petrum, decanum Trecensem, ad ordinem et mundi contemptum, Nicolaus Clarævr., *ibid.*, 1613. — Philippum, Leodiensem archidiaconum, hortatur ad religionem, *ibid.*, 1623. — Hortatur Anastasium papam ut malafortiter eradicet, S. Hildegardis. CXXVII, 151. — Adrianus papa Hildegardem ad perseverantiam hortatur, *ibid.*, 153. — Hildegardis Adrianum papam ad fortitudinem hortatur, *ibi t.*, 154.— Christianum, archiepisc. Mogunt., hortatur ad curam pastoralem, *ibid.*, 158.—Multis ad emendationem vitæ Gunterum hortatur, *ibid* , 172.— Adelbertus, episc. Virdun., Hildegardem hortatur ad humilitatem, *ibid.*, 174.— Hildegardis Adelbertum hortatur ad curam pastoralem, *ibid.*, 175.— Godefridum, episc. Trajectensem, hortatur ad perseverantiam in bona *ibid.*, 176.— H., episc. Pragensium, hortatur ad majorem constantiam in virtute, tum in prosperis tum in adversis, *ibid.*, 177.— Post salutaria documenta Arnoldum, episc. Trevirorum, hortatur ut virtutes amplectatur statui suo congruas, *ibid.*, 182. — Philippo, comiti Flandriæ, instructionem mittit, qua ipsum maxime hortatur ad justitiam, *ibid.*, 188.

Adamum, abbatem de Ebra, hortatur ut non deponat officium, Hildegardem, CXCVII, 191. — E , abbatem S. Anastasii, hortatur ut officio adhæreat, *ibid.*, 196. — Hildegardis Conradum, abbatem de Keisheym, hortatur ad pœnitentiam et ad officium relinquendum, *ibid.*, 197. —Hildegardis Abbatem gravibus verbis hortatur ad curam gregis sui, *ibid.*, 200.— Hildegardis, abbatem Nuenburgensium, hortatur ad fortitudinem in cura pastora-

li, CXCVII, 201.—Hortatur abbatem S. Mariæ ut non dimittat officium, Hildegardis, *ibid.*, 202. — Helengerum, abbatem S. Disibodi, hortatur ad emendationem vitæ, *ibid.*, 205. — Abbati Campidonensi præclaram exhortationem mittit, *ibid.*, 206. — Abbatissam amice hortatur ad laborem pro suis continuandum, *ibid.*, 214.— Fratribus Hagenhensibus præclaram mittit de multis vitiis et virtutibus instructionem admonitionemque et adhortationem ad studium virtutum, *ibid.*, 272.— Hortatur ad bona opera et ad frenandas in se sæcularium rerum curas, *ibid.*, 283. — Hortatur abbatem Salemensem ut curam pastoralem non dimittat, *ibid.*, 286. — Hortatur B. abbatem S. Eucharii ut in subditos mansuetudinem exerceat, *ibid.*, 287.— Hortatur Nicolaum, abbatem Halesbrunensem, ad laborem, *ibid.*, 291.— Hortatur N.., abbatem Eberburdæ, ut gregem strenue doceat, et in seipsum oculos deflectat, *ibid.*, 295.—Hortatur Richardum abbatem ab portandum strenue onus sibi a Deo impositum, *ibid.*, 296. — Fluctuantem hortatur ad humilitatem, *ibid.*, 302. — Hortatur H. præpositum in Herde ut indoco suo stet et vagationem fugiat, *ibid.*, 303. — Sub figura hortatur N. præpositum ad timorem et fortitudinem, *ibid.*, 305. — Sub figura dehortatur Fredericum præpositum Vallis-Dei ne suos deserat, sedens potius adjuvet et pœnitentiam agat, *ibid.*, 306. — Hortatur A. S. Andreæ in Colonia præpositum, ad bona opera facienda, *ibid.*, 310. — Ut H. præpositus ad Deum suspiret, ac cum fiducia ad eum recurrat, *ibid.*, 314. — N., abbatissam montis S. Cyriaci, hortatur ne mente sit inquieta, et ne in abstinentia excedat, *ibid.*, 327. — L., abbatissam in Babernberch, hortatur ad laborem, et ad filias sub disciplina constringendas, *ibid.*, 331. — N., abbatissam Coloniensem hortatur ut onus suum firmiter portet, et oves suas coerceat, *ibid.*, 334.— N., abbatissam de Didenkirkim, hortatur ut cordis sui terram colat, ut suis sit utilis, *ibid.*, 335. — A., abbatissæ de N. Crouchdal, commendat charitatem, obedientiam et propriæ voluntatis abnegationem, *ibid.*, 339.— N., decanum S. Martini Moguntini, hortatur ad pœnitentiam, *ibid.*, 356. — Moniales Zwifildenses hortatur ut superbiam vitent, nec sint saltatrices, nec extra monasterium prodeant, *ibid.*, 371. — Hortatur episcopum Belvacenses ad persevantiam dilectionis circa Romanam Ecclesiam et personam Alexandri papæ, Alexander III, papa, CC, 96. — Hortatur archiepiscopum Saltzburgensem ut constanter sit Ecclesiæ fidelis imperatoremque reducere conetur, *ibid.*, 101.— Hortatur Saviniacenses ad frugalitatem, ob præsentem, ut apparet, domus eorum inopiam, Henricus S. R. E. cardinalis, CCIV, 221. — Hortatur universos Ecclesiæ prælatos ad modestiam, humilitatem et pœnitentiam, *ibid.*, 247.—Hortatur Joannem abbatem ut vitia in monasterio viriliter recenseat, et delicta puniat, Gaufridus S. Barbaræ, CCV, 832. — Hortatur G. episc. Wigorniensis capellanum, ad mundi contemptum, *ibid.*, 837. — Petrum, amicum suum, hortatur ad assiduam Scriptoræ sacræ lectionem, *ibid.*, 840.

Hortatur Radulphum Bellovacensem, ut extremam saltem senectam in meditatione novissimorum suorum peragat, Petrus Blesensis, CCVII, 16. — Hortatur clericum quemdam, qui Deo promiserat se ingressurum religionem ut voto suo faciat satis, *ibid.*, 33. — Hortatur officialem, episcopi Carnotensis, ut officium susceptum, ob graves et multos abusus illi conjunctos deserat, *ibid.*, 88. — Anselmam sanctimonialem hortatur ut, expugnatis omnibus carnis mundique tentationibus, castitatis thesaurum fortiter tueatur, *ibid.*, 113. — Hortatur sanctimonialem ut, virginitati jungat charitatem, humilitatem et perseverantiam, *ibid.*, 114.— Dehortatur Walterum episcopum octogenarium, a venandi studio, multis rationibus, *ibid.*, 169. — Vehementer pugnat pro immunitate ecclesiastica, nempe ut a rege Franciæ in bellum Hierosolymitanum contra Saracenos a clericis non pecuniarum, sed orationum tantum exactiones fiant, *ibid.*, 335.— Hortatur Savaricum Bathoniensem episcopum ut ad suam diœcesim revertatur, *ibid.*, 436.—Exhortatio ad eos qui nec accipiunt nec prædicant crucem, *ibid.*, 529. — Moniales ad sanctimoniam et castitatem monet, *ibid.*, 535.

Hortatur Joannem, Pictaviensem episc., ad constantiam in adversis, Stephanus Tornac., CCXI, 359. — Hortatur Rolandum de Dinano ut cœptum opus perficiat, *ibid.*, 412. — Hortatur Nivelonem Suessionensem episc., ut perficiat quod incœperat in ecclesia S. Joannis, *ibid.*, 413.— Dehortatur Guillelmum Heliensem episcopum a regis servitio, Adamus, abb. Perseniæ CCXI, 624. — Hortatur ut Christo mente semper adhæreat, *ibid.*, 627.—Hortatur fratres suos ad portandum Domini jugum *ibid.*, 644.— Hortatur amicum quemdam ad mundi contemptum, *ibid.*, 648. Aimericum illustrem regem Hierosolymitanum hortatur ad pietatem et modestiam, Innocentius III, papa, CCXIV, 454.

V. — *Epistolæ objurgatoriæ.*

Felicem arguit quod eum a longo tempore non inviserit, S. Ambrosius, XVI, 888. — Sententiam abs se in causa Indiciæ latam defendens, Syagrii judicium arguit, *ibid.*, 891.— Syagrio exprobrat quod Indiciam contumeliosæ inspectioni addixisset, *ibid.*, 898. — Dolore suo propter Ecclesiæ turbas significato, episcopum Antiochiæ mortuo Meletio subrogatum queritur, *ibid.*, 950. — Arguit Faustinum propter sororis mortem hominum consortium fugientem, *ibid.*, 1098. — Conqueritur quod virgines Æmonæ in Italiæ finibus degentes, sæpe ab eo litteris provocatæ, nunquam rescripserint, S. Hieronym., XXII, 344. — Autonium monachum reprehendit quod, toties rogatus, nunquam rescripserit, *ibid.*, 345. — Coarguit Rheticium, Heduorum episc., quod in commentariis super Cantico cauticorum, Tharsis pro Tarso Ciliciæ, etc., inepte nimis acceperit, *ibid.*, 461. — Objurgat Paulæ nimium dolorem de morte filiæ ejus, *ibid.*, 463.— Objurgat imperitiam cujusdam monachi qui libros ejus adversus Jovinianum lacerabat, *ibid.*, 512.— Reprehendit Vigilantium, qui Hieronymianum nomen et illius amicos infamabat, *ibid.*, 602. — Deplorat inter Hieronymum et Ruffinum discordiam incidisse S. Augustin., XXII, 909 ; XXXIII, 245.—Objurgat Sabinianum diaconum, qui, perpetrato adulterio, in Bethleem fugerat, *ibid.*, 1195. — Acriter redarguit Celantiam matronam, quot aliquot jam ante annos absque pacto et consensu viri servare continentiam sibi proposuisset in animo, et quid viro suo debeat, ostendit, *ibid.*, 1204. — Salutato Aurelio agit de comessationibus ab Ecclesia removendis, *ibid.*, 90, 114. —Paulum quemdam episcopum objurgat, qui Ecclesiam levitate sua graviter offendebat, ut ad frugem et episcopo dignum vitam redeat, *ibid.*, 295. — Queritur se a Severo episcopo tantopere laudatum, *ibid.*, 419. — Silentium Flaviani arguit instrui se postulat, S. Leo Magnus, LIV, 735.— Sensum Eutychis exsecratur, ipsum ad saniorem mentem redire cupit, *ibid.*, 795. — De silentio Flaviani, episc. Constantinop., conqueritur, cujus causa Leoni tunc ignota erat Ephesina deprædatio, *ibid.*, 813. — Queritur quod Timothæus Constantinopolim venire sit permissus, *ibid.*, 1214. — Reprenendit Joannem, episc. Ravennatem, quod Gregorium adhibita vi episcopum ordinasset, Simplicius papa, LVIII, 35. — Conqueritur una cum imperatoris litteris ab eo litteras non accepisse, *ibid.*, 55.— Conqueritur de violatis a Zenone imperatore legatis, Felix III, papa, *ibid.*, 934. — Queritur de Severo, quod ad L. Felicem, sicut pollicitus fuerat, non venirit, *ibid.*, 234.— Exprobrat Agapito negligentiam ad scribendum, Ennodius, LXIII, 27. — Deuterio exprobrat nimium dolorem, *ibid.*, 31. — Exprobrat Euprepiæ quæ Arelatem peregrinabatur, incuriam erga Lupicinium ejus filium et Ennodium ipsius fratrem, *ibid.*, 46.— Suggillat Hormisdæ nimiam duritiam, Horsmisda papa, *ibid.*, 409. — Vigilio ambitionem sedis apostolicæ et simoniæ crimen admissum exprobrat, Silverius papa, LXVI, 85. — Redarguit Theonium negligentiæ circa purpuram, quam singulis annis ad aulam regiam mittere solebat, Cassiodorus, LXIX, 505. — Queritur apud illos quod servilis furor armatus tempore spectaculorum persecutus sit innoxios, Theodoricus, *ibid.*, 528.— Senatores reprehendit quod plebis levitati, et vanis suspicionibus, in ipsis regni ejus primordiis non occurrerint, Theodahadus *ibid.*, 806.— Conqueritur de nece Amalafridæ ab Hilderico illata, Athalaricus, *ibid.*, 765.— Arguit chorepiscopos quosdam temerarios olim jam damnatos, quod nimium sibi sumerint auctoritatis in impositione manuum S. Joannes III papa, LXXII, 13.

Joannem, episc. Constantinopolit., arguit, qui universalis episcopi nomen sibi vindicabat, Pelagius II, papa, LXXII, 738. — Reprobat episcoporum de una ad aliam ecclesiam transitus, Ecclesiæ utilitate id non expostulante, *ibid.*, 749. — Paulum scholasticum, quod de pontificatu sibi gratuletur, arguit, S. Gregorius Magnus, LXXVII, 446.— Apud Joannem, episc. Constantinopolit., conqueritur quod electionem suam ab imperatore confirmari procurasset, *ibid.*, 447. — E contemplationis delectatione se dejectum dolet, *ibid.*, 450. — Ægre fert se multis occupationibus deprimi, et ab Anastasio episcopo Antiocheno laudari, *ibid.*, 452. — Venantium, quod monasticum habitum dimiserit, increpat, *ibid.*, 486. — Anthemium subdiaconum arguit de neglectis pauperibus, *ibid.*, 498.— De onere episcopali gemit, *ibid.*, 496.—

Eusebium abbatem de superbia arguit, quod redditam a Maximiano episcopo gratiam et communionem respueret, *ibid.*, 574. — Januarium archiepiscopum ob id maxime increpat, quod nulla, nisi propriæ injuriæ causa, Isidorum excommunicaverit, *ibid.*, 590. — Episcopum de illato a nepote stupro arguit, ipsique imponit latæ in reum sententiæ exsecutionem, *ibid.*, 639. — Quod Theodelinda regina aese a Constantii communione suspenderit, dolet, *ibid.*, 671. — Nobiles ac possessores in Sardinia arguit quod rusticos suos ab idolorum cultu non avertant, *ibid.*, 693. — Rusticianæ patriciæ nimis festinum reditum e monte Sina reprehendit, *ibid*, 719. — Conqueritur quod fatuus appellatus sit, quod de Arianobi ad pacem animo plus aliis credatur quam sibi, *ibid.*, 765. — Queritur impeditum Paulum episcopum ne Romam veniret, *ibid.*, 846. — Petrum, Domitianum et Elpidum reprehendit quod in Cyriaci ordinatione clamassent : *Hæc dies, quam fecit Dominus*, *ibid.*, 860. — Januarium, episc. Caralitanum, increpat quod Dominico die, ante missarum solemnia, cujusdam messem invertisset sulcis, et peracto sacro, terminales lapides ipse effodisset, *ibid.*, 939, 941. — Arguit Maurentium magistrum militum quod Neapolitanum episcopum ea quæ patroni civitatis erant usurpantem non cohibeat, *ibid.*, 1005. — Arguit Godiscalcum ducem quod iratus monasterii januas frangi et bona diripi fecerit, *ibid.*, 1073. — Conqueritur de subtracta Neapolitanæ diaconiæ annona, *ibid.*, 1080. — Portunati episcopi Neapolitani negligentiam erga monasteria arguit, *ibid.*, 1082. — Deesse sibi peritos Græci sermonis interpretes queritur, *ibid.*, 1096. — Urbici abbatis inconstantiam ac temeritatem increpat, *ibid.*, 1167. — Dissimulatam Juliano ex verecundia inopiam queritur, *ibid.*, 1273. — Fornicationem Ethelbaldo objurgat, Bonifacius Mogunt., LXXXIX, 757. — Refellit calumniam de labe simoniaca, cujus insimulabatur, S. Zacharias papa, *ibid.*, 927. — Accusat inter cætera Desiderium regem quod promissas Ecclesiæ Romanæ civitates non restituat, Paulus papa, *ibid.*, 1177. — Conqueritur de Desiderio rege, quod promissam legatis integram restitutionem non præstet, *ibid.*, 1180. — Deplorat Lindisfarnensis ecclesiæ vastationem, Alcuinus, *ibid.*, 150. — Avaritiam et nimiam exactionem decimarum reprehendit *ibid.*, 204. — De amicorum dolet absentia, *ibid.*, 210, 211. — Dolet de patriæ infidelitate, *ibid.*, 227. — De silentio multarum rerum conqueritur, *ibid.*, 237. — Calamitates deplorat, *ibid.*, 249. — Tempora periculosa deplorat, *ibid.*, 294. — De perturbatione Ecclesiæ et regni conqueritur, *ibid.*, 300. — Deplorat atrox factum Romæ, *ibid.*, 305. — Dolet ob frustra exspectatam Arnonis præsentiam, *ibid.*, 318. — Dolet de brevitate præsentiæ, *ibid.*, 319. — Dolet se ob infirmitatem non posse regis faciem videre, et Gisilæ frui colloquio, *ibid.*, 363. — Conqueritur de intermisso responso ad plures epistolas, *ibid.*, 399. — Queritur de pravitate simoniaca, quæ etiam in sedem apostolicam irrepsit, *ibid.*, 401.

Congregationem S. Martini reprehendit ob defensionem cujusdam rei clerici ad ipsos confugientis, contra sententiam sui episcopi, Alcuinus, LXXXIX, 415. — Conqueritur de quibusdam episcopis qui presbyteris et diaconis munus prædicationis inhibere volunt, *ibid.*, 422. — Conqueritur de absentia amici, et intermisso commercio epistolico, reprehendit in eo nimium amorem Maronis, *ibid.*, 440, 442, 443, 463. — Condolet ob infirmitatem corporis, et Joseppum excitat ad patientiam, *ibid.*, 444. — Dolet de amici ægritudine, *ibid.*, 451. — Dolet se de gradu paupertatis raptum esse in voraginem divitiarum, *ibid.*, 455. — Ornatum corporis reprehendit, *ibid.*, 456. — Conqueritur Antonio de sui oblivione, *ibid.*, 461. — Reprehendit discipulum ob vitæ perversitatem, *ibid.*, 481, 482, 484. — Conqueritur de novis exactionibus, quibus ministri episcopales vexabant presbyteros in Ecclesiis S. Martini servientes, *ibid.*, 487. — Conqueritur synodum Constantinopoli injusu sedis apostolicæ ausam fuisse Ignatium honore privare, et in ejus locum Photium substituere, Nicolaus I, papa, CXIX, 773. — Reprehendit Ludovicum Germaniæ et Carolum Calvum, reges, quod episcopos in Urbem ad synodum non miserint, *ibid.*, 921. — Reprehendit Michaelem imperatorem, qui superbia et arrogantia inflatus multa insolentia scripserat, *ibid.*, 926. — Reclarguit Festinianum episcopum Dolensem quod sibi cum debita reverentia non scripserit, *ibid*, 969. — Exprobrat Photio multa crimina, quæ in occupanda Ignatii sede commisit, *ibid.*, 1045. — Dolet se depulsum fuisse de spe, quam ob multa quæ a principio de ejus pietate audierat, in ipso collocaverat, *ibid.*, 1053. — Hincmarum graviter perstringit, quod in causa clericorum dejectorum callide ac dissimulanter egerit, *ibid.*, 1093. — Arguit Theutbergam reginam quod contra seipsam tædio victa scribat, *ibid*, 1136. — Reprehendit episcopos, in regno Ludovici constitutos, quod Theutgualdum et Guntharium suis gradibus restitui cupiant, *ibid.*, 1163. — Conqueritur de Lothario, quod nihil eorum præstet quæ promisit, *ibid.*, 1174. — Conqueritur quod Lotharius nimium de ipso ejus æmulis credat ; et dolere se significat de Theutgualdi et Guntharii excommunicatione, CXXI, 371. — Singulariter reprehendit Joannem Spalensem de silentio suo. — Dolet alienationem bonorum suorum, Alvarus Cordub., *ibid.*, 464. — Conqueritur Adrianus II papa, quod non quamprimum ab Ignatio, archiepisc. Constantinop., de restituta dignitate certior factus fuerit, CXXII, 1277. — Carolum Calvum increpat quod Lotharii regnum invaserit, et sedis apostolicæ legatos contempserit, *ibid.*, 1297. — Arguit Hincmarum quod Carolum regem a regni Lotharii pervasione non revocarit, litterisque apostolicis non rescripserit, *ibid.*, 1301. — Conqueritur quod Ignatius episcopum apud Bulgaros consecrare præsumpserit, de tribus capitulis nihil immutandum, *ibid.*, 1309. — Engilgarium virum illustrem arguit quod hominem suum inconvenienter jurare coegerat, Hincmarus Rhem., CXXVI, 256. — Increpat infidelitatem episcoporum qui a Carolo desciscentes, Ludovico regi adhæserunt, Joannes VIII, papa, *ibid.*, 665. — Arguit episcopos in regno Ludovici regis Bajoariæ constitutos quod Ludovicum regem ab invadendo Caroli fratris absentis regno non cohibuerint, *ibid.*, 667. — Arguit comites in regno Ludovici regis Bajoariæ constitutos quod Caroli regnum pervadere tentarint, *ibid.*, 672. — De Neapolitanorum duce ejus fratre queritur, qui suis monitis non parebat, *ibid.*, 681. — Dolet quod Boso comes sibi deprecanti auxilium contra Saracenos non tuleri, *ibid.*, 684. — Dolet Sergium magistrum Neapolitanum sæpe monitum fœdus cum Saracenis solvere noluisse, *ibid.*, 723. — Dolet de Caroli imperatoris obitu, *ibid.*, 744. — Reprehendit archiepiscopum Ebredunensem quod alium episcopum, præter eum quem clerus et populus elegerat, in Venciensi Ecclesia consecraverit, *ibid.*, 750. — Lambertum comitem graviter reprehendit, quod in litteris quas scripsit honorem debitum apostolicæ sedi non habuerit, *ibid.*, 753, 769, 771. — Dolet Angelbergam Augustam molestiis affici et queritur de injuriis quas Lambertus Ecclesiæ Romanæ inflixit, *ibid.*, 754. — Dolet quod Michael, rex Bulgarorum, Græcos sequatur, *ibid.*, 758. — Dolet Constantinopolitanam Ecclesiam schismate adhuc laborare, *ibid.*, 765. — Deplorat mortem Caroli imperatoris patris Ludovici Balbi, *ibid.*, 767. — Arguit Carolum regem quod vocatus ad se non venerit, *ibid.*, 786. — Dolet de Ravennatum antistitis morte, *ibid.*, 812. — Arguit Wibertum episcopum quod bis vocatus ad se venire neglexerit, *ibid.*, 825. — Arguit Wibbodum episcopum quod bona Angelbergæ diripi non prohibuerit, CXLIII, 831. — Arguit Anspertum, archiep. Mediolan., de multis, *ibid.*, 808, 836, 850, 916. — Dolet Capuæ discordias esse excitatas, *ibid.*, 877. — Pulcarem præfectum arguit quod nec fœdus cum paganis ictum ruperit, nec ditionem S. Petri, sicut promiserat, deenderit, *ibid.*, 878. — Dolet de monachorum Pultariensis cœnobii calamitatibus, *ibid.*, 879. — Arguit Romanum archiepiscopum quod in sua Ecclesia non resideat, *ibid.*, 884. — Arguit Helmoinum, episc. Pennensem, quod ad synodum non accesserit, *ibid.* 890. — Arguit Arpaldum, episc. Asculanum, quod ad synodum non venerit, *ibid.*, 893. — Arguit Egilbertum episcopum quod cum excommunicatis a sede apostolica communicarit, *ibid.*, 897. — Landulfum, episc. Suricorum, objurgat quod violaverit quæ ipse inter eum et Landenulfum, Capuanum episcopum, de frugibus illius ecclesiæ decreverat, *ibid.*, 906. — Arguit Oteramum, Viennensem episc., quod faveat sociis Bosonis, idque a se imperari asserat, *ibid.*, 917. — Arguit Adelchisum, episc. Tridentinum, quod bona Veronensis episcopi invaserit, *ibid.*, 923. — Arguit Athanasium, episc. Neapolitanum, quod non fregerit fœdus quod cum Saracenis fecerat, cum promiserit illud rumpere, *ibid.*, 927. — Arguit Romanum, archiepisc. Ravenn., quod Albericum comitem, Ravennam asciverit, et nobiles Ravennates contra jusjurandum sibi præstitum vexarit, *ibid.*, 931. — Quod alterius legitimam uxorem raptori tradi consenserit, *ibid*, 932. — Queritur multa bona Ecclesiæ Romanæ a Widone quondam marchione erepta, *ibid.*, 948. — Queritur nullam sibi contra Saracenorum excursiones opem ferri, *ibid.*, 949. — Arguit archiepiscopum Viennensem quod, detruso in carcerem Optando episcopo, alium in Ecclesia Genevensi constituerit, *ibid*, 952.

Michaelem, patriarcha n Constantinopolitanum, arguit quod patriarchas Alexandrinum et Antiochenum suæ potestati subjicere conaretur, Leo IX, papa, CXLIII, 773.

— De arrogantia Michaelis Constantinopolitani conqueretur, *ibid.*, 777. — Conqueritur de vi sibi ab Italis illata, *ibid.*, 798. — Mala sui temporis deplorat, ex Berengarii maxime perversa doctrina consecuta, Gozechinus scholasticus, *ibid.*, 886. — Duas, quæ tunc temporis inoleverant in Ecclesia, pravas consuetudines accusat, atque ut aboleantur, postulat, Petrus Damianus, CXLIV, 214. — Librum sibi, quem multis laboribus vigiliisque proxime confecerat, subreptum fraude vehementer queritur, *ibid.*, 270. — Conqueritur cum Hildebrando quod parum se ab eo diligi comperisset, *ibid.*, 272. — Reprehendit V. episcopum Ecclesiæ bona alienantem, *ibid.*, 321. — Graviter invehitur contra quosdam maledicos homines et imperitos quod verba quædam ex ipsius sermone desumpta calumniose in invidiam adducere conabantur, *ibid.*, 335. — Redarguit eos qui flagellis corpus sponte cædendi morem tanquam novum, et sacris canonibus contrarium irridebant, *ibid.*, 349. — De Mediolanensis Ecclesiæ discordiis et scandalis conqueritur, *ibid.*, 367. — Monachos in vicini sibi montis eremo commorantes reprehendit, quod quasdam leges a se in eorum monasterio constitutas prorsus negligerent et violarent, *ibid.*, 422. — Ciuthium, Urbis præfectum, reprehendit quod propter orationis fortasse studium, commissum sibi jus populo dicendi munus non impleret, *ibid.*, 464.

Dolet de calamitatibus Rainaldi episcopi Cumani, *ibid.*, S. Gregorius VII, papa, CXLVIII, 302. — Arguit Geboardum, Salzburgensem episcopum, quod clericos non coerceat, *ibid.*, 313. — Reprehendit Lanfrancum, Cantuariensem archiepisc., quod patiatur Arfactum quemdam contra Alexandri prædecessoris sui decreta sancti Eadmundi abbatiæ molestiam exhibere, *ibid.*, 314. — In Philippum Francorum regem invehitur ecclesiarum venditorem et destructorem, *ibid.*, 317. — Queritur bellum inter Wozelinum Magdeburgensem et Henricum regem exortum fuisse, *ibid.*, 320. — Arguit Arnaldum, abbatem S. Severi, quod ad synodum vocatus non venerit, *ibid.*, 330. — Arguit Sigifredum, Moguntinum episc., quod ad se convertere præsumpserit causam quæ inter Jeromirum Bragensem et Joannem Moravensem episcopos vertebatur, *ibid.*, 336. — Arguit Raguseos quod eorum episcopo in carcerem conjecto alium sibi elegerint, *ibid.*, 340. — Queritur de injuriis illatis monasterio S. Ægidii, et ejus abbati, *ibid.*, 342. — Arguit Gotefredum ducem quod milites auxilio S. Petro non miserit, *ibid.*, 346. — Queritur quod nullas ad se litteras Anno Coloniensis episcopus, post adeptum pontificatum dederit, *ibid.*, 352. — Arguit episcopum Pictaviensem de contemptu apostolicæ sedis, et de injuriis in apostolicos legatos illatis, *ibid.*, 359. — Arguit Geboardum, Pragensem episc., de contempta auctoritate apostolicæ sedis, *ibid.*, 305. — Arguit quod ad synodum vocatus Canipertus, episcopus Taurinensis, non venerit, *ibid.*, 387. — Arguit Guillelmum, Papiensem episc., quod ad se vocatus non venerit, *ibid.*, 389. — Queritur quod Suenus, rex Danorum, ad se non scripserit, *ibid.*, 402. — Arguit Manassem, Rhemensem archiepisc., quod negligens fuerit in causa Catalaunensium clericorum, *ibid.*, 408. — Increpat Fesulanos quod superfluis querimoniis contra suum episcopum repetendis Ecclesiæ Fesulanæ damna inferant, *ibid.*, 409. — Reprehendit Dictivinum, episc. Leodiensem, tanquam Simoniacum, *ibid.*, 412. — Arguit Cunibertum, episc. Taurinensem, quod molestiis afficiat monachos S. Michaelis, *ibid.*, 419. — Queritur de priucipum inobedientia erga Romanam Ecclesiam, *ibid.*, 426. — Queritur de inconstantia regis Henrici, *ibid.*, 433. — Arguit Tetaldum, clericum Mediolanensem, quod superstite episcopo canonice electo, se in illius locum intruserit, *ibid.*, 436. — Arguit Henricum, regem Romanorum, quod cum excommunicatis communicet, *ibid.*, 439. — Queritur de injuriis ab Aurelianensi episcopo Ecclesiæ suæ illatis, de illius inobedientia et simonia, *ibid.*, 446. — Queritur de Henrici regis perfidia, et malis quæ Ecclesia ab eo patiebatur, *ibid.*, 451. — Arguit canonicos S. Martini Lucensis quod contra sua monita, et post promissam satisfactionem, canonicatus ac præbendas emerent, *ibid.*, 487. — Increpat Rainerium, Aurelianensem episc., quod patientia Romanæ Ecclesiæ abusus, scelus sceleri addendo, cuncta pene Ecclesiæ suæ ornamenta dilapidaverit, *ibid.*, 505. — Arguit inobedientiæ clericos S. Martini Lucensis, *ibid.*, 519. — Arguit Lanfrancum, archiepisc. Cantuar., quod se non visitaverit a tempore visitationis suæ, *ibid.*, 535. — Jordanum, principem Capuanum, arguit quod beato Petro fidem non servaverit, *ibid.*, 541. — Queritur de falsæ pœnitentiæ consuetudine, quæ inter cætera vitia tunc temporis in Ecclesia inoleverat, *ibid.*, 553. — Invehitur in Transmundum quemdam, qui a se increpatus quod episcopatum dimiserit, et monitus ne se in eo amplius intruderet, ausus sit ipsam Ecclesiam pervadere, *ibid.*, 588. — Samuelem, Dublinæ civitatis episc., reprehendit quod res Ecclesiæ suæ pro libito det extraneis, et monet ut eas restituat, *ibid.*, 109. — De Ecclesiæ Anglicanæ et episcoporum miseria dolet, *ibid.*, 158. — Conqueritur de filio quod in illum insurrexerit, Henricus imperator, CLIX, 933. — Reprehendit Bernardum, abbatem Majoris Monasterii, quod quosdam fratres in monasterio suo detineat, Ivo Carnot., CLXII, 14 et 15.

Diviti cuidam, sed improbo aulico acriter exprobrat opum et potestatis abusum, Hildebertus Cenoman., CLXXI, 183. — Viro ecclesiast co negligentiam et cordis duritiam acrius exprobrat, *ibid.*, 229. — Sacerdotem quemdam arguit quod furti sibi facti suspectum severiori quæstione pro revelatione vexaverit, *ioid.*, 277. — Epistola plena planctibus et doloribus, Heloissa, CLXXVIII, 191. — Invehitur in quemdam ignarum dialectices, qui tamen ejus studium reprehendebat, et omnia ejus dogmata putabat sophismata et deceptiones, Abælardus; *ibid.*, 351. — Conqueritur de inobedientia Joannis, Glasguensis episc., Innocentius II, papa, CLXXIX, 90. — Cistercienses Ludovicum regem, Parisiensi episc. infestum ac injurium graviter ac libere redarguunt, S. Bernardus Claræv., CLXXXII, 149. — Suaviter perstringit Guillelmum, conquerentem sibi a Bernardo paribus amoris officiis non responderi, *ibid.*, 206. — Improbat abdicationem curæ pastoralis, etsi piæ quietis amore factam, *ibid.*, 211. — Dolet Gaufridum Lexoviensem deserto religionis proposito rediisse ad sæculum, *ibid.*, 255. — Humbertum abbatem Igniacensem perstringit, ob munus prælationis inconsulto ac tenere dimissum, *ibid.*, 296. — Molestiam longioris absentiæ suæ a dilecta Clara Valle et tenerrimum erga filios suos affectum ac desiderium exprimit, *ibid.*, 300. — Gravem animi sui dolorem exprimit super Philippo Turonensis ecclesiæ invasore, *ibid.*, 310. — Conqueritur Bernardus, quod subdole et contra datam fidem tentata sit electio episcopi Ecclesiæ Lingonensis, *ibid.*, 322. — Queritur impositum sibi pastorale munus, *ibid.*, 338. — Queritur perversos quosdam et Ecclesiæ perniciosos homines in exsequendis pravis consiliis pontificia auctoritate muniri, *ibid.*, 340. — Henricum, Senonensem archiepisc., acriter perstringit, utpote durum, ut qui archidiaconum non recte deposuisset, *ibid.*, 144. — Increpat Petrum Bisuntinum decanum ob injurias abbati Chari-Loci illatas, *ibid.*, 364. — Comitem Radulphum, qui repudiata uxore sua aliam duxerat, patronos in curia reperire queritur, *ibid.*, 379. — Theobaldum causa justitiæ et fidelitatis erga sedem apostolicam, premi queritur, *ibid.*, 380. — Graviter Ludovicum regem arguit, quod, pravis consiliis adhærescens, pacis consilia respuat, *ibid.*, 386. — Queritur de iniquis regis contra Theobaldum molitionibus, contra pactum et pacem initam, *ibid.*, 387. — Bernardus et Hugo queruntur de pertinacia regis in male cœptis, *ibid.*, 394. — Queritur sententiam apostolicam in causa electionis Antissiodorensis, a se jussu pontificis denuntiatam, contemni, *ibid.*, 485. — Brunonem perturbate et imprudenter scribentem redarguit, *ibid.*, 487. — Infelicem exitum sacræ expeditionis dolet, avunculi adventum optat, *ibid.*, 493. Perstringit quemdam sæcularem quod Petrum, cognatum suum, a proposito vitæ religiosæ abstrahere conatus sit, *ibid.*, 497. — Queritur de gravi exactione suis a comite imposita, *ibid.*, 501. — Æmulos quosdam piis aliorum conatus adversantes acriter perstringit, *ibid.*, 513. — Conqueritur quod in monasterio Salvatoris omnia secundum Pontificis promissa non contigerint, *ibid.*, 547. — Præfecturam sibi impositam conqueritur, *ibid.*, 548. — Præprobat nimium studium valetudinis per medicinas tuendæ, *ibid.*, 550. — Radulfum monachum, qui fideles in Judæorum necem armabat, arguit, *ibid.*, 570. — De præfectura sibi imposita luget, *ibid.*, 578. — Monachos Vizeliacenses a comitissæ clientibus infestari queritur, *ibid.*, 580. — Perstringit Alardum monachum, quod prædicto novitio expulso, ac jam reditum atque emendationem molienti, pertinacius obsistat, *ibid.*, 622. — Increpat episc. Ambianensem, quod Robertum de Bova, hominem pessimum, ad sacrorum communionem susceperit, Sugerius, CLXXXVI, 1421.

Stephano presbytero exprobrat longam epistolam, in qua rhetoricam non conservaverit, Petrus Vener., CLXXXIX, 76. — Queritur de amici silentio, *ibid.*, 80. — Monachi Stabulenses conqueruntur de Godefrido comite, qui pactas ab eo inducias fregerat, *ibid.*, 1154. — Increpat Corbeienses quod ejus reditum tot iteratis vicibus urgeant, Wibaldus abb., *ibid.*, 1483. — Walterium monachum improbum de multis arguit criminibus, *ibid.*,

1265. — H., Mindensem episc. arguit quod fratres Corbeienses vexet, *ibid.*, 1272. — Quod Kaminatensem Ecclesiam non reconciliaverit, *ibid.*, 1275. — Conqueritur de eo quod Henricus, episc. Mindensis, pacem oblatam et petitam accipere et dare noluerit, *ibid.*, 1325. — Conqueritur de Henrico comite Namurcensi Henricus, episc. Leodiensis, *ibid.*, 1353. — Conqueritur de episcopo Leodiensi, de comitibus Namurcensi de Rupe et de Monte-Acuto Wibaldus abb., *ibid.*, 1354. — Conqueritur de comite Palatino Rheni, Arnoldus de Salenhofen, *ibid.*, 1455. — Dolorem suum de obitu Eberhardi, Salzb. archiep., declarat Gerhohus Reichersperg., CXCIII, 495. — Graviter in Gerhohum, præpositum Reicherspergensem, invehitur, quod sua dicta sequiorem in partem acceperit et vulgaverit, Eberhardus, episc. Bamberg., *ibid.*, 524. — Dolet de facto Ervisii quondam abbatis Hugo Petri Leonis, CXCVI, 1392. — Queritur de absentia Rualeni, abbatis S. Anastasii, Nicolaus Clarævr., *ibid.*, 1641. — Arnoldum, archiep. Moguut., fortiter increpat et illi interitum prædicit, Hildegardis, CXCVII, 157. — Inanem gloriam in episcopo Constantiensi redarguit, *ibid.*, 174. — Frederici imperatoris molitiones varias improbat, *ibid.*, 186. — Hildegardis Cunonem libere reprehendit de nimia in subditos severitate, eique instantem mortem prædicit, *ibid.*, 203. — Seipsum accusat et conqueritur de male observata in suo monasterio disciplina regulari, Helengerus, abb. S. Disibodi, *ibid.*, 204. — Gravissimis verbis et Dei nomine negligentiam clericorum in cura animarum aliaque vitia reprehendit, *ibid.*, 244. — Negligentiam pastorum et prælatorum multis redargnit, *ibid.*, 234. — Arguit illos quos ipsi Cistercienses conversos vocant, quorum plurimi se ad Deum in moribus suis non convertunt, *ibid.*, 260. — H. præpositum in Bunna arguit quod sæculum diligat, *ibid.*, 315. — Monachorum de Zwifelda negligentiam arguit, hortaturque ut recipiscant, *ibid.*, 370. — Conqueritur de Aurelianensi episc. canonicos nonnullos injuste vexante, Alexander III, papa, CC, 162, 186. — Conqueritur de Præmonstratensi a Cisterciensibus contra voluntatem Præmonstratensium recepto Philippus de Harveng., CCIII, 77. — Graviter increpat virum genere nobilem, qui sacellano suo vilitatem familiæ exprobrarat, Petrus Blesensis, CCVII, 7. — Invehitur in quemdam discipulum suum, qui cursu liberalium artium confecto, non ante cogitabat theologiæ operam dare quam biennium in otio consumpsisset, *ibid.*, 24. — Graviter queritur a rege Siciliæ adolescentulo, ad Ecclesiæ Agrigentinæ episcopatum evectum hominem minime idoneum, *ibid.*, 27. Monachum novitium reprehendit, ante tempus prioratum, hoc est liberam e monasterio egrediendi, et verbum Dei prædicandi potestatem affectantem, *ibid.*, CCVII, 39. — Gravissime perstringit mores, ingenium et vitam deterrimam cujusdam episc., ad cujus aulam ab amico invitabatur, *ibid.*, 65. — Fastum et arrogantiam H. canonici quondam amici describit et insectatur, *ibid.*, 75. — Dolenter queritur passim indignos, sive scientiam, sive virtutem sive ætatem spectes, per summam ambitionem in episcopatus aliasque dignitates irruere, *ibid.*, 82.

Queritur de inhospitalitate prioris de Wallingford, Petrus Blesens., CCVII, 98. — Invehitur in H. prælatum detractorem principum, *ibid.*, 119. — Queritur regem Angliæ incertis vagari sedibus, *ibid.*, 121. — Gaufridus, Lincolniensis electus, clericum quemdam suum inobedientiæ arguit, quod se relicto cuidam abbati adhæserit, *ibid.*, 184. — Acriter invehitur in quemdam olim socium et amicum, qui per invidiam auctor fuerat, ut Blesensis in familiam archiep. Senonensis non asciscretur, *ibid.*, 221. — Adulatores alicos insectatur, *ibid.*, 237. — Acriter invehitur in Hugonem episc. quod præcipuus auctor fuerit, ut Willelmus, episc. Eliensis, per summam ignominiam officio administrandi regni Angliæ privaretur, *ibid.*, 278. — Vehementer invehitur in Radulphum, Lexov. episc., ob avaritiam fenerandi studium, *ibid.*, 285. — Invehitur in Zoilum scriptorum suorum obtrectatorem, *ibid.*, 289. — Queritur apud archidiaconum de insolentia nepotum ejus militum, *ibid.*, 293. — Reprehendit B. monachum, quod aulicam vitam, ejusque vitia, detractionem et adulationem sectetur, *ibid.*, 330. — Reprehendit G. abbatem quod priorem S. Cosmæ occasione cujusdam terræ et pascuorum traxerit ad judicium, *ibid.*, 346. — Reprehendit G., archidiaconum Eboracensem, qui de sua innocentia gloriatur, cum tamen multa in eo essent reprehensione digna, *ibid.*, 348. — Arguit R. canonicum, quod contumeliis affecerit eos ad quos mittebatur, *ibid.*, 350. — Queritur promissa ab archiepiscopo Senonensi æquo tardius præstari, *ibid.*, 380. — Graviter invehitur in R. Aurelian. archidiac. quod pestem simoniacam in Ecclesiam induxerit, *ibid.*, 381. — Arguit nepotem monachum, quod neglecto studio sacrarum litterarum et solitudinis ambiat amicitias principum et mundi, *ibid.*, 386. — Conqueritur reditus sui beneficii per quinquennium ab Elia quodam detentos, *ibid.*, 422. — Conqueritur se jam senem et emeritum, malevolorum falsa criminatione dejici honore archidiaconatus, *ibid.*, 439. — Graviter queritur in Curia Romana quosdam muneribus corruptos hominem illitteratum et laicum contra canones præficere conatos abbatiæ, *ibid.*, 452. — Graviter conqueritur eum quem suum summum amicum arbitrabatur, factum infestum hostem et obtrectatorem, *ibid.*, 456. — Increpatur quidam qui Cantuariensem archiepiscopum de nimia mansuetudine arguebat, *ibid.*, 458. — Acerbissime deplorat infaustam mortem Friderici imperatoris, dicti Barbarossæ, *ibid.*, 467. — Lamentatur de obitu M. Walteri professoris grammatices, *ibid.*, 468, 469. — Deplorat obitum eximii cujusdam professoris juris civilis, *ibid.*, 470. — Querela anxia contra prælatum, *ibid.*, 513. — Planctus Ecclesiæ Aurelianensis super interfectione Joannis decani, Stephanus Tornacensis, CCXI, 309. — Conqueritur de monachis Longipontis qui sibi erant molesti et infensi, *ibid.*, 350. — Conqueritur de rebellione canonicorum S. Joannis Suessionensis in parochiis commorantium, *ibid.*, 353. — Conqueritur de curia Romana sibi minus benevola, *ibid.*, 398. — Clerici Grandimontensis conquerunntur de conversorum suorum insultibus, *ibid.*, 430. — Queritur de gravamine quod propter debita indebite patiebatur, *ibid.*, 474. — Berterum Cameracensem archidiaconum arguit quod famæ suæ temere detrahat, seriemque vitæ suæ exponit, *ibid.*, 486. — Queritur quod absque sua licentia monachis S. Amandi sacros ordines contulerit, *ibid.*, 515. — Reprehendit nimiam multitudinem decretalium, et professores qui eis abutebantur, *ibid.*, 516. — Arguit Odonem, episc. Parisiensem, quod suæ diœcesis presbyteris tallias imposuerit, Adamus, abbas Perseniæ, *ibid.*, 597. — Increpat episcopos in Sardinia constitutos, quod sæculare tribunal adeant, Innocentius III papa, CCXV, 392.

VI. — *Epistolæ commendatoriæ.*

Se commendat orationibus Eusebii, Dionysii et Luciferi in exsilio constitutorum, Liberius papa, VIII, 1356. — Felici suas preces promittit, mutuasque ab eodem reposcit, S. Ambrosius, XVI, 888. — Abigao presbytero commendat Theodoram, viduam Lucinii, S. Hieronymus, XXII, 689. — Commendat Augustino præsidium, et solvere jubet Alypium, *ibid.*, 831, 154. — Commendat Olympio, Magistro officiorum, causam Bonifacii, Cataquensis episcopi, super possessione quadam Ecclesiæ ab ipsius prædecessore non sine fraude comparata, S. Augustinus, XXXIII, 356. — Commendat causam Faventii, *ibid.*, 428, 429, 430. — Commendat Quintiliano matrem viduam cum filia virgine, quæ deferebant reliquias Stephanis martyris, *ibid.*, 965. — Anatolio, episc. Constantinopolitano, commendat Basilium et Joannem presbyteros, qui hæresis accusati Romam venerant rationem fidei suæ reddituri, *ibid.*, 926. — Legatos quos ad synodum mittit, commendat Augusto, postulatque ne disputatio de fide illic instauretur, *ibid.*, 941. — Terentianum commendat, Felix III, papa, LVIII, 927. — Misericordiæ opera, et spiritualis in anima templi ædificationem egregie commendat, Paulinus Nolanus, LXI, 330. — Paulinus commendat Delphini precibus animam demortui fratris sui, et seipsum, *ibid.*, 350. — Amandi Burdegalensis presbyteri precibus animam sui fratris et seipsum commendat, *ibid.*, 351. — Commendat Bassum gerulum epistolæ, Ennodius, LXIII, 32. — Joannem Nicopolitanum Anastasius Augusto commendat, Hormisda papa, *ibid.*, 408. — Commendat se multorum episcoporum precibus, Senator, LXIX, 827. — Maurentium Paulo scholastico commendat, S. Gregorius Magnus, LXXVII, 446. — Commendat, Luminosam viduam Zemarchi, ut ei comitiva servetur, *ibid.*, 459. — Italiæ causas commendat, *ibid.*, 484. — Pompeianam, ne contra æquitatem gravetur, commendat, *ibid.*, 521. — Catellam religiosam feminam Januario Caralitano archiep. commendat, *ibid.*, 522. — Hilarium Romanæ Ecclesiæ patrimonii rectorem commendat, *ibid.*, 529, 530 — Droculfum de hostibus reversum Gennadio patricio Africæ commendat, *ibid.*, 538. — Valerianum presbyterum pro redemptione captivorum advenientem commendat, *ibid.*, 616. — Constantium sibi amicissimum commendat, *ibid.*, 628. — Sabinianum et Castum commendat, *ibid.*, 646, 649. — Ecclesiam Sanctæ Agathæ in Subura commendat, *ibid.*, 688. — Commendat Narsetem, *ibid.* 705. Visitationem Ecclesiæ Ravennatis commendat, *ibid.*, 753. — Castorium chartularium commendat, *ibid.*, 775. — Candidum presbyterum patrimonii quod erat in

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Gallia rectorem designatum commendat, *ibid.*, 796, 797. — Commendat Ecclesias tres propriis episcopis destitutas, *ibid.*, 812. — Alexandriam relictam Vincomali commendat, *ibid*, 828. — Commendat Augustinum in Angliam euntem cum sociis, et Candidum rectorem patrimonii, *ibid.*, 836, 837, 838, 841, 842. — Commendat clericum quemdam litteras nescientem, *ibid.*, 865. — Commendat Paulum episcopum, *ibid.*, 915, 916. — Redeuntem Roma Claudium abbatem impense commendat, *ibid.*, 920. — Commendat uxorem Joannis, quæ in controversiam suæ conditionis vocabatur, *ibid.*, 922. — Joannem præfecturæ vices acturum commendat, *ibid.*, 970. — Neapolis privilegia et Prochytæ insulæ causas commendat, *ibid.*, 1005. — Mariniano, Ravenn. episc., et Castorio de Maximo commendat judicium, cujus modum præscribit, *ibid.*, 1012. — Quosdam Ecclesiæ unitati redditos ac Roma in Istriam redeuntes commendat, *ibid.*, 1020. — Cyriacum abbatem ad Syagrium euntem commendat, *ibid.*, 1027. — Hilarium commendat ut Brunichildes, regina Francorum, sua tuitione protegat, Gregorius Magn., LXXVII, 76, 1048. — Hilarium commendat, ut illi suum patrocinium impendant, *ibid.* — Hilarium commendat, ut ejus patrocinium suscipiat, *ibid.*, 1049. — Cyriacum abbatem et legatum suum commendat, *ibid.*, 1050. — Gregorium expræfectum commendat, *ibid.*, 1110, 1111, 1112. — Joannem diaconum Ravennatis Ecclesiæ, patrimonii in Sicilia rectorem, commendat, *ibid.*, 1124. — Gallicanum Romanæ Ecclesiæ patrimonium commendat, *ibid.*, 1130. — Post amicissimam salutationem Candidum presbyterum commendat, *ibid.*, 1031. — Theodorum viduam commendat, ne, ob ingratum filii animum, cui nubenti sua donaverat omnia, inopiam patiatur, *ibid.*, 1032. — Commendat monachos ad Augustinum in Angliam missos, *ibid.*, 1173, 1174, 1179. — Commendat Augustinum episcopum, si ad eum venerit, *ibid.*, 1208. — Aurelium presbyterum commendat, ut ei oratorium vel locum aliquem committat, *ibid.*, 1210. — Maurentii homines commendat, *ibid.*, 1222. — Romani exprætoris homines ac possessiones commendat, *ibid.*, 1246. — A monophysitarum errore conversos commendat, *ibid.*, 1252. — Romanam Ecclesiam commendat, 1288. — Petrum ejusque matrem amanter commendat, *ibid.*, 1302. — Commendat Bonifacium, ut illi faveat in suscepto ministerio, S. Gregorius II, papa, LXXXIX, 498. — Commendat eumdem Bonifacium, et quas ad res missus sit exponit, *ibid.*, 501. — Commendat Bonifacium in Germaniam redeuntem, ut illum adjuvent episcopi et presbyteri, Gregorius III, papa, *ibid.*, 578. — Sese commendat orationibus quarumdam monialium, Bonifacius Moguntinus, *ibid.*, 721. — Egburga sese commendat Winfrido, *ibid.*, 733. — Griphoni fratri Pippini commendat clericos et monachos qui sunt in Thuringia, ut eos defendat ab injuriis paganorum, Bonifacius, *ibid.*, 954. — Se commendat orationibus Felicis, Urgellitani episc., ut videtur, a pietate sibi laudati, Alcuinus, C, 144. — Se commendat orationibus fratrum Eboracensis Ecclesiæ, *ibid.*, 145, 147. — Pacem commendat, *ibid.*, 149. — Commendat se amicitiæ fratrum Ecclesiæ S. Petri, *ibid.*, 167. — Commendat se gratiæ Adriani I, papæ, *ibid.*, 170. — Se commendat orationibus monachorum, *ibid.*, 173. — Commendat se sollicitudini Leonis III, papæ, tanquam vicarii apostolorum et Ecclesiæ principis, *ibid.*, 178. — Ad sacra apostolorum limina peregrinantem commendat favoribus Angilberti primicerii palatii Pippini regis, *ibid.*, 181. — Semet constanti memoriæ, bajulum vero litterarum ejus patrocinio commendat, *ibid.*, 185. — Archanbaldi animam precibus Arnonis commendat, *ibid.*, 191. — Precibus Paulini cujusdam humiliter se commendat, *ibid.*, 200. — Utilitates studii litterarii recenset, *ibid.*, 207. — Monachorum Vedastinorum orationibus se commendat, *ibid.*, 215. — Commendat se orationibus fratrum Corbeiensium, *ibid*, 218. — Eanbaldi episcopi orationibus se commendat, *ibid.*, 221. — Commendat orationibus Liudgardam nobilem feminam, *ibid.*, 227. — Studium sacræ lectionis et sapientiæ commendat, *ibid.*, 234, 378. — Commendat quemdam filium Arnoni episcopo Salisburgensi, *ibid.*, 238. — Commendat amicos suos ex Anglia Romam profectos, *ibid.*, 258. — Infirmum se corpore et animo precibus Arnonis commendat, et ad cœlum suspirat, *ibid*, 399. — Commendat Arnoni curam canonicorum, monachorum et tertii gradus, inter illos medii, *ibid.*, 401. — Commendat se tanquam infirmum senem sacræ memoriæ Arnonis, *ibid.*, 406. — Fredegisum Arnoni commendat, *ibid.*, 407. — Commendat Arnoni discipulum gramaticæ, quem vitulum vocat, *ibid.*, 416. — Commendat se paternis affectibus et sacris orationibus Petri archiepiscopi, *ibid.*, 438. — Petro archiepiscopo Liudgardam commendat, a qua ei dona mittuntur, *ibid.*, 440. — Commendat se orationibus Joseppi, *ibid.*, 444. — Remigio episcopo commendat negotiatorem in Italiam proficiscentem, *ibid.*, 445.

Commendat se ob veterem amicitiam orationibus Remedii episcopi Curiensis, Alcuinus, C, 446. — Orationibus omnium et singulorum se commendat, *ibid.*, 448. — Commendat lectionem S. Evangelii, et libri Pastoralis S. Gregorii, *ibid.*, 457, 459. — Castitatem cum eleemosynarum largitate commendat, *ibid.*, 469. — Commendatio ad amicos pro peregrinantibus ad limina apostolorum, *ibid.*, 486. — Benedictum a se digredientem commendat, *ibid.*, 488. — Quemdam fratrem, quem filium suum vocat, charitati, se vero in sæculi fluctibus jactatum precibus Benedicti commendat, *ibid.*, 494. — Se commendat precibus Fratrum Hilliriensium, *ibid.*, 495. — Orationibus Eanulfi presbyteri se commendat, *ibid.*, 507. — Commendat legatos pro causa Lotharii fratris ejus in Franciam missos, Nicolaus I papa, CXIX, 799. — Ignatio, archiep. Constantinopolitano, Theognostum commendat, Adrianus II, papa, 1277. — Commendat Carolo Calvo regi ecclesiam Laudunensem, dum Hincmarus episcopus Romam venit, *ibid.*, 1280, 1281. — Ignatio archiepisc. Constantinop. Joannem metropolitam Silæi commendat, *ibid.*, 1282. — Commendat legatos suos, *ibid.*, 1303, 1305. — Commendat Wigboduum, Parmensem episc., Joannes VIII, papa, CXXVI, 699. — Adelhaidi imperatrici se suumque gregem obnixius commendat, Wigo decanus Phyutitwagensis, CXXXVII, 10. — Commendat duos juvenes monachos F. scholastico Augustano, *ibid.*, 12. — Aurelianensem episcopum, cujus Ecclesia ab improbis vexata multis calamitatum procellis et turbinibus agitabatur, Alexandro II, papæ accuratæ commendat, Petrus Damianus, CXLIV, 213. — Commendat Mauritium capite laborantem, S. Anselmus Cantuar., CLVIII, 1088, 1089, 1090. — Henrico commendat Osbernum, *ibid.*, 1150. — Commendat Beccenses monachos quos in Angliam mittit, *ibid.*, 1150, 1151, 1152.

Urbano II, papæ, commendat episcopum Belvacensem, Ivo Carnot., CLXII, 14. — Commendat legatum suum Ottonem episcopum Tudertinum, Innocentius II, papa, CLXXIX, 700, 701 *seqq.* — Se commendat orationibus religiosorum Carthusiæ Majoris, S. Bernardus, CLXXXII, 115. — Causam Ecclesiæ Divionensis Honorio papæ commendat, *ibid.*, 117. — Commendat Rhemenses legatos, *ibid.*, 122. — Causam episcopi Meldensis commendat, *ibid.* 124. — Humberti cujusdam causam commendat, *ibid.*, 141. — Diversorum causas Theobaldo commendat, *ibid.*, 146. — Pauperem religiosum Theobaldum commendat, *ibid.*, 147. — Vivianum abbatem commendat, monetque de cura animæ serio gerenda, *ibid.*, 160. — Causam Humberti commendat, *ibid.*, 162. — Feminam multis obstrictam peccatis, sed jam pœnitentem commendat episcopo, *ibid.*, 168. — Religiosorum quorumdam causam commendat, *ibid.*, 332. — Milites Templi commendat, *ibid.*, 336. — Commendat Innocentio papæ negotium archiepiscopi Trevirensis, *ibid.*, 343. — Simonis filii Castellani Cameracensis tutelæ Valcellenses monachos commendat, *ibid.*, 348. — Commendat reginæ Hierosolymorum quemdam consanguineum suum, *ibid.*, 373. — Causam Cantuariensis archiepiscopi, necnon Londinensis episcopi Innocentio papæ commendat, *ibid.*, 376. — Episcopum Cameracensem et abbatem Godescalcum commendat, *ibid.*, 378 — Aurelianensem, sponte se episcopatu abdicantem, Eugenio papæ commendat, ut honori ejus cautum esse velit, *ibid.*, 443. — Priorem Casæ-Dei, electum in episcopum Valentinensem, uti dignum commendat, *ibid.*, 449. — Abbatem S. Dionysii Odonem commendat, et adversus suspectas aliorum criminationes, ex invidia et ambitione natas, tuetur, *ibid.*, 491. — Episcopum Cenomannensem, et alios Pontifici commendat, *ibid.*, 499. — Causam archiepisc. Moguntini ab adversariis gravati commendat, *ibid.*, 504.

Robertum regis germanum commendat, S. Anselmus Cantuar., CLVIII, 506. — Laudat Sugerium abbatem ejusque legatos Pontifici commendat, *ibid.*, 513. — Malachiæ, Hiberniæ archiepiscopi, orationibus se commendat, *ibid.*, 545. — Commendat nuntios, causa archiepiscopatus Eboracensis Romam petentes, *ibid.*, 552. — Pauperes quosdam commendat, *ibid.*, 554. — Præmonstratenses Hierosolymam peregrinantes commendat, *ibi.*, 557. — Confisus de amicitia Theobaldi, Joannem ei commendat, *ibid.*, 562 — Commendat episcopum Metensem, *ibid.*, 572. — Ecclesiam de Monte Sugerio abbati commendat, *ibid.*, 575. — Puerum Balduino Noviomensi episcopo facete commendat, *ibid.*, 614. — Clericum delicatum sæculo valedicentem abbati Trecensi commendat, *ibid.*, 617. — P. Lombardum commendat, *ibid.*, 618. — Cuidam episcopo commendat causam monasterii S.

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Martini, *ibid.*,630. — Commendat cuidam abbati L. fugitivum revertentem,quem benigne suscipi rogat, *ibid.*, 639. — Anonymo commendat abbatem Farfensem sanctæ Ecclesiæ Romanæ cardinalem,*ibid.*,640. — Se commendat orationibus S. Bernardi, Sugerius abb., CLXXXII, 673. — Commendat Sugerio uxorem et filios Roberti medici, amici ejus, defuncti, episc. Antissiodor., CLXXXVI,1406. — Commendat Sugerio causam thesaurarii Antissiodorensis, abbas Pontiniacensis,*ibid.*, 1413. — Sugerio commendat causam magistri Petri ipsius judicio ab Eugenio papa commissam,Joannes cardinalis S. Mariæ Novæ, *ibid.*, 1414. — Commendat Sugerio regis Angliæ negotia, Henricus Wintoniensis, *ibid.*, 1434. — Regem reginamque Deo commendat, regi Ecclesiam S. Dionysii, Sugerius, *ibid.*, 1438 — Commendat H. duci Saxoniæ Wibaldum, abbatem Corbeiensem, Conradus imperator,CLXXXIX, 1141. — Guidoni cardinali commendat causam Fuldensis abbatis, Wibaldus abb., *ibid.*, 1150.— Commendat Guidoni cardinali abbatem Brunvilarensem, *ibid.*, 1190. — Commendat Guidoni cardinali Bremensem electum, et præpositum Hartwicum, *ibid.*, 1204.— Romam eunti quædam commendat negotia, præsertim in gratiam abbatis Hersefeldensis, *ibid.*, 1244. — Joanni Frithesclensi eunti ad regem commendat res monasterii su Corbeiensis, *ibid.*, 1293. — H. regiæ curiæ notario commendat apud imperatorem Corbeiensium causam de Karninata et Visbick, *ibid.*,1295, 1297. — Emmanueli imperatori Constantinopolitano commendat episcopum Ratisbonensem Hierosolymam proficiscentem *ibid.*, 1306.— Commendat Vibaldo abbati A. præsentium litterarum portitorem. Emelerus monachus, *ibid.*, 1317. — Commendat Wicmanno archiepiscopo Magdeburgensi causam Corbeiensis monasterii, Fredericus imperator, *ibid.*,1443.— Commendat Wicmanno archiepiscopo episcopum Osnabrugensem, Fridericus, Monasteriensis episc., *ibid.*,1445 — Commendat Henrico, regi Anglorum,Gerardum,abbatem Solemniacens., Fridericus imperator, *ibid.*, 1448.— Arnulfo episcopo Lexoviensi commendat ecclesiam suam, Achardus, abb. S Victoris, CXCVI, 1382. — Commendat Ervisio abbati S. Victoris sui monasterii negotia, B. abbas S. Evartii, *ibid.*,1386. — Ervisii abbatis precibus se commendat, G., *ibid.*, 1387. — Clericos suos Ludovico regi commendat, Hugo de Campo Florido, *ibid.*, 1588. — Hildegardis precibus se commendat,Eborhardus Juvav., CXCVII, 164. — Episcopus Pragensium postulat ut Hildegardis orationibus suis subveniat et bona consilia porrigat, *ibid.*, 177. — Episcopus Hierosolymitanorum Hildegardis precibus se commendat, *ibid.*, 178.

Episcopus de Bevez Hildegardis preces expostulat, CXCVII,180.— Preces S. Hildegardis postulat et consilium, Philippus comes Flandriæ, *ibid.*, 187. — Adamus abbas de Ebra precibus Hildegardis se commendat, *ibid.*, 190. — Abbas de Eberbach preces Hildegardis flagitat et sua eidem servitia offert, *ibid.*, 194. — Hildegardis precibus se commendat abbas Campidon., *ibid.*, 206. — Hildegardis precibus se commendat abb. S. Martini in Colonia,*ibid.*,207. — Precibus Hildegardis se commendat H. præpositus de Flanheim, *ibid.*, 298. — Æger implorat auxilium orationum a monachis, Petrus Blesensis, CCVII, 333. — Implorat monachorum preces, ut digne sacerdotio initiari possit,*ibid.*, 413.— Commendatio cujusdam abbatis post mortem, *ibid.*, 504. — Commendat ecclesiam S.Samsonis Aurelianensis, Stephanus Tornac.,CCXI.320, 322. — Commendat quemdam canonicum suum Neapoli commorantem,*ibid.*, 322. — Commendat Araldo abbati S. Benedicti quamdam viduam et ejus filium, *ibid.*, 346. — Commendat causam cujusdam Simonis,quæ in ejus curia agitabatur,*ibid.*,353. — Commendat consanguineum suum,qui in Palæstinam proficiscebatur, *ibid.*, 355, 356. — Commendat Franciæ concellarium contra repulsas canonicorum ipsi natalium defectus objectantium, *ibid.*, 378. — Commendat abbatem S. Satyri,cujus vitam et virtutes laudibus extollit, *ibid.*, 388. — Commendat monachos Compedienses rogatque ut eos adversus impugnantes tueatur, *ibid.*, 389. — Eamdem Turonensis archiepiscopi causam commendat, *ibid.*,397, 399. -- Commendat quemdam canonicum apud se Parisiis commorantem, *ibid.*, 411. — Nicolao priori S. Bartholomæi Noviomensis commendat Petrum nepotem suum, *ibid.*, 414. — Commendat G.canonicum suum,quem mittit in Daniam,*ibid.*,436. — Commendat abbatem de Sarneio,rogatque ne ad reditum eum compedat, *ibid.*, 454. — Commendat quemdam artificem, cujus filius habitum monasticum postulabat,*ibid.*,493.— Se commendat precibus Margaritæ virginis, Adamus, abbas Perseniæ, *ibid.*, 623.

VII. — *Epistolæ excusatoriæ, et apologeticæ*

Excusat se Cyprianus quod indubitatam fidem non habuerit ordinationi Cornelii, etc., IV, 341. — Excusat se Cyprianus Thibaritanis quod illos non visisset, et de persecutione imminente admonet,*ibid.*, 351. — Purgat se Cyprianus apud Florentium Pupianum de variis ab illo objectis criminibus, *ibid.*, 402. — Excusat se Ambrosius quod non venerit apud Cæsarense,XVI, 876. — Excusat se Ambrosius quod, vocatus, non venerit ad consistorium, *ibid.*, 1003.— Excusat se apud Julianum de silentio litterarum, S. Hieronymus, XXII, 1345. — Excusat se, quod paucis scripserit, *ibid.*, 446. — Epiphanius, episc. Salaminæ Cypri,excusat se Joanni episcopo Hierosolymitano, quod Paulinanium presbyterum ordinasset, *ibid.*, 517. — Abigao presbytero excusat se, quod non scripserit,*ibid.*, 689. — Excusat se Theophilo, quod subnexam Paschalem ejus epistolam serius verterit, impeditus partim obitu Paulæ, partim suo morbo, *ibid.*, 812.— Resalutat Augustinum excusans quod liberius responderit, *ibid.*,933.— Paulinus Alypio episcopo de libris Augustini quos recepit, excusans quod serius miserit ad illum Eusebii Chronica,XXXIII, 98. — Excusat,se Augustinus,quare ad concilium non venturus sit, *ibid.*, 226. — Alypius et Augustinus Severo excusant quæ in Timothei negotio gesta sunt, *ibid.*, 229. — Excusat se Hieronymus quod ipsius litteris responderit liberius, rogatque ut,omissis contensiosis quæstionibus deinceps secum invicem amice conferant,*ibid.*, 273. — Excusat se Novato episcopo quod ad ipsum non mittat germanum ipsius Lucillum diaconum, quo Latinæ linguæ perito carere non possent ecclesiæ diœcesis Hippo nensis, *ibid.*, 294.— Augustinus clero et populo Hipponensi excusat absentiam suam, adhortans ut in sublevandis pauperibus solito sint alacriores, *ibid.*, 470. — Augustinus ad Albinam, Pinianam et Melaniam ipsius desiderio venientes in Africam et Thagastæ commorantes excusat se, quod illuc ad eas visendas pergere, non tam per hiemis rigorem, quam per statum Hipponensis Ecclesiæ titubantem haud sibi licuisset,*ibid.*, 471. — Excusat se Hieronymus cur nondum refellerit libros Anniani Pelagiani, *ibid.*, 928. — Tarditatem suam in rescribendo excusant, episcopi Galli, LIV, 966.

Excusat se quod Æonio non scripserit usque nunc, Ruricius,LVIII, 87. — Excusat se cur ad synodum non venerit, *ibid.*, 109. — Excusat se quod ad Anastasium imperatorem non scripserit, Gelasius I, papa, LIX, 41. — Excusat se quod serius miserit ad illum Eusebii Chronica. Paulinus Nolanus, *ibid.*, 161. — Excusat se quod facere non possit aliquid a se petitum,*ibid.*, 185.— Excusat se minus idoneum ad tractandos in epistolis sacræ Scripturæ locos, quod Delphinus Burdegalensis postularat, *ibid.*, 188. — Excusat Victorem quod serius sit reversus,causans hiemis tempestatem, et adversam ejus valetudinem, *ibid.*, 382.— Excusat se de mora ad rescribendum, Ennodius, *ibid.*, 26. — Justificat se, quod dixerat se amare silentium, *ibid.*, 28.— Defendit famam suam a Floriano lacessitam,*ibid.*,29.— Epistolæ brevitatem excusat, quod tribulationis prematur, *ibid.*, 707. — Excusat quod ipsum non ante quatuor annos de conversione sua Gregorium, Romensem episcopum, monuerit, *ibid.*, 997. — Excusat quod, Castorio ad ipsum veniente, non scripserit, *ibid.*, 1009. — Quod citius non responderit biennii causatur podagram, *ibid.*, 1091. — Quod tardius ad Siciliam venerit Gregorius, non studio factum,sed corporis infirmitate, *ibid.*, 1113. — Excusat moram in dandis reliquiis quas tandem mittit, *ibid.*, 1116.

Sese excusat cur ad Paschalem papam non venerit, Godefridus abb. Vindocin., CLVII, 35. — Sese excusat de solutione proposita quæstionis,S.Anselmus Cantuar., CLVIII,1145. — Excusat se quod nondum per litteras Paschalem papam salutaverit, id., CLIX, 74. — Sese excusat quominus ad concilium Pictavos indictum accedat nimiis a Cenomanensibus consulibus calamitatibus oppressus,Hildebertus Cenoman.,CLXXI,215.— Sese excusat quod negotium de conjugio Hugonis de Credone conficere nequiverit, *ibid.*, 264. — Sese excusat quod Exoniensis Ecclesiæ miraculorum historiam tardius miserit, *ibid.*, 284. — Excusat se apud episcopum quod ei destinatum necessitate detentus, distulerit mittere munusculum, *ibid.*, 286. — Sese excusat quod tanto tempore ad Heloissam non scripserit, minime de incuria in eam venisse, Petrus Abælardus, CLXXVIII, 187. — Excusat se quod vocatus non venerit,S. Bernardus Claræv., CLXXXII, 119. — Excusat se perbelle, quod vocatus ad negotia tractanda non accesserit,*ibid.*, 123. — Purgat se de facto temerario, cujus insimulatus

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fuerat, CLXXII, 168. — De admissione se excusat, et veniam peccatur, *ibid.*, 170. — Purgat se adversus iniquam criminationem, *ibid.*, 202. — Scriptionis brevitatem excusat prætextu sacri temporis, cui potius silentium competat, *ibid.*, 220. — Diuturnam sui absentiam excusat, sibi non minus, imo magis gravem quam suis, *ibid.*, 298. — Excusat absentiam suam, *ibid.*, 302. — Causam Salamanticensis episcopi pathetice agit apud pontificem, *ibid.* 377. — Purgat se adversus calumniam Hugonis, episc., Ostiensis, qui promotionem Turoldi in abbatem Trium-Fontium indigne ferebat, *ibid.*, 507. — Excusat se apud Ricuinum, epis. Tullensem, quod ejus professum Willelmum ignorans susceperat, *ibid.*, 605. — Excusat se de epistolæ brevitate, *ibid.*, 629. — Excusat se quod cum quodam amico ad legatum ire non queat, *ibid.*, 630. — Cuidam judici commendat causam abbatiæ Fontaneti, *ibid.*, 631.

Sese excusat quod ad Eigbertum antistitem non venerit, Beda Venerab., XCIV, 657. — Epistola Apologetica, eo quod insimularetur a quibusdam, de ætatibus sæculi non recte sensisse, *ibid.*, 669. — Apud Eboracenses Alcuinus suam excusat absentiam, *ibid.*, 174. — Excusat se ab itinere Romam suscipiendo, *ibid.*, 303. — Ad aulam vocatus se ob senectutem excusat, *ibid.*, 369. — Fratres S. Martini et seipsum a calumnia defendit contra accusationes in causa asyli clerico Aurelianensi præstiti, et veram causam orti tumultus pandit, *ibid.*, 395. — Purgat se de causa Lotharii, et acquiescit statutis a Nicolao papa in synodo Romana, Adventius Metensis, CXXI, 1145. — Excusat se quod Alvero Cordubensi tam sero respondeat, Joannes Spalensis, *ibid.*, 420. — Excusat se quod ad Carolum regem Agathum non miserit, interclusa sibi via a Lamberto, Joannes VIII, papa, CXXVI, 779. — Excusat moras legatorum Theodosii, per quos quædam munera ad eum mittit, *ibid.*, 829. — Ostendit se falso fuisse accusatum de quibusdam criminibus, Petrus Damianus, CXLIV, 208. — Excusat se quod adhuc monachorum, qui suæ curæ commissi erant necessitatibus detentus non paruerit, *ibid.*, 289. — Excusat se, quod in præsentia præteritis languoribus, lassitudine valde debilitatus, ad Faventinos accedere non posset, *ibid.*, 352. — Defendit se a calumnia capellanorum Gothifredi ducis, qui illum avaritiæ taxabant, *ibid.*, 358. — Defendit se contra Joannem quemdam monachum, qui illum reprehenderat quod episcopatum deponere in animo habebat, *ibid.*, 413 — Excusat se de quibusdam sibi objectis in legatos culpam rejiciens, *ibid.*, 547. — Excusat diuturnum suum silentio, Joanni archiepisc. Northmannorum, Lanfrancus Cantuar., CL, 523. — S. Hilarium adversus Berengarii calumnias defendit, *ibid.*, 543.

Excusat se a suscipienda dignitate ad quam electus erat, CL, 641. — Excusat, quod ad Herberti sui calumnias aliquando durius respondeat. Hugo Metellus, CLXXXII, 690. — Suam absentiam excusat et beneplacitum Sugerii rescire cupit, comes Viromandensis, CLXXXVI, 1355. — Excusat se quod, cum in Normanniam transiisset, visitare eum nequiverit ante suum in Angliam reditum, episcopus Sarab., *ibid.*, 1363. — Excusat se quod colloquio Carnoti ad subveniendum Orientali Ecclesiæ indicto adesse non possit, Lugdunensis archiepisc., *ibid.*, 1411. — Excusatum se cupit quod ad submonitionem ejus interesse non possit Carnotensi conventui, Gaufredus, Burdegalensis archiepisc., *ibid.*, 1412. — Petit excusari apud regem quod accedere Meduntum ad Sugerium non possit, Petrus Bituric. archiepisc., *ibid.* 1429. — Excusat se quod vocatus ad Sugerium non accesserit, Balduinus Noviom., *ibid.*, 1235. — Absentiam suam excusat, Petrus Vener., CLXXXIX, 65. — Excusat se cur non prius scripserit, *ibid.*, 81. — Excusat se cur non statit Adelæ annuntiaverit mortem Henrici I, regis Anglorum fratris ejus, *ibid.*, 84. — Excusat se quod Pontio fratri non scripserit, *ibid.*, 85. — Excusat se quod Fuldenses nequeat accedere, Wibaldus abb., *ibid.*, 1171. — Excusat se quod Hadwidem sororem suam jamdiu non visitaverit, *ibid.*, 1177. — Excusat se quod Capitulo Leodiensi interesse non possit, *ibid.*, 1187. — Archiepiscopum Moguntinum excusat, quod concilio Remensi non interfuerit, Henricus, Roman. rex, *ibid.*, 1192. — Excusat se quominus Fuldam proficiscatur, interim salutaria Fuldensibus dat monita pro futura abbatis electione, Wibaldus abb., *ibid.*, 1194. — Excusat se quod abbatum Saxoniæ conventui interesse non possit *ibid.*, 1259. — Excusat se quod detentus infirmitate stare promissis nequiverit, Conradus imperator, *ibid.*, 1234. — Excusat se quod febre correptus promissa imperatoris C. P. implere nequiverit. *ibid.*, 1284. — Sese excusat quod ad Stabulenses citius non sit reversus, Wibaldus abb., *ibid.*, 1331. — Excusat se a suscipienda propriis sumptibus legatione Romana, *ibid.*, 1336. — Excusat se a suscipienda legatione Romana, Cancellarius, *ibid.* 1339. — Excusat Godeboldi innocentiam, Henricus Mindensis, *ibid.*, 1343. — Excusat se quod tam cito ad Corbeienses redire nequeat, Wibaldus abb., *ibid.*, 1373. — Excusat se a colloquio Hoiens, *ibid.*, 1374. — Excusat se ab emancipando priore suo, *ibid.*, 1420. — Excusat se quod non venerit ad Ervisium, abbatem S. Victoris, R. abb. S. Evurtii, CXCVI, 1386. — Excusat se quod eam nec corpore nec scriptis visitaverit, *ibid.*, CXCVII, 344. — Excusat se quod ad Cœlestinum papam non adhuc venerit Arnulfus Lexov., CCI, 19. — Excusat se quod nondum Hyacintho cardinali honorem exhibuerit, Henricus S. R. E cardinalis, CCIV, 227. — Excusat se quod non posset adesse assignata die ad terminandum Vallis Lucentis negotium, *ibid.*, 229. — Purgat se, cur librum, quem restituturum se promiserat, constituto tempore non restituerit Petrus Blesens., CCVII, 116. — Tuetur famam cujusdam archiepiscopi novi, qui de nimia lenitate accusabatur, *ibid.*, 308. — Excusat se ob præcedentis epistolæ prolixitatem, *ibid.*, 326. — Morbo impediri se indicat quo minus ad aulam redire possit, *ibid.*, 332. — Purgat se calumnia quorumdam, *ibid.*, 384. — Purgatur episcopus Laudunensis de impositis sibi criminibus, *ibid.*, 460. — Excusatio et querelæ ejusdem Petri Blesensis de mendacio et falsitate scriptorum, *ibid.*, 491. — Se excusat ob ægritudinem a concionibus habendis, Stephanus Tornac. CCXI, 342. — Se excusat quod eum invisere non possit, *ibid.*, 348. — Excusat se ob varias occupationes in jure dicendo quominus ad eum accedat, *ibid.*, 351. — Excusat se quod non tradiderit pecuniam creditam, *ibid.*, 444. — Purgat se a labe Simoniæ, quo crimine per detractores temere apud ipsum fuerat accusatus, *ibid.*, 453. — Excusat abbatem S. Germani a Pratis ab interfectione cujusdam scholastici, *ibid.*, 471. — Se excusat quod solemnitati dedicationis interesse pro negotiis non valeat, *ibid.*, 490. — Se excusat a sacro Catalaunensis electi, *ibid.*, 532. — Excusat se quod petitioni non possit facere satis, Adamus, abbas Perseniæ, CCXI, 626. — Excusat se quominus adversus Judæos scribat, *ibid.*, 653.

VIII. — *Epistolæ ad gratiarum actiones agendas.*

Nemesianus, Dativus, Felix et Victor gratiarum actionem dant Cypriano tum pro consolatione litteraria, tum pro subsidio una misso, IV, 422. — Conciltum Gallis episcopis gratias agit, eisque scribit Palladii damnationem, S. Ambros., XVI, 939. — Imperatoribus de synodi convocatione gratias agit, *ibid.*, 940 — Aguntur imperatoribus gratiæ ob restitutam Ecclesiæ tranquillitatem, *ibid.*, 947, 953. — Aguntur Theodosio gratiæ de restitutis in basilicas orthodoxis, *ibid.*, 950. — Siricio gratias agit, quod litteras ad se miserit per Synum presbyterum, *ibid.*, 1282. — Valentiniano imperatori et Theodosio gratias agit propter præfecturam illi tributam, Symmachus, XVIII, 362, 363. — Gratias agit Castrucio e Pannonia qui, ut Hieronymum inviseret, navigare constituerat, S. Hieronym., XXII, 651. — Antonino pro existimatione bona ac dilectione sibi impensa gratias refert, S. August., XXXII, 86 — Pro secundis litteris a Paulino receptis, grati animi obsequium exhibet, *ibid.*, 121. — Paulinus Augustino gratias agit pro libro vel epistola ab ipso recepta, *ibid.*, 347. — Gratias agit Paulinæ quod de salute ipsius fuerit sollicita, *ibid.*, 507. — Gratias agit pro sedatis Palæstinæ tumultibus, et restituto in suam sedem Juvenali Hierosolymitano, S. Leo Magnus, LIV, 1069 — Gratias agit pro ablatis Caroso et Dorotheo e suis monasteriis, *ibid.*, 1110. — De silentio conquestus curam ei Ecclesiæ commendat, *ibid.*, 1116. — Gratias agit Timotheum Alexandrinæ Ecclesiæ restitutum, Simplicius papa, LVIII, 48. — Gratias agit Namacio et Ceraniæ quod hospitiolum eorum fuerit illustratum præsentia et orationibus Postumini, Ruricius, *ib d.*, 81. — Episcopi Dardaniæ gratias agunt quod ipsos monuerit a quibus cavendum sit Gelasius I, papa, LIX, 21. — Gratias agit de Basilii presbyteri explicato negotio, Paulinus Nolanus LXI, 223. — Gratias agit de beneficio in Basilium presbyterum a se commendatum collato, *ibid.*, 225. — Augustino gratias agit pro libro vel epistola ab Augustino recepta, *ibid.*, 391. — Gratias agit Deo pro sanitate recuperata, Ennodius, LXIII, 31. — Justiniano gratias agit quod sibi de electione in pontificem fuerit gratulatus. Agapetus papa I, LXVI, 38. — Gratias agit quod sibi de electione in pontificem fuerit litteris gratulatus. *ibid.*, 45. — Gratias agit de legato et epistolis ejus, Gudelina, LXIX, 811. — Gratias agit quod eo pacto Labarda, dux Sardiniæ, cum Barbaricinis facere pacem disponat ut Christo serviant, *ibid.*, 693. — Gratias refert de transmissa in pauperes pecunia, *ibid.*, 705. — Imperatoribus pro

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trigenta libris auri in eleemosynam missis gratias agit, *ibid.*,755. — Gratias agit de cochleariibus ac circulis *ibid.*,840 —Gratias agit de xeniis,*ibid.*, 847. — Gratias, agit de eleemosyna Romam missa, *ibid.*,863.—Pro muneribus gratias agit, *ibid.*, 937. — De pace composita gratias agit, *ibid.*,975.— Gratias refert quod ad faciendam pacem se studiosius impederit, *ibid.*, 976. — Gratias agit de protecto Romanæ Ecclesiæ patrimonio,*ibid.*, 1094. — Regi de facta pace gratias refert, *ibid.*, 1314. — Gratias agit de promissis per Drocteganguum abbatem, Stephanus II papa.LXXXIX,993 ; XCVIII, 100.— Gratias agit ob urbem liberatam, collatumque in Ecclesiam Romanam beneficium,LXXXIX,1007 ; XCVIII, 127. — Gratias agit de incolumitate Pippini, regis Francorum, volendo adjutorium obtinere contra Longobardos,S. Paulus I, papa, LXXXIX, 1137 ; XCVIII, 1137.

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Gratias agit de Dominici patriarchæ Gradensis observantia erga Romanam Ecclesiam,Gregorius VII, papa CXLVIII,444.— Gratias agit de muneribus missis, et de captivis Christianis dimissis, *ibid.*, 450. — Gratias agit Gondulfo propter beneficia ab eodem in Beccenses collata, S.Anselmus Cantuar., CLVIII, 1071. — Gratias agit de muneribus, *ibid.*, 1076.— Habet gratias pro Mauritio monacho diligenter curato,*ibid.*, 1104. — Refert gratias de Mauritii Beccensis cura, et consulit fugam sæculi, *ibid.*,1103. — Gratias agit pro auro, in quo tamen plus laudatur dantis animus quam munus,*ibid.*,1119. — Pro muneribus a Gondulfo missis gratias agit suo et Hugonis atque Basiliæ nomine, *ibid.*, 1131. — Gratias agit de eleemosyna Lanfranci in Beccenses,*ibid.*,1147.— Referuntur gratiæ Lanfranco ob liberalitatem, et specialim pro auro quod ad conficiendum calicem miserat, *ibid.*, 1149. — De beneficiis gratias agit, *ibid.*, 1152. — Idæ magnas gratias agit de beneficiis in se ac reliquos sui gratia collatis,*ibid.*, 1174. — Gratias agit pro liberalitate suis legatis exhibita, *ibid.*, 92. — Gratias habet Hugoni de restituta ejus orationibus sanitate,Henricus imperator, CLIX, 931. —Gratias agit Hildebertus D. Anselmo pro suscepto de Spiritu sancto tractatu, Hildebertus Cenom., CLXXI, 220. — Gratias agit cuidam episcopo amico suo, pro officiis perhumaniter et ultro exhibitis quibusdam e domesticis suis tempestate in itinere jactatis, *ibid.*, 500. — Gratias agit pro condonatis hactenus vectigalibus, S. Bernardus Claræval , CLXXXII, 264. — Pro beneficiis oblatis gratias agit, *ibid.*, 265. — De remissis ad se litteris gratias agit,*ibid.*, 517. — Gratias agit beneficentiæ hactenuis suis præstitæ largam a Deo retributionem promittens, *ibid.*,587.— Gratias agit Deo de rebus prospere gestis, *ibid.*, 632.

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IX. — *Epistolæ symbolicæ.*

Hilarius Abræ, filiæ suæ, de veste et margarita pretiosa quarum illi pretium et symbolum manifestat, Hilar., X,549. — Perdicis fallaciaet libidine adumbrari Saiaunam tradit S. Ambros., XVI, 1068.— Quædam munuscula sibi in natali S. Petri ab Eustochio missa, mystica interpretatione trahit ad morum institutionem.S. Hieronym., XXII, 445. — Munuscula missa a Marcella, sibi et Paulæ filiæque ejus Eustochio,per jocum, allegorice interpretatur, *ibid.*, 480. — Purgat se ab obtrecta-

torum calumniis, quod Paulum et Eustochium, primarias feminas traxisset ad monachorum institutum, XXII, 481. — Explicat Fabiolæ quæ Bethleem se contulerat quid habeat mysterii vestitus Sacerdotum ac Levitarum etc., *ibid.*, 608. — Jurgium duarum meretricum interpretatur allegorice Ecclesia ex Gentibus congregata, ac Judæorum Synagoga, *ibid.*, 682. — Egressus Hebræorum ex Ægypto, ex diuturni itineris historiam spiritualiter intelligendam docet, *ibid.*, 698.— Terram promissionis non eam esse quam Judæi possederunt, sed aliam cœlestem intelligendam, terram nempe viventium mitibus in Evangelia repromissam, *ibid.*, 1097.— Mittit ponem ac buxeam scutellam, mutuum amicitiæ symbolum, Paulinus Nolanus, LXI, 167. — Epistola penitus allegorica, in qua comparatur Theodulphus Patri vinearum, *ibid.*, 394. — Epistola ænigmatica, *ibid.*, 466. — Arcana totius mundi creationis mysteria, et præcipue Sabbatum, quo die rerum omnium Creator ab omni opere cessavit, interpretatur, S. Petrus Damianus, CXLIV, 260. — Non nulla sacræ Scripturæ loca ex libris Regum mystice interpretatur, *ibid.*, 282.— De octo Veteris Testamentis festivitatibus disputat, easque ad evangelicæ fidei normam allegorica interpretatione transfert et accomodat, *ibid.*, 331.— Quid per crucis figuram spiritualiter designetur ostendit, *ibid.*, 404. — Symbolice interpretatur instrumentum nivei candoris ad ordinandos capillos sibi a Gerardo transmissam, Ivo Carnot., CLXII, 16. — Mystice et utcunque obscure loquitur, Hildegardis, CXCVII, 164. — Sibi quibusdam tiguris quemdam abbatem hortatur ad bene operandum, *ibid.*, 297. — H., abbatissam de Althena, sub figuris hortatur ad militandum Deo, *ibid.*, 321. — Sub parabola docet in hoc sæculo laborandum esse, *ibid.*, 358.— Sub quadam parabola M. monachum hortatur ad charitatem, fugam sæculi, et amorem veræ sapientiæ, *ibid.*, 363. — Incitat Walterum episcopum Roffensem ad imitandam venationem spiritualem, quam apostoli exercuere, Petrus Blesensis, *ibid.*, 169.

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Episcopis Antiochenæ provinciæ, Marcellus papa, VII, 1091; Marcellinus papa, CXXX, 217.
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Episcopis per Arelat., Galliæ provinciam, constitutis, S. Leo Magnus, LIV, 814; Joannes VIII, papa, CXXVI, 780.
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Episcopis per Bisuntinam provinciam constitutis, Calixtus II, papa, CLXIII, 1298.
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Episcopis per Calabriam constitutis, Cœlestinus I, papa, L, 436; LVI, 581; Innocentius III, papa, CCXIV, 514.
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Episcopis per Cantuar. provinciam constitutis, S. Odo Cantuar., CXXXIII, 949; Urbanus III, papa, CCII, 1353.

Episcopis Carthag. conc., Innocentius I, papa, XX, 582.

Episcopis Chalcedonensis synodi, S. Leo Magnus, LIV, 1027.

Episcopis provinciæ Colonlensis, Stephanus V, papa, CXXIX, 800.

Episcopis Compostellanæ provinciæ, Innocentius II, papa, CLXXIX, 172.

Episcopis per Constantinop. imperium constitutis, Innocentius III, papa, CCXVI, 902.

Episcopis Corinthiis, S. Gregorius Magnus, LXXVII, 636.

Episcopis per insulam Corsicam constitutis, Calixtus II, papa, CLXIII, 1287; S. Gregorius VII, papa, CXLVIII, 487.

Episcopis Cypriis, S. Hieronym., XXII, 758.

Episcopis Dalmatiæ, Leo VI, papa, CXXXI, 813; Alexander II, papa, CXLVI, 1407.

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Episcopis Dardaniæ, Gelasius papa, LVI, 640, 641; LVIII, 22; LIX, 57, 61; CXXX, 962.

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Episcopis Galliæ, Lucius I, papa, III, 975; S. Felix papa, V, 148; Eusebius papa, VII, 1101; S. Silvester papa, VIII, 848; synodus Romanorum, XIII, 1181; Zozimus papa, XX, 642; Cœlestinus papa, L, 528; S. Leo papa, LIV, 983, 988, 1101; Hilarius papa, LVIII, 24; Joannes II, papa, LXVI, 24; Vigilius papa, LXIX, 29, 39; S. Gregorius Magnus, LXXVII, 785; Dagobertus, LXXX, 508, 514, 515, 552, 560, 590; Adeodatus, LXXXVII, 1141; Zacharias papa, LXXXIX, 948, 955; Pippinus rex, XCVI, 1529, 1546; Carolomannus, XCVII, 919; Carolus, *ibid.*, 937, 950, 953, 957, 961, 962 *et seqq.*, 988, 990, 1006, 1015, 1016, 1040, 1044, 1053, 1055; Ludovicus, CIII, 1422; CIV, 981, 986, 991, 993, 1011, 1026, 1049, 1051; Benedictus III, papa, CXV, 693; S. Lupus Ferrar., CXIX, 576, 589; Nicolaus papa, *ibid.*, 780, 800, 846, 866, 899, 913, 1120, 1139, 1163; Theolgaudus, CXXI, 381; Adrianus II, papa, CXXII, 1305; Hincmarus Rhemens., CXXVI, 189, 664; Joannes VIII; papa, *ibid.*, 716, 777, 792, 797, 816; Benedictus III, papa, CXXIX, 1001; Benedictus IV, papa, CXXXI, 40, 45, 809; Joannes XII, papa, CXXXIII, 1027; Joannes XIII, papa, CXXXV, 983; Ratherius Veron., CXXXVI, 669; Benedictus VII, papa, CXXXVII, 341; Joannes XV, papa, *ibid.*, 845; S. Gregorius VII, papa, CXLVIII, 362, 472, 527, 650, 687; Urbanus II, papa, CLI, 459; Paschalis II, papa, CLXIII, 43, 53, 196; Calixtus II, papa, *ibid.*, 1323; Honorius II, papa, LXVI, 1258; Innocentius II, papa, CLXXIX, 118; Lucius II, papa, *ibid.*, 891; Bernardus Claræval., CLXXXII, 340; Adrianus IV, papa, CLXXXVIII, 1424; Anastasius IV, papa, *ibid.*, 1008; Alexander III, papa, CC, 741; Lucius III, papa, CCI, 1319; Innocentius III, papa, CCXIV, 745; CCXV, 66, 126, 325, 1401, 1469; CCXVI, 827, 978, 982; CCXVII, 90, 198.

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Episcopis per Illyrici provincias constitutis, S. Cœlestinus I, papa, L, 427; Xystus papa, *ibid.*, 616; S. Leo Magnus, LVI, 614, 663; Damasus papa, CXXX, 675.

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Episcopis Italiæ, Liberius papa, VIII, 1372; S. Leo Magnus, LVI, 620; CXXX, 875; Anacletus papa, *ibid.*, 67; Pelagius papa, *ibid.*, 1100; Ratherius Veron., CXXXVI, 669; S. Leo IX, papa, CXLIII, 685; Alexander II, papa, CXLVI, 1379.

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Episcopis Palæstinis, S. Hieronymus, XXII, 758.

Episcopis per Picenum, Gelasius I, papa, LIX, 33.

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Episcopis Toletanæ provinciæ, S. Innocentius I, papa, *ibid.*, 486, 494; Innocentius II, papa, CLXXIX, 172.

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G., abb. de Bona-Valle, Eugenius III, papa, CLXXX, 1390.
G., abb. Coxanensi, *ibid.*
G., abb. S. Nicolai de Vedogio, *ibid.*, 1053.
G., Suession. episc., *ibid.*, 1376.
G., diacono cardinali, Bernardus Claræv., CLXXXII, 573.
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G., Materteræ Hispan. imper., Bernardus abb., CLXXXII, 644.
G., Vizeliacensi abb., Herbertus de Boseham., CXC, 1468; Lucius III, papa, CCI, 1093.
G., abb. de Trunco Berengarii, Bernard. abb., CLXXXII, 624.
G., archidiac. Wigornic., Gilbertus Foliot., CXC, 816.
G., priori eccles. S. Ursi Augustens., Adrianus IV, papa, CLXXXVIII, 1596.
G., Cantuariensi archidiacono, Gilbertus Foliot, CXC, 906.
G., decano et capit. Herefordiæ, *ibid.*, 916.
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G., comiti de Rossellione, *ibid.*, 396.
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G., abb. S. Satyri, Stephanus Tornac., CCXI, 419.
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G., Adriani diacono cardinali, id., CCXV, 425.
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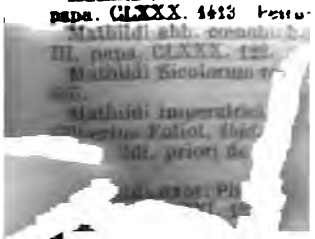
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W., priori et conventui Cantuariensi, Gilbertus Foliot, CXC, 930.
W., Cestrensi episc., *ibid.*, 850.
W., priori et capitulo Cantuariensi, Alexander III, papa, CC, 273.
W., priori ecclesiæ S. Mariæ de Solapes, Alexander III, papa, CC, 227.
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W., comiti Forcalcariensi, Innocent. III, papa, CCXIV, 384.
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W., priori ecclesiæ Sagiens, *ibid.*, 615.
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W., Liberdunensis Ecclesiæ canonico, *ibid.*, 930.
W., episc. S. Andreæ, *ibid.*, 1248.
W., decano eccles. S. Aniani Aurelian., *ibid.*, 1191.
W., abb. monast. Montis-Majoris, *ibid.*, 466.
W., Nivernensi episc., *ibid.*, 926.
W., militi de Tigne, id., CCXVI, 637.
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Waltero, Aquilejensi patriarchæ, id., CCXVI, 1167.
Waltero, præposito Constantiensi, *ibid.*, 379.
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Wernhero, abb. monast. S. Martini, Urbanus II,papa, CLI, 501.
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CCVI

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In diœceci Cicestrensi. — Ad Rodulfum episc., S. Anselmus Cantuar., CLIX, 250. — Ad Hilarium episc., S. Thomas Cantuar., CXC, 591; Gilbertus episc., *ibid.*, 910. Joannes Saresb., CXCIX, 29, 95; Alexander III. papa, CC, 114. — Ad clerum et populum Cicestr., CXC, 591.— Ad Cicestrens. episc., Gilbertus, CXC, 996. — Seffrido episc., Urbanus III, papa, CCII, 1528; Cœlestinus III, papa, CCVI, 941.— Ad R. abbatem et conventum Cicestr., Petrus Blesens., CCVII, 413. — Episc. Cicestrensi, Innocent. III, papa, CCXV, 1134.

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In diœcesi Coventrana. — Ad Robertum episc., Paschalis II, papa, CLXIII, 95. — Gualtero episc., Eugenius III, papa, CLXXX, 1513. — Ad Ricardum episc. Thomas Cantuar., CXC, 594. — Hugoni episc., Cœlestinus III, papa, CCVI, 902. — Priori et conventui Coventrensi, Innocent. III, papa, CCXV, 1528.

In diœcesi Dunelmensi. — Ad Walcherum coepisc., Lanfrancus Cant., CXLIX, 528, 529. — Radulfo episc., Calixtus II, papa, CLXIII, 1141. — Monachis S. Cuthberti de Dunelmo, Hildebertus Cenom., CLXXI, 192. — Algaro priori S. Cuthberti, *ibid.*, 193. — Ranulfo episc., *ibid.*, 283. — Ad Hugonem episc., Thomas Cantuar., CXC, 594; Willelmus, *ibid.*, 688; Herbertus de Boseham., *ibid.*, 1472; Gilbertus, *ibid.*, 911; Rogerius archiepisc., *ibid.*, 1006; Joannes Saresb., CXCIX, 16; Alexander III, papa, CC, 653, 713. — Philippo, Dunelmens. episc., Innocent. III, papa, CCXIV, 133, 437, CCXV, 95. — Priori et conventui Dunelmens., id., CCXV, 874, 1259.

In diœcesi Eboracensi. — Egberto archiepisc., Paulus I, papa, LXXXIX, 1095; Beda Vener., XCIV, 657. — Albino abbati, Carolus Magnus, XCVIII, 911, 921; C, 263. — Ad fratres Eboracensis Ecclesiæ, Albinus, C, 145, 147, 174. — Ad dilectissimos amicos Eboracenses, *ibid.*, 219. — Eanbaldo episcopo, *ibid.*, 221, 345. — Simeoni summo sacerdoti, *ibid.*, 233, 234, 245. — Joseppo, *ibid.*, 444. — Ad Eboracenses, *ibid.*, 512. Ad Guigmundum episc., Lupus Ferrar., CLIX, 325. — Ad Altsig abb., *ibid.*, 526. — Pro Aldredo archiepisc., Nicolaus II, papa, CXLIII, 1359. — Eboracensi archiepisc., Alexander II, papa, CXLVI, 1364. — Pro ecclesia S. Mariæ Eborac., Willelmus Conquestor, CXLIX, 1363. — Pro xenodochio B. Petri Eboracensi, *ibid.*, 1370. — Ad Thomam archiepisc., Lanfrancus Cantuar., CL, 517; S. Anselmus Cantuar., CLIX, 182, 187, 244; Ivo Carnot, CLXII, 219. — Ad Alfricum episc., Canutus I, rex Angl., CLI, 1141. — Ad Gislebertum episc., S. Anselmus Cantuar., CLIX, 29. — Ad Gerardum archiepisc., *ibid.*, 83, 93, 166, 209, 210, 222, 236; Paschalis II, papa, CLXIII, 81, 107, 155. — Ad Turstinum archiepisc., Honorius II, papa CLXVI, 1230; S. Bernardus Claræv., CLXXXII, 228, 524. — Pro ecclesia Eboracensi, Honorius II, papa, CLXVI, 1242. — Ad abbatem cujusdam monasterii Eboracensis, S. Bernardus Claræv., CLXXXII, 226. — Ad Richardum, abb. Fontanens., *ibid.*, 229. — Pro intruso Eboracensi, *ibid.*, 422, 431, 432, 452. — Ad Gaufridum, abbatem S. Mariæ Eboracens., *ibid.*, 518. — Ad Henricum de Murdach archiepisc., *ibid.*, 526; Gilbertus abb., CXC, 804. — Ad Willelmum abbatem de Rievalle, S. Bernardus Claræv., CLXXXII, 556, 561. — Ad Joannem thesaurarium, Joannes Saresb., CXCIX, 21. — Ad Rogerium archiepisc., S. Thomas Cantuar., CXC, 570, 819, 822; Gilbertus abb., *ibid.*, 909; Alexander III, papa, CC, 161, 283, 411, 457, 645, 653, 703, 1038, 1071, 1130, 1136; Joannes Saresb., CXCIX, 363. — Fratribus suffraganeis Ecclesiæ Eborac., Clemens III, papa, CCIV, 1454. — Simoni, decano et capitulo ecclesiæ S. Petri, Cœlestinus III, papa, CCVI, 1042, 1125. — Ad clericos Eboracenses, *ibid.*, 1125. — Decano et priori S. Trinitatis Eboracensibus, Innocentius III, papa, CCXV, 95, 591, 625; CCXVI, 860. — Priori et fratribus de Kirkeha Giseburn., id., CCXV, 1128. — Eboracensi archiepisc., id., CCXVI, 259, 1151. — Abbati de Rievallis, et decano et thesaurario Eboracensibus, *ibid.*, 374. — Decano et capitulo Eboracensibus, *ibid.*, 944.

In diœcesi Eliensi. — Ad Nigellum episc., S. Thomas Cantuar., CXC, 595; Gilbertus Foliot., *ibid.*, 801; Joannes Saresb., CXCIX, 36. — Willelmo episc., Clemens III, papa, CCIV, 1462; Petrus Blesens., CCVII, 224, 272, 331, 450; Adamus, abb. Perseniæ, CCXI, 624. — Eliensi episc., Innocentius III, papa, CCXIV, 443, 453, 608, 869, 1029, 1070, 1083, 1085, 1088, 1134, 1140, 1160; CCXV, 70, 298, 315, 316, 475, 478, 534, 562, 563, 593, 743, 788, 1085, 1134, 1255, 1262, 1409, 1422, 1455, 1526, 1529, 1530, 1552; CCXVI, 21.

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In diœcesi Glocestriensi. — Ad R. archidiaconum Gilbertus, CXC, 941. — Ad H., abbatem Gloscestriæ, *ibid.*, 942. — Ad Matthæum archidiac., *ibid.*

In diœcesi Herefordensi. — Ad Robertum episc., S. Thomas Cantuar., CXC, 596, 598, 599; Ervisius abb., *ibid.*, 687; Gilbertus Foliot., *ibid.*, 751, 788, 794, 911, 912, 913, 914; Ervisius abb, CXCVI, 1225; Alexander III, papa, CC, 403. — Ad Gilbertum episc., Thomas Cantuar., CXC, 601, 820; Alexander III, papa, CC, 403. — Ad G. priorem, et conventum Hereford., Gilbertus Foliot., CXC, 772. — Ad canonicos Ecclesiæ Hereford., *ibid.*, 795. — Ad Radulfum, decanum Herefordiæ, *ibid.*, 801. — Ad parochianos Herefordiens. Ecclesiæ, *ibid.*, 835. — Ad G. decanum, et capit. Herefordiæ. *ibid.*, 916. — Ad abbatem et conventum S. Albani, Petrus Blesensis, CCVII, 98. — Magistro Simoni de Melun, canonico Herefordiensi, Innocentius III, papa, CCXIV, 957. — Episcopo decano et præcentori Hereford., id., CCXV, 346, 347, 1262; CCXVI, 800.

In diœcesi Landaviensi. — Ad Godefridum episc., S. Thomas Cantuar., CXC, 600. — Ad Uctrodum episc., Gilbertus Foliot., *ibid.*, 751, 761, 778, 779, 784, 785, 787, 792, 917. — Ad Nicolaum episc., *ibid.*, 917; Alexander III, papa, CC, 712.

In diœcesi Lichefeldensi. — Pro ecclesia Lichefeldensi, Innocentius II, papa, CLXXIX, 449. — Canonicis Ecclesiæ Lichefeldensis, Lucius II, papa, *ibid.*, 861. — Ecclesiæ Lichefeldensi, *ibid.*, 862.

In diœcesi Lincolniensi — Ad Remedium episc., S. Gregorius VII, papa, CXLVIII, 316. — Ad Remigium episc., Willelmus Conquestor, *ibid.*, 1291. — Roberto, episc. Ecclesiæ Lincoln., Ivo Carnot., CLXII, 279; Gilbertus Foliot., CXC, 774, 809, 837, 849, 918, 919; Arnulfus Lexov., CCI, 20. — Ad episc. Lincoln., Theobaldus Stampensis, CLXIII, 759. — Ad Alexandrum episc., Honorius II, papa, CLXVI, 1246; Innocentius II, papa, CLXXIX, 466; Gilbertus Foliot., CXC, 844; Joannes Saresb., CXCIX, 70. — Ad R., archidiaconum Lincoln., CXC, 920. — Ad episc. Lincoln, Alexander III, papa, CC, 1136. — Ad Ricardum de Almav., præcentorem Lincoln., Arnulfus Lincoln., CCI, 73. — Ad decanum et archidiaconos Ecclesiæ Lincoln., Cœlestinus III, papa, CCVI. 1034. — Ad episc. Lincoln., *ibid.*, 1037, 1058, 1127; Innocent III, papa, CCXIV, 230, 898, 1029, 1160; CCXV, 100, 342, 745; CCXVI, 1252. — Abbati S. Edmundi Lincoln., id., CCXIV, 1170. — Priori de Essebi, et magistro H. de Gidevillis canonico, id., CCXV, 368. — Decano et capitulo Lincolniensibus, *ibid.*, 1011; CCXVI, 1225.

In diœcesi Londoniensi. — Ad Mauritium episc., Lanfrancus Cantuar., CL, 528. — Pro ecclesia Londinensi, Innocentius II, papa, CLXXIX, 323; Eugenius III, papa, CLXXX, 1189. — Ad Gillebertum episc., S. Bernardus Claræv., CLXXXII, 128; S. Thomas Cantuar., CXC, 531, 533, 538 *seq.*, 601, 602, 603, 608, 609, 610, 611; W. monachus, *ibid.*, 689. — Ad clerum London., S. Thomas Cantuar., *ibid.*, 612. — Ad Ricardum episc., Gilbertus Foliot., *ibid.*, 838, 841, 844; Joannes Saresb., CXCIX, 37; Petrus Blesensis, CCVII, 358. — Ad Willelmum archidiac., Gilbertus Foliot., CXC, 817. — Ad Gilbertum episc., *ibid.*, 851, 852, 995, 996, 1017, 1019, 1036, 1039, 1043; Henricus, rex Angliæ, *ibid.*, 1051; Ranulphus de Turr., *ibid.*, 1063, 1064; Alexander III, papa, CC, 263, 272, 373, 397, 404, 415, 430, 643, 700, 713, 1280, 1281, 1285; Arnulfus Lexov., CCI, 74. — Ad parochianos Londoniensis Ecclesiæ, Gilbertus Foliot., CXC, 921, 922, 923 *et seq.* — Ad clerum et populum Londoniens., *ibid.*, — Capitulo Londinensi, Alexander III, papa, CC, 206. — Ad Radulfum de Diceto archidiac., Arnulfus Lexov., CCI, 29. — Episc. Londoniens., Innocentius III, papa, CCXIV, 804; CCXV, 492, 562, 724, 729, 733, 743, 902, 1255, 1403, 1409, 1422, 1455, 1526, 1529, 1530; CCXVI, 21. — Priori S. Albani London., id., CCXV, 729, 733. — Decano S. Pauli London., *ibid.*, 740, 902. — Ad canonicos S. Trinitatis London., id., CCXVII, 69.

In diœcesi Menevensi. — Ad Bernardum episc., Lucius II. papa, CLXXIX, 874. — Ad David episc., Gilbertus Foliot., CXC, 846.

In diœcesi Norwicensi. — Herberto episc., Paschalis II, papa, CLXIII, 432. — Ad Willelmum episc., S. Thomas Cantuar., CXC, 619; Joannes Saresb., CXCIX, 21, 81, 108, 165, 307; Alexander III, papa, CC, 920. — Ad Baldewinum archidiac., Joannes Saresb., CXCIX, 262. — Ad Joannem, priorem Norwic., *ibid.*, 308. — Ad Girardum, cellarium Vorwic., *ibid.*, 310. — Ad Walkalinum archidiac., *ibid.*, 311. — Ad episc. Norwic., Lucius III, papa, CCI, 1378. — Ad P., monachum Norwicensem. Petrus Cellensis, CCII,

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523. — Ad abbatem S. Eadmundi, *ibid.*. 579. — Ad Joannem episc., Petrus Blesensis, CCVII, 224. — Ad C., decanum S. Martini et archidiac. Norwic., *ibid.*, 544. — Norwic. episc., Innocentius III, papa, CCXV, 110.

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In diœcesi Roffensi. — Pro ecclesia S. Andreæ Roffensi, Willelmus Conquestor, CXLIX, 1349, 1351 ; Eugenius III, papa, CLXXX, 1113. — Ad Gondulfum episc., S. Anselmus Cantuar., CLIX, 120, 219, 220. — Ad episc. Roffens., S. Bernardus Claræv., CLXXXII, 372. — Ad Walterum episc., Joannes Saresb., CXCIX, 35, 298 ; Alexander III, papa, CC, 713 ; Petrus Blesensis, CCVII, 169. — Ad Gilbertum episc., Cœlestinus III, papa, CCVI, 969. — Episc. Roffensi, Innocent. III, papa, CCXIV, 381 ; CCXV, 729, 733, 788, 789, 790, 839, 1179, 1403, 1539 ; CCXVI, 268.

In diœcesi Solisburiensi. — Rogerio episc., Hildebertus Cenoman., CLXXI, 219. — Ad Jocelinum episc., S. Thomas Cantuar., CXC, 622, 623 ; Gilbertus Foliot, *ibid.*, 757, 767, 777, 781, 782, 787, 788, 790, 932, 933, 934 ; Joannes Saresb., CXCIX, 86, 239 ; Alexander III, papa, CC, 713, 726 ; Arnulfus Lexov., CCI, 88. — Ad capitulum Saresb., S. Thomas Cantuar., CXC, 624. — Ad Joannem Saresb., amicus quidam, *ibid.*, 734 ; Herbertus de Boseham, *ibid.*, 1467 ; Joannes Sarracenus, CXCIX, 143, 259 ; Petrus Cellensis, CCII, 513, 515, 517, 518 *seqq.*, 570, 571, 573, 574 ; Petrus Blesensis, CCVII, 86, 154. — Ad Ricnardum abb., Petrus Cellensis, CCII, 605, 606, 607. — Ad Reginaldum archidiac., Petrus Blesensis, CCVII, 181. — Ad R. Sarisber., *ibid.*, 259, 329. — Ad Hubertum Rading. abb., *ibid.*, 314, 326. — Ad R. decanum, et capitulum Saresb., *ibid.*, 395, 403 ; Innocent. III, papa, CCXV, 759. — Ad archidiac. Saresb., Petrus Blesensis, CCVII, 514. — Ad H., episc. Saresb., *ibid.*, 548. — Episc. Saresb., Innocent. III, papa, CCXV, 1539 ; CCXVI, 268.

In diœcesi Vellensi. — Simoni archidiacono, Innocent. III, papa, CCXIV, 672. — Capitulo Vellensi, id., CCXV, 233. — Magistro Thomæ de Disce, canonico *ibid.*, 332.

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In diœcesi Wintoniensi. — Danieli episc., S. Bonifacius Mogunt., LXXXIX, 700. — Ad Walchelmam episc., S. Anselmus Cantuar., CLVIII, 1182. — Ad Mathildam abbatissam et moniales Winton., S. Anselmus Cant., CLIX, 60. — Ad Athelis abb. Winton., *ibid.*, 108. — Guillelmo episc., *ibid*, 137, 142, 205 ; Hildebertus Cenom., CLXXI, 301. — Guacelino episc, Ivo Carnot., CLXII, 50. — Henrico episc., Innocent. II, papa, CLXXIX, 533, 567, 617 ; S. Bernardus Claræv., CLXXXII, 225 ; Petrus Vener., CLXXXIX, 204, 230, 231, 233, 242, 244, 277, 318 ; S. Thomas Cantuar., CXC, 632, 633, 634, 637, 638 ; Gilbertus abb., *ibid.*, 747, 786 ; Joannes Saresb., CXCIX, 89, 90, 91, 301. — Ad priorem Winten., Alanus prior, CXC, 1476. — Ad Ricardum episc., Arnulfus Lexov., CCI, 128, 139, 143, 149 ; Petrus Blesensis, CCVII, 224. — Priori et monachis Winton., Innocent. III, papa, CCXV, 561. — Conventui Wintoniensi et abbatibus, *ibid.*, 671. — Petro, episc. Winton., id., CCXIV, 503 ; CCXV, 722, 723, 724, 754, 1531 ; CCXVI, 935.

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SCOTIA.

Ad Alexandrum regem Scotiæ,Calixtus II,papa,CLXIII, 1229; S. Anselmus Cantuar., CLIX, 166. — David, regi Scotorum, Honorius II, papa, CLXVI, 1232. — Ad regem Scotiæ, Alexander III,papa,CC, 506. — Ad Willelmum,regem Scotiæ,*ibid.*,1275; Urbanus III, papa, CCII, 1422; Clemens III, papa, CCIV, 1287, 1318; Cœlestinus III,papa, CCVI, 921. — Ad Margaretam,reginam Sectorum, Lanfrancus,Cantuar.,CL,549.—Ad Joannem episc., Glascuens., Calixtus II,papa,CLXIII, 1230, 1312. — Ad episcopos Scotiæ.,*ibid.*,1230; Innocent.II,papa,CLXXIX, 115; Adrianus IV,papa, CLXXXVIII, 1391; Alexander III,papa, CC, 1274, 1275; Lucius III, papa, CCI, 1127; Clemens III, papa, CCIV, 1287; Innocent. III, papa, CCXIV, 797. — Henrico, episc.Moraviensi,Innocent.II, papa, CLXXIX, 531. — Ad R. episcopum S. Andreæ et ad alios Scotiæ episcopos Alexander III, papa, CC, 1093; Innocent. III, papa, CCXIV, 542, 599, 1264; CCXVI, 43, 1224, 1249. — Ad clerum episcopatus S. Andreæ., Clemens III, papa, CCVI, 1289. — Ad Joscelinum, episc. Glascuens., Urbanus III, papa, CCII, 1424; Clemens III, papa, CCIV, 1287. — Ad G., Glascuens. episc., Joannes de Balmeis,CCIX,879. — Abbati et conventui de Lupro, Innocent. III, papa, CCXV, 870. — Moraviensi episc., *ibid.*, 1222. — Glascuens. et Brechin.episc.,id., CCXVI, 634, 746. — Episcopo S. Andreæ, id., CCXIV, 559.

HIBERNIA.

Ad Coroticum, S. Patricius, LIII, 813. — Ad fratres Hibern., Alcuinus, C, 500. — Ad Domnaldum, episc. Hiberniæ, Lanfrancus Cantuar.,CL, 532. — Ad Gothricum,Hiberniæ regem, *ibid.*, 535. — Ad Terdelvacum, Hiberniæ regem,*ibid.*, 536. —Ad Mariardachum,regem Hiberniæ, S. Anselmus Cant., CLIX, 173, 178. — Ad episcopos Hiberniæ, Gilbertus Lunicens., CLIX, 995. — Ad Gislebertum,episc.Lunic., S. Anselmus Cantuar.. *ibid.*, 174. — Ad Malchum,episc.Waterford.,*ibid.*,216.— Ad Samuelem, Dublinæ civitatis episc., *ibid.*, 109. — Ad Malachiam archiep., S. Bernardus Claræv.,CLXXXII, 545, 558. — Ad fratres de Hibernia, *ibid.*, 578. — Ad reges et principes Hiberniæ, Alexander III, papa, CC, 884. — Ad Christianum episc., *ibid.*. 885. — Capitulo, clero et populo tam civitatis quam diœcesis Lethggleum., Innocent. III, papa, CCXIV, 344. — Cluanferdensi et Duacensi episc., *ibid.*, 929. —Leglennensi episc.,*ibid.*, 790. — Mannensi episc.. *ibid.*, 791. — Archiepiscopis Duacensi et Fernensi, id., CCXV, 176. — Archiepisc. Tuamensi, *ibid.*, 639. — Episcopo Dunensi et... abbati de Ines., *ibid.*,681.— Leoniensi et Frindbarensi episcopis, id., CCXVI, 363. — Abbati de Magio Limiricensis diœcesis, *ibid.* — Fratribus Hierosolymitani hospitalis in Hibernia constitutis, *ibid.*, 646. — Norwincensi in Hibernia commoranti, Cluanfertensi et Enactunensi episc., *ibid.*, 652. —Armachanensi et Tuamensi archiepisc., id., CCXVII, 67. — Ad prælatos, nobiles et populum Hiberniæ, *ibid.*, 224.

BELGICA.

In diœcesi Brugensi. — Ecclesiæ S. Mariæ Brugensis, Radbodus Noviom.,CL., 1537; Paschalis II,papa,CLXIII, 158.—Bertulfo,S.Donatiani præposito. *ibid.*, 279.— Abbatiæ Aldenburgensi,id., CLXXXIV, 1565, 1570 *seqq.* — Rogerio præposito,cæterisque fratribus Brugensis Eccles. S.Donatiani, Eugenius III, papa, CLXXX, 1158. — Hidesbaldo,abbati monast.de Dunis,Alexander III,papa, CC, 343. — Canonicis Ecclesiæ B. Donatiani Brugensis, *ibid.*, 913. — Gerardo, præposito ecclesiæ S. Donatiani Brugens., *ibid.*, 1144; Cœlestinus III.papa. CCVI, 1069. — Gilberto, præposito S. Mariæ Brugensis, Lucius III, papa, CCI, 1252. — Ad Arnulfum, decanum Brugens., Stephanus Tornac.,CCXI, 494, 495. — Ad nobilem mulierem Gelam, Innocent. III, papa, CCXVII, 65.

In diœcesi Bruxellensi. — Godescalco decano et canonicis Ecclesiæ S.Michaelis,Alexander III,papa, CC, 1190.

In diœcesi Gandensi. — Florberto, Gandæ abbati, S. Livinus episc., LXXXVII, 345. — Ad Widonem, abb., Gandav., Adalbero archiepisc., CXXXVII, 507. — Pro monast. S. Bavonis Gandensis, Henricus imper., CXL, 252. — Gilberto, monast.Blandiniensis abbati,Innocent. II,papa,CLXXIX,227.— Goswino, abbati Trunchiniensi, *ibid.*, 551; Eugenius III, papa, CLXXX, 1259. — Sigero. abbati S.Petri Gandensis, *ibid.*, 1087. — Bettoni, abbati monast. S. Bavonis, Adrianus IV, papa, CLXXXVIII, 1487. —Ad Evoredum abbatem,et conventum S. Ravonis, Stephanus Tornac., CCXI, 493.

In diœcesi Leodiensi. — Ecclesiæ Leodiensi, Rudolphus, XCVIII, 814. — Garibaldo, Leodiensi episc.,Carolus Magnus, *ibid.*, 917, 918. — Ad Stephanum episc., Hucbaldus, monachus S. Amandi, CXXXII, 829. — Ad Notegarium episc., Adalbero archiepisc., *ibid.*,507,511; Silvester II, papa, CXXXIX, 208, 212, 214, 216. — Ad Nocherium episc., Gilbertus Foliot, *ibid.*, 257; S. Henricus imper, CXL, 269. — Ravengero, abbati Stabul., Sylvester II,papa, CXXXIX, 282. — De canonicis ecclesiæ S. Crucis, S. Henricus imper., CXL, 264.—Baldrico episc., *ibid.*, 281. — Pro abbatia Florinensi, *ibid.*, 298; S. Leo IX,papa, CXLIII, 742. — Rogerio episc.,Fulbertus Carnot., CXLI, 225.—Ad Joannem præpositum Leodiens., Vaso Leodiensis, CXLII, 763. — Pro ecclesia S. Bartholomæi, *ibid.* —Ad archidiaconos Leodienses,Gerardus I, Camerac., *ibid.*, 1313. — Theodorico abbati, Leo IX,papa, CXLIII, 611. — Gedulfo, Stabulensis ecclesiæ thesaurario, id., CXLIX, 618. — Ad Walcherum itidem scholasticum, CXLIII, 885. — Ad Dietwinum episc., S. Gregorius VII,papa,CXLVIII, 412.— Ad Udonem episc., *ibid.*, 443. — Ad Henricum episc.,*ibid.*,460. 513, 558, 697. — Pro monast. S. Petri et Huberti Andagin., *ibid.*,CXLVIII,652; Urbanus II, papa, CVI, 511. — Ad Beringerum, abbatem S. Lanrentii Leod,, *ibid.*, 393. — Ad Leodienses, *ibid.*, 511; Sigebertus Gemblac., CLIX, 813. — Pro monast.Stabulensi, Henricus IV, imper., CLI, 1143. — Ad Otbertum episc., Paschalis II, papa, CLXIII, 395. — Ad clerum Leodiens., Fridericus Coloniens.,CLXVI, 1349.— Ad Alexandrum episc., et clerum Leodiens., Honorius II, papa, CLXVI, 1285. — Alberoni, electo Leodiensi, Innocent. II, papa, CLXXIX, 247, 341; Petrus Vener.,CLXXXIX, 277. — Gilleberto, abbati monast. S. Huberti in Ardenna, Innocent.II, papa, CLXXIX, 448. — Lucæ, abbati ecclesiæ SS. Apostalorum in monte Cornelio,juxta Leodium, *ibid.*,655; Eugenius III, papa, CLXXX, 1309. — Ad archiepisc., clerum et populum Leodiens.,Cœlestinus II,papa,CLXXIX, 784. — Wibaldo,abbati Stabulensi, *ibid.*, 785; Eugenius III,papa,CLXXX, 1144,1584; Conradus,rex Romanorum CLXXIX,1132; Reinardus abb, *ibid.*, 1135; Bremenses, *ibid.*, 1142; Anno Indensis,*ibid.*, 1113; Henricus monachus, *ibid.*, 1145; Guido cardinalis,*ibid.*, 1147; Henricus rex Romanorum, *ibid.*, 1149; Conradus imper., *ibid.*, 1149 *et seqq.* — Pro monaster. S. Laurentii Leodiensis, Eugenius III,papa,CLXXX,1218.— Ad Henricum episc., *ibid.*,1306, 1490; Adrianus II, papa, CLXXXVIII, 1587; Wibaldus abb., CLXXXIX, 1155, 1189, 1367, 1385; Conradus imper., *ibid.*, 1352. — Franconi, abbati Lobiensis monast., Eugenius III, papa, CLXXX, 1431, 1434. — Ad capitulum Leodiense, Wibaldus abb., CLXXXIX, 1187. — Ad Stephanum, priorem S. Jacobi Leodiensis, *ibid.*, 1289. — Ad B. archidiaconum Leodiens, *ibid.*, 1374.— Ad Philippum archidiaconum, Nicolaus abb., CXCVI, 1623.—Ad Rudolphum episc., Hildegardis abb., CXCVII, 175. — Abbati et conventui S. Jacobi Leodiensis, Lucius III, papa, CCI,1323. — Ad H. abbatem S. Huberti, Petrus Cellens., CCII, 578. — Ad abbatem Stabulens., *ibid.* — Canonis ecclesiæ B. Joannis evangelistæ, Urbanus III, papa, *ibid.*, 1429. — Ad Gulbertum, abb. Florinens., Josephus, CCXI, 1305, 1306, 1307. — Episcopo Leodiens., Innocent. III, papa, CCXV, 242. — Abbati et capitulo ecclesiæ de Dimeut., *ibid.*, 901. — Joanni, canonico S. Petri Leodiensis, id., CCXVI, 945.

In diœcesi Melchiniensi. — Abbatiæ Jettensi, S. Odo Camerac., CLX, 1151, 1156. — Abbatiæ Heylissemiensi, Innocent. II, papa, CLXXIX, 220. — Humberto, abbati Grimgergensi, Eugenius III, papa, CLXXX, 1209. — Gualtero, abbati ecclesiæ S. Mariæ Jettensis,*ibid.*, 1285. — Suellardo, abbati Eenhamensi, *ibid.*, 1560. — Abbatiæ S. Cornelii Ninovensis, *ibid.*,1361.— Gerlando,abb., Floreffiensi,Adrianus IV,papa,CLXXXVIII, 1408. — Abbati et conventui de Eiham, Clemens III, papa, CCIV, 1465.

In diœcesi Namurcensi. — Richardo, abbati S. Mariæ de Floreffia, Honorius II, papa, CLXVI, 1284. — Pro abbatia Floreffiensi, Innocent.II, papa,CLXXIX, 381. — Ad Hasterienses, Wibaldus,abb.,CLXXXIX, 1389; Henricus Leod., *ibid.*, 1396.— Ad Rodulfum, Willariens, monachum, Guibertus Gemblac., CCXI,1294.—Ad Gemblacenses fratres, *ibid.*, 1299. — Ad Guibertum, abb., Gemblac., Willelmus, *ibid.*, 1302, 1305. — Abbati Gemblacensi, Innocent. III, papa, CCXIV, 720. — Nobili viro, marchioni Namurçensi,id., CCXV, 854. — Willelmo, abbati Gemblacensis monast., id., CCXVI, 937. — Comiti Namurcensi, id., CCXVII, 238.

In diœcesi Tornacensi. — Monasterio Elnonensi, Martinus I,papa,LXXXVII,209; Lambertus,Atreb., CLXII,702; Paschalis II,papa, CLXIII, 211. — Pro abbatia S. Martini

Tornacensis, Radbodus Noviom., CL, 1535. — Ad Evrardum advocatum Tornac., Lambertus Atrebat., CLXII, 654. — Pro canonicis Tornacensibus, *ibid.*, 698. — Ad Tornacensis Ecclesiæ clericos, Paschalis II, papa, CLXIII, 332. — Bovoni, abbati monasterii S. Amandi, Calixtus II, papa, CLXIII, 1139. — Ad Robertum archidiaconum, Rainaldus II, Rem., CLXXII, 1341. — Pro monasterio S. Nicolai et S. Medardi Tornacensis, Innocent. II, papa, CLXXIX, 441. - Gerardo, administratori hospitalis domus, *ibid.*, 442. — Ad clerum et populum Tornac., Eugenius III, papa, CLXXX, 1122. — Anselmo episc., *ibid.*, 1151. — Ad episc. Tornac., Alexander III, papa, CC, 84. — Ad Galterum episc., *ibid.*, 677, 755. — Abbati ecclesiæ Cysoniensis, Cœlestinus III, papa, CCVI, 1236. — Simoni abbati, totique capitulo Cisoniensi, Willelmus Remens., CCIX, 850. — Ad abbatem S. Amandi, Stephanus Tornac., CCXI, 514. — Ad episc. Tornac., Nivelo Suession., CCXI, 473; abb. Silv. Maj., *ibid.*, 536, 552, 553. — Ad abbatem de Laude, Stephanus Tornac., *ibid.*, 491. — Cuidam canonico Tornacensi, *ibid.*, 550. — Ad G., archidiaconum, cantorem et cancellarium Tornac. Innocent. III, papa, CCXIV, 78, 721. — Ad episc. Tornac., *ibid.*, 96, 137; CCXV, 528, 1314. — Ad magistrum Guiselin, cancellarium Tornac., id., CCXIV, 137. — Canonicis ecclesiæ B. Mariæ Tornac., *ibid.*, 138.

DANIA.

Ad Horicum, regem Daniæ, Nicolaus I, papa, CXXX, 879. — Ad episcopos Daniæ, Alexander II, papa, CXLVI, 1281. — Ad Suenonem, regem Danorum, *ibid.*, 1283; S. Gregorius VII, papa, CXLVIII, 402, 426, 495. — Ad Aconum, regem Danorum, *ibid.*, 548, 563. — Ad archiepisc. Lindon., S. Anselmus Cantuar., CLIX, 245. — Ad Atserum, archiep. Lundens., *ibid.*, 269. — Ad regem Danorum, Paschalis II, papa, CLXIII, 422. — Hubaldo episc., *ibid.*, 439. — Ad Nicolaum, Danorum regem, Innocent. II, papa, CLXXIX, 181. — Ad Waldemarum, Danorum regem, Alexander III, papa, CC, 428, 612, 651. — Ad episcopos Daniæ, *ibid.*, 429. — Absaloni, episc. Roschildensi, *ibid.*, 607. — Episcopis et abbatibus per Daniam constitutis., *ibid.*, 698. — Ad Suenonem, episc. Arusiens., *ibid.*, 1281, 1492; Cœlestinus III, papa, CCVI, 908. — Omero, episc. Ripensi, *ibid.*, 973; Stephanus Tornac., CCXI, 436. — Petro, episc. Roskildensi, Cœlestinus III, papa. CCVI, 974; Willelmus abb., CCIX, 708. — Petro, episc. Arusiensi, Cœlestinus III, papa. CCVI, 1214; Innocent. III, papa, CCXVII, 37. — Ad conventum virginum Roschild., Willelmus abb., CCIX, 664. — Ad cancellarium regis Danorum, *ibid.*, 675. — Ad Canutum, regem Danorum. *ibid.*, 685, 686, 699. — Ad Petrum, filium Sunonis, *ibid.*, 692. — Ad Thurgotum, episc. in diœcesi Alaburgensi, *ibid.*, 701, 717. — Ad præpositum S. Theodegarii, *ibid.*, 702. — Ad regem Danorum, *ibid.*, 715. — Othoniensi episc., Willelmus abb., CCIX, 719; Innocent. III, papa, CCXV, 1221. — Ad Absalon., Londens. archiep., Stephanus Tornac., CCXI, 376. — Ad Canutum regem Daniæ, *ibid.*, 437, 438. — Regi Danorum, Innocent. III, papa, CCXV, 194, 771, 1134; CCXVII, 56. — Ad Petrum Arusiensem episc., *ibid.*, CCXVII, 37.

DALMATIA.

Ad Theodosium, episc. Nonens., Joannes VIII, papa, CXXVI, 838. — Ad Ragusæos, S. Gregorius VII, papa, CXLVIII, 340. — Andreæ, archiepisc. Ragusiens., Eugenius III, papa, CLXXX, 1485; Anastasius II, papa, CLXXXVIII, 1008. — Pro ecclesia Ragusina, Innocent II. papa, CCLXXIX, 595. — Ad Ger. comitem. et universum populum Ragusin., Clemens III, papa, CCIV, 1449. — Ad Sebastianum, episc. Rhisiniens., S. Gregorius Magnus, LXXVII, 481. — Ad Januarium, episc. Salonitanum, Theodoricus rex, LXIX, 580. — Ad Natalem, episc. Salonitan., S. Gregorius Magnus, LXXVII, 465, 552, 595, 611; — Hesychio episc., Zozimus papa, XX, 669; LVI, 571; LXXXIV, 673; XXXIII, 904. — Ad Antonium subdiaconum, S. Gregorius Magnus, LXXVII, 355. Honorato archidiacono, *ibid.*, 628. — Clero ecclesiæ Salonitanæ *ibid.*, 642. — Maximo præsumptori in Salona, *ibid.*, 689. 795, 815, 1058, 1092, 1267. — Ad Salonitanos, *ibid.*, 817. — Castorio notario. *ibid.*, 1012. — Ad Salonitanos clericos Joannes VIII, papa, CXXVI, 846. — Ad Joannem archiepisc. et ejus suffraganeos, Joannes X, papa, CXXII, 808. — Ad clerum et populum Salonitan., Alexander III, papa, CC, 122. — Ad Honorium episc., Gelasius, LIX, 30, 32. — Ad Simeonem comitem, Theodoricus rex, LXIX, 590. — Ad Epiphanium, consularem provinciæ Dalmatiæ, *ibid.*, 662. — Universis Romanis per Dalmatias constitutis, Athalaricus rex, *ibid.*, 737. — Ad Malchum, episc. Dalmatiæ, S. Gregorius Magnus, LXXXVII, 492. — Ad universos Dalmatiæ episcopos, *ibid.*, 554, 677. — Ad Marcellum, Dalmatiæ proconsulem. *ibid.*, 943. — Ad episcopos Dalmatiæ, Leo VI, papa, CXXXII, 813. — Episcopis et regi Dalmatiarum, Alexander II, papa, CXLVI, 1407. — Gaudio archiepisc., Innocent. II, papa, CLXXIX, 476. — Ad Gerardum, archiepisc. Spalatens., Alexander III, papa, CC, 627, 632, 633. — Ad Petrum, archiepisc. Spalatin., *ibid.*, 1056; Urbanus III, papa, CCII, 1333, 1446. — Ad archiepisc. Spalatin., Alexander III, papa, CC, 1129, 1143. — Ad Michaelem., episc. Tragur., *ibid.*, 1129 — Ad Raynerium archiepisc., *ibid.*, 1264. — Ad archiepiscopos et episcopos per Dalmatiam constitutos, *ibid.*, 1173. — Ad clerum et populum Spalatens., Urbanus III, papa, CCII, 1332. — Vincentio, abbati S. Chrysogoni Jadertini, Cœlestinus III, papa, CCVI, 1100. — Canonicis Spalatensibus, *ibid.*, 1172. — Episc. et capitul. Treguriens., Innocentius III, papa, CCIV, 27. — Vulcano, illustri regi Dalmatiæ, *ibid.*, 481. — Tiniensi et Scardonensi episc., *ibid.*, 862. — Capitulo Spalatensi, *ibid.*, 863. — Consulibus et populo Jadertino, *ibid.*, 900. — Nobili viro S., comiti Ragusiæ, *ibid.*, 901. — Veglensi episc., id., CCXVI, 794.

GALLIA.

In diœcesi Abrincensi. — Ad Joannem episc., Alexander II, papa, CXLVI, 1339. — Ad monachos S. Michaelis de Monte, Robertus de Tumbalena, CL, 1370. — Ad Turgedum episc., Ivo Carnot., CLXII, 273. — Serloni, abbati S. Trinitatis Savignei, Lucius II, papa, CLXXIX, 917. — Richardo episc., Eugenius III, papa, CLXXX, 1338; Arnulfus Lexov., CCI, 146. — Roberto, abbati S. Michaelis in Periculo Maris, Adrianus IV, papa, CLXXXVIII, 1589. — Angoto, abbati S. Trinitatis de Lucerna, Urbanus III, papa, CCII, 1347. — Ad Abrinc. episc., Cœlestinus III, papa, CCIV, 1116. — Decano et capitulo Abrincensi, Innocent. III, papa, CCXIV, 419, 549. — Abrincensi episcopo, et de Montemorello, et de Lucerna abbatibus, id., CCXV, 529, 564.

In diœcesi Agathensi. — Ad Gerardum episc., Joannes X, papa, CXXXII, 799. — Pro monasterio S. Tiberii, Paschalis II, papa, CLXIII, 401; Innocent. III, papa CCXVII, 266. — Ad archidiaconum et præcentorem Agathensem, Honorius II, papa, CLXVI, 1290. — Raimundo episc., Innocentius II, papa, CLXXIX, 70. — Episcopo Agathensi, Innocent. III, papa, CCXV, 272; CCXVI, 1225. — Abbati S. Willelmi, *ibid.*, 642.

In diœcesi Agennensi. — Segatio, S. Ambrosius Mediolan., XVI, 1283. — Raymundo, abbati monast. S. Petri Condomiensi, S. Gregorius VII, papa, CXLVIII, 668. — Simoni episc., Urbanus II, papa, CLI, 466. — Donatio facta abbati Casæ Dei ab Hildeberto episc. Agenn., Calixtus II, papa, CLXIII, 1110. — Bertrando episc., Innocentius III, papa, CCXIV, 568, 710; CCXV, 684; CCXVI, 183, 789. — Capitulo ecclesiæ S. Caprasii Agennensis, id., CCXV, 185.

In diœcesi Albiensi. — Ad episcopum Albiens., Clemens III, papa, CCIV, 1498. — Ad Guillelmum episc., Innocent. III, papa, CCXVII, 101.

In diœcesi Alethensi. — Pro monast. S. Mevenni, Ludovicus I, CIV, 1042. — Segario, abbati monast. S. Martini de Lenis, Agapetus II, papa, CXXXIII, 928. — Pro abbatia Electensi, S. Leo IX, papa, CXLIII, 639. — Rivallono episc., Gerardus Engolism., CLXXII, 1323. — Joanni episc., Eugenius III, papa, CLXXX, 1338. — Bernardo, abbati ecclesiæ B. Mariæ Electensis, Alexander III, papa, CC, 141.

In diœcesi Ambianensi. — Donatio monast. SS. Petri et Pauli, in loco qui dicitur Corbeia, Clotarius III, LXXXVII, 1280, 1282; Chilpericus II, LXXXVIII, 1123; Berthefredus episc., *ibid*, 1178. — Adhalardo, abbati Corbeiensi, Paulus diaconus, XCV, 1590. — Caroli Magni diploma pro monasterio Centulensi, XCVII, 1590. — Angiberto, abbati Centulensi, Carolus Magnus, XCVIII, 909. — Gaudradæ virgini, cognomento Eulaliæ, Alcuinus, C, 360. — Ad Ambianenses, Jesse, episc., CV, 781. — Ratberto abbati, Lupus Ferrar. abb., CXIX, 521, 522. — Ad Ratramnum monachum Corbeiens, *ibid.*, 540. — Ad Odonem abbatem Corbeiens., *ibid.*, 585, 586. — Ad Trasulfum, abbatem Corbeiens., Nicolaus I, papa, *ibid.*, 815. — Ad Rimbertum episc., Zacharias, papa, CXXX, 1165. — Ad Fulconem episc., Gerbertus, CXXXIX, 262; Gerardus I, Camerac., CXLII, 1321. — Ad Widonem episc., Alexander II, papa, CXLVI, 1297. — Ad Roriconem episc., S. Gregorius VII, papa, CXLVIII, 635. — Pro monast. S. Richarii, Willelmus Conquestor., CXLIX, 1373. — Ad clerum et populum Ambianensem, Urbanus II, papa, CLI, 335, 362. — Pro monasterio S. Salvii apud Monsterolum, Henricus rex Franc., *ibid.*, 1025. — Gaudefrido episc., Ivo Carnot., CLXII, 272; Lambertus Atrebat., CLXII,

692. — Pro monast. S. Walarici, Paschalis II, papa, CLXIII, 184. — Ad Nicolaum abbatem, et monachos Corbeienses, *ibid.*, 215. — Arnulpho, præposito ecclesiæ S. Martini, *ibid.*, 258 — Ad Angelrannum episc., Petrus Leo, CLXVI, 851. — Fulconi, abbati de S. Joanne, Innocent. II, papa, CLXXIX, 308. — Ad Corbeienses monachos, Eugenius III, papa, CLXXX, 1306, 1332 ; Alexander III, papa, CC, 847. — Theobaldo, abbati ecclesiæ S. Martini Ambian., Eugenius III, papa, CLXXX, 1331. — Theodorico episc., *ibid.*, 1338 ; Sugerius abb., CLXXXVI, 1421 ; Hugo Rothomag., CXC, 1133. — Ad Wibaldum, abbatem Corbeiens., Eugenius III, papa, CLXXX, 1420 ; Adrianus IV, papa, CLXXXVIII, 1378. — Guarino episc., Petrus Vener., CLXXXIX, 319. — Ad Ambianenses, Guarinus episc., *ibid.*, 1065. — Eustachio, abbati ecclesiæ S. Joannis, Alexander III, papa, CC, 222. — Aselino abbati, et fratribus S. Walarici, *ibid.*, — Ad Robertum episc., *ibid.*, 407, 542, 753. — Ad Theobaldum episc., *ibid.*, 735. 737, 781, 785, 853, 862, 872, 1011 ; Stephanus Tornac., CCXI, 469 ; Innocent. III, papa, CCXIV, 221, 817 ; CCXV, 1418. — Ad abbatem Corbeiensem, Alexander III, papa, CC, 1010 ; Innocent. III, papa, CCXV, 205 ; CCXVI, 503. — Ad abbatem S. Richarii, Petrus Cellens., CCII, 584. — Berengario, priori ecclesiæ S. Mariæ Montis Desiderii. Urbanus III, papa, CCII. 1338. — Fulconi, abbati monast, S. Petri Corbeins., Innocent. III, papa, CCXIV, 450, 478. — Archidiacono præposito, id., CCXVI, 858 ; CCXVII, 80.

In diœcesi Andegavensi. — Ad Talasium episc., Lupus. Trecensis, LVIII, 66. — Licinio episc., S. Gregorius Magnus, LXXVII, 1177. — Pro monast. S. Sergii Andegavensi, Childebertus III, LXXXVIII, 1102. — Pro monast. S. Albini, Carolus Magnus, XCVII, 916. — Pro ecclesia S. Stephani, *ibid.*, 918. — Pro ecclesia S. Mauricii, Ludovicus I, CIV, 1052. — Pro monast. S. Florentii Glounensi, *ibid.*, 1132. — Pro Flodegerico episc., *ibid.*, 1178. — Pro monast. S. Florentii Salmuriensis, Joannes XVIII, papa, CXXXIX, 1471. — Episcopo Andegavens., Ise bertus Pictav., CXLI, 270. — Ad Hildegardem, ducem Andegavorum, Catwallonus Rothomag., CXLI, 1281. — Ad Letgardem, abbatissam S. Mariæ de Charitate, Catwallonus abb., CXLI, 1283. — Ad Goffredum Andegavorum comitem, Clemens II, papa, CXLIII, 584 ; Victor II, papa, CXLIII, 819 ; Urbanus II, papa, CLI, 353 ; S. Gregorius VII, papa, CXLVIII, 623. — Ad Berengarium, Adelmannus, Brixiensis episc., CXLIII, 1289. — Ad Addegavenses, S. Gregorius VII, papa, CXLVIII, 624. — Ad Eusebium episc., *ibid.*, 697. — Ad Natalem, abbatem monast. S. Nicolai. Urbanus II, papa, CLI, 447. — Rainaldo episc., Goffridus abb. Vindocin., CLVII, 105. — Ulgerio episc., *ibid.*, 118 ; Innocent. II, papa, CLXXIX, 108 ; Eugenius III, papa, CLXXX, 1338 ; S. Bernardus Claræv., CLXXXII, 367. 1350. — Stephano decano, Goffridus, abb., Vindocin., CLVII, 189. — Ad Hubertum archidiac., *ibid.*, 190, 191, *seqq.* — Guarnerio archidiacono, *ibid.*, 195. — Ermengardi comitissæ, *ibid.*, 205, 206. — Adelardo de Castro Gunterii, *ibid.*, 207. — De absolutione Fulconis comitis Andegav., Hugo Lugdun., *ibid.*, 517. — Archembaldo, abb. S. Albini, Goffridus, abb. Vindocin., *ibid.*, 156 ; Paschalis II, papa, CLXIII, 382. — Ilamelino, abbati S. Albini, Goffridus, abb, Vindocin., CLVII, 157. — Bernerio, priori Credonensi, *ibid.*, 177. — Ad G. Andegav., Hugo de Ribodimonte, CLXVI, 833. — Comiti Andegavensi, Hildebertus Cenomau., CLXXI, 181. — Raynaldo episc., *ibid.*, 211, 228, 244, 286. — Ad W, archidiaconum, *ibid.*, 310. — Girardo, abbati S. Albini. *ibid.*, 311. — Pro monast. S. Sergii, Marbodus Redon., *ibid.*, 1781. — Ad Robertum, abbatem S. Mariæ de Rota. Innocent. II, papa, CLXXIX, 265. — Ad clerum Andegav., S. Bernardus Claræv., CLXXXII, 367. — Ad abbatem S. Albini, *ibid.* — Ad G., comitem Andegav., Sugerius abb., CLXXXVI, 1419. — Guillelmo, abbati Giannafolienses monast., Anastas. IV, papa, CLXXXVIII, 1023 ; Innocent. III, papa, CCXVIII, 277. — Ad Radulphum episc., Lucius III, papa, CCI, 1327 ; Urbanus III, papa, CCII, 1342 ; Clemens III, papa, CCIV, 1481 ; Petrus Blesensis, CCVII, 214. — Abbati et monachis Burguliens., Innocent. III, papa, CCXIV, 182, 270 ; CCXV, 1111, 1119, 1121, 1460. — Decano et capitulo Andegavensi, *ibid.*, 486, 960. — Abbatibus de Oratorio ordinis Cisterciensis, id , 1118, 1120, 1122. — Episcopo Andegav., *ibid.*, 1120, 1122. — Abbatibus S. Florentii, *ibid.*, 1121. — Eudoni priori, et canonicis domus eleemosynariæ S. Joannis, *ibid.*, 1379. — Abbati et conventui S. Mauri, id., CCXVI, 451. — Episcopo et decano et cantori Andegav, *ibid.*, 758, 866, 1197.

In diœcesi Aniciensi (Le Puy). — Theotardo episc., Sylvester II, papa, CXXXIX, 274. — Fredeloni episc., Benedictus VIII, papa, *ibid.*, 1601. — Stephano episc., S. Leo IX, papa, CXLIII, 681. — Ad Anicienses, S. Gregorius VII, papa, CXLVIII, 552. — Ad canonicos Anicienses, *ibid.*, 471. — Pro Pontio episc., Paschalis II, papa, CLXIII, 155. — Ad Aniciensem episc., Stephanus Tornac., CCXI, 324, 325 ; Innocent. III, papa, CCXV, 484. — Episcopo et S. Petri et de Securete Aniciensibus, *ibid.*, 1544.

In diœcesi Antipolitana (Antibes). — Ad Agnesium episc., Salvianus Massil., LIII, 160 ; Synodus Carpentoract., LXVII, 1289. — Manfredo episc., Honorius II, papa, CLXVI, 1245. — Episc. Antipolit., Innocent. III, papa, CCXVI. 224. — Lirinensi Claustrali et de Mogenis prioribus, *ibid.*, 245.

In diœcesi Antissiodorensi. — Ad Censurium episc., Ruricius, LVIII, 118 ; Sidonius Apollinarius, *ibid.*, 559. — Ad Annacharium episc., Pelagius II, papa, LXXII, 705, 744. — Ad S. Annarium episc., Stephanus abbas, *ibid.*, 769. — Pro monast. B. Mariæ extra Muros, Vigilius episc., LXXXVIII, 1193. — Pro monast. S. Germani Antissiodorensi, Ludovicus, I, CIV, 1039, 1260. — Ad Heribaldum episc., Rabanus Maurus, CXII, 1510 ; Lupus Ferrar., CXIX, 466, 504, 570. — Ad Hildebaldum episc., Hericus monachus, CXXIV, 1131. — Fratribus et cœnobio S. Germani, Lupus Ferrar., CXIX, 590. — Ad Hildricum abbatem S. Germani, Bruno Lingonensis, CXXXIX, 1533. — Donatio cœnobio S. Germani, Robertus rex Francor., CXLI, 948. — Episcopo Antissiodorensi., Joannes XIX, papa, *ibid.*, 1151. — Humbaldo episc., Ivo Carnot., CLXII, 248, 469 ; Paschalis II, papa, CLXIII, 347. — Canonicis Ecclesiæ Antissiodorensis, *ibid.*, 366. — Hugoni episc., Calixtus II, papa, *ibid.*, 1152 ; Innocent. II, papa, CLXXIX, 616 ; Eugenius III, papa, CLXXX, 1178, 1348, 1376, 1456. — Pro monasterio S. Amatoris Antissiodor., *ibid.*, 101. — Ad Stephanum, abbatem Riguiacensem, *ibid.*, 116 — Adalinæ, abbatissæ Crisenonis, *ibid.*, 520. — Hervæo priori, et fratribus in ecclesia B. Mariæ Rotundæ, *ibid.*, 627. — Ad Gervasium, abbatem S. Germani, Lucius II, papa, *ibid.*, 842. — Elisabeth, abbatissæ de Crisenone, Eugenius III, papa, CLXXX, 1096. — Rainerio, abbati S. Mariæ Rotundæ, 1097. — Pro electione Antissiodorensi, S. Bernardus Claræv., CLXXXII, 480. — De irreligioso testamento episcopi Antissiodor., *ibid.*, 481. — Compositio inter Hugonem episcopum et Willelmum comitem Antissiodor., *ibid.*, 717. — Alano episc., Anastasius IV, papa, CLXXXVIII, 1065 ; Adrianus IV, papa, *ibid.*, 1423 ; Alexander III, papa, CC, 371 ; Petrus Cellensis, CCII, 412. — Ad Antissiodorenses S. Eusebii canonicos, Adrianus IV, papa, CLXXXVIII, 1547. — Ad Gaufredum episc , Thomas Cantuar., CXC, 588. — Pro monasterio Pontiniacensi, Alexander III, papa, CC, 85, 368. — Pro ecclesia S. Eusebii, *ibid.*, 151. — Ad præpositum, decanum, archidiaconum, et universum capitulum Antissiodor., Alexander III, papa, CC, 658. — Ad Guillelmum episc., *ibid.*, 834. — O, abbati, et fratribus S. Petri Antiss., *ibid.*, 973 ; Innocent. III, papa, CCXVI, 934. — Hel., abbatissæ et sororibus S. Juliani, Lucius III, papa, CCI, 1095. — Girardo, abbati monast. Boni Radii, *ibid.*, 1272 , Innocent. III, papa, CCXVI, 518 — Ad priorem et fratres conventus Charitatis, Stephanus Tornac., CCXI, 328, 329, 382. — Abbati et conventui S. Germani Antissiodor., Innocentius III, papa, CCXIV, 163, 164, 165, 241 , CCXV, 27 ; CCXVI, 53, 422, 1243. — Abbati Pontiniacensi, id., CCXIV, 826. — Episcopo Antissiodorensi, id., CCXV, 27. — Archidiacono, cancellario et decano S. Germani Antissiod., *ibid* , 814. — Magistro W. de Vienna, canonico Antissiod., id., CCXVI, 520.

In diœcesi Aptensi. — Pro ecclesia Aptensi Paschalis II, papa, CLXIII, 337. — Bertranno, abbati S. Eusebii, Anastasius IV, papa, CLXXXVIII, 1071.

In diœcesi Aquensi. — Ad Basilium, Sidonius Apoll., LVIII, 569. — Protasio episc., S. Gregorius Magnus., LXXVII, 819. — Ad Robertum archiepisc., Joannes VIII, papa, CXXVI, 845, 847 — Ad Petrum Goffredi archiep , Urbanus II, papa, CLI, 496. — Fulconi archiepisc., Calixtus II, papa, CLXIII, 1164, 1212. — Pontio archiepisc., Lucius II, papa, CLXXIX, 844 ; Anastasius IV, papa, CLXXXVIII, 1007. — Silvecano, abbati et sacristæ Aquensi, Clemens III, papa, CCIV, 1378. — Aquensi archiepisc., Innocent. III, papa, CCXIV, 81, 225, 374, 380 ; CCXV, 1354.

In diœcesi Arausicana. — Ad Eutropium, Sidonius Apoll. LVIII, 555. — Universo clero et populo Arausicæ civitatis, Alexander II, papa, CXLVI, 1384. — Pro ecclesia Arausicana, Urbanus II, papa. CLI, 416 ; Paschalis II, papa, CLXIII, 38, 58, 304 ; Innocentius II, papa, CLXXXIX, 318. — Guillelmo episc,, Petrus Ven., CLXXXIX, 249. — Episcopo Aurasicensi, Innocentius III, papa, CCXVI, 651.

In diœcesi Arelatensi. — De Marciano episc., S. Cy-

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prianus Carthag. III, 989; IV, 399. — De privilegiis ecclesiæ Arelatensis, S. Zozimus papa, XX, 642, 661; Episc. Comprov., LIV, 884. — Pro metropolitano Arelatensi S. Zozimus, papa, XX, 665. — Ad Patroclum episc.. *ibid.*, 668, 673. — Ad Agricolam præfectum ut septem provinciarum concilium singulis annis Arelate habeatur, Honorius imp., *ibid.*, 678. — De Hilario episc., S. Leo papa, LIV, 628. — Ad episcopos per Arelatensem Galliæ provinciam constitutos, *ibid.*, 814. — Ravennio episc., *ibid.*, 815, 816, 886, 945. — Leontio episc., Hilarius, papa, LVIII, 20, 22, 24, 27; Ruricius, *ibid.*, 115; Sidonius Apoll., *ibid.*, 553; Faustus, *ibid.*, 835. — Ad Æonium episc.. Ruricius, *ibid.*, 78, 87, 97; Gelasius I, papa, LIX, 60. — Ad Petronium, Sidonius Apoll., LVIII, 531. — Ad Firminum virum illustrem, *ibid.*, 615; Ennodius Ticin., LXIII, 40. — Ad Pomeriam, *ibid.*, 39. — Ad Eupreplam, *ibid.*, 46, 62, 67, 90, 102, 110, 117. — Ad Archotomiam, *ibid.*, 120. — Ad Aurelianum presb., *ibid.*, 144; Vigilius papa, LXIX, 37, 40. — Ad Camillam, Ennodius Ticin., LXIII, 152. — Ad Cæsarium episc., Ruricius, LVIII, 108; Ennodius Ticin., LXIII, 166; Hormisda, papa, *ibid.*, 431; Felix IV, papa, LXV, 11; Bonifacius II, papa, LXV, 31; Joannes II, papa, LXVI, 25; Agapetus I, papa, *ibid.*, 45, 46; Vigilius adhuc Pseudo-papa, LXIX, 21. — Ad Auxianum episc., Vigilius papa, *ibid.*, 26, 27, 29. — Ad Sapaudum episc., Pelagius I, papa, *ibid.*, 401, 405, 407. — De Arelatensibus, Theodoricus rex, *ibid.*, 594, — Universis possessoribus Arelatensibus, Theodoricus rex, *ibid.*, 599. — Ad virgines monast. S. Mariæ, Joannes episc., LXXII, 860. — Ad Virgilium Arelat., S. Gregorius Magnus, LXXVII, 509, 782, 837, 1028, 1041, 1044, 1172, 1208. — De Notone archiep., Ludovicus I, CIV, 1139. — Ad Rotlandum archiep., Nicolaus I, papa, CXIX, 1180. — Ad Rostagnum archiep., Joannes VIII, papa, CXXVI, 775, 777, 782, 802, 845, 847, 940. — Ad episcopos suffraganeos archiep. Arel., Joannes VIII papa, *ibid.*, 780. — Ad Hicterium episc., Joannes XIII, papa, CXXXV, 990. — Pro Ecclesia Arelatensi, *ibid.*, 998. — Pontio archiepisc., Benedictus VIII, papa, CXXXIX, 1601. — Reibaldo archiepisc., Alexander II, papa, CXLVI, 1383. — Ad Arelatenses, S. Gregorius VII, papa, CXLVIII, 529. — Ad suffraganeos ecclesiæ Arelatensis, Urbanus II, papa, CLI, 317. — Gibelino episc., Paschalis II, papa, CLXII, 38. — Ad clerum et plebem Arel,, id., CLXIII. 282. — Attoni episc., Calixtus II, papa, *ibid.*, 1164, 1211, 1306. — Ad Guillelmum archiep., Innocent. II, papa, CLXXIX, 637. — Raimundo archiepisc., Anastasius IV, papa, CLXXXVIII, 1007; Lucius II, papa, *ibid.*, 844. — Ad capitulum Arelatense, Alexander III, papa, CC, 164. — Umberto archiepisc., Cœlestinus III, papa, CCVI, 897, 1032; Innocentius II, papa, CCXIV, 225, 229, 230, 304, 380, 435, 438, 439, 440, 479, 676, 1053; CCXV, 474, 642, 829, 1354, 1383; CCXVI, 158, 171, 410, 411, 955, 1265. — Priori S. Honorati, Innocentius III, papa, CCXVI, 66. — Capitulo Arelatensi, id., CCXIV, 434, 436, 438. — Consulibus Arelatensibus, id., CCXVI, 160; CCXV, 1383.

In diœcesi Argentinensi. — Monasterio ecclesiæ Argentin., Dagobertus, LXXXVIII, 1305. — Pro monast. Honaugiensi, LXXXVIII, 1279, 1280, 1312; XCVII, 919, 957, 961, 967. — Heddoni episc., Carolus Magnus, XCVII, 926, 937. — Pro Lebrahensi monasterio, *ibid.*, 935. — Pro monast. Novientensi, *ibid.*, 997. — Remigio episc, Alcuinus, C, 445. — Pro monast. Ebersheimensi, Ludovicus I, CIV, 1000, 1180. — Pro ecclesia Argentinensi, *ibid.*, 1073, 1169. — De Bernoldo episc., *ibid.*, 1123. — Pro monast. Schivartzacensi, *ibid.*, 1169. — Pro monast., Fabariensi, *ibid.*, 1199. — Pro monast. Hohenbnagensi, *ibid.*, 1285, 1287. — Ad Rodulfum episc., Nicolaus I, papa CXIX, 1129. — Ad Bernaltum episc., Wolfeo Constant. episc., CXXIX, 1389. — Ad Heddum episc., Zacharias papa, CXXX, 1165. — Ad Vilderodum episc., Gerbertus, CXXXIX, 265. — Pro monast. Altorfiensi, S. Leo IX, papa, CXLIII, 637, 689. — Pro abbatia Andlaviensi, Victor II, papa, *ibid.*, 815. — Ad Guarnerium episc., S. Gregorius VII, papa, CXLVIII, 374. Adelberto præposito, Bernaldus presb., *ibid.*, 1229. — Ad Ecclesiam Argentin., Paschalis II, papa, CLXIII. 60. — Bertulfo, abbati monast. S. Philippi et Jacobi, Paschalis II, papa, *ibid.*, 97; Calixtus II, papa, *ibid.*, 1197. — Pro abbatia Walburgensi, Honorius II, papa, CLXVI, 1236; Innocent. II, papa, CLXXIX, 416. — Pro monast. S. Michaelis Hagthoviensis, *ibid.*, 234. — Canonicis S. Florentii Haselacensis, Lucius III, papa, CCI, 1140. — Constantino abbati monast. S. Mariæ de Borgav., *ibid.*, 1163. — Hevrardi abbatissæ et sororibus in monast. Hohenburg., *ibid.*, 1350. — Maximiano, abbati monast. S. Mariæ Baumgartensis, Cœlestinus III, papa, CCVI, 437. — Ad episc. Argentin., Innocent. III, papa, CCXIV, 19, 546; CCXVI, 803, 1046. — Canonicis Argentin.; id., CCXIV, 23. — Abbati de Bongav., et præposito S. Arbogasti, id., CCXV, 564. — Episcopo et custodi Argentin., id., CCXVI, 502, 1246; CCXVII, 74. — Ad præpositum, decanum et canonicos Majoris Ecclesiæ, *ibid.*, 9. — Ad abbatem et conventum monast. in Gengenbach, *ibid.*, 36. — Gerungo, præposito ecclesiæ omnium Sanctorum, in Nigra Silva, *ibid.*, 103. — Ad Henricum, Argentin. electum, *ibid.*, 149, 214.

In diœcesi Atrebatensi. — Pro ecclesia S. Mariæ, Vindicianus episc., LXXXVII, 1200. — Monachis Vedastinis, Alcuinus, C, 215. — Haimino, monacho S. Vedasti, Milo, presbyter., CV, 757. — Ad Leduinum, abbatem S. Vedasti, Gerardus Camerac., CXLII, 1319. — Pro ecclesia S. Audomari, S. Gregorius VII, papa, CXLVIII, 719. — Ad clerum Atrebat., Raynaldus Remens., CL, 1385. — Ad Lambertum episc., *ibid.*, 1385, 1387, 1388, 1389, 1390; Urbanus II, papa, CLI, 366, 380, 422; Hugo Lugduu., CLVII, 516, 519; Anselmus Cantuar., CLIX, 264; Ivo Carnot., CLXII, 45, 117; Gualterus Insulanus, *ibid.*, 647; Gerwinus, episc. Ambian., *ibid.*, 647; Rainoldus Remens., *ibid.*, 648, 649; Poppo Metens., *ibid.*, 650, 653 *seqq.*; Paschalis II, papa, CLXIII, 69, 127, 141, 237, 233, 294, 336, 340, 365. — Pro monast. S. Vedasti, Lambertus Atreb., CLXII, 706. — Ad clerum et populum Atreb., Urbanus II, papa, CLI, 356, 362. — Ad Alardum Atreb., *ibid.*, 382. — Ad Aloldum S. Vedasti, Richardum Marcianensem, *ibid.*, 382. — Pro ecclesia Atrebatensi, *ibid.*, 385. — Pro Joanne archidiacono, *ibid.*, 545. — Ad clerum et populum Atreb., Paschalis II, papa, CLXIII, 297; Rainaldus Remens., CLXXII, 1343; Innocent. II, papa, CLXXIX, 97, 616. — Alviso, abbati Aquicinensis monast., Paschalis II, papa, CLXIII, 303; S. Bernardus Claræv., CLXXXII, 170; Innocent. II, papa, CLXXIX, 93. — Alviso episc., *ibid.*, 271, 283, 369, 477, 555, 636; Cœlestinus II, papa, *ibid.*, 767; Lucius II, papa, *ibid.*, 892, 899, 922; S. Bernardus Claræv., CLXXXII, 604. — Ad A. Aquicinct. abb., Petrus Leo, CLXVI, 852. — Ad duodecim arbitros Atreb., Paschalis II, papa, CLXIII, 335. — Gualtero, abbati S. Vedasti, Innocent. II, papa, CLXXIX, 98. — Ad monachos Marchianenses, *ibid.*, 554, 560. — Ad Hugonem archidiac., *ibid.*, 629. — Godescalco episc., Eugenius III, papa, CLXXX, 1438, 1575; Adrianus IV, papa, CLXXXVIII, 1535, 1604, 1606. — Canonicis Ecclesiæ Atreb., Eugenius III, papa, CLXXX, 1578. — Clero et populo Atreb., *ibid.*, 1579. — Ad sanctimoniales Dyniacenses, *ibid.*, 1580. — Ad Ogerium, canonicum regular., S. Bernardus Claræv., CLXXXII, 211, 217, 220, 221. — Martino, abbati S. Vedasti, Adrianus IV, papa, CLXXXVIII, 1545; Alexander III, papa, CC, 322, 326, 625, 1095, 1245. — Ad Andream episc., *ibid.*, 806; Cœlestinus III, papa, CCVI, 1134. — Ad Petrum episc., Petrus Blesens., CCVII, 186; Stephanus Tornac., CCXI, 469, 522, 547. — Ad episc. Atreb., Innocent. III, papa, CCXIV, 47, 96, 140, 245, 290, 406, 906; CCXV, 604, 1256; CCXVI, 636. — Abbati et conventui S. Vedasti, id., CCXIV, 122, 143; CCXV, 934, 938, 1104, 1105, 1509, CCXVI, 494; CCXVII, 181, 182. — Archidiacono et præposito Atreb., id., CCXV, 1330, 1380, 1559; CCXVI, 529, 64, 671, 717. — Decano Atrebatensi, id., CCXVI, 169, 671. — Cantori, magistro E. de Hennin, et H. Fediargenti canonicis Atreb., *ibid*, 399.

In diœcesi Audomarensi. — Pro monast. Sithiensi., Clodovæus III, LXXXVIII, 1079; Chilpericus, *ibid.*, 1129, 1130, 1132; Amalfridus, *ibid.*, 1209; Carolus Magnus, XCVII, 917; Ludovicus I, CIV, 1190, 1263; Paschalis II, papa, CLXIII, 243, 301, 415; Calixtus II, papa, *ibid.*, 1327; Honorius II, papa, CLXVI, 1229; Cœlestinus II, papa, CLXXIX, 794; Lucius II, papa, *ibid.*, 891; Eugenius, III. papa, CLXXX, 1031; S. Bernard. Claræv., CLXXXII, 587. — Ad Hugonem abb., Frotharius, episc. Tullens., CVI, 876. — Pro ecclesia S. Audomari, S. Gregorius VII, papa, CXLVIII, 728. — Ad Lambertum, abb. S. Bertini, Anselmus Cantuar., CLIX, 171; Calixtus II, papa, CLXIII, 1133, 1275. — Leoni, abbati S. Bertini, Innocent. II, papa, CLXXIX, 459; S. Bernardus Claræv., CLXXXII, 585, 586. — Ecclesiæ S. Audomari in Arthesia, *ibid.*, 623. — Joanni decano et universis canonicis ecclesiæ S. Audomari, Adrianus IV, papa, CLXXXVIII, 1589. — Ad Robertum, S. Audomari præpositum, Herbertus de Boseham, CXC, 1435. — Gothescalco, abbati S. Bertini, Alexander III, papa, CC, 227. — Ad abbatissam, et sorores Burburgenses, *ibid.*, 537. Willelmo, decano S. Audomari, *ibid*, 1165. — Simoni, abbati monast. S. Bertini, Lucius III, papa, CCI, 1307. — Ad abbatem S. Bertini, Alexander III, papa, CC, 1207 *seqq.*; Innocent. III, papa, CCXV, 1258; CCXVI, 40, 372, 373; CCXVII, 94, 116, 118, 167, 171, 243.

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Petri et Ursi, Eugenius III, papa, CLXXX, 1133. — Arnulfo episc., *ibid.*, 1496. — Ad G. priorem, et universum capitulum eccles. S. Ursi, Adrianus IV, papa, CLXXXVIII, 1596. — Gauterio et universis canonicis Eccles. S. Petri et Ursi, Alexander III, papa, CC, 131. — Hulderico, priori S. Petri et Ursi de Augusta, Lucius III, papa, CCI, 1257. — Gontero, priori et canonicis Eccles. S. Ursi de Augusta, *ibid.*, 1303. — Ad Siffredum August. præposit., Innocent. III, papa, CCXIV, 246.

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In diœcesi Lexoviensi. — Rogerio episc., Fulbertus Carnot., CXLI, 225. — Herb. episc., *ibid.*, 265. — Ad Gaufridum episc., Bernardus Clarævv., CLXXXII, 255. — Ad Silvestrum thesaurarium, CXC, 643; Joannes Saresb., CXCIX, 226. — Ad Arnulfum, episc. Lexov., CXCVI, 1382; Alexander III, papa, CC, 88; CCI, 36; Petrus Blesensis, CCVII, 128. — Roberto, abbati monast. Cormeliensis, id., CC, 580. — Ad abbatem S. Ebrulfi, Arnulfus, Lexov., CCI, 105. — Ad Hugonem archidiac., *ibid.*, 121. — Ad Gilbertum archidiac., *ibid.*, 143. — Ad Radulfum episc., Petrus Blesensis, CCVII, 285. — Ad Jordanem episc., Stephanus Tornac., CCXI, 491; Innocent. III, papa, CCXVII, 187. — Ad episc. Lexov., id., CCXIV, 180, 196, 205, 205, 261; CCXV, 564, 1558. — Ad archidiaconum Lexov., id., CCXIV, 181.

In diœcesi Lingonensi. — Monast. S. Benigni Divionensis, LXXXVIII, 1259, 1287; Joannes XVIII, papa, CXXXIX, 1485; Benedictus VIII, papa, *ibid.*, 1581; S. Gregorius VII, papa, CXLVIII, 685. — Heroni, Lingonum præsuli, Sergius I, papa, LXXXIX, 35. — Pro Bettone episc., Ludovicus I, CIV, 987. — Pro restauratione ecclesiæ S. Benigni, *ibid.*, 1171. — Pro monast. Besnensi, *ibid.*, 1186; Bruno Lingon., CXXXIX, 1539; S. Leo IX, papa, CXLIII, 788. — Pro Alberico episc., Ludovicus I, CIV, 1186. — Ad Theodboldum episc., Amulo Lugdun., CXVI, 77; Stephanus V, papa, CXXIX, 796. — Ad Leotaldum presbyt., Lupus abb., CXIX, 463. — Ad Isaac episc., Joannes VIII, papa, CXXVI, 779. — Ad clerum et populum Lingonensem, Joannes IX, papa, CXXXI, 30; Benedictus IV, CXXXI, 42. — De Argrino episc., Joannes IX, papa, *ibid.*, 31. — Ad Brunonem episc., Gerbertus Remens., CXXXIX, 249; Benedictus VIII, papa, *ibid.*, 1579. — Ad clericos Lingonenses, Bruno Lingon., *ibid.*, 1534. — Lamberto episc., Benedictus VIII, papa, CXXXIX, 1601. — Ad Willelmum, abb. monast. Divion., Benedictus VIII, papa, CXXXIX, 1629. — Jarentoni, abbati S. Benigni Divion., Urbanus II, papa, CLI, 500; Paschalis II, papa, CLXIII, 86. — Ad Robertum, abb. Molism., Hugo Lugdun., CLVII, 523; Odo dux Burgundiæ, CLVII, 1293. — Ad Robertum episc., Walterus episc., CLX, 1168; Paschalis II, papa, CLXIII, 181. — Guidoni, Molism. cœnobii abbati, Ivo Carnot., CLXII, 228. — Ad Stephanum abb. Besuens, Paschalis II, papa, CLXIII, 142. — Ad Joseranum episc., Calixtus II, papa, CLXIII, 1146, 1320, 1437, 1475. — Ad Bernardum, abb. S. Joannis Reomensis, Arnaldus abb., *ibid.*, 1475. — Ad Guilencum episc., Innocent. II, papa, CLXXIX, 70, 114, 118; S. Bernardus Clarævv., CLXXXII, 166, 167. — Ad Bernardum, abb. Clarævv., Hildebertus Cenom., CLXXI, 294; P. Abælardus, CLXXVIII, 335; Innocentius II, papa, *ibid.*, 126, 311; Lucius III, papa, *ibid.*, 910; Innocent. II, papa, CLXXIX, 515; LXXXII, 554; Eugenius III, papa, CLXXX, 1124, 1456; Petrus Vener., CLXXXII, 398, 469, 592; CLXXXIX, 112, 159; Guillelmus abb., CLXXXII, 531; CXC. 791; CXCVI, 1565. — Rainbaldo, abbati monast. Albæ Ripæ., Innocent. II, papa, CCXXIX, 353. — Roscelino, abbati S. Nicolai de Septem Fontibus, *ibid.*, 391. — Heberto, abbati S. Stephani Divionensis, *ibid.*, 117, 125; S. Bernard. Clarævv., CLXXXII, 421. — Ad Petrum abb., et monachos S. Benigni Divion., Innocent. II, papa, CLXXIX, 121. — Stephano Cisterc., *ibid.*, 122. — Godefrido episc., *ibid.*, 634; Lucius II papa, *ibid.*, 841; Eugenius III, papa, CLXXX, 1178, 1502, 1503, 1568; Adrianus IV, papa, CLXXXVIII, 1423, 1456. — Pro abbatia S. Mariæ Castellionensi, Eugenius III, papa, CLXXX, 1050. — Pro monast. Molismensi, Eugenius III, papa, CLXXX, 1062. — Humberto decano, et canonicis Lingon., *ibid.* 1282. — Ad Arnoldum, abb. Morim., S. Bernardus Clarævv., CLXXXII, 89. — Ad Fulconem archidiac., *ibid.*, 79. — Ad Bernardum abbatem, Hildebertus Turon., CLXXXII, 265. — Ad Adam monachum, S. Bernardus Clarævv.; *ibid.*, 91, 93. — Ad Guidonem, abb. Molism., *ibid.*, 201. — Ad Gerardum, abb. Pultariens., *ibid.*, 202. — Pro ecclesia Divionensi, *ibid.*, 117. — Ad suos Clarævv., *ibid.*, 298, 300. — Ad priorem suum Godefridum, *ibid.*, 523. — Ad Henricum de Murdach, primum abbatem de Valle-Clara, *ibid.*, 526. — Abbatibus Clarævv., Pontiniens., Petrus Ven., CLXXXIX, 172, 247, 259, 398, 401, 404, 425, 443, 448, 465. — Philippo Clarævv. priori, *ibid.*, 450. — Ad Nicolaum abb., Brocardus abb., CXCVI, 1605. — Ad Gaucherium Clarævv., *ibid.*, 1645. — Ad Fromundum, hospitalem Clarævv., *ibid.*, 1647. — Pro monast. S. Joannis Reomaensis, Alexander III, papa, CC, 316. — Ad Galterum episc. et Robertum archidiac., *ibid.*, 335, 371. — Ad Gerardum abbatem et universum abbatum conventum Clarævv., *ibid.*, 966. — Stephano, abbati monast. S. Michaelis Tornodor., *ibid.*, 1219. — Ad abb. Clarævv., Arnulfus Lexov., CCI, 144. — Ad Manassem episc., Lucius III, papa, *ibid.*, 1161. — Ad abbptem et capitulum Reom., *ibid.*, 1321. — Ad A., Molism. abb., Petrus Cell.. 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III, papa, CCXV, 976, 982, 1053, 1365, 1435; CCXVI, 401. — Priori Clarævv., id., CCXV, 1087, 1090. — Episc. Lingon., *ibid.*, 1090, 1097, 1098; CCXVI, 405, 407, 630, 866, 945, 1077. — Decano et capitulo Lingon., id., CCXV, 1098; CCXVI, 539, 541; CCXVII, 58. — Abbati et conventui S. Stephani Divionensis, id., CCXVII, 371. — Abbati et conventui Reomensi, *ibid.*, 421, 425. — Decano et capitulo capellæ ducis Divionensis, *ibid.*, 525, 732. — Cantori Lingonensi, *ibid.*, 533. — Morimontensi et S. Stephani Divionensis abb., Innocentius III, papa, CCXVI, 550, 866, 945. — Ad canonicos Lingonenses, Innocent. III, papa, CCXVII, 132.

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In diœcesi Lugdunensi. — Justo episc., S. Ambrosius, XVI, 904, 912. — Ad S. Eucherium episc., S. Hilarius Arelat., L, 1271; Salvianus Massil., LIII, 160, 168. — Ad Constantium, Sidonius Apoll., LVIII, 443, 495. — Ad Philimatium, *ibid.*, 450. — Ad Heronium, *ibid.*, 451, 462. — Ad Secundinum, *ibid.*, 538. — Ad Eriphium, *ibid.*, 547. — Ad Patientem episc., *ibid.*, 560. — De Rustico episc., Gelasius I, papa, LIX, 138. — Ad Viventiolum presb., S. Avitus Vienn., LIX, 235, 268, 270, 271, 272, 273. — Ad Stephanum episc., Avitus Vienn., LIX, 240; Ennodius Ticin., LXIII, 63. — Ad episcopos provinciæ Lugdun, Viventiolus episc., LXVII, 993; Hincm. Remens., CXXVI, 277. — Ætherio episc., S. Gregorius Magnus, LXXVII, 1028, 1173, 1258. — Parthenoni S. Petri Lugdun., LXXXVIII, 1164. — Ad Liobradum episc., Alcuinus, C, 286. — Ad fratres Lugdunenses, *ibid.*, 287. — Leutfredo episc., *ibid.*, 433. — Ad clericos et monachos Lugdun., S. Agobardus Lugdun., CIV, 189. — Ad Amulum episc., Guenilo episc., CXIX, 543. — Ad Pardulum episc., Irmindrudis regina, *ibid.*, 564. — Ad Aurel[i]anum archiep., Joannes VIII, papa, CXXVI, 780. — Ad Bernonem, abbatem Gigniacensem, Formosus papa, CXXIX, 845. — Ad Barnardum, Ambroniac. abb., Paschalis I, papa, *ibid.*, 979. — Ad Widonem archiepisc., Joannes X, papa, CXXXII, 812; Leo VII, papa, CXXXII, 1077; 1080. Ratherius episc., CXXXVI, 648. — De excommunicatione Amblardi archiepisc. Joannes XII, papa, CXXXIII, 1025; CXXXV, 990. — Burchardo archiepisc., Benedictus VIII, papa, CXXXIX, 1601; Joannes XIX, papa, CXLI, 1146. — Ad canonicos Lugdun., S. Gregorius VII, papa, CXLVIII, 540; Paschalis II, papa, CLXIII, 370; S. Bernard. Clarævv., CLXXXII, 332. — Ad Hugonem archiepisc., S. Gregorius VII, papa, CXLVIII, 621, 632, 633; Urbanus II, papa, CLI, 389, 488, 496, 521, 543, 545; Goffridus abb., CLVII, 68; S. Anselmus Cantuar., CLVIII, 1159,

1166; CLIX, 53, 159, 211; Ivo Carnot., CLXII, 35, 65, 66, 69, 70, 75, 82, 87, 163; Eugenius III, papa, CLXXX, 1518.— De primatu Lugdunensi, Urbanus II, papa, CLI, 438. — Ad moniales de Lugduno, Bernardus Carth., *ibid.*, 889. — Ad Umbaldum archiepisc., Goffridus abb., CLVII, 69; Calixtus II, papa, CLXIII, 1158; Honorius II, papa, CLXVI, 1259; S. Bernardus Claræv., CLXXXII, 124. — Abbatiæ Saviniensi, Hugo Lugdun., CLVII, 527. — Ad Jotserannum archiepisc., S. Anselmus Cantuar., CLIX, 244. Joanni archiepisc., Ivo Carnot., CLXII, 238. — Gauceranno Athanacensis monast. abbati, Paschalis II, papa, CLXIII, 205, 399. — Ad Petrum archiepisc., Innocent. II, papa, CLXXIX, 113; S. Bernardus Claræv., CLXXXII, 602; Petrus Ven., CLXXXIX, 182, 229, 233. — Pro monast. Nantuacensi, Eugenius III, papa, CLXXX, 1103. — Amedeo episc., Eugenius III, papa, *ibid.*, 1201. — Ad Falconem decanum, et Guidonem thesaurarium Lugd. Eccles., S. Bernardus Claræval., CLXXXII, 325, 332. — Eraclio archiep., Adrianus IV, papa, CLXXXVIII, 1401, 1477. — Stephano clerico, Petrus Ven., CLXXXIX, 206. — Leoni abbati, Stephano archidiacono et toti capitulo, Petrus Ven., CLXXXIX, 307. — Ad Joannem archiepisc., Ivo Carnot., CLXII, 238; Alanus prior, CXC, 1485, 1487; Clemens III, papa, CCIV, 1493, 1501; Cœlestinus III, papa, CCVI, 915. — Templariis in Lugdunensi episcopatu commorantibus, Alexander III, papa, CC, 363. — Ad Guichardum archiep., Alexander III, papa, *ibid.*, 1022, 1036; Henricus Claræv., CCIV, 230. — Decano et capitulo Lugdun., Lucius III, papa, CCI, 1165. — Humberto, abbati S. Ragniberti Jurensis, Cœlestinus III, papa, CCVI, 893. — Ad archiep. Lugdun., Innocent. III, papa, CCXIV, 190, 283, 1032, 1090, 1098. — Ad J. quondam Lugd. archiepisc., CCXV, 213. — Abbati de Cassania ordinis Cisterc. *ibid.*, 1299. — Nobili viro Poncio, Innocent. III, papa, CCXVI, 146. — Archiep. Lugdun., *ibid.*, 404, 414, 627.

In diœcesi Macloviensi. (*Saint-Malo*). — Ad Joannem episc., Alexander III, papa, CC, 188; Petrus Cellens., CCII, 415, 416, 417, 418, 420. — Ad Rolandum de Dinano, Stephanus Tornac., CCXI, 412. — Abbatibus S. Mevenni et de Monteforti, et R. archidiac. Macloviensi, Innocent. III, papa, CCXV, 1049.

In diœcesi Magalonensi. — Pro Magalonensi S. Petri ecclesia, Ludovicus I, CIV, 1088; Joannes XIX, papa, CXLI, 1156; Urbanus II, papa, CLI, 408. — De episcopo Magalon., Alexander II, papa, CXLVI, 1385. — Ad Gothofredum episc., Urbanus II, papa, CLI, 293, 431; Paschalis II, papa, CLXIII, 44, 63. — Galtero episc., Calixtus II, papa, *ibid.*, 1209, 1212, 1218, 1307. — Raymundo episc., Innocent. II, papa, CLXXIX, 70; Lucius II, papa, *ibid.*, 844; Eugenius III, papa, CLXXX, 1555; Anastasius IV, papa, CLXXXVIII, 1007; Adrianus IV, papa, CLXXXVIII, 1534, 1603. — Ad Joannem episc., Alexander III, papa, CC, 327, 395, 431, 433, 521, 522, 523; Lucius III, papa, CCI, 1177. — Ad Willelmum episc. Cœlestinus III, papa, CXVI, 1160, 1161. — Episc., archidiac. et sacristæ Magalon., Innocent. III, papa, CCXIV, 223; CCXVI, 549, 782, 693; CCXVII, 218. — P. de Castronovo, archidiac. Magalon., id., CCX, 494. — Guidoni rectori, Innocent. III, papa, CCXV, 113.

In diœcesi Massiliensi. — Clero, ordini et plebi consistenti Massiliæ, Zozimus papa, XX, 674. — De Pelagiana hæresi Massiliæ et aliis locis Galliæ, Hilarius, XXXIII, 1007. — Ad socerum et socrum, S. Salvianus Massil., LIII, 160. — Ad Græcum episc., Sidonius Apoll., LVIII, 556, 565, 580, 649. — Ad Sulpicium Severum, Primuliac. presb., S. Paulinus Nolanus, LXI, 153, 167, 190, 234, 254, 256, 286, 306, 308, 312, 322, 325. — Universis Massiliæ constitutis, Theodoricus rex, LXIX, 626. — Ad Theodorum episc., S. Gregorius Magnus, LXXVII, 509. — Sereno de Massilia, *ibid.*, 836, 1027, 1128, 1176. — Arigio patricio Galliæ, *ibid.*, 841. — Respectæ abbatissæ, *ibid.*, 866. — Pro monast. S. Victoris Massil., Carolus Magnus, XCVII, 978; Ludovicus I, CIV, 1116; Joannes XVIII, papa, CXXXIX, 1492; S. Leo IX, papa, CXLIII, 652; Raimbaldus Arel., *ibid.*, 1393, 1394, 1396; Leodegarius Vienn., *ibid.*, 1403; Urbanus II, papa, CLI, 425; Paschalis II, papa, CLXIII, 327; Anastasius IV, papa, CLXXXVIII, 1007. — Ad Bernardum abb., S. Gregorius VII, papa, CXLVIII, 478. — Ad monachos Massilienses, S. Gregorius VII, papa, *ibid.*, 524. — Ad Richardum cardinalem *ibid.*, 551, 611, 701; Urbanus II, papa, CLI, 414. — Ad abb. Massiliens., *ibid.*, 629. — Ad abbatem S. Victoris, Raymundus Arnalli, CLI, 640. — Rodulfo, abbati S. Victoris, Calixtus II, papa, CLXIII, 1107, 1291. — Ad A., priorem S. Victoris, CXLVI, 1335. — Petro, abbati Massiliensi, Lucius II, papa, CLXXIX, 843. — Petro episc., Anastasius IV, papa, CLXXXVIII, 1014, 1069, 1546. — Episc. Massil., Innocent. III, papa, CCXIV, 637; CCXVI, 607, 816, 952, 1225. — Ad abb. Massil., id., CCXVII, 132. — Ad clerum S. Mariæ Massil., *ibid.*, 148. — Ad abbatissam S. Mariæ de Acuis, *ibid.*, 263.

In diœcesi Matisconensi. — Pro ecclesia S. Vincentii Matiscon., LXXXVIII, 1303. — Pro Hildebaldo episc., Ludovicus I, CIV, 990, 1036. — Pro monast. Cluniacensi, Joannes XI, papa, CXXXII, 1055, 1058; Leo VIII, papa, *ibid.*, 1068, 1069, 1074, 1082; Joannes XIII, papa, CXXXV, 990; Benedictus VII, papa, CXXXVII, 332; Gregorius V, papa, *ibid.*, 932; Benedictus VIII, papa, CXXXIX, 1628; Stephanus X, papa, CXLIII, 879; S. P. Damianus CXLIV, 378; Goffridus abb., CLVII, 211; Joannes XIX, papa, CXLI, 1135, 1145, 1146; S. Gregorius VII, papa, CXLVIII, 661; Honorius II, papa, CLXVI, 1227, 1259; Calixtus II, papa, CLXIII, 1256; Anastasius IV, papa, CLXXXVIII, 1042; Alexander III, papa, CC, 113, 250; Petrus Cellens., CCII, 603; Innocent. III, papa, CCXV, 1338, 1339; CCXVII, 19, 234, 242. — Ad Aymardum, abb. Cluniac., Agapetus II, papa, CXXXIII, 900. — Ad Maimbodum episc., *ibid.*, 910. — Ad Maiolum, abb. Cluniac., Adalbero Remens., CXXXVII, 512; Silvester II, papa, CXXXIX, 223. — Ad Odilonem, abb. Cluniac., *ibid.*, 283; Abbo Floriac., *ibid.*, 423, 438; S. Guillelmus abb., CXLI, 869; Joannes XIX, papa, CXLI, 1150. — Gauslino episc., Benedictus VIII, papa, CXXXIX, 1601; Joannes XIX, papa, CXLI, 1146. — Ad Hugonem, abb. Cluniac., S. Leo IX, papa, CXLIII, 658; S. Gregorius VII, papa, CXLVIII, 718; Urbanus II, papa, CLI, 291, 420, 441, 467, 468, 470, 486, 493, 522, 538, Hugo Lugdun., CLVII, 525; Paschalis II, papa, CLXIII, 51, 56, 174. — De ecclesia collegiata S. Mariæ de Belliloco, Alexander II, papa, CXLVI, 1355. — Ad clerum et populum Matiscon., S. Gregorius VII, papa, CXLVIII, 650. — Ad Landricum episc., *ibid.*, 699; Urbanus II, papa, CLI, 428. — Pontio, abb. Cluniac., Goffridus abb., CLVII, 147; Ivo Carnot., CLXII, 266; Calixtus II, papa, CLXIII, 1164; Paschalis II, papa, *ibid.*, 281; Hugo monachus, CLXVI, 843; Balduinus Flandrensis, *ibid.*, 846; Guillelmus archiepisc., *ibid.*, 1847; Riquinus, provisor Tull., *ibid.*, 849. — Ad Petrum, abb. Cluniac., Guigo I, Carthus., CLI, 594; Calixtus II, papa, CLXIII, 1256; Paschalis II, papa, *ibid.*, 260, 262, 442, 492, 509; Honorius II. papa, CLXVI, 1225, 1259, 1265; Innocent. II, papa, CLXXIX, 464, 636, 642; Cœlestinus II, papa, *ibid.*, 766, 810; Lucius II, papa, *ibid.*, 887, 888, 905, 920 *seq.*; Eugenius III, papa, CLXXX, 1227, 1517, 1552; S. Bernardus Claræval., CLXXXII, 304, 305, 306, 396, 470, 472, 568, 591, 595; Anastasius IV, papa, CLXXXVIII, 1017, 1037, 1070, 1415; Ato Trecensis, CLXXXIX, 256, 264, 268, 271, 303; Sugerius abb., CLXXXVI, 1426; Basilius abb., *ibid.*, 458; Regnaldus abb. *ibid.*, 471; Wibaldus abb., *ibid.*, 471; Petrus Cellens., CCII, 427. — Ad canonicos Matisconenses, Calixtus II, papa, CLXIII, 1155. — Berardo, episc. Matisc., *ibid.*, 1155, 1304; Paschalis II, papa, *ibid.*, 40. — Ad Ricardum archiepisc., *ibid.*, 222. — Ad Guillelmum, comitem Matisc., Eugenius III, papa, CLXXX, 1227. — Ad Stephanum, abb. Cluniac., CXC, 940. — Ad Garnerum Cluniac., CXCVI, 1644. — Ad Theobaldum, abb. Cluniac., Alexander III, papa, CC, 1297, 1298, 1316; Petrus Cellens., CCII, 589, 590; Lucius III, papa, CCI, 1132. — Abbati monast. Cluniac., Cœlestinus III, papa, CCVI, 890, 918. — Capitulo Matiscon., *ibid.*, 1169. — Rainaldo episc., *ibid.*, 1233. — Ad Cluniac. abb., Stephanus Tornac., CCXI, 319; Innocent. III, papa, CCXIV, 103, 998; CCXV, 526. — Episcopo et priori S. Petri Matisc., id., CCXIV, 103, 165; CCXV, 497; CCXVI, 734.

In diœcesi Maurianensi. — De episc. Maurian., Joannes VIII, papa, CXXVI, 952. — Ad Adalbertum episc., *ibid.*, 953. — Canonicis Majoris Ecclesiæ Maurian., Cœlestinus III, papa, CCIV, 1065. — Episcopo et Magistro Alberto de Bogus, canonico Mauriniac., Innocent. III, papa, CCXV, 191. — Decano de Eston., et priori de Aqua Bella, *ibid.*, 815. — Episcopo Maurianensi, Innocent. III, papa, CCXV, 815, 868; CCXVII, 206.

In diœcesi Meldensi. — De monast. Resbacensi, S. Martinus I, papa, LXXXVII, 205; Innocent. II, papa, CLXXIX, 194; Innocent. III, papa, CCXV, 1203. — Ad Romanum episc., Zacharias papa, CXXX, 1165. — Ad Wulfadum abbatem, Lupus Ferrar., CXIX, 594. — Ad Hildegarium episc., Hincmarus Remens., CXXVI, 161. — Walterio, episc. Meldens., Ivo Carnot., CLXII, 28, 89. — Manassæ episc., *ibid.*, 257; Innocent. II, papa, CLXXIX, 393; Eugenius III, papa, CLXXX, 1338. — Ad Burchardum episc., Honorius II, papa, CLXVI, 1287; Innocent. III, papa, CCXV, 1611. — Pro ecclesia Meldensi, Honorius II, papa, CLXVI, 1306. — Pro monast. B. Mariæ in Cagia, Innocent. II, papa, CLXXIX, 244. — Pro parthenone Farensi, Eugenius III, papa, CLXXX, 1089. — Adæ, Magistro scholarum, Adria-

nus IV, papa, CLXXXVIII, 1574. — Ad Stephanum episc., S. Thomas Cantuar., CXC, 612, 614; Alexander III, papa, CC, 188, 240, 290, 434, 508, 542, 716, 784; Innocent. III, papa, CCXV, 1612. — Odoni, abbati eccles. S. Mariæ Cagiensis, Alexander III, papa, CC, 1035. — Ad Simonem episc., CC, 1197, 1201, 1206; Lucius III, papa, CCI, 1106. — Ad Nicolaum episc., Arnulfus Lexov., CCI, 144. — Simoni priori monast. S. Petri de Radolio, Lucius III, papa, CCI, 1280. — Ad episc. Meldens., Innocent. III, papa, CCXIV, 22; CCXV, 1194, 1377, 1457, 1565, 1606. — Fratribus domus S. Trinitatis Cervi frigidi, id., CCXIV, 215, 504. — Agneti, abbatissæ Jotrensis monast., *ibid.*, 1135. — Episcopo Meldensi, id., CCXV, 1377; CCXVI, 45, 662, 729. — Abbati S. Pharonis Meldensis, *ibid.*, 729, — Leprosis S. Lazari Meldensis, id., 53. — Ad abbates S. Faronis et de Cavea et decanum Meldens., *ibid.*, CCXVII, 220.

In diœcesi Metensi. — Ad Villicum episc., Mappinius episc., LXVIII, 44. — Aigulfo Mettis, S. Gregorius Magnus, LXXVII, 1177. — Basilicæ S, Arnulphi Metensi, LXXXVIII, 1128, 1221, 1222; XCVII, 973; Robertus episc., CXXXII, 531; S. Leo IX, papa, CXLIII, 781. — Monast. SS. Apostolorum juxta Metas., LXXXVIII, 1249, 1262. — De Sigibaudo episc., *ibid.*, 1252. — Pro Angelramno episc., Carolus Magnus, XCVII, 950, 952. — Pro Gorziensi monast., Carolus Magnus, *ibid.*, 913; Ludovicus I, CIV, 1019; Adventius episc., CXXI, 1149. — De commutatione quorumdam prædiorum in pago Metensi, Carolus Magnus, XCVII, 968. — Amalhario presbytero, Eginhardus, CIV, 509; Jeremias Senon., CV, 1333. — Pro monast. Horubacensi, Ludovicus I, CIV, 1107. — Ad Drogonem episc., Frotharius, Tull. episc., CVI, 868, 869. — Ad episcopos in concilio Metensi residentes. Nicolaus I, papa, CXIX, 801. — Ad Adventium episc., *ibid.*, 887; Hincmarus Remens., CXXVI, 186. — Ad Walam seu Walonem episc., Joannes VIII, papa, CXXVI, 798, 817. — Ad Rotbertum episc.. Stephanus V, papa, CXXXV, 805; Ratbodus Trev., CXXIX, 1396. — Pro monast. S. Vincentii, Joannes XIII, papa, CXXXV, 980; S. Leo IX, papa, CXLIII, 659; Urbanus II, papa, CLI, 452. — De ecclesia S. Petri Standalmontensi, Urbanus II, papa, CLI, 419. — De abbate S. Arnulfi et abbatissa Buxeriensi, Pibo Tull., CLVII, 421. — Alberoni, archidiac. et thesaurario S. Stephani, Calixtus II, papa, CLXIII, 1285. — Pro electione Metensis ecclesiæ episc., Cono Prænest., CLXIII, 1435. — Theogero episc., Cono cardinalis, CLXIII, 1436, 1437. — Stephano episc., Lucius II, papa, CLXXIX, 841; Eugenius III, papa, CLXXX, 1523, 1524; S. Bernardus Claræv., CLXXXII, 132. Adrianus IV, papa, CLXXXVIII, 1438, 1587; Wibaldus abb., CLXXXIX, 1345, 1348, 1388, 1395. — Ad Alberonem primicerium, S Bernardus Claræv., CLXXXII, 132; — Archidiaconis Ecclesiæ Meteneis, Eugenius III, papa, CLXXX, 1354. — Ad W, abbatem Bosonis villæ, Hildegardis abb., CXCVII, 289. — Hugoni, abbati ecclesiæ S. Crucis, Alexander III, papa, CC, 1312. — Ad abbatem et conventum Villariensem, Petrus Cellens., CCII, 584, 586. — Cononi, abbati ecclesiæ. S. Mariæ Salinæ Vallis, Urbanus III, papa, CCII, 1426. — Ad cives Metenses, *ibid.*, 1473. — Abbati monast. S. Martini Metensis, Clemens III, papa, CCIV, 1398. — Burchardo abbati monast. S. Arnulfi, Cœlestinus III, papa, CCVI, 935. — Franconi, abbati S. Vincentii, Cœlestinus III, papa. CCVI, 938. — Canonicis S. Mariæ et S. Theobaldi, *ibid.*, 1106. — Fidelibus diœcesis Metensis, Innocent. III, papa, CCXIV, 695; CCXVI, 1210. — Episcopo et Capitulo Metensibus, *ibid.*, 698, 1103. — Bertranno episc., *ibid.*, 916; CCXV, 985. — Abbati Villariensi, id., CCXVI, 555. — Conrado episc., *ibid.*, 709. — Bertholdo archidiac. et Arnulfo et Auberto canonic. Metensibus, *ibid.*, 746. — Episcopo et capitulo Metensi, *ibid.*, 1213, 1253. — Ad decanum et capitulum S. Mariæ et S. Theobaldi, id., CCXVII, 53, 219.

In diœcesi Mimatensi. — Ad episc. Mimat., Berengarius scholasticus, CLXXVIII, 1872. — Ad Aldebertum episc., Alexander III, papa, CC, 327; Stephanus Tornac., CCXI, 317.

In diœcesi Monspiensi. — Benedicto Anianensi, Alcuinus, C, 494, 495. — Monachis Anianensibus, S. Benedictus Anian., CIII, 1379; Carolus Magnus, *ibid.*, 1419; Ludovicus Pius imper., *ibid.*, 1021. — Ad Bertrandum archiepisc., Urbanus II, papa, CLI, 495. — Ad Frotardum, abb. Tomeriens, *ibid.*, 315. — Ad abbatem S. Pontii et Electensem, Paschalis II, papa, CLXIII, 223. — Petro, Anianensis monast. abbati, *ibid.*, 320. — Nobili viro Willelmo, domino Montis Pessul., Innocent. III, papa, CCXIV, 1130. — Consulibus et populo Montis Pessulani, id., CCXV, 664, 1338. — Fratribus Hospitalium S. Spiritus, *ibid.*, 1424. —. Hominibus Montis Pessul., id., CCXVII, 90.

In diœcesi Namnetensi. — Ad Eumerium episc., Trajanus episc., LXVII, 995. — Pro monast. Deensi, Ludovicus I, CIV, 1089, 1305. — Ad Actardum episc., Adrianus II, papa, CCXXII, 1272; Hincmarus Remens., CXXVI, 210. — Brictio episc., Calixtus II, papa, CLXIII, 1138; Gerardus Eugolism., CLXXII, 1323; Innocent. II, papa, CLXXIX, 121, 201. — Archidiacono Nanton., Hildebertus Cenom., CLXXI, 297. — Bernardo episc., Eugenius III, papa, CLXXX, 1338. — Ad abbatem Joannem de Busaio, S. Bernard. Claræv., CLXXXII, 420. — Ad Mauritium episc., Urbanus III, papa, CCII, 1342; Fratres Major. Monast., CCVII, 512; Innocent. III, papa, CCXIV, 456. — Ad R. archidiac., Petrus Blesens., CCVII, 311.

In diœcesi Narbonensi. — Ad Hilarium episc., Zozimus papa, XX, 666; Bonifacius I, papa, *ibid.*, 772; LXXXIX, 679; S. Augustinus, XXXIII, 674, 772; Bonifacius papa, LVI, 574; CXXX, 748. — Ad Rusticum episc., S. Hieronym., XXII, 1038, 1072; Leo papa, LIV, 1199; CXXX, 889. — Ad Consentium virum illustrem, Sidonius Apoll., LVIII, 592. — De Ecclesiæ Narbonensis possessionibus, Theodoricus rex, LXIX, 622. — Felici Narbonæ urbis episc., Desiderius episc., LXXXVII, 256. — Zuntfredo episc., Idalius, episc. Barcin., XCVI, 818. — Nifridio episc., Alcuinus, C, 488; Benedictus Anian., CIII, 1381; Ludovicus I, CIV, 179, 999. — Bartholomæo episc., S. Agobardus Lugdun., CIV, 179. — Ad Sigibodum archiepisc., Joannes VIII, papa, CXXVI, 780, 802, 845, 847, 940, 973. — Ad Arnustum archiepisc., Stephanus VI, papa, CXXIX, 855. — Ad Aribertum archiepisc., *ibid.*, 857. — Ad episc. Narbonensis primæ, Joannes X, papa, CXXXII, 799. — Ad Almericum archiepisc., *ibid.*, 811; Leo VII, papa, CXXXII, 1080. — Berengario Narbonensi vicecomiti, Alexander II, papa, CXLVI, 1387. — Wifredi archiepisc., *ibid.*, 1387. — Ad Narbonenses, S. Gregorius VII, papa, CXLVIII, 562. — Ad Aymericum vicecomitem et Narbon., S. Gregorius VII, papa, *ibid.*, 697, 701. — Ad Raymundum comitem; ad clerum populumque Narbon., Urbanus II, papa, CLI, 316. — Canonicis S. Pauli Narbon., *ibid.*, 360. — Richardo archiepisc., Paschalis II, 1602; Paschalis II, papa, CLXIII, 203. — Ad Bertrandum, CLXII, 1602, archiepisc., *ibid.*, 31. — Pro monast. S. Mariæ Electensis, Calixtus II, papa, *ibid.*, 1102. — Raimundo, abbati Electensi, *ibid.*, 410, 1108. — Ad Berengarium archiepisc., *ibid.*, 1218, 1212; Adrianus IV, papa, CLXXXVIII, 1489, 1542, 1582, 1603, 1770. — Pro monast. Caunensi, Gelasius II, papa, *ibid.*, 511. — Arnaldo archiepisc., Cœlestinus II, papa, CLXXIX, 782; Lucius II, papa, *ibid.*, 844; Eugenius III, papa, CLXXX, 1051, 1553; Innocent. II, papa, CLXXIX, 371; Petrus Ven., CLXXXIX, 316. — Ad monachos archiepiscopatus Narbon., Eugenius III, papa, CLXXX, 1594. — Ad Pontium archiep., Alexander III, papa, CC, 163, 244, 327, 394, 397. — Ad archiep. Narbon., *ibid.*, 1841. — Ad capitulum Narbon., Lucius III, papa, CCI, 1170. — Ad archiepisc., Narbon., Innocent. III, papa, CCXIV, 230, 308, 457; CCXV, 83, 273, 360: CCXVI, 73, 154, 171, 608, 691, 692, 694, 739, 744, 811, 755; CCXVII, 159. — P. de Castro Novo, et Rodulpho, monach. Fontis Frigidi, id., CCXV, 472, 683, 916. — W. decano in Confluenti diœcesis Narbonen., id., CCXVI, 609.

In diœcesi Nemausensi. — Sedato episc., Ruricius, LVIII, 99, 109, 110. — Pro Christiano episc., Ludovicus I, CIV, 994. — Pro monast. Psalmodiensi, *ibid.*, 1030. — Ad Amelium presb. pro monast. S. Petri, Joannes VIII, papa, CXXVI, 788. — Pro monast. S. Ægidii, *ibid.*, 792; Marinus I, papa, CXXVI, 970; Urbanus II, papa, CLI, 399, 425, 477, Paschalis II, papa, CLXIII, 138, 139, 223, 416. — Ad Girbertum episc., Stephanus V, papa, CXXIX, 804. — Ad Hembertum episc., Joannes X, papa, CXXXII, 799. — Ad Frotherium episc., S. Gregorius VII, papa, CXLVIII, 342. — Bertrando, abbati Psalmodiensi, Richardus Narbon., CLXII, 1603. — Ad Stephanum, abbatem S. Ægidii, Paschalis II, papa, CLXIII, 138, 139. — Hugoni, abbati S. Ægidii, *ibid.*, 198; Calixtus II, papa, *ibid.*, 1103, 1105. — Raimundo episc., Paschalis II, papa, *ibid.*, 203. — Joanni episc., Calixtus II, papa, *ibid.*, 1212, 1218; Innocent. II, papa, CLXXIX, 70. — Ad burgenses monast. S. Ægidii, Calixtus II, papa, CLXIII, 1213. — Petro abbati S. Ægidii, Cœlestinus II, papa, CLXXIX, 784. — Adelberto episc., Eugenius III, papa, CLXXX, 1555; Adrianus IV, papa, CLXXXVIII, 1483; Alexander III, papa, CC, 327. — Ad abbatem S. Ægidii, Petrus Cellens., CCII, 587; Innocent. III, papa, CCXIV, 1053. — Pontio abbati monast. S. Ægidii, id., CCXV, 1480.

In diœcesi Niciensi. — Petro episc., Honorius II, papa, CLXVI, 1215; Innocent. II, papa, CLXXIX, 270. — Niciensi episc., Innocent. III, papa, CCXVI, 245.

In diœcesi Nivernensi. — Pro monast. S. Victoris,

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Henricus I, rex Franc., 151, 1032. — Ad R., Nivern., episc., Cono cardinalis, CLXIII, 1436. — Pro monast. S. Martini Nivernens., Honorius II, papa, CLXVI, 1297. — Stephano, priori ecclesiæ S. Martini, Innocent. II, papa, CLXXIX, 71. — Ad Guillelmum, comitem Nivern., Paschalis II, papa, CLXIII, 1427; Lucius II, papa, CLXXIX, 587; Eugenius III, papa, CLXXX, 1178, 1179; Alexander III, papa, CC, 309. — Ad L., comitissam Nivern., Eugenius III, papa, CLXXX, 1323; S. Bernardus Claræv., CLXXXII, 580. — Gaufrido episc., Adrianus IV, papa, CLXXXVIII, 1423. — Episc. Nivern., S. Thomas Cantuar., CXC, 614; Gilbertus, *ibid.*, 931. — Ad Bernardum episc., Alexander III, papa, CC, 371, 637, 640, 644, 647, 648, 725. — Episcopo Nivernensi, Cœlestinus, III, papa, CCVI, 1187; Innocent, III, papa, CCXIV, 125, 210, 257, 584, 788, 926, 1137, 1181; CCXV, 1228, 1230, 1271, 1348, 1361, 1419; CCXVI, 391, 801. — Nobili viro, comiti Nivernensi, id., CCXV, 1291; CCXVI, 810, 943. — Decano et capitulo Nivernensi. id., CCXV, 1304. — Decano, thesaurario et magistro scholarum, id., CCXVI, 605, 965.

In diœcesi Noviomensi. — Ad Rantgarium episc., Amalarius presb., CV, 1333. — Ad immonem episc., B. Lupus Ferrar., CXIX, 567. — Pro monast. S. Mariæ Humolariensi, Agapetus II, papa, CXXXIII, 930; Joannes XII, papa, CXXXIII, 1015. — Pro ecclesia Noviomensi, Joannes XV. papa, CXXXVII, 828. — Pro monast. S. Quintini de Monte, Gregorius VI, papa, CXLII, 575; Cono Prænestinus, CLXIII, 1433; Eugenius III, papa, CLXXX. 1245. — Pro canonicis collegii Harlebecani. Alexander II, papa, CXLVI, 1353. — Ad Ratbodum episc., S. Gregorius VII, papa, CXLVIII, 635. — Ad clerum et populum Noviom., Urbanus II, papa, CLI, 404. — Ad Baldericum episc., Godefridus Ambian., CLXII, 742; Paschalis II, papa, CLXIII, 310. — Balduino episc., Eugenius III, papa, CLXXX, 1510; S. Bernardus, CLXXXII, 614; Sugerius abb., CLXXXVI, 1422; Adrianus II, papa, CLXXXVIII, 1595. — Ad C, præpositum Noviom., Petrus de Roya, CLXXXII, 706.—Ad comitem Radulfum Viromandensem, Sugerius abb., CLXXXVI, 1390. 1423. — Ad Odonem, abbatem Ursicampi, Alexander III, papa, CC, 544. — Ad abbatem Hamensem, *ibid.*, 764. — Decano et canonicis S. Quintini, *ibid.*, 1046, 1047. — Ad R. episc., *ibid.*, 1147. — Ad Baldewinum episc., Arnulfus Lexov., CCI, 90; Petrus Cellens., CCII, 425. — Ad Hugonem, abb. S. Bartholomæi, Stephanus Tornac., CCXI, 325, 331, 334, 351, 382. — Ad Nicolaum, priorem S. Bartholomæi, *ibid.*, 414, 459. — Ad abbatem de Ursicampo, *ibid.*, 452. — Ad conventum S. Bartholomæi Noviom., *ibid.*, 460, 542. — Comitissæ Viromandensi, Innocent. III, papa, CCXV, 22. — Cantori, et Sigiberto et M. de S. Quintino, canonicis Noviom., *ibid.*, 756. — Magistro R. de Corzon, canonico Noviomensi, *ibid.*, 823, 866, 991. — Gerardo de S. Dionysio Noviom., *ibid.*, 784, 1603. — Abbati S. Bartholomæi et Gosberto, et Drogoni, *ibid.*, 939. — Episcopo, decano et archidiacono Noviom., *ibid.*, 1129. — Abbatibus Noviom., *ibid.*, 1559.

In diœcesi Parisiensi. — Mercatus S. Dionysii institaitur, Dagobertus I, rex, LXXX, 510. — Monast. S. Dionysii, *ibid.*, 514, 515, 531 *seqq.*, 562; Clotarius III, papa, LXXXVII, 1277, 1278; Childebertus III, LXXXVIII, 1110; Chilperic. II, *ibid.*, 1116, 1118; Carolus Major, *ibid.*, 1302; Pipinus, *ibid.*, 1308; Adrianus I, papa, XCVI, 1211; Carolomannus rex, XCVII, 920; Carolus Magnus, *ibid.*, 914, 922, 933, 939, 940, 945, 946, 959, 969, 977; Ludovicus I, CIV, 995, 997, 1141, 1142, 1206, 1211, 1224; Nicolaus I, papa, CXIX, 849; Leo III, papa, CXXIX, 967; Nicolaus II, papa, CXLIII, 620; Alexander II, papa, CXLVI, 306; Willelmus Conquestor., CXLIX, 1364; S. Gregorius VII, papa, CXLVIII, 415; Paschalis II, papa, CLXIII. 88; Innocent. II, papa, CLXXIX, 93. Anastasius IV, papa, CLXXXVIII, 1002; Alexander III, papa, CC, 629; Lucius III, papa, CCI, 1166, 1167, 1330; Clemens III, papa, CCIV, 1439; Innocent. III, papa, CCXVII, 63, 102, 226, 241, 254, 260, 261. — Simplicio, S. Gregorius LXXVII, 1177. — De Chainone, abbate S. Dionysii, Chlodovicus III, papa, LXXXVIII, 81. — Pro ecclesia S. Vincentii, Theodericus IV, *ibid.*, 1146. — Fulrado, abbati S. Dionysii, Stephanus II, papa, LXXXIX, 1013, 1017, 1018. — Pro monast. S. Germani a Pratis, Carolus Magn., XCVII, 922, 963, 974, 984, 985; Ludovicus I, CIV, 1065, 1175; Innocent. III, papa, CCXVI, 284, 285, 488; CCXVII, 15, 51, 84. — Pro monast. Fossatensi., Ludovicus I, CIV, 1044, 1051; Robertus rex, CXLI, 947; Gelo, CLXII, 725; Stephanus Parisiens., CLXXIII, 1424; Innocent. II, papa, CLXXIX, 266; Innocent. III, CCXV, 1330. — Hilduino abbati S. Dionysii, Ludovicus I, CIV, 1326; Frotharius episc., *ibid.*, 863, 868, 870, 872; Senonica plebs., *ibid.*, 873; Lupus Ferrar., 571, 583. — Ad Ludovicum abbatem S. Dionysii, Benedictus III, papa, CXV, 701; Lupus Ferrar., CXIX, 472, 473, 474, 496, 511, 549, 567, 587, 588. — Ad Eginhardum, Caroli Magni notarium, Servatus Lupus abb., *ibid.*, 431, 436, 440, 416. — Clero matris ecclesiæ Parisiorum, varii episcopi, *ibid.*, 574. — Ad Ercanradum episc., varii episcopi, *ibid.*, 589. — Ad Æneam episc., Lupus Ferrar., *ibid.*, 593; Hincmarus Remens., CXXVI, 267. — De Dionysio primo Parisiorum episc., Anastasius Biblioth., CXXIX, 737. — Pro ecclesia Parisiensi, Benedictus VII, papa, CXXXVII, 341. — Ad episcopum Parisiens., Silvester II, papa, CXXXIX, 237. — Canonicis Parisiensibus, Joannes XVIII, papa, *ibid.*, 1483; Henricus rex, CLI, 1038. — Ad clerum S. Parisiensis Ecclesiæ, Fulbertus Carnot., CXLI, 147. — Pro monast. S. Maglorii Parisiensi, Robertus rex, CXLI, 950; Innocent. III, papa, CCXVI, 504. — Pro monast. Latiniccensi, Robertus rex, CXLI, 960; Urbanus II, papa, CLI, 523. — Ad Jocelinum archidiac., Alexander II, papa, CXLVI, 1297. — Ad Ivonem, abbatem S. Dionysii, S. Gregorius VII, papa, CXLVIII, 415. — Ad Josfredum episc., *ibid.*, 473; S. Anselmus Cantuar,, CLIX, 55. — De ecclesia S. Martini a Campis, Henricus rex, CLI, 1037. — De abbatiola S. Germani in Laia, *ibid.*, 1039. — Ad Walerannum, cantorem Parisiensis Ecclesiæ, S. Anselmus Cantuar., CLIX, 37. — Ad Walterium, abb. monast. Fossatensis Ivo Carnot., CLXII, 38. — Fulconi, Parisiensis Ecclesiæ decano, *ibid.*, 130. — Wigrino, Parisiensi archidiacono, *ibid.*, 135, 140, 145. — Galloni episc., *ibid.*, 172, 221, 250; Paschalis II, papa, CLXIII, 311. — Girberto, archidiacono Parisiensi, Ivo Carnot., CLVII, 255. — Willelmo, archidiacono Parisiensi, *ibid.*, 184. — Pro monast. S. Victoris Parisiensis, Paschalis II, papa, CLXIII, 359. — Ad clericos Ecclesiæ Parisiensis, *ibid.*, 157. — Adamo abbati monachisque S. Dionysii, *ibid.*, 180. — Rainaldo, abbati monast. S. Germani a Pratis, *ibid.*, 207. — Matthæo, priori monast. S. Martini, Calixtus II, papa, *ibid.*, 1142. — Hugoni, abbati S. Germani a Pratis, *ibid.*, 1230. — Ad Girbertum episc., *ibid.*, 1274. — Ad Gaufridum episc., *ibid.*, 1323. — Sugerio abbati S. Dionysii, Honorius II, papa, CLXVI, 1296; Innocent. II, papa, CLXXIX, 64, 111; Eugenius III, papa, CLXXX, 1118, 1283, 1339, 1347, 1354, 1368, 1379, 1380, 1395, 1396, 1401, 1406, 1407, 1414, 1415, 1418, 1419. 1441, 1442; Ulgerius episc., *ibid.*, 1656; S. Bernardus Claræv., CLXXXII, 191, 387, 470, 574; Petrus Ven., CLXXXIX, 320, 426: Arnulfus Lexov., CCI, 21. — Ad Stephanum episc., Matthæus Alban., CLXXIII, 1263; Henricus Senon., *ibid.*, 1411; Gaufridus Carnot., *ibid.*, 1412, 1413; Anonymus, CLXXIII, 1414, 1415; Innocent. II, papa, CLXXIX, 165, 352, 620. — Ad archipresbyteros diœcesis Parisiensis, Stephanus Parisiens., CLXXIII, 1415. — Pro canonicis S. Mariæ Parisiensis, Stephanus episc., CLXXIII, 1421. — Pro canonicis regularibus S. Victoris, Stephanus Parisiensis CLXXIII, 1421. — Pro abbatia Hederensi, *ibid.*, 1427. — Ad B. decanum et cæteros Ecclesiæ Parisiensis canonicos, Hugo de Dociaco, CLXXIII, 1427. — Ad P. Abælardum, Heloissa, CLXXVIII, 181, 191, 212, 357, 371, 677 *seq.* — Ad G. episc., P. Abælardus, CLXXVIII, 355. — Hugoni, abbati monast. S. Germani, Innocent. II, papa, CLXXIX, 65; Alexander III, papa, CC, 228, 1052, 1083, 1115; Lucius III, papa, CCI, 1088; Cœlestinus III, papa, CCVI, 1199, 1220, 1224. — Hildiardi, abbatissæ monast. S. Mariæ de Hedera, Innocent. II, papa, CLXXIX, 541; Eugenius III, papa, CLXXX, 1187. — Ad Radulfum, abb. Latiniac., Innocent. II, papa, CLXXIX, 621. — Pro abbatia S. Martini de Campis, Lucius II, papa, *ibid.*, 918; Eugenius III, papa, CLXXX, 1250. — Odoni, priori S. Martini de Campis, *ibid.*, 1107, 1239; Petrus Ven., CLXXXIX, 81, 377. — Theobaldo episc., Lucius II, papa, CLXXIX, 915; Eugenius III, papa, CLXXX, 1234, 1338, 1510, 1554, 1565; Petrus Ven., CLXXXIX, 376; Petrus Cellens., CCII, 420. — Pro parthenone S. Dionysii Montis-Martyrum, Eugenius III, papa, CLXXX, 1236. — De dedicatione ecclesiæ Montis-Martyrum, *ibid.*, 1242. — Ad canonicos S. Genovefæ, *ibid.*, 1347. — De interfectione M. Thomæ, prioris S. Victoris, S. Bernardus Claræv., CLXXXII, 315. — Pro Odone, abbate S. Dionysii, *ibid.*, 491, 492. — Niveloni, decano Eccles. S. Marcelli, Adrianus IV, papa, CLXXXVIII, 1571. — Ad Mauritium episc., Gilbertus episc., CXC, 907; Alexander III. papa, CC. 128, 129, 333, 1093. Lucius III, papa, CCI, 1231, 1328; Clemens III, papa, CCIV 1284, 1291, 1292, 1377, 1475, 1476; Cœlestinus III, papa, CCVI, 1168; Willelmus abbas, CCIX, 826; Stephanus Tornac., CCXI, 312. — Ad Richardum, priorem S. 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— Ad Guarinum abbatem, CXCVI, 1389, 1390, 1391, 1392, 1393 *seq.*; Alexander III, papa, CC, 877. — Ad Robertum priorem, et capitulum S. Victoris, id., CXCVI, 1396; CC, 175. — Ad V. M. Theologum, Hildegardis, CXCVII, 351. — Ad decanum et capitulum Parisiense, Alexander III, papa, CC, 323, 553, 760, 998, 999; Innocent. III, papa, CCXIV, 864. — Ad canonicos S. Victoris, Alexander III, papa, CC, 876. — De dedicatione basilicæ S. Germani a Pratis, *ibid.*, 208. — Alberto abbati ecclesiæ S. Genovefæ, *ibid.*, 211. — Pro monast. S. Mariæ Stratensi, Alexander III, papa, CC, 292. — Domui eleemosynariæ S. Gervasii, *ibid.*, 1031. — Abbati et monachis S. Dionysii, Lucius III, papa, CCI, 1166, 1167. — Canonicis S. Opportunæ, Alexander III, papa, CC, 1185; Urbanus III, papa, CCII, 1479. — Ad abbatem et fratres S. Dionysii, Alexander III, papa, CC, 1196, 1200, 1258; Lucius III, papa, CCI, 1166, 1167, 1330. — Wezilo, abbati monast. Parisiensis, *ibid.*, 1339. — Ad abbatem Latiniacensem, Petrus Cellens., CCII, 579. — Willelmo presbytero, provisori domus S. Thomæ, Urbanus III, papa, *ibid.*, 1487. — Abbati ecclesiæ B. Mariæ de Herivalle, Clemens II, papa, CCIV, 1314. — Abbati S. Genovefæ, decano et cantori Parisiensi, Clemens III, papa, *ibid.*, 1367, 1470. — Ad Nicolaum S. Victoris subpriorem, Gaufridus, CCV, 880. — Abbati S. Victoris, et priori S. Martini de Campis, Cœlestinus III, papa, CCVI, 1184. — Joanni, eleemosynario S. Dionysii, *ibid.*, 1188. — Ad Odonem episc., Petrus Blesens., CCVII, 378, 455; Stephanus Tornac., CCXI, 492; Adamus abbas, *ibid.*, 597, 600; Innocentius III, papa, CCXV, 490; CCXVII, 55, 76, 86. — Ad Stephanum, abbatem S. Genovefæ, S. Willelmus abb., CCIX, 712, 726. — Ad Petrum Cantorem, *ibid.*, 828; Stephanus Tornac., CCXI, 487. — Ad Raimundum, priorem S. Genovefæ, *ibid.*, 371. — Ad W., canonicum regularem S. Genovefæ, *ibid.*, 415. — Ad abbatem S. Dionysii, *ibid.*, 416, 495. — Ad Fulconem, abb. S. Germani a Pratis, *ibid.*, 472. — Ad abbatem et conventum S. Genovefæ, *ibid.*, 481, 484. — Ad Joannem, abbatem S. Genovefæ, *ibid.*, 488, 490, 516, 549, 550, 552; Innocent. III, papa, CCXIV, 1097. — Ad Robertum, abb. S. Victoris, Stephanus Torn., CCXI, 522. — Ad episc. Parisiens., Innocent. III, papa, CCXIV, 3, 15, 107, 405, 505, 864, 1097, 1111; CCXV, 33, 694, 1113, 1248, 1249, 1250, 1257, 1348, 1361, 1578, 1599; CCXVI, 317, 1262. — Roberto, abbati S. Germani, id., CCXIV, 151. — Hugoni, abbati S. Dionysii, *ibid.*, 154. — Magistro P. de Corbolio canonico, *ibid.*, 505. — Abbati S. Victoris, et Magistro P. provinciali, canonico Marcelli, *ibid.*, 927; CCXVI, 351. — Magistro et fratribus militiæ Templi Parisiensis, *ibid.*, 932. — Cancellario et magistro Lotario, canonico Parisiensi, *ibid.*, 1094; CCXV, 596. — Abbatibus S. Victoris et S. Genovefæ, *ibid.*, 184, 586, 823, 980, 1191, 1366, 1542; CCXVI, 155, 156, 478, 481, 510, 518, 549, 502, 976. — Magistris et scholaribus Parisiensibus, id., CCXV, 637; CCXVI, 190. — G., majori archidiacono et Magistro R., pœnitentiario S. Victoris, id., CCXV, 659. — Priori S. Victoris, *ibid.*, 791, 793, 1445. — Archidiacono, cancellario et decano S. Germani, *ibid.*, 844. — Decano Sarisberiensi, A. archidiacono et M. P. canonico, *ibid.*, 1519, 1542. — Fulconi, priori et conventui S. Martini de Campis, id., CCXVI, 166. — Abbati Latiniacensi, *ibid.*, 193, 198. — Magistro Roberto de Corzon, canonico Parisiensi, *ibid.*, 493, 591. — Magistro G. Cornuto, canonico Parisiensi, *ibid.*, 549. — Archidiacono, succentori, et magistro R. de Remis, canonicis, Parisiens., *ibid.*, 574. — Ad Robertum, abbatem S. Germani Parisiensis, ejusque fratres, id., CCVII, 26. — Ad Joannem, abbatem S. Genovefæ Parisiensis, *ibid.*, 52, 92. — Ad abbatem S. Germani de Pratis, *ibid.*, 125, 145, 169. — Ad decanum, et majorem archidiac. Parisiens., *ibid.*, 162.

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1122, 1135, 1152; Theodgaudus,CXXI,1112; Adrianus II, papa, *ibid.*, 1271, 1280, 1294, 1301, 1306; Hincmarus Laudun., CXXIV, 979, 985, 993, 1027, 1069; clerus et plebs Laudun., CXXVI, 270; Joannes VIII, papa, *ibid.*, 662, 782; Æneas Parisiensis, CXXIX, 1393. — Ad Wifadum clericum et socios, Nicolaus I, papa, CXIX,1112.— Ad presbyteros diœcesis Remensis,Hincmarus Remens., CXXVI, 101, 104. — Ad episcopos Remensis diœcesis et omnes Ecclesiæ rectores, et fideles, *ibid.*, 245. — De Godbaldo, presbytero Remens., *ibid.*, 254. — De Fulchero et HarJoisa excommunicatis, *ibid.*, 255. — Ad Fulconem archiepisc., Stephanus V, papa, CXXIX,796; Mantio Catalaun., CXXXI, 23. — Ad Hericum archiepisc., Joannes ,X, papa, *ibid.*, 27. — Ad Artaldum archiepisc., Leo VII, papa, CXXXII, 1077, 1080; Joannes XII, papa, CXXXIII, 1025.— Ad Adalberonem archiepisc., Joannes XIII, papa, *ibid.*, 991, 992; Sylvester II, papa, CXXXIX, 203. — Ad Arnulfum archiepisc., Gerbertus, *ibid.*, 243, 264, 273. — Pro abbatia S. Remigii, Arnulfus archiepisc., *ibid.*, 1547. — Pro cœnobio Mosomensi, *ibid.*, 1548, 1549; Ebalus Remens., CXLI, 1111; Wido archiepisc., CXLII, 1407; S. Bernardus Claræv., CLXXXII, 468. — Ad Ebalum archiepisc., S. Fulbertus Carnot., CXLI, 224; Gerardus I Cam., CXLII, 1318. — Ad episcopos provinciæ Remens.,Ebalus Remens.,CXLI, 1111. — Remigianis fidelibus, Wido archiepisc., CXLII, 1406. — De Widone archiepisc., *ibid.*, 1407. — Herimaro, abbati S. Remigii, Manesses, *ibid.*, 1408. — De dedicatione ecclesiæ S. Remigii, S. Leo IX, papa, CXLIII, 616. — Pro monasterio S. Remigii Remens., *ibid.*, 617; Radulfus Remens., *ibid.*, 1424, 1430; Eugenius III, papa, CLXXX, 1069,1499; Alexander III,papa, CC, 433, 436, 539, 568; Lucius III, papa, CCI, 1324, 1329, 1360. — De immunitate prioratus S. Marculfi,S. Leo IX, papa, CXLIII, 619. — Ad Gervasium archiepisc.,Stephanus X, papa, *ibid.* 869; Nicolaus II, papa, *ibid.*, 347, 1348, 1349; Alexander II, papa,CXLVI, 1283, 1298, 1300, 1316, 1317, 1318 *et seq.* — Pro monast. SS. Dionysii, Rusticis et Eleutherii, *ibid.* 1330. — De abbatia S. Dionysii Remens., CXLIII, 1402; Radulfus Remens., *ibid.*, 1427; Lambertus Atreb., CLXII, 701. — Manassæ archiepisc., S. Gregorius VII, papa, CXLVIII, 287, 295, 331, 363, 387, 408, 410, 510, 555, 563; Urbanus II, papa, CLI, 447, 449, 517, 538, 665; Ivo Carnot., CLXII, 106, 120, 151; Paschalis II, papa, CLXIII, 138, 141, 678. — Ad clerum et populum Remens,. S. Gregorius VII, papa, CXLVIII,590, Lambertus Atreb., CLXII, 651, 652; Innocent. II, papa, CLXXIX, 168. — Ad suffraganeos Eccles. Remens., S. 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ecclesiæ B. Mariæ et S. Evodii de Brana, *ibid.*, 1231. — Mauritio, abbati ecclesiæ B. Mariæ Vallis Christianæ, *ibid.*, 1260. — Balduino, abbati ecclesiæ S. Mariæ Longipontis, *ibid.*, 1311. — Gosleno episc., *ibid.*, 1338, 1376, 1510; S. Bernardus Claræv., CLXXXII, 387, 490, 394, 396, 469, 546; Sugerius abb., CLXXXVI, 1438. — Ad abbates Suessione congregatos, S. Bernardus Claræv., CLXXXII, 222. — Stephano, abbati Vallis Serenæ, Adrianus IV, papa, CLXXXVIII, 1380. — Ad N. decanum, et capitulum Suession., *ibid.*, 1517. — Guidoni abbati, canonico S. Joannis, *ibid.*, 1585. — Ad Hugonem episc., et capitulum Ecclesiæ Suession., *ibid.*, 1625; Henricus Remens, CXCVI, 1575; Alexander III, papa, CC, 107, 122, 137, 161, 164, 215, 265, 275, 281, 299, 305, 497, 618. — Ad B., abbatem S. Crispini Magni, Herbertus de Bosecham, CXC, 1457. — Ad abbatem, S. Medardi, Joannes Saresb., CXCIX, 164. — Ad capitulum Suessionense, Alexander III, papa, CC, 658, 665, 670. — Abbati et fratribus Longipontis, Lucius III, papa, CCI, 1228. — Abbatissæ et conventui S. Mariæ Suession., Alexander III, papa, CC, 1079, 1128; Lucius III, papa, CCI, 1077, 1322; Cœlestinus III, papa, CCVI, 1203. — Ad Bartholomæum, abbatem Vallis Christianæ, Alexander III, papa, CC, 1013. — Theobaldo, abbati ecclesiæ SS. Crispini et Crispiniani de Cavea, Lucius III, papa, CCI, 1086. — Ad fratres Caziacenses, Petrus Cellens., CCII, 450, 452. — Ad Berneredum, abbatem S. Crispini, *ibid.*, 547, 548, 551, 552, 553. — Ad abbates S. Medardi et S. Crispini, Petrus Cellens., CCII, 592. — Joanni, priori de Consiaco, Urbanus III, papa, *ibid.*, 1333. — Ad Nivelonem episc., Stephanus Tornac., CCXI, 413, 440, 473, 557; Innocent. III, papa, CCXIV, 46, 175; CCXV, 261, 262, 1035, 1036, 1037, 1082. — Abbati et conventui Compendiens., id., CCXIV, 406, 435. — Capitulo Suession., id., CCXV, 638, 1411, 1413; CCXVI, 793. — G., decano Suession., id., CCXV, 762, 821, 1600, — Præposito, decano et capitulo Suession., *ibid.*, 1411, 1413. — Longipontis et Igniacensi abbatibus, *ibid.*, 1518, 1600. — Germendo canonico, *ibid.*, 1603. — G. archidiacono, *ibid.*, 1604. — Abbati et conventui S. Medardi, id., CCXVI, 35. — Episcopo et abbati S. Joannis in Vineis, *ibid.*, 260, 366, 940; CCXVII, 15.

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In diœcesi Tarantasiensi. — Ab Teutrannum archiepisc., Joannes VIII, papa, CXXVI, 780, 781. — Amizoni archiepisc., Rodulphus, CLI, 1023. — Petro archiepisc., Eugenius III, papa, CLXXX, 1113; Anastasius IV, papa, CLXXXVIII, 1017; Alexander III, papa, CC, 870. — Canonicis Tarantasiensis Ecclesiæ, Eugenius III papa, CLXXX, 1114. — Archiepisc. Tarantas., Innocent. III, papa, CCXIV, 146, 284, 301; CCXVI, 615.

In diœcesi Tarvanensi. — De basilica S. Mariæ, Audomarus episc., LXXXVIII, 1174. — Ad Guifredum episc., Nicolaus I, papa, CXIX, 1129. — De episcopo Tarvanensi inique expulso, Gerardus episc., CXLII, 1321. — Ad Bovonem, religiosum abbatem, Victor II, papa, CXLIII. 829. — Ad canonicos ecclesiæ Tarvenn., S. Gregorius VII, papa, CXLVIII, 517. — Ad Hubertum episc., *ibid.*, 559. — Ad milites Tarvann., *ibid.*, 630. — De Lamberto, episc., Morin., *ibid.*, 639. — Ad Baldericum Cantuar., Raynaldus Remens., CL, 1389. — Ad Gerardum Tarvann., Urbanus II, papa, CLI, 485; S. Anselmus Cantuar., CLVIII, 1204; Lambertus Atrebat., CLXII, 658. — Ad Joannem Tarvann., Ivo Carnot., CLXII, 117; Lambertus Atrebat., CLXII, 689; Paschalis II, papa, CLXIII, 237, 340; Calixtus II, papa, CLXIII, 276. — Ad clerum et populum Morin., Lambertus Atreb., CLXII, 666; Paschalis II, papa, CLVIII, 369. — Rainaldo abb., *ibid.*, 433. — Miloni episc., Innocent. II, papa, CLXXIX, 462, 477; Lucius II, papa, *ibid.*, 900; Arnulfus, CLXXIX, 1813; Eugenius III, papa, CLXXX, 1123, 1338; Petrus Vener., CLXXXIX, 316. — Arnulfo, abbat. Sonnebeccensi, Innocent. II, papa, CLXXIX, 606. — Alelmo, abbati ecclesiæ B. Augustini, Eugenius III, papa, CLXXX, 1295. — Bartholomæo, episc., *ibid.*, 1338. — Ad Morinenses, Alexander III, papa, CC, 98. — Roberto, abbati ecclesiæ S. Mariæ de Hiskes., *ibid.*, 315. — Ad episc. Morin., *ibid.*, 530. — Petro, abbati monast. S. Salvatoris, *ibid.*, 898. — Abbati et fratribus S. Augustini Morin., Lucius III, papa, CCI, 1103. — Ad decanum Tarvan., Clemens, III, papa, CCIV, 1504. — Ad Lambinum episc., Stephanus Tornac., CCXI, 470, 489, 499, 528. — Ad episc. Morinens., Innocent. III, papa, CCXIV, 96; CCXV, 1021, 1517, 1259. — Abbati S. Bertini, id., CCXV, 605. — Priori et conventui S. Salvatoris et S. Rotrudis, id., 1196. — Abbati et conventui S. Joannis Morin., Innocent. III, papa. CCXV, 1343, 1559.

In diœcesi Tolonensi. — Ad Willelmum episc., Anastasius IV, papa, CLXXXVIII, 1039, 1069.

In diœcesi Tolosana. — Exsuperio episc., Innocent. I, papa, XX, 495; LVI, 500; LXXXIV, 647; CXXX, 702. — Minervio et Alexandro monachis, S. Hieronym., XXII, 966. — Ad Rusticum monachum, S. Hieronym., XXII, 1072, 1038. — Mennæ episc., S. Gregorius Magnus, LXXVII, 1195. — Universis episcopis in Tolosana synodo constitutis, Innocent. I, papa, LXXXIV, 671. — Pro monast. Soriciniensi, Ludovicus I, CIV, 1059. — Ad Armanum episc., Joannes X, papa, CXXXII, 799. — Pro ecclesia Tolosana, Joannes XVIII, papa, CXXXIX, 1489. — Ad Durannum episc., Alexander II, papa, CXLVI, 1366. — De canonicis eccles. S. Saturnini, Urbanus II, papa, CLI, 373. — Ad Guillelmum, comitem Tolosan., *ibid.*, 392. — Isarno episc., *ibid.*, 466. — Pro eccles. S. Saturnini, *ibid.*, 478. — Ad Bertrannum, comitem Tolosan., Paschalis II, papa, CLXIII, 123. — Ad Willelmum de Sabriano, *ibid.*, 202. — Amelio episc., Calixtus II, papa, *ibid.*, 1212. — Ad Ildefonsum, comitem Tolosan., Calixtus II, papa, CLXIII, 1214; S. Bernardus Claræv., CLXXXII, 434. — De ecclesia S. Columbæ, Amelius episc., CLXVI, 848. — Bertrando, abbati monast. Grandis Silvæ, Innocent. II, papa, CLXXXIX, 588. — Pro ecclesia S. Stephani, Innocent. II, papa, CLXXIX, 591; Alexander III, papa, CC, 156. — Ad clerum et populum Tolosan., Innocent. II, papa, CLXXIX, 592. — Raimundo episc., Eugenius III, papa, CLXXX, 1051. — Ad Tolosanos, S. Bernardus Claræv., CLXXXII, 436; Clemens III, papa, CCIV, 1470. — Raimundo monacho, Petrus Vener., CLXXXIX, 354. — Ad Alphonsum, comitem Tolosan., Hugo Rothomag., CXC, 1134. — Ad Geraldum episc., Alexander III, papa, CC, 526. — Comiti Tolosan., Cœlestinus III, papa, CCVI, 1155. — Nobili viro Raymundo, comiti Tolosano, Innocent., III, papa, CCXIV, 374. CCXV, 1166; CCXVI, 100. — R. quondam Tolosano episc., id., CCXV, 682. — Abbati et conventui Grandis Silvæ, *ibid.*, 1168. — Episc. Tolosan., id., CCXVI, 154.

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474, 476; Nicolaus Claræv., *ibid.*, 488, 490, 498. — Trecensibus, Atto Trecensis, CLXXXIX, 1066. — Ad Petrum decanum, Nicolaus Claræval., CXCVI, 1600, 1613. — Ad abbatem Arremarens., *ibid.*, 1636. — Ad Matthæum episc., Alexander III, papa, CC, 834, 1203.— Ad Robertum, abbatem de Bullencurte, Petrus Cellensis, CCII, 442. — Ad priorem Cellens., *ibid.*, 446. — Ad fratres Cellenses, *ibid.*, 479, 550. — Garnerio episc., Cœlestinus III, papa, CCVI, 1080. — Th. comiti Trecensi, Willelmus Remens., CCIX, 859. — Episcopo et abbati S. Lupi Trecensis, Innocent. III, papa, CCXIV, 16, 58, 169, 170, 171; CCXV, 261, 262. — Abbati S. Lupi Trecensis ejusque fratribus, *ibid.*, 11, 1178, 1185, 1187, 1288, 1312. — Cantori et Magistro N. archidiacono, *ibid.*, 1288, 1605. — Herveo episc., *ibid.*, 1324, 1326, 1451, 1531, 1578. — Blanchæ, comitissæ Campaniæ, id., CCXVI, 350. 942. — Episcopo et dilectis filiis abbati S. Lupi et decano Trecensi, *ibid.*, 533, 662. — Filiis de Ripatorio et Arremar. abb., *ibid.*, 533. — Decano et Magistro Henrico canonico, Trecensibus, et thesaurario Villæ Mauri, *ibid.*, 631, 635. — Ad abbatem et conventum Dervense, id., CCXVII, 61.

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In diœcesi Tullensi. — Ad Auspicium episc., Sidonius Apoll., LVIII, 580. — Pro monast. Bodonis, Ludovicus I, CIV, 1046. — Ad Frotharium episc., Jeremias Senon., CV, 733; S. Aldricus, *ibid.*, 809, 878; CVI, 880; Vicardus abb., *ibid.*, 872; Aldricus Cenoman., *ibid.*, 872: Lingonensis episc., *ibid.*, 880, 881. — Pro monast. de Daguliaco, Bruno episc., CXLIII, 587. — Pro monast. S. Mariæ Portus Suavis, S. Leo IX, papa, *ibid.*, 614. — De Gerardo quondam episc., *ibid.*, 644. — Pro monast. S. Mansueti, 654. — Pro canonicis eccles. S. Stephani Tullensis, S. Leo IX, papa, CXLIII, 656. — Ad Pibonem episc., Urbanus II, papa, CLI, 306; Paschalis II, papa, CLXIII, 31. — Pro ecclesia S. Deodati, Pibo episc., CLVII, 424. — Pro monast. S. Leonis Tullens., *ibid.*, 427, 431. — De prioratu S. Jacobi in Castello Novo, pro abbatia S. Mansueti, *ibid.*, 436. — Rainaldo Tullensi, Paschalis II, papa, CLXIII, 254. — Fidelibus per Tullensem parochiam, *ibid.*, 380; Honorius II, papa, CLXVI, 1290. — Herberto, Regiæ Vallis abbati, Innocent. II, papa, CLXXIX, 546. — Henrico episc., *ibid.*, 123, 228; Lucius II, papa, *ibid.*, 841; Eugenius III, papa, CLXXX, 1524; Adrianus IV, papa, CLXXXVIII, 1438. — Theobaldo, abbati Jundoriensis Ecclesiæ, Eugenius III, papa, CLXXX, 1233. — Ad H. decanum, et canonicos Tullenses, *ibid.*, 1587. — Ad abbatem canonicorum S. Petri de Monte, S. Bernard. Claræv., CLXXXII, 189. — Ad Ricuinum episc., S. Bernard. abb., *ibid.*, 167, 605. — Pro monast. S. Mansueti, Adrianus IV, papa, CLXXXVIII, 1384. — Abbati monast. S. Apri, Alexander III, papa, CC, 1252. Wiardo, abbati ecclesiæ de Bonfageto, Lucius III, papa, CCI, 1094. — Galtero, abbati ecclesiæ S. Mariæ, *ibid.*, 1107. — Guanero, abbati ecclesiæ S. Mariæ de Nemore, *ibid.*, 1110. — Guillelmo, abbati et ecclesiæ S. Mariæ de Minevalli, *ibid.*, 1173. — Galtero, abbati et conventui Regiæ Vallis, Clemens III, papa, CCIV, 1278. — Hugoni abbati ecclesiæ S. Mariæ de Fisbonis Montis, *ibid.*, 1313. — Hugoni S. Gengulfi, Innocent. III, papa, CCXV, 930.— Abbatibus S. Apri et S. Leonis, Magistro R. archidiac., *ibid.*, 271. — Capitulo Tullensi, id., CCXVI, 169, 233. — Morello, canonico Tullensi, *ibid.*, 231.

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Martini, Eugenius III, papa, CLXXX, 1622. — Engelbanudo, archiepisc., *ibid.*, 1337; Anastasius IV, papa, CLXXXVIII, 1016, 1040. — Ad Philippum, Turonensis ecclesiæ invasorem, S. Bernardus Claræv., CLXXXII, 310; Petrus Chrysogonus, CXCIX, 1124. — Ad Odonem, abbatem Majoris monast., S. Bernardus Claræv., CLXXXII, 606. — Theobaldo priori, et fratribus ecclesiæ S. Martini de Campis, Alexander III, papa, CC, 318. — Ad Joscium archiepisc., *ibid.*, 646, 684, 727, 798, 914. — Ad decanum et capitulum B. Martini Turon., Alexander III, papa, CC, 1014, 1050, 1191. — Philippo, decano Rom. thesaurar., et capitulo S. Martini, Lucius III, papa, CCI, 1259, 1260, 1321, 1350. — Ad archiepisc. Turon., Clemens III, papa, CCIV, 1498. — Ad Joannem, abb. Baugezeum, Gaufridus, CCV, 829, 832, 833, 835, 842, 848, 850, 853, 871, 872, 881. — Ad monachos Baugezienses, *ibid.*, 831, 853. — Ad Petrum Mangot., *ibid.*, 844. — Ad Andream archidiac., *ibid.*, 883. — Capitulo B. 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131. — Ad episc. per Gallicanas provincias constitutos, Eusebius papa, *ibid.*, 225. — Ad episc. Galliæ de Maximo episcopo diversis criminibus accusato, Bonifacius papa, *ibid.*, 746. — Ad episc. Galliæ, de Pelagiana hæresi, Cœlestinus papa, *ibid.*, 749. — Ad omnes episc. Galliæ, de damnatione hæreticorum, Leo papa, *ibid.*, 836. — De privilegio episcoporum sive presb., *ibid.*, 880. — Universis episc. Galliarum de abbatia Corbeiensi, Christophorus antipapa, CXXXI, 45. — Ad archiepisc. et episc. Galliæ, de monast. Magdeburg., Joannes XII, papa, CXXXIII. 1027. — Ad episc. Galliarum, de Ecclesia Ausonensi, Joannes XIII, papa, CXXXV, 983. — Ad episc. Galliæ, Aquitaniæ, Vasconiæ de presbyteris conjugatis, Nicolaus II, papa, CXLIII, 1314. — Ad episc. Britanniæ Armoricæ, de episc. Dolensi, S. Gregor. VII, papa, CXLVIII, 358. — Ad episc. Galliarum, de episc. Aniciensi, *ibid.*, 472. — Ad omnes abbates et prælatos per Gallias constitutos, de episc. Dolensi, *ibid.*, 650. — Ad omnes archiepiscopos, episcopos, abbates, reges, principes, clericos et laicos, in Narbonensi Gallia, Guasconia constitutos, de Amato legato S. R. E., *ibid.*, 681. — Ad archiepisc. et episc. Galliæ, de crucesignatis, Paschalis II, papa, CLXIII, 43. — Ad archiepisc. et episc. Galliæ, de Philippo rege et ejus pellice, *ibid.*, 128. — Episc. Galliæ, de Wernerio apostolicæ sedis invasore, *ibid.*, 179. — Archiepisc. et episc. Galliæ, de Mauritio, Bracarensi episc., Gelasius II, papa, *ibid.*, 489. — Episc. et archiepisc, provinc. Bituric., Burdegal., Auscitan., Turon., Briton., de Gerardo Engolism., Calixtus II, papa, *ibid.*, 1186. — Archiepisc., episc., baronibus et aliis fidelibus per Franciam, Aquitaniam et Burgundiam constitutis, de Pontio, abb. Cluniac., Honorius II, papa, CLXVI, 1258. — Ad archiepisc. et episc. Franciæ, de Fontis Ebraldi sanctimonialibus, Innocent. II, papa, CLXXIX, 118. — Episc. Galliarum, de monast. Cluniac., Lucius II, papa, *ibid.*, 891. — Episc. Galliæ, adversus comitem Niveruensem, et oppidanos Vizeliacenses, Anastasius IV, papa, CLXXXVIII, 1008; Adrianus IV, papa, *ibid.*, 1424. — Episc. Galliæ, pro scholis regendis, Alexander III, papa, CC, 741. — Archiepisc. et episc. Galliæ, de monachis S. Dionysii, Lucius III, papa, CCI, 1319.

GERMANIA.

In diœcesi Augustensi. — Ad Lintoldum episc., Wigo decanus, CXXXVII, 11, 12, 14, 15. — Pro canonizatione S. Udalrici, Augustani episc., Joannes XV, papa, CXXXVII, 845. — Ad Gebhardum episc., Gozpertus, abb. Tegerns., CXXXIX, 368. — Ad Augustanæ ecclesiæ clerum, Paschalis II, papa, CLXIII, 412. — Arnaldo priori, et fratribus in Augustensi ecclesia Innocent. II, papa, CLXXIX, 243. — Ad Walterum episc., Innocent. II, papa, CLXXIX, 326, 393; Cœlestinus III, papa, CLXXIX, 783. — Pro ecclesia majori Augustensi, Cœlestinus II, papa, CLXXI, 171. — Ad clerum Augustanum, Adrianus IV, papa, CLXXXVIII, 1466. — Capitulo Augustensi, Innocent. III, papa, CCXV, 171. — Canonicis S. Mauritii Augustensis, *ibid.*, 1156. — Præposito S. Crucis Augustensis, id., CCXVI, 868. — Suffredo præposito Augustensi, *ibid.*, 1222.

In diœcesi Bambergensi. — De episcopatu Bambergensi, Joannes XVIII, papa, CXXXIX, 1487; Arnoldus Halberstad., *ibid.*, 1493. — Pro ecclesia Bambergensi, Sergius IV, papa, *ibid.*, 1522, 1585; CXL, 261; S. Henricus, *ibid.*, 273, 278, 284, 290, 299, 326; Clemens II, papa, CXLII, 588; S. Leo IX, papa, CXLIII, 697. — Hartwigo episc., *ibid.*, 700. — Militibus ecclesiæ Bamberg., S. Gregorius VII, papa, CXLVIII, 528. — Ad Rotbertum episc., Clemens III, pseudopapa., *ibid.*, 841. — Ad Herimannum episc., S. Gregorius VII, *ibid.*, 356. — Ad Bambergenses, *ibid.*, 427. — Ad Ecclesiam Bamberg., Valramus episc., CLIX, 991; Henricus IV, imper., CLXXIII, 1315. — Ad clerum populumque Bamberg., Paschalis II, papa, CLXIII, 192. — Ad Ottonem episc., *ibid.*, 179, 285; Calixtus II, papa, *ibid.*, 1281, 1319; Henricus IV, imper., CLXXIII, 1316, 1318, 1323, 1324, 1325, 1326, 1327, 1330, 1334, 1336, 1339, 1342, 1313 *seq.*; Innocent. II, papa, CLXXIX, 108, 401, 402; Clemens III, papa, CCIV, 1438. — Egilberto episc., Innocent. II, papa, CLXXIX, 483; Eugenius III, papa, CLXXX, 1118. — Eberhardo episc., Eugenius III, papa, CLXXX, 1175, 1439, 1508, 1536; Adrianus IV, papa, CLXXXVIII, 1427; Wibaldus abb., CLXXXIX, 1392; Gerhodus Reichersperg., CXCIII, 529, 520, 541; CXCIV, 1065; Hildegardis abb., CXCVII, 168. — Ad B., abbatem S. Michaelis Bamberg., *ibid.*, 284. — Wolframo, abbati S. Michaelis, Lucius III, papa, CCI, 1275. — Episc. Bamberg., Innocent. III, papa, CCXIV, 306, 845; CCXV, 818. — Ad Thiemonem, episc. Bamberg., id., CCXVII, 59. — Capitulo Bambergensi, *ibid.*, 129. — Ecberto episc., *ibid.*, 150.

In diœcesi Brandenburgensi. — Balderamo episc., Clemens III, papa, CCIV, 1348. — Henrico, præposito Brandeburg. ecclesiæ, *ibid.*, 1349; Cœlestinus III, papa, CCVI, 1206; Innocent. III, papa, CCXV, 1110.

In diœcesi Bremensi. — Ap Lamarum archiepisc., S. Gregorius VII, papa, CXLVIII, 382. — Pro ecclesia Bremensi, Chuonradus I, CLI, 1068, 1107. — Adalberoni archiepisc., Eugenius III, papa, CLXXX, 1331. — Ad Hartwicum episc., *ibid.*, 1421, 1491, 1544; Adrianus IV, papa, CLXXXVIII, 1617; Clemens III, papa, CCIV, 1386, 1387; Wibaldus abbas, CLXXIX, 1257, 1324; Lucius III, papa, CCI, 1336. — Canonicis ecclesiæ Bremensis, Alexander III, papa, CC, 1175. — Henrico, præposito ecclesiæ S. Stephani, Alexander III, papa, CC, 1238. — Ad capitulum Ecclesiæ Bremensis, *ibid.*, 1270. — Præposito Ecclesiæ S. Anscharii, Clemens III, papa, CCIV, 1372. — Frederico majori præposito, Rodulfo decano, et capitulo Bremensi, Cœlestinus III, papa, CCVI, 1067, 1068. — Archiepisc., Bremensi, Innocent. III, papa, CCXV, 429. — H., scholastico Bremensi, id., CCXVI, 68. — Ad prælatos Bremenses, id., CCXVII, 97. — Ad universum clerum Bremens. provinciæ, *ibid.*, 227, 280. — Ad universos crucesignatos per provinciam Bremens. constitutos, *ibid.*, 255. — Abbati S. Pauli præposito, *ibid.*, 259. — Frisonibus non crucisignatis per Bremens. provinciam constitutis, *ibid.*, 262.

In diœcesi Brixinensi. — Pro episc. Brixinensi, Henricus II, rex, CXL, 241. — Episc. Brixinensi, Innocent. III, papa, CCXV, 855; CCXVI, 415.

In diœcesi Coloniensi. — Pro monasteriis Malmundariensi et Stabulensi, LXXXVIII, 1307, 1310. — Pro Ecclesia Coloniensi, Innocent. I, papa, XCVIII, 753; S. Leo IX, papa, CXLIII, 687. — Pro electo Coloniens., Rudolphus, XCVIII, 811. — Hithbaldo episc., Carolus Magnus, XCVIII, 914. — Pro Wirundo, abbate Stabulensi et Malmundar., Ludovicus I, CIV, 991. — Ad Theutgaudum episc., Adventius Metensis, CXXI, 1143. — Ad Wilibertum archiepisc., Joannes VIII, papa, CXXVI, 652, 936. — Ad episcopos provinciæ Coloniensis. Stephanus V, papa, CXXIX, 800. — Ad Herimannum episc., *ibid.* 817; Formosus papa, CXXIX, 840, 843; Joannes X, papa, CXXXII, 806. — Ad Agilolphum episc., Zacharias papa, CXXX, 1165. — Pro parthenone Essenensi, Agapetus II, papa, CXXVIII, 893. — Ad Brunonem, Ratherius episc., CXXXVI, 651. — Ad Gereonem archiepisc., Benedictus VII, papa, CXXXVII, 335. — Pro monast. S. Pantaleonis, *ibid.*, 326. — Ad Heribertum archiepisc., Albuinus eremita, CXXXVIII, 185; CLI, 693. — De castello Salveldoini, concesso eccles. S. Petri Colon., CXLIII, 1583. — Ad Annonem archiepisc., S. Petrus Damian., CXLIV, 293; Alexander II, papa, CXLVI, 1312; S. Gregorius, VII, papa. CXLVIII, 352. — Declaratio canonizationis Heriberti archiepisc., S. Gregor, VII, CXLVIII, 658. — Pro monast. Brunwilarensi, CLI, 1111, 1113. — Pro monast, Sigeburgensi, Paschalis II, papa, CLXIII, 263. — Ad Fridericum archiepisc., *ibid.*, 423; Calixtus II, papa, *ibid.*, 1095, 1438. — Ad Rupertum. abb. Tuitiens., Mengoz canonicus, CLXVI, 702. — Evernino præposito et fratribus in ecclesia Stenivelt., Innocent. II, papa, CLXXIX, 299. — Gerlaco, abbati monast. S. Heriberti in Tuitio Eugenius III, papa, CLXXX, 1244. — Ad Brunonem archiepisc., S. Bernardus Clarævv., CLXXXII, 92, 105, 107, 108. — Arnoldo archiep., Adrianus IV, papa, CLXXXVIII, 1407; Wibaldus abb., CLXXXIX, 1218, 1280, 1288, 1337, 1339, 1362, 1400, 1408. — Ad Annonem, abb. Indens., *ibid.*, 114. — Ad Reginaldum schismaticum, Gilbertus episc., CXC, 1046. — Ad Philippum episc., Hildegardis abb., CXCVII, 183; Alexander III, papa, CC, 1176; Petrus Cellens., CCII, 562; Lucius III, papa, CCI, 107; Guillertus Gemblac., CCXI, 1287, 1289. — Ad abbatem S. Martini in Colonia, Hildegardis, CXCVII, 208. — Ad Philippum deconum, et clericos Colonienses, *ibid.*, 243. — Ad decanum SS. Apostolorum in Colonia, *ibid.*, 258. — Ad A., S. Andreæ in Colonia præpositum, *ibid.*, 310. — Ad A., abbatissam Coloniens., *ibid.*, 334. — Ad monachos Sigebergenses, *ibid.*, 366. — Gerardo, abbati monast. Siegburg., Lucius III, papa, CCI, 1077. — Abbati et canonicis cœnobii S. Vincentii, Cœlestinus III, papa, CCVI, 986, 987. — Decano Majoris ecclesiæ, et præposito S. Andreæ Coloniens., *ibid.*, 1070. — Ad archiepisc.; præpositum S. Andreæ, et Scholasticum S. Petri Colon., Innocent. III, papa, CCXIV, 72. — H., decano majoris ecclesiæ Coloniens., *ibid.*, 1014. — Abbati de Werden. id., CCXV, 350. — Adolpho, archiepisc. Coloniens., *ibid.*, 330, 755, 911. — Præposito et canonicis S. Gereonis in Colonia, *ibid.*, 348.

In diœcesi Eyestettensi. — Ad Eihstatensis Ecclesiæ fratres, Gozpertus abb., CXXXIX, 370. — Burch ardo episc. Eugenius III, papa, CLXXX, 1508. — Gerhardo Eystettensi,

comiti, CLXXX, 1509. — Ottoni episc., Clemens III, papa, CCIV, 1438. — Majori præposito, decano et scholastico Eistettensi, Innocent. III, papa, CCXVII, 193.

In diœcesi Frisingensi.— Ad Annonem episc., Joannes VIII, CXXVI, 651. — Ad Attonem episc., Leo III, papa, CXXIX, 970. — Ad Engelbertum episc., Eberhardus abb., CXLI, 1311, 1316; Ellingerus abb., *ibid.*, 1317. — Ad Nitherum episc., *ibid.*, 1319; Udalricus abb., *ibid.*, 1321.— Brunoni, abbati monast. S. Mariæ, Calixtus II, papa, CLXIII, 1272. — Pro ecclesia S. Petri in Undensdorf., Innocent. II, papa, CLXXIX, 80.— Pro ecclesia Frisingensi, *ibid.*, 537.—Hermanno, præposito ecclesiæ S. Petri de Novo loco, Innocent. II, papa. CLXXIX, 638. — Ulrico, abbati monast. S. Mariæ Schyren., Eugenius III, papa, CLXXX, 1034.— Pro monast. S. Stephani Frising., *ibid.*, 1066. — Ottoni, præposito eccles. canonicorum B. Mariæ. *ibid.*, 1429. — Ad Othonem episc., Gerhohus Reichersperg., CXCIII, 490, 586.— Popon., canonico Frisingen., Innocent. III. papa, CCXIV, 678. — Episcopo Frisingensi, id., CCXV, 855.

In diœcesi Halberstadensi. — Pro Hildegrino episc., Ludovicus I, CIV, 989.— Ad Burchardum episc., Alexander II, papa, CXLVI, 1286; S. Gregorius VII, papa, CXLVIII, 373, 416. — Ad clerum et populum Halberstad., Urbanus II, papa, CCI, 376.— Reinahardi episc., Paschalis II, papa, CCXIII, 214, 395. — Ad Ottonem episc., Honorius II, papa, CLXVI, 1277. — Ad clerum Ecclesiæ Halberstadensis, Adalbertus Mogunt., CLXXII, 1337. — Ad Ulricum episc., Eugenius III, papa, CLXXX, 1493.— Ulrico episc., Anastasius IV, papa, CLXXXVIII, 1076. — Ad O., Halberstad. episc., CLXXXIX, 1426. — Ad Ecclesiam Halbertad., *ibid.*, 1437. — Episc. Halberstad., Innocent. III. papa, CCXV, 848, 890; CCXVI, 413. Abbati Halberstad., id., CCXV, 603, 645. — Præposito, decano et capitulo Ecclesiæ Halberstad., *ibid.*, 676. — Abbati de Sichen., *ibid.*, 1101; CCXVI, 220, 558.—Abbati S. Michaelis, id., CCXV, 1383. —Magistro Nicolao Misnensi, et Arnaldo de Stendal, id., CCXVI, 407. — Conrado, episc. quondam Halverstad., *ibid.*, 870.

In diœcesi Hamburgensi. — Ad Ansgarium archiepisc. Nicolaus I. papa, CXIX, 876; Sergius II, papa, CXXIX, 997; Leo IV, papa, *ibid.*, 999. — Ad Rembertum archiepisc., Nicolaus I, papa, CXCIX, 962. — Ad Adalgarium archiepisc., Formosus papa, CXXIX, 842; Stephanus V, CXXIX, 1021; Sergius III, papa, CXXXI, 971; Leo VII, papa, CXXXII, 1083; Marinus II, papa, CXXXIII, 875; Agapetus II, papa; CXXXIII, 895.— Ad Hagerum episc., Sergius III, papa, CXXXI, 980. — Pro Ecclesia Hamburgensi, Anastasius, III, papa, *ibid.*, 1185; Marinus II, papa, CXXXIII, 875; Joannes XV, papa, CXXXVII, 837; S. Henricus, CXL, 250, 309; Clemens II, papa, CXLII, 583; S. Leo II, papa, CXLIII, 701; Chuonradus, CLI, 1078; Henricus IV, imper., *ibid.*, 1139. — Ad Wenni archiepisc., Joannes X, papa, CXXXII, 813. —Unwano archiepisc., Benedictus VIII, papa, CXXXIX, 1295.— Ad Adelbertum archiep., Benedictus IX, papa, CXLI, 1368, Victor II, CXLIII, 811, — Ad Liemarum archiepisc., Alexander II, papa, CXLVI, 1419. — Ad Adelgotum archiepisc., Paschalis II, papa, CLXIII, 233.— Clero et populo Hamaburgensi, Calixtus II, papa, *ibid.*, 1273.—Ad Adalberonem archiepisc, Honorius II, papa, CLXVI, 1299; Innocent. II, papa, CLXXIX, 180.

In diœcesi Havelbergensi. — An Anselmum episc., Eugenius III, papa, CLXXX, 1300; CLXXXIX, 1148; Wibaldus abb., *ibid.*, 1244. — Ad Reinherum, canon., Havelberg., Eugenius III, papa, CLXXX, 1300; Eugenius III, papa, CLXXXIX, 1148. — Episcopo Haverhelgensi, Innocent. III, papa, CCXVI, 558.

In diœcesi Hildesheimensi. — Ad Godehardum episc., S. Godehardus Hildesheim., CXLI, 1232. — Ad B. præpositum, clerum et populum Hildesheim., Calixtus II, papa, CLXIII, 1113, 1134; Innocent. II, papa, CLXXIX, 110. — Bernardo episc., Innocent. II, papa, *ibid.*, 254; Eugenius III, papa, CLXXX, 1082; Wibaldus abb., CLXXIX 1221; Monachi Corbeienses, *ibid.*, 1235.— Ad R., præpositum Hildenesheim., Wibaldus abb., CLXXIX, 1298. — Episc. Hildesheim., Cœlestinus III, papa, CCVI, 970. — Capitulo Hildesheim., Innocent. III, papa, CCXIV, 593, 19; CCXV. 395; CCXVI, 1041. — Episc. Hildesem., Innocent. III, papa, CCXIV, 19, 527; CCXV, 395, 626; CCXVI, 112, 1227; *ibid.*, 105. — Scholastico Hildesem., id., CCXV, 840.

In diœcesi Magdeburgensi. — Pro institutione archiepisc. Magdeburg., Joannes XIII, papa, CXXXV, 952.— Ad Adalbertum archiepisc., *ibid.*, 966, 967; Benedictus VII, papa, CXXXVII, 315.— Ad Geronem archiep., Bernio abb., CXLII, 1159.— Ad Wozelinum archiepisc., S. Gregorius VII, papa, CXLVIII, 320, 418. — Ad Norbertum archiepisc., Urbanus II, papa, CLI, 375, 518; Honorius II, papa, CLXVI, 1303; Bartholomæus Laudun., CLXX, 1359; Innocent. II, papa, CLXXIX, 167, 183; Anacletus antipapa, *ibid.*, 709. — Ad Adelgotum archiepisc., Paschalis II, papa, CLXIII, 396.— Ad archiepisc. Magdeburg., Gualterus Ravenn., CLXXIX, 38; Henricus Lucensis, *ibid.*, 40. — Chuonrado archiepisc., Innocent. II, papa, *ibid.*, 451. — Ad capitulum Magdeburg., Eugenius III, papa, CLXXX, 1543. — Wicmanne archiepisc., Adrianus IV, papa, CLXXXVIII, 1432; Lucius III, papa, CCI, 1288; Urbanus III, papa, CCII, 1497; CLXXXIX, 1414, 1443, 1444, 1445.— Balderamo præposito, et canonicis ecclesiæ S. Mariæ in Magdeburg, Alexander III, papa, CC, 1115.— Præposito ecclesiæ B. Mariæ Magdeburg., Clemens III, papa, CCIV, 1471. — Ad Magdeburg. archiepisc., Innocent. III, papa, CCXIV, 69, 203, 261, 551, 737, 752, 828. — Decano Majoris ecclesiæ Magdeburg., *ibid.*, 551.— Præposito Magdeburg., id., CCXV, 395, 1094, 1095.— Capitulo et universo clero Magdeburg, *ibid.*, 1093, 1110. — Alberto archiepisc., *ibid.* 1100, 1101. — Abbati S. Joannis in monte Magdeburg., *ibid.*, 1108. — Archiepisc. et Magistro Germando, canonico, *ibid.*, 1570.— Magistro Nicolao Misnensi, id., CCXVI, 236. — Nobili mulieri A., sorori nobilis viri Misnensis, *ibid.*, 238. — Archiepisc., Magdeburg., *ibid.*, 305, 322, 541, 559, 1043, 1111, 1148, 1152, 1154, 1166, 1264.

In diœcesi Merseburgensi. — Clero et populo Mersoburgensi, Paschalis II, papa. CLXIII, 396.— Eberhardo Merseburg., Clemens III, papa, CCIV, 1438. — Præposito, decano, et capitulo Merseburg., Innocent. III, papa, CCXV, 90.

In diœcesi Mindonensi. — Ducogoni episc. Stephanus V, papa, CXXIX, 800. — Ad Henricum episc., Wibaldus abb., CLXXIX, 1240, 1258, 1263, 1273, 1275, 1276, 1341, 1359, 1361; Bernardus episc., *ibid.*, 1330; Conradus imperator, *ibid.*, 1342; Arnoldus Evton., *ibid.*, 1342. — Ad Godebaldum, canonicum Mindens., *ibid.*, 1333.— Ad W., Mindensis ecclesiæ præpositum majorem, Wibaldus abb., *ibid.*, 1361. — Mindensi, episc., Innocent. III, papa, CCXV, 644; CCXVI, 334.— Custodi et scholastico Mindensibus, id., CCXV, 840; CCXVII, 104. — Ad Conradum electum Mindens., id., 201.

In diœcesi Moguntina. — De cœnobio puellarum, ad Moguntiæ muros condito, LXXXVIII, 1289. — Bonifacio presbytero, Gregorius II, papa, LXXXIX, 495. — Ad clerum, ordinem et plebem Mogunt., Gregorius II, papa, LXXXIX, 502. — Ad optimates Thuringorum, *ibid.*, 503. — Ad universum populum Thuringorum, *ibid.*, 503.— Bonifacio episc., *ibid.*, 506, 524, 575, 583, 689, 698, 703, 707, 720, 722, 723, 724, 725, 726, 733, 748, 751, 753, 754, 774, 778, 782, 783, 788, 917, 925, 927, 929, 938, 939, 943, 949, 953; CXXX, 1152, 1153, 1157, 1159, 1165, 1167, 1170, 1173.— Lullo episc., XCVI, 819, 823, 824 *seqq.*, 828, 831, *seqq.* — Baugulfo, abbati Fuldensi, Carolus Magnus, XCVIII, 895. — Ad cives Moguntinos, Rudolphus, *ibid.*, 805, 805. — Riculfo archiepisc., Alcuinus, C, 356, 357; S. Leo III, papa, CII, 1030. — Otgario archiepisc., Egenhardus abb., CIV, 510, 512; Gregorius IV, papa, CXXIX, 998.— Egilolfo archiepisc., Eginhardus, CIV, 511. — Rabano Mauro abb., Gregorius IV, papa, CVI, 860; Lupus abb., CXIX, 506; Gregorius papa, CXXX, 1152, 1153, 1158, 1159; Zacharias papa, *ibid.*, 1165, 1167, 1170, 1173. — Pro monast. Fuldensi, XCVII, 1051, 1052, 1057, 1062, 1063, 1076; C, 382; CIV, 1056, 1110; CXV, 701; CXIX, 770; CXXIX, 999, 1010, 1011; CXXXII, 1965; CXXXIII, 865, 889, 1026; CXXXV, 979; CXXXVII, 849; CXLI, 1147; CXLII, 577, 579; CXLIII, 609, 824; CXLVI, 1301; CLXXIX, 85, 187, 327; CLXXX, 1334; Eugenius III, papa, CLXXXIX, 1170; Wibaldus abb., *ibid.*, 1171, 1194.— Ad Regimbaldum chorepisc., Rabanus Maurus, CXII, 1507. — Ad Alcuinum, monachum Fuldens., Lupus abb., CXIX, 466, 500, 504. — Ad Flattonem, abb. Fuldens., *ibid.*, 562; CXXXVII, 912. — Ad Carolum archiepisc., Nicolaus I, papa, CXIX, 809, 811. — Ad Liubertum archiepisc., Joannes VIII, papa, CXXVI, 783, 959; Stephanus V, papa, CXXIX, 797. — Hugoni, abbati Fuldensi, Benedictus IV, papa, CXXX, 43. — Haichoni, abbati monast. Salvatoris Fuldensis, Joannes X, papa, CXXXII, 800. — Ad Fridericum archiepisc., Leo VII, papa, CXXXII, 1083. — Ad Willhelmum archiepisc., Agapetus II, papa, CXXXIII, 914; Joannes XII, *ibid.*, 1013. — Ad Hrodebertum archiepisc., Benedictus VII, papa, CXXXVII, 315. — Ad Villegisum archiepisc., Adalbero archiepisc., *ibid.*, 505; Gregorius V, papa, *ibid.*, 913; Silvester II, papa, CXXXIX, 208, 211. — Ad Thietmarum archiepisc., Adalbero archiepisc., CXXXVII, 517; Silvester II, papa, CXXXIX, 231. — Richardo, abb. Fuldensi, Benedictus VIII, papa, *ibid.*, 1633. — Ad Bordonem archiepisc., Joannes XIX,

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papa, CXLI, 1152. — Ad Sigefridum archiepisc., Seifridus abb., CXLII, 723; Alexander II, papa, CXLVI, 1409; S. Gregorius VII, papa, CXLVIII, 336, 383, 429, 481. — Liuthbaldo archiepisc., S. Leo IX, papa, CXLIII, 695. — Ad Wideradum, abb. Fuldens., Seifridus abb., CXLII, 721; Alexander II, papa, CXLVI, 1409. — Godebaldo præposito et converso clero Mogunt., Clemens III, antipapa, CXLVIII, 842. — De Wezelone archiepisc., Urbanus II, papa, CLI, 294. — Ad Ruithardum archiepisc., Clemens III, antipapa, CXLIII, 840; Paschalis II, papa, CLXIII, 174, 188, 191, 216; S. Otto Bamberg., CLXXIII, 1329. — Ad Arnoldum archiepisc., Paschalis II, papa, CLXIII, 412. — Ad Adalbertum archiepisc., Calixtus II, papa, CLXIII, 1093; Honorius II, papa, CLXVI, 1269, 1271; Innocent. II, papa, CLXXIX, 323. — Bernhelmo, abbati monast. S. Martini in Sponheim, Honorius II, papa, CLXVI, 1274. — Chuonrado abbati, et monachis Fuldens., Innocent. II, papa, CLXXIX, 450; Alexander III, papa, CC, 994, 1016; Thomas Cantuar., CXC, 571, 573, 574, 576, 577; Alexander II, papa, CC, 770, 994, 1016. — Alolfo abb. Fuldens. Innocentius II papa, CLXXIX, 602. — Pro ecclesia S. Mariæ Ilbenstadensi, Lucius II, papa, *ibid.*, 914; Eugenius III, papa, CLXXX, 1263. — Henrico archiepisc., Eugenius III, papa, *ibid.*, 1399, 1440, 1491; S. Bernard. Claræv., CLXXXII, 504, 570; Hildegardis abb., CXCVII, 156. — Marchwardo, abb. Fuldens., Eugenius III, papa, CLXXX, 1442; Anastasius IV, papa, CLXXXVIII, 1077, 1591. — Arnoldo archiepisc., Adrianus IV, papa, CLXXXVIII, 1434; Hildegardis abb., CXCVII, 157. — Ad Henricum, abb. Fuldens., CLXXXIX, 1246; Wibaldus abb., *ibid.*, 1326. — Ad Hildegardem abb., S. Bernardus Claræv., CLXXXII, 572; Eugenius papa, CXCVI, 145; Anastasius papa, CXCVII, 150, 153; Henricus Mogunt., *ibid.*, 156; Arnoldus Mogunt., *ibid.*, 157; Christianus Mogunt., CXCVII, 158, 160; Hertuvigus Bremens., *ibid.*, 161; Arnoldus Coloniens., *ibid.*, 163; Eberhardus Juvav., *ibid.*, 164; Hillinus Trevir., *ibid.*, 166 *seqq.* — Ad Christianum archiepisc., Hildegardis abb., *ibid.*, 158, 159; Alexander III, papa, CC, 1235. — Ad prælatos Moguntin., Hildegardis abb., CXCVII, 218. — Ad Meffridum, priorem in Eberbach., *ibid.*, 259. — Ad G. præpositum S. Victoris, *ibid.*, 309. — Ad H. de domo in Moguntia præpositi, *ibid.*, 311. — Ad N., abbatissam Veteris Monasterii Moguntiæ, *ibid.*, 331. — Ad N., decanum S. Martini Mogunt., *ibid.*, 356. — Ad monachos Eberbacenses, *ibid.*, 369. — Fulberto abbati et fratribus S. Jacobi, Alexander III, papa, CC, 1142. — Arnaldo, abbati monast. S. Mariæ Eberbac., *ibid.*, 1160. — Hermanno, abbati in Reinharsborn, Lucius III, papa, CCI, 1303. — Ad Mogunt. archiepisc., Petrus Claræv., *ibid.*, 1394. — Capitulo S. Petri Mogunt., Cœlestinus III, papa, CCVI, 1207. — Ad Sifredum archiepisc., Guibertus Gemblac., CCXI, 1309, 1310; Innocent. III, papa, CCXIV, 969, 1095; CCXV, 45, 336, 662, 716. — Ad Mogunt. archiepisc., Innocent. III, papa, CCXIV, 10, 1139; CCXV, 1499; CCXVI, 78, 150, 541, 559, 853, 995, 1021, 1023, 116, 1119, 1122, 1124. — Ad Scholasticum Mogunt., id., CCXIV, 306. — Canonicis Mogunt., *ibid.*, 964; CCXV, 44, 338. — Henrico, præposito S. Petri de Maguntia, *ibid.*, 47. — Præposito, decano, cantori et capitulo Majoris ecclesiæ ac universo clero Mogunt., *ibid.*, 1397. — Nobilibus viris Ringravio et Uberto de Sunnenburch., *ibid.*, 1410. — Abbatibus, præpositis et universo clero et populo Moguntin., *ibid.*, 1411. — Universis Christi fidelibus per Moguntin. provinciam constitutis, id., CCXVI, 817.

In diœcesi Monasteriensi. — Pro S. Ludgero, primo episc. Monaster., XCVII, 1071. — Pro ecclesia Mimigardeford., S. Henricus imper., CXL, 345; Henricus rex Romanorum, CLI, 1092. — Ad Frithericum episc., Henricus IV. imper., CLI, 1129; Fredericus imper., CLXXXIX, 1455. — Hartwico abbati S. Petri Munsteriensis, Lucius III, papa, CCI, 1290. — Hermanno episc., Cœlestinus III, papa, CCVI, 1067. — Abbati Lesburnensi, Innocent. III, papa, CCXVI, 334. — Præposito, custodi et scholastico Monasteriens., *ibid.*, 568. — Episcopo Monasteriensi, *ibid.*, 920.

In diœcesi Osnaburgensi. — De fundatione episc. Osnaburg., Carolus Magnus, XCVII, 1072. — De scholis Ecclesiæ Osnaburg., id., XCVIII, 893. — Egilmaro episc., Stephanus V. papa, CXXIX, 800, 811. — Pro ecclesia Osnaburg., Henricus IV, imper., CLI, 1144, 1146. — Ad Philippum episc., Wibaldus abb., CLXXXIX, 1441. — Ad capitulum Osnaburg., Fredericus IV, imper., *ibid.*, 1456; Lucius III, papa, CCI, 1121. — Clericis ecclesiæ B. Petri in Osnaburgo, Alexander III, papa, CC, 1137. — Præposito et conventui Osnaburg., Lucius III, papa, CCI, 1121. — Arnoldo episc., *ibid.* — Clericis Osnabrug. Ecclesiæ, *ibid.*, 1326. — Gerhardo episc., Cœlestinus III, papa, CCVI, 1067; Innocent. III, papa, CCXVII, 203.

In diœcesi Paderbonensi. — Ad Baduradum episc., Ludovicus I, CIV, 1516. — Pro ecclesia Paderborn., Joannes XVIII, papa, CXXXIX, 1482; Benedictus VIII, papa, *ibid.*, 1596; S. Henricus imper., CXL, 248, 249, 293, 303, 304, 328, 335, 339, 350, 356, 377, 378, 379; Chuonradus II, CLI, 1051, 1054, 1055, 1056, 1059, 1060, 1064, 1088; Henricus IV, imper., *ibid.*, 1142. — Ad H. episc. et canonicos Patherborn., Adalbertus Mogunt., CLXXII, 1339. — Bernardo episc., Innocent. II, papa, CLXXIX, 186; Eugenius III, papa, CLXXX, 1492; Adrianus IV, papa, CLXXXVIII, 1389; Wibaldus abb., CLXXXIX, 1242, 1420; Henricus, *ibid.*, 1330. — Ad J. abbatissam de Herevord., Conradus, Roman. rex, *ibid.*, 1145. — Canonicis ecclesiæ SS. Petri et Andreæ Paderborn, Cœlestinus III, papa, CCVI, 947. — Episcopo et decano Patherburn., Innocent. III, papa, CCXIV, 594, 852; CCXV, 921, 922; CCXVI, 1062, 1126. — Hetewardensi, et de Hegen, abbatibus et præposito Gosmariensi, id., CCXV, 559. — Abbati Paderborn., *ibid.*, 603. — Ad episc. Paderborn., id., CCXVII, 106.

In diœcesi Pataviensi. — Ad Waltricum episc., Leo III, papa, CXXIX, 970. — Pro monast. Patavino S. Justinæ, Gregorius IV, papa, CXXIX, 993; Henricus IV, CLI, 1164. — De ecclesia Pataviensi, Benedictus VII, papa, CXXXVII, 315. — Joanni, abb. S. Justinæ Patav., S. Leo IX, papa, CXLIII, 787. — Altmanno episc., Alexander II, papa, CXLVI, 1417: S. Gregorius VII, papa, CXLVIII, 713, 729; Urbanus II, papa, CLI, 327. — Ad episc. Patav., S. Gregorius VII, papa, CXLVIII, 606. 614. — Pro monast. Patav., *ibid.*, 659. — Ad Odelricum Patav., *ibid.*, 693; Paschalis II, papa, CLXIII, 197. — Pro parthenone S. Petri Patav., Clemens, antipapa, CXLVIII, 838. — Pro monast. S. Petri Mellicensis, Paschalis II, papa, CLXIII, 270. — Herchinfrido, abbati monast. S. Petri de Medelik, Innocent. II, papa, CLXXIX, 305. — Hartmanno præposito, et fratribus in cella S. Mariæ Ninvenburg., *ibid.*, 339. — Ad Joannem episc., Eugenius III, papa, CLXXX, 1507. — Marquardo præposito, et fratribus in cœnobio S. Mariæ Ninvenburgensi, *ibid.*, 1172. — Ad Passaviens episc., Eugenius III, papa, *ibid.*, 1478; Innocent. III, papa, CCXIV, 500, 526; CCXVI, 1114. — Abbati de Gerstyn, et magistro Henrico de Witin., Innocent. III, papa, CCXVII, 178. — Abbati de Mellio, *ibid.*, 868.

In diœcesi Pragensi. — De instituendo episc. Prag., Joannes XIII, papa, CXXXV, 997. — Ad Geboardum episc., S. Gregorius VII, papa, CXLVIII, 365. — Ottoni episc., Lucius II, papa, CLXXIX, 929: Eugenius III, papa, CLXXX, 1044. — Ad H., Pragens. episc., Hildegardis abb., CXCVII, 177. — Capitulo Pragensi, Innocent. III, papa, CCXIV, 981. — Pragensi episc., id., CCXV, 339.

In diœcesi Ratisbonensi. — De translatione sedis episc. Ratisbon., Leo III, papa, CII, 1069. — Ad Romualdum abb. S. Emmerammi, Gozpertus abb., CXXXIX, 365. — De area Ratisbonæ sita, donata Godehardo abbati, Henricus II, rex, CXL, 239. — De area Ratisbonæ sita, donata monast. Tegernseensi, *ibid.*, 240. — Donatio regiæ capellæ veteris, *ibid.*, 240, 260; CXXVIX, 243. — Donatio monast. inferiori prædii in curtibus Ratisbon., id., CXL, 260. — Donatio monast. Prül., *ibid.*, 283. — Donationes monast. S. Emmerammi, *ibid.*, 357, 358. — Ad Reginbaldum monachum, Froumundus cœnobita, CXLI, 1287, 1288, 1289. — Ad Henricum, episc. Ratisb., Paschalis II, papa, CLXIII, 441; Innocent. II, papa, CLXXIX, 291, 627. — Erchengero, abbati monast. S. Mariæ, Calixtus II, papa, CLXIII, 1238. — Epponi, abbati monast. Madalharstorff, Innocent. II, papa, CLXXIX, 395. — Erboni, Prufeningensis monast. abbati. *ibid.*, 425. — Pro monast. S. Magni Ratispon., Lucius II, papa, *ibid.*, 922. — Adalberto decano Ecclesiæ Ratispon., Eugenius III, papa, CLXXX, 1078. — Gregorio, abbati monast. S. Jacobi, Adrianus IV, papa, CLXXXVIII, 1494; Alexander III, papa, CC, 1094. — Ad R., abbatissam S. Mariæ Ratispon., Hildegardis abb., CXCVII, 324. — Ad E. abbatissam Superioris monast. Ratispon., *ibid.*, 332. — Reimretoni, abbati monast. S. Mariæ Reichenbach., Lucius III, papa, CCI, 1134. — Rapotoni, decano Ecclesiæ Ratispon., *ibid.*, 1200. — Erbordo decano, et canonicis S. Mariæ Ratispon., *ibid.*, 1336. — Ekkolfo, præposito S. Joannis Baptistæ, Urbanus III, papa, CCII, 1417. — Ratispon. episc., Clemens III, papa, CCIV, 1378. — Conrado episc., Cœlestinus III, papa, *ibid.*, 965. — Patricio, abbati monast. B. Jacobi, *ibid.*, 1059. — Ratispon. episc. Innocent. III, papa, CCXVI, 390; CCXVII, 193. — Abbati S. Emmerammi, decano et scholastico veteris capellæ Ratispon., *ibid.*, 146. — Hugoni, canonico Ratispon., Innocent. III, papa,

CCXVI, 415. — Ad abbatem E., præpositum,et C. canonicum S. Emmerami, id., CCXVII, 39.

In diœcesi Salzburgensi. — Episcopo Salisburgensi, Rudolphus imper., XCVIII, 763. — Pro Salisburg., Fridericus archiepisc., *ibid.*, 776. — Ad Arnonem episc., Alcuinus, C, 235, 237, 238, 284, 285, 294, 296, 300, 308. 315,316, 318, 319, 324, 348, 352, 366, 381, 385, 386, 387, 389, 399, 401, 402, 404, 406, 407, 416, 417. — Ad fratres Juvavensis ecclesiæ, *ibid.*, 297. — Ad Adelovinum archiepisc., Nicolaus I, papa, CXIX, 771, 1125, 1126, 1127. — Pro ecclesia Salzburgensi, Joannes XII, papa, CXXXIII, 1027. — De Heroldo archiepisc., Joannes XIII, papa, CXXXV, 954. — Ad Fredericum episc., Benedictus VI, papa, *ibid.*, 1081. —Ad Azelinum,abb. Lunælacens., S. Godehardus Hildesh., CXLI, 1231. — Ad Gebehardum archiepisc., Alexander II, papa, CXLVI, 1354; S. Gregorius VII,papa, CXLVIII, 313,428; Urbanus II, papa, CL, 283. — Eberbino præposito ecclesiæ S. Margaritæ,Paschalis II,papa, CLXIII, 363. — Ad Conradum archiepisc., *ibid.*, 234,440, 441; Calixtus II, papa, *ibid.*, 1304; Honorius II,papa,CLXVI, 1303; Innocent. II, papa, CLXXIX, 361, 609, 628, 650, 913; *ibid.*,928. — Ad canonicos regulares Bergtestadenses, Calixtus II, papa, CLXIII, 1206. — Hermanno præposito et canonicis in episcopali ecclesia S. Rudperti, *ibid.*, 1265. — Pro monast. S. Mariæ Salzburgensi, Innocent. II, papa, CLXXIX, 334. — Gunthero, abbati monast.S. Lamberti, *ibid.*, 423. — Pro parthenone Chiems., *ibid.*, 540. — Conrado abbati monast. S.Mauritii Altahensis,Eugenius III,papa,CLXXX, 1318. — Balderico, abbati S. Petri Salzburg., *ibid.*,, 1387. — Ad Eberhardum archiepisc., *ibid.*, 1284, 1427, 1477, 1544; Adrianus IV, papa, CLXXXVIII,1601; Hildegardis abb.,CXCVII, 165; Adrianus III, papa, CC, 133; Alexander III, papa, *ibid.*, 73, 101, 169, 288. —Hugoni,præposito S. Rudberti, Adrianus IV, papa, CLXXXVIII, 1529. — Ad præpositos Salzburg.et Chiemseens,Eberhardus episc., CXCIII, 495. — Ad Sibotonem præpositum et clerum ecclesiæ Salzburg., Alexander III,papa, CC, 996. — Ad Albertum archiepisc., *ibid.*,997; Lucius III,papa, CCI, 1335; Cœlestinus III, papa, CCVI, 1027, 1076. — Clero ecclesiæ Salzburg.,Alexander III, papa, CC, 1141. — P. abbati S. Petri,et magistro Rudolpho,decano Salzburgensi, Cœlestinus III, papa, CCVI, 1078. — Archiepisc. Salseburg., Innocent. III, papa, CCXIV, 1167; CCXV, 148; CCXVI, 150, 305, 807, 1075, 1095, 1107, 1118, 1139.

In diœcesi Spirensi. — Ecclesiæ Spirensi, Sigebertus rex, LXXXVII, 324; Childericus, *ibid*, 1299 — Ad W., abb. Hirsaug, S. Gregorius VII, papa, CXLVIII, 606. — Pro monast.Hirsaugiensi, *ibid.*, 714; Urbanus II, papa, CLI, 402; Hildegardis, CXCVII, 367. — Adelberto præposito Nemetensi, Bernaldus, CXLVIII, 1219. — Ad Henricum episc., S. Gregorius VII, papa, *ibid.*, 504. — Ad Willelmum, abbatem Hirsaug.,*ibid.*, 567. — Pro monast. S. Mariæ Godesavensi, Calixtus II, papa, CLXIII, 1240. — Pro monast. Wezzinbrunn., Innocent. II, papa, CLXXIX, 559. — Folmaro, Hirsaugiensi abbati, Cœlestinus II,papa,*ibid.*, 789. — Ad H., monachum Malenbrunn., Hildegardis, CXCVII, 357. — Cellerario, et M. Asino, et B., canonicis Spirensibus, Innocent. III, papa, CCXV, 942. — Decano Spirensi, id., CCXVI, 822. — C., decano Spirensi, *ibid.*, 904, 905, 1157, 1246.

In diœcesi Trevirensi. — Ad Ursulum, grammaticum Trevir., Ausonius, XIX, 927. — Monast. Nonantulano, ejusque abbati Anselmo,XCVII, 1002; Ludovicus I,CIV, 1103, 1161, 1289; Marinus II, papa, CXXXIII, 878; Paschalis II,papa,CLXIII, 306; Innocent. II,papa, CLXXIX, 446. — Monast.Prumiensi,XCVII, 1053, 1054, 1064, 1068, 1073, 1075; Ludovicus I, CIV, 1033, 1058, 1098, 1120, 1122, 1158, 1254, 1265; Henricus III, imper., CLI, 1123. — Amalario, Trevir, archiepisc., Petrus Ven., XCIX, 890; Carolus imper., *ibid.*, 892. — Petro abbati in monast. Nonantulæ, Amalarius Trevir., *ibid.*, 890. — Rigbodo episc., Alcuinus, C, 440, 442, 443. — Horrensi virginum Benedict. monast. Leo III, papa, CII, 1067; Adrianus IV,papa, CLXXXVIII, 1395. — Hetti archiep., Eginhardus, CIV,512. — Pro monast. S. Maximi Trevir., Ludovicus I, *ibid.*, 1005; Henricus II, papa, CXL, 266; S. Leo IX,papa, CXLIII, 669; Henricus II, CLI, 1093. — Ad Hettonem monach.,Amalarius Metteusis, CV,1335. — AdGerungum,summum sacri palatii ostiarium, Frotharius Tullensis, CVI, 865, 877, 878. — Ad Hetti archiepisc., *ibid.*, 875.—Ad Egilem,Prumiensem abb.,Rabanus Maurus,CXII, 580,582. — Ad Marcwardum, abb. Prumiens., Lupus abb.Ferrar., CXIX, 475, 519, 523, 524, 531, 562, 566, 568, 580, 582. — Ad Ansbaldum, abb. Prumiens., *ibid.*, 532, 592, 595. — Ad Thietgaudum archiepisc., Nicolaus I, papa, *ibid.*, 782. — Pro Bertulfo archiepisc., Hincmarus Remens., CXXVI, 262. — Ad Radbodum archiepisc., Dado Virdun., CXXIX, 1396; Regino, Prumiens. abb., CXXXII, 483. — Ad Leopardum, abb. Nonantulan, Sergius III, papa, CXXXI, 977. — Pro ecclesia Trevirensi,Joannes XIII,papa, CXXXV, 974; Benedictus VII,papa, CXXXVII, 320; S. Henricus imper., CXL, 333, 338; S. Leo IX, papa, CXLIII, 594; Victor II, papa, *ibid.*, 826. — Theoderico archiepisc.,Joannes XIII, papa, CXXXV.976; Benedictus VI,papa, CXXXV, 1081; Benedictus VII, papa, CXXXVII, 323. — Ad Rodbertum archiepisc., Ratherius episc., CXXXVI, 649. — Ad Diericum archiepisc., CXXXVII, 315. — Pro Trevirensis archiepisc. juribus, Benedictus VII, papa, *ibid.*, 318. — Pro monast. S. Benedicti Trevir., *ibid.*, 519. — Ad Ecbertum archiepisc., Adalbero Remens., *ibid.*, 505, 507, 508, 509, 511, 514, 516; Gerbertus Remens., CXXXIX, 204, 208, 212, 217, 227, 228, 229, 231, 245, 248, 249. — Ad Remigium, monach., Trevir., *ibid.*, 234, 238, 239, 246. — Popponi, archiepisc., Trevir., Benedictus VIII, papa,CXXXVIII, 1599; Benedictus IX, papa, CXLI, 1359. — Hilderado, Prumiensi abb., S. Henricus imper.,CXL, 337. — Bulla canonizationis S. Simeonis reclusi, Benedictus IX, papa, CXLI, 1360, 1368. — Eberhardo archiepisc., S. Leo IX, papa, CXLIII, 597. — Pro monast. S. Sylvestri Nonantulani Alexander II, papa, CXLVI, 1333. —Ad Udonem episc., *ibid.*, 1342, 1413, 1414; S. Gregorius VII, papa, CXLVIII, 353, 370, 492, 501. — Galburgi, abbatissæ monast. Juviniac., Urbanus II, papa, CLI, 476. — Ad Brunonem archiepisc., Paschalis II, papa, CLXIII, 234; Calixtus II, papa, *ibid.*, 1148; Fridericus Coloniens,, CLXVI, 1356. — Ad Stephanum camerarium, legatum suum, *ibid.*, 1180. — Adalberoni, abbati monast. Prum., Innocent, II, papa, CLXXIX, 189, 251, 255, 331, 514, 529; Eugenius III, papa, CLXXX, 1212, 1354; S. Bernardus Claræv., CLXXXII, 339, 342, 343. — Sigero, abbati S. Maximini, Innocent. II, papa, CLXXIX, 511. — Constantino, abbati monast. B.Mariæ Aureæ Vallis, *ibid.*, 539. — Godefrido, abbati Arnsteinensi, *ibid.*, 597. — Alberto, abb. Nonantul., Eugenius III, papa, *ibid.*, 1040; Adrianus IV, papa, CLXXXVIII, 1598. — Pro monast. S. Mariæ Springirsbac., Eugenius III, papa, CLXXX, 1080, 1532. — Hillino archiepisc., *ibid.*, 1525; Adrianus IV, papa. CLXXXVIII, 1431, 1433, 1448; Hildegardis abb., CXCVII, 467. — Randulfo, abbati de Claustro, *ibid.*, 1527. — Gisleberto, abbati monast. Lacensis, *ibid.*, 1301. — Bertulfo, abbati monast. S. Eucharii, *ibid.*, 1303. — Universis capitaneis monast. vassallis, *ibid.*, 1309. — Ad Arnoldum Trevir., Hildegardis abb., CXCVII, 182. — Ad Elisabeth, magistram in Schonaugia, *ibid.*, 216. — Ad clerum Trevir., *ibid.*, 254. — Ad Heldericum, præpositum S. Simeonis Trevir., *ibid.*, 313. — Ad B., sacerdotem Trevir., *ibid.*, 350. — Ad monachos S. Eucharii Trevir., *ibid.*, 376.— Ad archidiaconos Ecclesiæ Trevir., Adrianus IV, papa, CLXXXVIII, 1607. — Ad Nonantulanos,Alexander III, papa, CC, 667, 668, 750, 867, 1188; Cœlestinus III, papa, CCVI,1223. — Ad archipresb. et canonicos plebis S. Michaelis de Nonantula, Alexander III, papa, CC, 1111. — Henrico archipresb., Urbanus III, papa, CCII, 1531. — Ad Folmarum archiepisc., Gregorius VIII, papa,*ibid.*, 1559. — Sigifredo archipresb.,et universis canonicis Ecclesiæ S. Michaelis, Clemens III, papa, CCIV, 1396. — Universo capitulo Trevir. Eccles.,Clemens III,papa,*ibid.*, 1442. — Joanni episc.,*ibid.*, 1461. — Ad abbatem S. Eucharii, Guibertus abb., CCXI, 1304. — Ad canonicum Trevir., Innocent. III,papa, CCXIV, 212. — Archiepisc. Trevir., id., CCXV, 330; CCXVI, 1023, 1061, 1074, 1081, 1126. — Præposito,archidiac.,canonicis et ministerialibus Eccles. Trevir., id., CCXVI, 1127.

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In diœcesi Wirtzburgensi. — Burchardo episc., Zacharias papa, LXXXIX, 922. — Humberto episc.,Eginhardus, CIV, 511. — Ad Henricum episc., Arnoldus episc., CXXXIX, 1493.— Ecclesiæ Wirceburg., Henricus II, imper., CXL, 279. — Ad Ruotkerum, abb. Herbipol., Froumundus cœnobita,CXLI, 1285.— Adalberoni episc.,

Alexander II, papa, CXLVI, 1408. — Joanni Cellensis ecclesiæ præposito, Innocentius II, papa, CLXXIX, 170. — Pro ecclesia Cellæ Superioris Wirzeburgensi, Cœlestinus II, papa, *ibid*., 770.— Bertholdo, abbati de Cella, Eugenius III, papa, CLXXX, 1566.— Rabenoldo, abbati monast.S.Mariæ Cellæ Superioris,Lucius III, papa, CCI, 1136. — Henrico electo S. Stephani Herbipol., Innocent. III, papa, CCXV, 388 ; CCXVI, 150, 1152.

Ad episcopos Germaniæ, populum, optimates,etc. — Ad omnes episcopos Germaniæ, Anastasius papa, XX, 75 ; Joannes III, papa,LXXII,13 ; Pelagius II, papa, *ibid*.,758 ; Gregorius III,papa,LXXXIX,578, 580 ; S.Zacharias,papa, *ibid*., 948 ; Nicolaus I, papa, CXIX, 800, 868 ; Adrianus II, papa, CXXII, 1266 ; Leo III, papa, CXXIX, 970 ; Anastasius papa, CXXX, 691 ; Leo papa, *ibid*.,880 ; Joannes papa,*ibid*.,1081 ; Joannes XIII,papa,CXXXV,1027 ; Urbanus II,papa,CLI, 299 ; Innocent.II,papa,CLXXIX,172,226, 333, 369 ; Anacletus antipapa, *ibid*., 689 ; Eugenius III, papa, CLXXX, 1320, 1501 ; Adrianus IV,papa,CLXXXVIII 1531 ; Lucius III, papa, CCI, 1224 ; Innocent. III, papa, CCXV, 129 ; CCXVI, 1163. — Ad optimates et populum provinciarum Germaniæ,Gregorius III, papa, LXXXIX, 579. — Universis optimatibus Germaniæ, S. Bonifacius Mogunt., *ibid*., 742.— Universo populo Thuringorum, Gregorius II, papa, *ibid*., 503. — Ad clerum et plebem Thuringiæ, Gregorius, papa, CXXX, 1150, 1151. — Ad religiosos in Germania constitutos, Petrus Claræv., CCI, 1401. — Universis abbatibus Præmonstrat. ordinis in Terra Teutonica et Saxonica constitutis, Urbanus III, papa, CCII, 1488. — Universis Christifidelibus in Saxonia et Westphalia constitutis,Innocent.III,papa, CCXIV, 739 ; CCXVI, 919, 920 ; CCXVII, 54. — Universis tam ecclesiasticis quam sæcularibus principibus Alemanniæ,id. CCXVI, 997, 1010, 1019, 1022, 1033, 1036, 1084, 1091, 1092, 1102, 1142, 1148.

Ad reges, duces, comites, etc., *Germaniæ*. — Herminafrido, regi Thuringorum, Theodoricus rex,LXIX, 609. — Henrico,Bavariæ duci,Rudolphus,rex Roman.XCVIII, 735, 740 ; Eberhardus abb., Tegern., CXLI, 1309, 1315. — Ad Adelaidem imperatricem, Ratherius episc., CXXXVI, 686 ; Wigo decanus, CXXXVII,9 ; Silvester II, papa, *ibid*., 203, 206, 242 ; Otto imper., CXXXIX, 241 ; Gerbertus episc., *ibid*., 261, 263. — Ad Theophaniam imperatricem, Adalbero archiepisc., CXXXVII, 511, 512, 513, 516 ; CXXXIX, 223, 228, 230. — Ad Ottonem imper., Gregorius V, papa, CXXXVII, 912 ; Gerbertus episc., CXXXIX, 240, 253, 254, 255 ; Sylvester II, papa, *ibid*., 235. — Ad Henricum imper., Benedictus VIII, papa, *ibid*., 1590 ; Seifridus abb., CXLII, 722. — Ad Henricum imper., cognomento Nigrum, Vaso Leodiensis, *ibid*., 764 ; Wippo presbyter, *ibid*., 1217 ; Widricus abb., CXLIII, 1371 ; S. Petrus Damian., CXLIV, 433, 436. — Ad Agnetem imperatricem, Henrici II imper. uxorem, *ibid*., 442, 446. — Ad Wratislaum, Bohemiæ ducem, Alexander II, papa, CXLII,1366 ; S. Gregorius VII, papa, CXLVIII, 299, 319, 325, 337, 351, 367, 422, 551. — Ad Rodolphum regem et Saxones, *ibid*., 691. — Ad Henricum, regem Teutonicum, Paschalis II, papa, CLXIII, 284, 291. — Ad Lotharium regem, Innocent. II, papa, CLXXIX, 53. — Ad Henricum, ducem Saxonum, Eugenius III, papa,CLXXX,1493 ; Conradus imper.,CLXXXIX, 1144, 1332. — Ad Conradum imper., Hildegardis abb., CXCVII, 185. — Ad Fridericum imper., *ibid*., 186.

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populo Constantiensi, Calixtus II, papa, CLXIII, 1273.— Pro cœnobio montis Angelorum, *ibid.*, 1317. —Rustino, abbati monast. S. Blasii, *ibid.*, 1336.—Bertholdo, abb. S. Blasii, Honorius II, papa, CLXVI, 1254 ; Innocent. II, papa, CLXXIX, 62, 164, 258, 499, 500.—Ad Odalricum episc., Honorius II, papa, CLXVI, 1287. — Friderico præposito et fratribus ejus in ecclesia B. Martini, Innocent. II, papa, CLXXIX, 82.— Gebardo, abb. monast. Brigantiens., *ibid.*, 434. — Joanni, abbati monast. S. Georgii, *ibid.*, 437.—Pro monast. S. Trutberti, Lucius II, papa, *ibid.*, 849. — Burchardo, abbati monast. S. Joannis Baptistæ, Eugenius III, papa, CLXXX, 1548. — Algero episc., *ibid.*, 1557. — Ad episc. Constantiens., S. Bernardus Claræv., CLXXXII, 361. — Henrico episc., Adrianus IV, papa, CLXXXVIII, 1427. — Gunthero, abbati S. Blasii, *ibid.*, 1510, 1514. — Frowino, abbati monast. S. Mariæ, *ibid.*, 1514. — Folcardo, præposito eccles. S. Stephani, *ibid.*, 1611. — Ad Hermannum episc., Wibaldus abb., CLXXXIX, 1282.— Ad Ricardum de Bohun. episc., Joannes Saresb., CXCIX, 232, 234. — Henrico, abbati monast. S. Udalrici, Alexander III, papa, CC, 1137. — Theodeberto S. Blasii de Nigra Silva, *ibid.*, 1209. — Manegoldo et capitulo S. Georgii, Lucius III, papa, CCI, 1237, 1328. — Præposito, decano et capitulo Constantiens., Innocentius III, papa, CCXV, 990. — Abbati et conventui de Salem, *ibid.*, 1286. — Abbatibus de Luzila et de Tannibach, id., CCXVI, 377. — Waltero præposito Constantiensi, *ibid.*, 379. — Episcopo, Constantiensi, *ibid.*, 620, 1235.

In diœcesi Curiensi. — Remedio episc., Alcuinus, C, 446. — Pro Victore, Curiensi episc., Ludovicus I, CIV, 1282.— Pro Verendario episc., *ibid.*, 1282. — Ad Widonem episc., Calixtus II, papa, CLXIII, 1198. — Aimoni, priori Ecclesiæ S Lucii Curiensis, Eugenius III, papa, CLXXX, 1400. — Ad episcopos et cardinales Curiæ, S. Bernardus Claræv., CLXXXII, 351. — Episcopo, præposito S. Lucii et scholastico Curiensi, Innocent. III, papa, CCXV, 1145.

In diœcesi Genevensi. —Arducio episc., Adrianus IV, papa, CLXXVIII, 1503, 1507. — Pro monast. Boni Montis, Alexander III, papa, CC, 359. — Ad archiepisc. Genev., Lucius III, papa, CCI, 1172. — Nantellino episc., Urbanus III, papa, CCII, 1343. — Episcopo Gebennensi, Innocent. III, papa, CCXV, 257, 1304 ; CCXVI, 479, 520, 615, 694, 715, 893.

In diœcesi Lausannensi. — De Hieronymo episc., Joannes VIII, papa, CXXVI, 901. — Pontio, abb. Romani monast., Innocent. II, papa, CLXXIX, 469. — Ad Guidonem episc., S. Bernardus Claræv., CLXXXII, 130. — Ad B. Amedeum episc., Nicolaus Claræv., CLXXXVIII, 1347 ; CXCVI, 1625. — Canonicis ecclesiæ Lausann., Alexander III, papa, CC, 908. — Rogerio episc., *ibid.*, 1247. —Arducio præposito et canonicis Lausann., Lucius III, papa, CCI, 1150.

In diœcesi Lucernensi. — Tescellino, abbati de Curba Fossa, Eugenius III, papa, CLXXX, 1017.— Ad abbatem et canonicos Lucernenses, Alexander III, papa, CC, 1199.

HISPANIA.

In diœcesi Asturicensi. — Ad Turribium episc., S. Leo Magnus, LIV, 677, 745. — Astoric. episc., Clemens III, papa, CCIV, 1500 ; Innocent. III, papa, CCXIV, 68, 690 ; CCXVI, 475, 667. — Joanni archidiac., id., CCXIV, 52, 68 ; CCXV, 133.

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In diœcesi Ausonensi. — Ad Georgium episc., Joannes X, papa, CXXXII, 799. — Ad Wadamium episc., Leo VII, papa, *ibid.*, 1080. — Pro monasterio S. Mariæ Rivipullensi, Agapetus II, papa, CXXXIII, 907 ; Sergius IV, papa, CXXXIX, 1509 ; Urbanus II, papa, CLI, 472. — Pro ecclesia Ausonensi, Joannes XIII, papa, CXXXV, 983 ; Benedictus VII, papa, CXXXVII, 329, 331. — Pro Arnulpho in episcopum Ausonensem eligendo, Gregorius V, papa, *ibid.*, 928. — Ad Olivam episc., Garcias, monach. Cuxaensis, CXLI, 1443 ; Gaucelinus Bituric., CXLII, 599. — Ad Berengarium episc., Urbanus II, papa, CLI, 299, 331. — Ad Raymundum episc., S. Oldegarius, CLXXII, 1359. — Ad episc. Ausonensem, Alexander III, papa, CC, 1049 ; Innocent. III, papa, CCXV, 489.

In dioecesi Barbastrensi.— Barbastrensis sedes constituitur, Urbanus II, papa, CLI, 539. — Raymundo episc., Paschalis II, papa, CLXIII, 275.

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In dioecesi Burgensi. — Pro ecclesia Burgensi, Urbanus II, papa, CLI, 471. — Garsiæ episc., Paschalis II, papa, CLXIII, 239, 247, 248. — Ad episc. Burgens., Lucius II, papa, CLXXIX, 928. — Ad Petrum episc., Alexander III, papa, CC, 251.— Archipresbytero et clericis Burgensis ecclesiæ, Innocent. III, papa, CCXIV, 378. — Episc. Burgensi, id., CCXV, 345 ; CCXVI, 1240, 1271.

In diœcesi Cæsaraugustana. — Braulioni archidiacono, Isidorus Hispal., LXXX, 649, 651, 654, 655 ; Æmilianus presbyter, *ibid.*, 674 ; Eugenius III, prim. Tolet., *ibid.*, 680 ; LXXXVII, 403 ; Recesvintus rex, LXXX, 685, 686 ; Taius presb., *ibid.*, 686 ; Fructuosus presb., *ibid.*, 690. — Ad exercitum Christianorum, civitatem Cæsaraugust. obsidentem, Gelasius II, papa, CLXIII, 333. — Petro, priori et canonicis ecclesiæ S. Mariæ, Innocent. II, papa, CLXXIX, 563. — Pro ecclesia S. Salvatoris Cæsaraugust., Eugenius III, papa, CLXXX, 1252. — Petro Cæsaraugust., Alexander III, papa, CC, 867. — Canonicis Eccles. Cæsaraugustæ, Clemens III, papa, CCIV, 1383. — Ad Cæsaraugust. episc., *ibid.*, 1498, 1502 ; Innocent. III, papa, CCXV, 945, 969, 1205 ; CCXVI, 476.

In diœcesi Compostellana. — Pro ecclesia S. Jacobi Compost., Urbanus II, papa, CLI, 440. — Ad clerum et populum Compostellanæ ecclesiæ, Paschalis II, papa, CLXIII, 34. — Conventui ecclesiæ S. Jacobi Compost., *ibid.*, 36. — De destructione ecclesiæ Compostell., *ibid.*, 44. — Ad clericos S. Jacobi Compostell., *ibid.*, 63. — Didaco, episc. Compostell., *ibid.*, 78, 79, 87, 113, 114, 117, 132, 142, 161, 170, 247, 273, 280, 356, 387 ; Gelasius II, papa, *ibid.*, 494, 503, 1093 ; Calixtus II, papa, *ibid.*, 1109, 1168, 1170, 1190, 1210, 1211, 1215, 1255, 1269 ; Honorius II, papa, CLXVI, 1233, 1246, 1269, 1302 ; Innocent. II, papa, CLXXIX, 58, 59, 76, 96, 171, 203, 213, 249, 323 ; Anacletus antipapa, *ibid.*, 696, 723. — Compostellan. archiepisc., Innocent. III, papa, CCXIV, 610, 653, 680, 691, 700, 719, 720 ; CCXV, 84, 85, 86, 373, 376, 831, 832, 1175, 1491 ; CCXVI, 30, 348, 385, 386, 425, 474, 475, 553, 875, 1175. — Magistro Petro, Munion. archidiacono, id., CCXV, 193.

In diœcesi Cordubensi. — Ad Osium episc., Liberius papa, VIII, 1349. — Alvaro Cordubensi, Joannes Spalensis, CXXI, 420, 458 ; Speraindeo abb., *ibid.*, 462 ; Saulus, *ibid.*, 174 ; S. Eulogius archiepisc., CXV, 841. — Saulo episc., Alvarus, CXXI, 473, 476.

In dioecesi Dertusensi.— Gaufrido episc. Adrianus IV, papa, CLXXXVIII, 1453. — Odoni, episc Derton., Innocent. III, papa, CCXIV, 12[illegible] ; CCXV, 858. — Civibus et universo populo Dertusensi, *ibid.*, 1251.

In dioecesi Gerundensi. — Pro ecclesia Gerundensi, Ludovicus I, CIV, 1246 ; Formosus papa, CXXIX, 841. — Ad servum Dei episc., Romanus papa, *ibid.*, 861. — Ad Wigonem episc., Joannes X, papa, CXXXII, 799. — Ad Godmarum episc., Leo VII, papa, *ibid.*, 1080. — De Attone episc., Joannes XIII, papa, CXXXV, 988. — Pro monast. Bisuldunensi, Benedictus VII, papa, CXXXVII, 334. — Ad Odonem episc., Silvester II, papa, CXXXIX, 281. — Ad Petrum episc., Joannes XIX, papa, CXLI, 1143. — Ad Berengarium episc., S. Gregorius VII, papa, CXLVIII, 525 ; Paschalis II, papa, CLXIII, 371. — Episc., Gerund., Alexander III, papa, CC, 397 ; Innocentius III, papa, CCXV, 97. — Abbati S. Salvatoris de Breda id., CCXVI, 511.

In dioecesi Jaccensi. — Ad Petrum episc., Urbanus II, papa, CLI, 525. — Pro Ecclesia Jaccensi, *ibid.*, 526.

In diœcesi Hispalensi. — Ad Zenonem episc., Simplicius papa, LVIII, 35 ; LXXXIV, 791 ; Felix III, papa, LVIII, 927 ; LXXXIV, 797 ; Simplicius papa, CXXX, 929. — Ad Sallustium episc., Hormisda papa, LXIII, 425 ; LXXXIV, 827 ; CXXX, 1048. — Ad Leandrum episc., S. Gregorius Magnus, LXXVII, 496, 778, 1050 ; LXXXIV, 831, 833 ; CXXX, 1103, 1104. — Gordiano episc., Deus-

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In diœcesi Legionensi. — Petronio episc.,Urbanus II, papa,CLI,527.— Petro episc.,Paschalis II, papa, CLXIII, 238. — Joanni episc., Alexander III, papa, CC, 219.— Universis episcopis in regno Legion. constitutis, Innocent. III, papa, CCXIV, 610. — Priori S. Isidori Legion., *ibid.*, 673.— Magistro Petro.Munion.decano, id., CCXV, 193. — Episcopo et archidiacono Legion., *ibid.*, 1423 ; CCXVI, 250.

In diœcesi Minduniensi. — Gundisalvo episc., Paschalis II, papa, CLXIII, 113, 170.— Petro episc., Adrianus IV, papa, CLXXXVIII, 1475.— Episcopo Minduniensi, Innocent. III, papa, CCXIV, 690.

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In diœcesi Palentinensi. — Ad P. episc.,S. Bernardus Clarævall., CLXXXII, 576.— Palentino episc., Innocent. III, papa, CCXV, 133 ; CCXVI, 356, 667.

In diœcesi Pampilonensi. — Ad Wiliesindum episc., Eulogius presbyter, CXV, 845. — In Pampelonenses excommunicationis sententia, Richardus cardinalis, CLXII, 1601. — Ad canonicos Pampilonenses, Alexander III, papa, CC, 254. — Ad episc. Pampilon., Innocent. III, papa, CCXIV, 244 ; CCXV, 908, 979, 1080.

In diœcesi Salmanticensi. — Jeronymo Salmantic., Calixtus II, papa, CLXIII,1170.— Munioni episc., *ibid.*, 1323. — Ad clerum Salmantic.,Alexander III, papa, CC, 1183. — Episc. Salmantic., Innocent. III, papa, CCXV, 832 ; CCXVI, 110

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In diœcesi Aretinensi. — Pro ecclesia Aretina, Carolus Magnus, XCVII, 1021 ; Ludovicus I, CIV, 232 ; Alexander II, papa, CXLVI, 1357. — Pro episc. Aretin., Ludovicus I, CIV, 1233. — De episc. Aretin. Leo IV, papa, CXV, 658. — Pro monast. S. Mariæ in Gradibus, S. Leo IX, papa, CXLIII, 649. — Pro canonicis Aretin., Stephanus X, papa, *ibid.*, 874. — Ad Constantinum episc., Alexander II, papa, CXLVI, 1403. — Hominidei, abbati monast. S. Floræ, Alexander III, papa, CC, 1201. — Charitati, abbati monast. S. Floræ, Lucius III, papa, CCII, 1208. — Priori ecclesiæ S. Michaelis, Clemens III, papa, CCIV, 1283. — Francisco episc., Cœlestinus III, papa, CCVI, 1033. — Consulibus et populo Aretinis, Innocent. III, papa, CCXIV, 725. — Archipresb. et clericis plebis Aret., id., CCXV, 334.

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In diœcesi Asculana. — Pro Asculana Ecclesia, Carolus Magnus, XCVII, 1023 ; S. Leo IX, papa, CXLIII, 693 ; Victor II, papa, *ibid.*, 813. — Ad Arpaldum episc., Joannes VIII, papa, CXXVI, 893. — Ad Raynaldum archidiac., Matthæum archipresb., et canonicos Ecclesiæ Asculanæ, Alexander III, papa, CC, 1251. — Episc. Asculan., Innocent. III, papa, CCXV, 33 ; CCXVI, 486. — Ad populum civitatis Asculanæ, id., CCXVII, 235.

In diœcesi Assinetensi. — Episcopo Asinati, Innocent. III, papa, CCXIV, 711, 716 ; CCXVI, 1243. — Potestati et populo Asisinatibus, id., CCXV, 365.

In diœcesi Astensi. — Pro capitulo Astensi, Sergius III, papa, CXXXI, 976. — Anselmo episc., Eugenius III, papa, CLXXX, 1594 ; Adrianus IV, papa, CLXXXVIII, 1491. — — Pro ecclesia Astensi, Anastas. IV, papa, *ibid.*, 1042. — Nicolao archidiacono, et Gerdulpho præposito Astensi, Alexander III, papa, CC, 597. — Archipresb. et canonicis Astens, Lucius III, papa, CCI, 1165.

In diœcesi Aversana. — Ad Wimundum episc., S. Gregorius VII, papa, CXLVIII, 713 ; Urbanus II, papa, CLI, 357. — Guarino, monast. S. Laurentii Aversani abbati, *ibid.*, 346. — Roberto episc., Calixtus II, papa, CLXIII, 1183. — Ad Walterum episc., Alexander III, papa, CC, 910. — Bonohomini, abbati monast. S. Laurentii de Aversa, Lucius III, papa, CCI, 1188. — Matthæo, abbati monast. S. Laurentii, Cœlestinus III, papa, CCVI, 1029. — Episc. Avers., Innocent. III, papa, CCXIV, 55, 378 ; CCXV, 1450.

In diœcesi Balnensi. — Pro abbatia Balnensi, Innocent. II, papa, CLXXIX, 283. — Alberto, presb. eccles. Baln., Adrianus IV, papa, CLXXXVIII, 1472.

In diœcesi Barensi. — Pro monast. S. Trinitatis Barensi, S. Leo IX, papa, CXLIII, 733. — Ad Eliam episc., Urbanus II, papa, CLI, 307. — Nicolao, abbati monast. omnium Sanctorum, Lucius II, papa, CLXXIX, 911. — Archiep. Barens., Innocent. III, papa, CCXV, 951.

In diœcesi Beneventana. — Ad Dorum episc., S. Leo papa, LIV, 709 ; CXXX, 869. — Arogi, duci Beneventano, S. Gregorius Magnus, LXXVII, 1231. — Barbaro episc., *ibid.*, 1268. — Ecclesiæ Beneventanæ episc., Vitalianus papa, LXXXVII, 1009. — Pro ecclesia S. Mariæ Beneventi, Arichis princeps, *ibid.*, 1417 ; Carolus Magnus, XCVII, 1018 ; Marinus II, papa, CXXXIII, 866. — Ad Ursum episc., Hildemarus, CVI, 395. — Ad Ajonem episc., Joannes VIII ; papa, CXXVI, 710, 725, 819 ; Joannes XIV, papa, CXXXVII, 357. — Ad Gaiderim, principem Beneventanum, Joannes VIII, papa, CXXVI, 819. — Ad Atenulfum, principem Benevent., Agapetus II, papa, CXXXIII, 892. — Ad Landulphum episc., Joannes XII, papa, *ibid.*, 1017. — Ad Alphanum archiepisc., Gregorius V, papa, CXXXVII, 923. — Pro monast. S. Sophiæ Beneventi, Benedictus VIII, papa, CXXXIX, 1625 ; S. Henricus imper., CXL, 363 ; S. Leo, IX, papa, CXLIII, 732. — Ad episc. Benevent., S. Gregorius VII, papa, CXLVIII, 570. — Madelmo, abb. monast. S. Sophiæ intra Beneventum, Urbanus II, papa, CLI, 341 ; Paschalis II, papa, CLXIII, 75. — Ausoni, Benev. domino, Urbanus II, papa, *ibid.*, 512. — Bernardo monast. S. Sophiæ abbati, Gelasius II, papa, CLXIII, 493. — Joanni abbati monast. S. Sophiæ, Calixtus II, papa, *ibid.*, 1186. — Franconi, abb. monast. S. Sophiæ, Anacletus antipapa, CLXXIX, 719, 724. — Ad Roscimanum archiepisc., *ibid.*, 727. — Petro archiepisc., Anastasius IV, papa, CLXXXVIII, 992. — Henrico archiepisc., Adrianus IV, papa, *ibid.*, 1523. — Pro parthenone S. Victorini, Alexander III, papa, CC, 479. — Alberto abbati et fratri-

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bus monast. S. Sylvestri, *ibid.*, 493.— Ad clerum, judices et universum populum Benev., *ibid.*, 595.— Lombardo archiepisc., *ibid.*, 1242. — Ricardo, abbati monast. S. Modesti, Cœlestinus II, papa, CCVI, 1243. — Ad Albertum cancellarium, Stephanus Tornac., CCXI, 347.— Consulibus et populo Benevent., Innocent. III, papa, CCXIV, 217, 218, 785; CCXVI, 171, 1254.— Archiepisc. et capitulo Benevent., id., CCXIV, 218; CCXV, 1478.—Henrico et Vitali, canonicis Benev., Innocent. III, papa, CCXV, 721.

In diœcesi Bergomensi. — Agino episc., Carolus Magnus, XCVIII, 914; Alcuinus, C, 186. — Pro ecclesia Bergom., S. Henricus imp., CXL, 302. — Pro ecclesia S. Vincentii Bergomatis, Paschalis II, papa, CLXIII, 73; Alexander III, papa, CC, 610. — Alberto archipresb., et fratribus ecclesiæ Bergom., Honorius II, papa, CLXVI, 1217. —Gregorio episc., clero et populo Bergom., Innocent. II, papa, CLXXIX, 240, 268, 287, 394, 562; Cœlestinus II, papa, *ibid.*, 777; Lucius II, papa, *ibid.*, 859, 898. — Canonicis S. Alexandri, Innocent. II, papa, *ibid.*, 395; Eugenius III, papa, CLXXX, 1082. — Pro ecclesia S. Alexandri Bergomatis, Cœlestinus II, papa, CLXXIX, 775. — Ad canonicos S. Alexandri Bergom., *ibid.*, 809; Lucius II, papa, *ibid.*, 859. — Oberto præposito, et fratribus S. Alexandri, *ibid.*, 857. — Girardo episc., Anastasius IV, papa, CLXXXVIII, 1038.—Lanfranco præposito, cæterisque canonicis ecclesiæ S Alexandri, *ibid.* 1058, 1068; Clemens III, papa, CCIV, 1335, 1336. — Ad Gualam episc., Alexander III, papa, CC, 606. — Adelardo archidiac., Urbanus III, papa, CCII, 1429. — Eugeniæ, abbatissæ monast. S. Gratæ, *ibid.*, 1517. — Canonicis Eccles. S. Vincentii et S. Alexandri, Gregorius VIII, papa, CCII, 1549.— Clero, potestati et populo Bergomati, *ibid.*, 1549. — Oberto, præposito Eccles. Bergom., Clemens III, papa, CCIV, 1414, 1465.

In diœcesi Bisinianensi.— N., Bisinianensi episc., Innocent. III, papa, CCXIV, 1167.

In diœcesi Bituntina. — Episc. Bitunt., Innocent. III, papa, CCXIV, 1167.

In diœcesi Bobiensi. — Oglerio, abbati S. Columbani, Innocent. II, papa, CLXXIX, 682.—Pro monast. S. Columbani, Lucius II, papa, *ibid.*, 823. —Ottoni episc., Cœlestinus III, papa, CCVI, 1202. — Bobiens. episc., Innocent. III, papa, CCXIV, 783.

In diœcesi Bononiensi. — Eusebio, S. Ambrosius, XVI, 1167. — Ad Joannem episc., Joannes VIII, papa, CXXVI, 923. — Pro canonicis Bonon., Joannes XIII, papa, CXXXV, 951. — Pro ecclesia Bonon., Victor II, papa, CXLIII, 809; S. Gregorius VII, papa, CXLVIII, 648; Lucius II, papa, CLXXIX, 867.— Ad Bononienses, Urbanus II, papa, CLI, 483. — Ad Bernardum episc., *ibid.*, 500. — Pro episcopatu Ecclesiæ Bonon., Paschalis II, papa, CLXIII, 351. — Pro ecclesia S. Petri Bonon., Honorius II, papa, CLXVI, 1293. — Gerardo episc., Eugenius III, papa, CLXXX, 1365. — Ad G., rectorem et Bonon. populum, *ibid.*, 1457. — Bonifacio archidiac., et Alberto archipresb., Alexander III, papa, CC, 504. — Joanni episc., *ibid.*, 605.— Ad episc. et consules Bonon.. *ibid.*, 1057. — Priori monast. B. de Rumiliaco, Lucius III, papa, CCI, 1133.— Archipresb. et canonicis Bonon., Urbanus III, papa, *ibid.*, 1485.— Gerardo archidiac., Huberto archipresb.. *ibid.*, 1500. — Ad magistrum et fratres cruciferos Hospitalis Bonon., *ibid.*, 1507. — Gerardo episc., *ibid.*, 1515, 1522; Clemens III, papa, CCIV, 1503; Cœlestinus III, papa, CCVI, 1136, 1212. — Ad Albericum legis peritum, Stephanus Tornac., CCXI, 322. — Ad Guillelmum Bonon., *ibid.*— Magistro Lanfranco. canonico Bonon., Innocentius III, papa, CCXIV, 340, 820; CCXV, 307. — S. Proculi et S. Stephano abb. Bonon., *ibid.*, 820; CCXVI, 472. — Abbati S. Felicis, et G., de Bagnolo canonico, *ibid.*, 84.— Priori S. Joannis in Monte Bonon., *ibid.*, 325. — Potestati et populo Bonon., *ibid.*, 440. — Magistro E., Bononiensi canonico, *ibid.*, 1232, 1234. — Doctoribus decretorum Bonon., *ibid.*, 1245.— Ad abbatem S. Michaelis de castro Brittonum, id., CCXVII, 224.

In diœcesi Brixiana.— Ad Gaudentium, S. Hieronym., XXII, 1095.— Monasterio S. Michaelis et S. Petri, Desiderius, rex Longob., LXXXVII, 1388. — Anselpergæ, abbatissæ monast. S. Salvatoris, *ibid.*, 1389, 1390. — Ad Antonium episc., Joannes VIII, papa, CXXVI, 732, 896. — Pro monast. monialium S. Juliæ Brixiens., Nicolaus III, papa, CXLIII, 1341, 1343; Innocent. II, papa, CLXXIX, 156; Alexander II, papa, CXLVI, 1419; Paschalis II, papa, CLXIII, 189. — Ad Vitalem presb., Urbanus II, papa, CLI, 528, 529.— Petro, abbati monast. S. Euphemiæ, Calixtus II, papa, CLXIII, 1262. — Ermingardæ, abb. monast. S. Salvatoris et S. Juliæ, *ibid.*, 1283. — Alberto, abbati monast. SS. Faustini et Jovitæ, Innocent. II, papa, CLXXIX, 154. — Richeldæ, abbatissæ monast. S. Joliæ, Eugenius III, papa, CLXXX, 1363.— Canonicis eccles. B. Mariæ Brixiens., *ibid.*, 1366. — Raymundo episc., Alexander III, papa, CC, 456.— Canonicis eccles. B. Mariæ Brixiens., *ibid.*, 1032. — Gratiæ, abbatissæ monast. S. Juliæ, Lucius III, papa, CCI, 1269.— Duobus canonicis Brixiens., S. Gregorius VIII, papa, CCII, 1550. — Archidiacono et abbati S. Faustini Majoris, Innocent. III, papa, CCXV, 633. — Episc. Brixiens., *ibid.*, 765.

In diœcesi Brundisina. —Pro episcopatu Brundisin., Paschalis II, papa, CLXIII, 84. — Ad archidiacon. Brundusin., Innocentius III, papa, CCXIV, 252.— Canonicis Brundusin. et universo clero, *ibid.*, 807. — Archiepisc., abbati S. Andreæ et populo Brundusin., id., CCXV, 209.

In diœcesi Cœsenatensi. —Canonicis ecclesiæ Cæsenatensis Alexander III, papa, CC, 1198.— Episcopo Cæsenatensi, Innocentius III, papa, CCXIV, 433.

In diœcesi Calaritana.— Ad Luciferum episc., Liberius papa, VIII, 1349, 1356; XIII, 765; Florentius, magister officiorum, *ibid.*, 935; Athanasius, *ibid.*, 1037. — Ad Orzocum, judicem Calarit., S. Gregorius VII, papa, CXLVIII, 322, 583. — Ad archiepisc. Calaritan., Innocent. III, papa, CCXIV, 294, 918; CCXV, 389, 801, 1242. — Nobili viro Calaritan. judici, id., CCXIV, 917; CCXV, 158, 159, 390.

In diœcesi Cannensi. — Bonifacio episc., Urbanus III, papa, CCII, 1396.

In diœcesi Canusina. — Bisantio archiepisc., Joannes XIX, papa, CXLI, 1123.

In diœcesi Capuana. — Ad Vincentium episc., Liberius papa, VIII, 1349, 1371. — Memorio episc., S. Augustin., XXXIII, 367. — Lauduleo episc., Anastasius Biblioth., XLI, 817.— Clero Ecclesiæ Capuanæ, degenti Neapoli, S. Gregorius Magnus, LXXVII, 734.—Ad Landulfum episc., Joannes VIII, papa, CXXVI, 685, 709, 717, 729, 749, 875, 877. — Ad Pandenulfum comitem, *ibid.*, 826. — Ad Sicum episc., Marinus II, papa, CXXXIII, 873. — Ad Landulfum, Capuanum principem, Agapetus II, papa, *ibid.*, 913.— Ad Jordanum, principem Capuanum, S. Gregorius VII, papa, CXLVIII, 541. — Ad archiepisc. Capuan. et cæteros, *ibid.*, 626. — Ad populum S. Vincentii Vulturn., Urbanus II, papa, CLI, 534.— Ottoni archiepisc., clero et populo Capuano, Calixtus II, papa, CLXIII, 1249. — Alfano archiepisc., Alexander III, papa, CC, 974.— Ad episcopum Capuan. Innocent. III, papa, CCXIV, 510, 519.—Clero, baronibus, judicibus, militibus et populo Capuano, *ibid.*, 514, 805. — Capitulo Capuano, *ibid.*, 738, 841; CCXVI, 1191, — Raynaldo archiep., ejusque successoribus, id., CCXV, 1437, 1439.

In diœcesi Casalensi. — Gerardo præposito et ejus fratribus, in Ecclesia S. Evasii, Calixtus II, papa, CLXIII, 1176. — Pro ecclesia S. Salvatoris de Casali, Innocent. II, papa, CLXXIX, 646.

In diœcesi Casertanensi. — Joanni episc., Alexander III, papa, CC, 1092. — Nobili viro comiti Guidoni, Innocent. III, papa, CCXVI, 909.

Pro monasterio Cassinensi. — Pro Cassinensi monast., Gisulfus rex, LXXXVII, 1392; Carolus Magnus, XCVII, 1040, 1041, 1044; Joannes VIII, papa, CXXVI, 950; Marinus II, papa, CXXXIII, 867; Agapetus II, papa, CXXXIII, 929; Benedictus VII, papa, CXXXVII, 326; Benedictus VIII, papa, CXXXIX, 1592, 1627, 1636; S. Henricus imper., CXL, 300; Benedictus IX, papa, CXLI, 1357; Leo IX, papa, CXLIII, 690, 731; Victor II, papa, CXLIII, 831; Nicolaus II, papa, *ibid.*, 1305; S. Petrus Damianus, CXLIV, 371; Alexander II, papa, CXLVI, 1325, 1425; S. Gregorius VII, papa, CXLVIII, 688, 692; Paschalis II, papa, CLXIII, 65, 77, 144; Wibaldus abb. CLXXXIX, 1129; Clemens III, papa, CCIV, 1336; Innocent. III, papa, CCXIV, 293, 1106; CCXVII, 249, 260. — Theodemario, abbati Cassin. monast., Desiderius rex, LXXXVI, 1393.— De electione abbatis Cassinensis, Benedictus VIII, papa, CXXXIX, 1635. — Pro Richerio, abbate cœnobii Montis Cassini, S. Leo IX, papa, CXLIII, 604. — Ad Desiderium, abbatem Cassin., S. Petrus Damianus, CXLIV, 275, 278, 282, 287; Alexander II, papa, CXLVI, 1395; Gregorius VII, papa, CXLVII. 285, 615. — Oderisio, abb. Cassin., Urbanus II, papa, CLI, 489, 492. — Gerardo, abb. Cassin., Paschalis II, papa, CLXIII, 295; Calixtus II, papa, *ibid.*, 1181. — Rainaldo, abb., Cassin., Anastasius IV, papa, CLXXXVIII, 995; Wibaldus abb., CLXXXIX, 1130; Alexander III, papa, CC, 75. — Ad Odonem, decanum Cassin., Wibaldus abb., CLXXXIX, 1130. — Petro, abb. Cassin., Lucius III, papa, CCI, 1155, 1168, 1225. — Roffrido, abb. Cassin.,

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Innocent. III, papa, CCXV, 1593, 1594.— Decano Cassin. id., CCXVI, 432. — Ab abb., Cassin., id., CCVI, 249, 280.

In diœcesi Castellensi. — Joanni episc., Paschalis II, papa, CLXIII, 368. — Episc. Castellan., Lucius III, papa, CCI, 1321.

In diœcesi Catanensi. — Leoni episc., S. Gregorius Magnus, LXXVII, 710, 824, 911, 1081, 1125. — Ad Justinum prætorem, *ibid.*, 571.— Juliano Cataniensi, *ibid.*, 1274.— Pro cœnobio Cataniensi, Urbanus II, papa, CLI, 339. — Joanni episc., Alexander III, papa, CC, 495. — Gualterio episc., Innocent. III, papa, CCXV, 1472.

In diœcesi Centumcellensi. — Ad Dominicum episc., S. Gregorius Magnus, LXXVII, 459.

In diœcesi Cephaludensis. — Ad Bosonem episc., Alexander III, papa, CC, 723.— Guidoni episc., *ibid.*, 1169. — Episc. Cephalud., Lucius III, papa, CCI, 1183, 1315; Innocent. III, papa, CCXIV, 371; CCXVI, 90.

In diœcesi Civitatensi. — Episc. Civitat., Innocent III, papa, CCXIV, 740.— Clero et populo Civitat., *ibid.*, 818. — Archidiacono et W. et R. primiceriis Civitat., id., CCXVI, 60.

In diœcesi Clusina. — Ecclesiæ episc., S. Gregorius Magnus, LXXVII, 1090, 1102. — Ad Winizonem abb., Gregorius V, papa, CXXXVII, 901; Chonradus II, CLI, 1049.— De episc. Clusino, Alexander II, papa, CXLVI, 1347. — Ad M., abb. Clusin., Innocentius II, papa, CLXXIX, 72. — Theobaldo episc., Cœlestinus III, papa, CCVI, 904.— Abbati et monachis Clusin., *ibid.*, 898. — Henrico, archidiac. Clusin., Innocent. III, papa, CCXIV, 808. — Episc. Clusino, *ibid.*, 1147. — Abbati et conventui monast. S. Michaelis, id., CCXXVI, 682.

In diœcesi Comensi. — Pro ecclesia Comensi, Carolus Magnus, XCVII, 1029; S. Henricus, CXL, 257, 267. — Pro monast. Comensi, CIV, 1087, 1136, 1137. — Alberio episc., S. Henric. imperat. CXL, 327.

In diœcesi Concordiensi. — Ad Paulum Concordiens., S. Hieronym., XXII, 343. — Pro ecclesia Concordiensi, Carolus Magnus, XCVII, 1025. — Jonathæ episc., Urbanus III, papa, CCII, 1470. — Episc. Concordiens., Innocent. III, papa, CCXVI, 71.

In diœcesi Cremonensi. — Pro clericis diœcesis Cremon., Lotharius I, imper., CIV, 1269. — Pro Landulpho episc., Henritus II, imper., CXL, 271. — Pro ecclesia Cremon., Alexander II, papa, CXLVI, 1314; Chonradus II, imper., CLI, 1071; Henritus II, imper., *ibid.*, 1099; Lucius II, papa, CLXXIX, 831. — Ad clerum Cremon., Alexander II, papa, CXLVI, 1315. — Ad Hubaldum episc., *ibid.*, 1314; Chonradus II, CLI, 1057, 1058. — Ad Gisilam, abb. monast. S. Joannis Evangel., Urbanus II, papa, *ibid.*, 484. — Ad cives Cremon., Chonradus II, imper., CLI, 1059. — Canonicis ecclesiæ Cremon., Henricus III, imper., *ibid.*, 1121; Calixtus II, papa, CLXIII, 1269 — Oberto episc., *ibid.*, 1177, 1316; Eugenius III, papa, CLXXX, 1355.— Ad episc. Cremon., Innocent. II, papa, CLXXIX, 624. — Ad Sicardum, electum Cremon. et abb. S. Laurentii, Urbanus III, papa, CCII, 1341; Cœlestinus III, papa, CCVI, 1023, 1171. — Universo clero et populo Cremon., Innocent. III, papa, CCXIV, 483.—Præposito S. Luciæ Cremon., id., CCXV, 168. — Episcopo et archidiac Cremon., id., 1506; CCXVI, 81, 310, 438, 650, 656, 668, 800, 966.

In diœcesi Cumana.— Ad Romaldum episc., Alexander II, papa, CXLVI, 1406.— Ad Rainaldum episc., S. Gregorius VII, papa, CXLVIII, 302, 543. — Capitulo Cuman., Innocent. III, papa, CCXV, 908.— Episc. Cuman., *ibid.*, 934; CCXVI, 29.

In diœcesi Dertonensi. — Ad fratres monast. B. Mariæ, S. Gregorius VII, papa, CXLVIII, 315.— Claromonti, canonico Dertonensi, Innocent. III, papa, CCXIV, 1050. — Episc. Dertonensi, id., CCXV, 542, 619, 1231.

In diœcesi Eugubinensi — Ad Decentium episc., Innocentius I, papa, XX, 1551.— Gaudioso episc., S. Gregorius Magn., LXXVII, 1016. — Mainardo episc., S. Petrus Damianus, CXLIV, 309. — Roduipho episc., *ibid.*, 321. — Ad Eugubinos, S. Gregorius VII, papa, CXLVIII, 393. — Pro ecclesia S. Mariani Eugub., Cœlestinus II, papa, CLXXIX, 765. — Benedicto episc., Alexander III, papa, CC, 712; Lucius III, papa, CCI, 1115.— Bentivolo episc., Cœlestinus III, papa, CCVI, 917, 918.— Rainerio abbati, et conventui S. Petri Eugub., Innocent III, papa, CCXIV, 618. — Episc. Eugubin., 750.— Priori et capitulo Eugubin., CCXV, 1025.

In diœcesi Fanensi. — Leoni episc., S. Gregorius Magnus, LXXVII, 833.— Fortunato episc., *ibid.*, 867. — Ad clericos Fanenses, S. Petrus Damianus, CXLIV, 352. — Benedicto, priori canonicæ B Mariæ Fanensis, Eugenius III, papa, CLXXX, 1546. — Alberto, abbati monast. S. Laurentii in Campo, Anastasius IV, papa, CLXXXVIII, 1001. — Berardo, priori ecclesiæ S. Mariæ de Arzilla, Cœlestinus III, papa, CCVI, 1230. — Consulibus et populo Fanensibus, Innocentius III, papa, CCXIV, 912, 939.— Joanni, civi Fanensi, *ibid.*, 916. — Priori S. Stephani Fanensis, id., CCXV, 308, 315.

In diœcesi Faventina. — Ad Constantinum sacerdotem, Joannes VIII, papa, CXXVI, 933. — De ecclesia Faventina, id., 934. — Ad clerum et populum Favent., S. Petrus Damianus, CXLIV, 352.— Ad V. et P., clericos Favent., *ibid.*, 353.— Canonicis ecclesiæ Faventinæ, Honorius II, papa, CLXVI, 1277; Innocent. II, papa, CLXXIX, 651. — Pro ecclesia S. Petri Favent., Lucius II, papa, *ibid.*, 884.— Farolfo, archidiac. ecclesiæ Favent., *ibid.*, 894. — Bernardo episc., Cœlestinus III, papa, CCVI, 1064. — Ad episc. Favent., Innocent. III, papa, CCXIV, 291. — Abbati et fratribus S. Mariæ filiis, id., CCXV, 26, 27. — Potestati et consilio Favent., *ibid.*, 819, 1042, 1120.— Abbati et monachis S. Hippolyti Favent., *ibid.*, 1057. — Hubaldo, episc. Favent., *ibid.*, 1592.

In diœcesi Feltrensi. — Drudoni episc., Lucius III, papa, CCI, 1292. — Gerardo episc., *ibid.*, 1318, 1368. — Episcopo et canonicis Feltrensibus, Innocent. III, papa, CCXV, 503, 504.

In diœcesi Ferrariensi. — Ad Viatorem episc., Joannes VIII, papa, CXXVI, 923. — Pro ecclesia Ferrariensi, Joannes XIII, papa, CXXXV, 956; Paschalis II, papa, CLXIII, 159; Cœlestinus II, papa, CLXXIX, 816. — Ad Martinum episc., Ratherius episc., CXXXVI, 675.— Pro canonicis Ferrar., Victor II, papa, CXLIII, 808; Alexander II, papa, CXLVI, 1345.— Rolando episc., Victor II, papa, CXLIII, 817. — Populo Ferrariensi, Henricus III, imper., CLI, 1122. — Atgerio, abb. Ferrar., Paschalis II, papa, CLXIII, 118. — Gryphoni episc., Innocent. II, papa, CLXXIX, 454; Lucius II, papa, *ibid.*, 825.— Gualfredo archipresb., Innocent. II, papa, *ibid.*, 472.— Landulpho episc., consulibus et populo Ferrar., *ibid.*, 172.— Joanni, abb. Ferrar., Eugenius III, papa, CLXXX, 1207. — Canonicis ecclesiæ Ferrar., Adrianus IV, papa, CLXXVIII, 1548. — Ad Amatum episc., Alexander III, papa, 578.— Widoni archipresb. et universis canonicis Ferr., *ibid.*, 1152.— Fidelibus per episcopatum Ferrar. constitutis, Urbanus III, papa, CCII, 1466. — Stephano episc., Clemens III, papa, CCIV, 1436.— Ferrar. episc., Innocent. III, papa, CCXIV, 6, 543, 588; CCXV, 509, 735, 864, 1013, 1582; CCXVI, 16, 900, 1094, 1101, 1267. — Abbati S. Mariæ de Ferraria, id., CCXIV, 837.— Potestati, consulibus et civibus Ferrar., id., CCXV, 1020.

In diœcesi Fæsulana. — Ad Fæsulanos, S. Gregorius VII, papa, CXLVIII, 409. — Joanni episc., Paschalis II, papa, CLXIII, 84; Innocent. II, papa, CLXXIX, 211.— Gregorio, abbati S. Bartholomæi, *ibid.*, 797. — Pro ecclesia Fæsulana, Cœlestinus II, papa, *ibid.*, 815. — Pro parthenone S. Hilarii, *ibid.*, 797. — Agneti, abbatissæ monast. S. Hilarii, Eugenius III, papa, CLXXX, 1373. — Rodulpho episc., Anastasius IV, papa, CLXXXVIII, 1015. — Capitinigro, abb. monast. S. Hilarii, Lucius III, papa, CCI, 1083. — Capitulo Fundano, Innocent. III, papa, CCXIV, 740.— Episc. Fæsulano, *ibid.*, 735; CCXV, 303, 1583.

In diœcesi Firmana. — Passivo episc., S. Gregorius Magnus, LXXVII, 1225, 1226, 1271. — Ad Oldericum episc., S. Petrus Damianus, CXLIV, 311.— Ad Ubertum, comitem et clerum Firmanum, S. Gregorius VII, papa, CXLVIII, 390.— Ad Firmanos, *ibid.*, 585, 587. — Clero et populo per Firmanam diœceseim constitutis, Innocent. III, papa, CCXV, 767. — A. vicedomino Firmano, id., CCXIV, 823.— Potestati et populo Firmanis, *ibid.*, 910. — G., abbati monast. S. Angeli de Plano, id., CCXVI, 628

In diœcesi Florentina. — Ad Rolandum præpositum aliosque canonicos Florentinæ Eccles., Benedictus IX, papa, CXLI, 1346; Gregorius VI, papa, *ibid.*, 575.—Pro ecclesiæ S. Andreæ Empulensis, Nicolaus II, papa, CXLIII, 1325. — Monast. S. Felicitatis, *ibid.*, 1328. — Pro ecclesia S. Michaelis et S. Eusebii Foiensis, *ibid.*, 1330. — Pro basilica S. Laurentii de Florentia, *ibid.*, 1334. — Ad clericos Florentinos, S. Petrus Damian., CXLIV, 349. — Ad Teuzonem, monach. monast. Florentini S. Mariæ, *ibid.*, 422. — Ad cives Florent., *ibid.*, 485. — Pro parthenone S. Petri Florent., Alexander II, papa, CXLVI, 1330.— Pro monast. S. Mariæ de Florentia, *ibid.*, 1358, 1367. — Ad Rainerium episc., S. Gregorius VII, papa, CXLVIII, 287, 488. — De ecclesia Cathedrali Florentina, *ibid.*, 677; Innocent. II, papa, CLXXIX, 654.— Pro Vallumbrosanis, Urbanus II, papa, CLI, 322. Paschalis II, papa, CLXIII, 372; Honorius II, papa, CLXVI,

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1223, Innocent. II, papa, CLXXIX, 272. — Ad vallis Umbrosæ et Camaldul. priores, Urbanus II, papa, CLI, 333. — Ad Joannem, abb. Florent., Paschalis II, papa, CLXIII, 228, 266. — Pro parthenone S. Petri de Luco, *ibid.*, 330. — Guidoni, Camaldul. priori, *ibid.*, 330. — Ad clericos Florentinos, *ibid.*, 394. — Clero et populo Florentino, *ibid.*, 397. — Attoni, abbati Vallumbros., Innocent. II, papa, CLXXIX, 57, 190. — Cœciliæ, abbatissæ monast. S. Ambrosii de Petra Plana, *ibid.*, 543. — Petro, priori et fratribus S. Laurentii, *ibid.*, 625. — Pro monast. S. Salvatoris de Florentia, Cœlestinus II, papa, 801. — Azoni, priori Camaldulensi, Eugenius III, papa, CLXXX, 1187. — Magdalenæ, abbatissæ monast. S. Petri majoris, *ibid.*, 1471. — Rodulpho, priori Camaldulensium, *ibid.*, 1604; Adrianus IV, papa, CLXXXVIII, 1396, 1521. — Ambrosio, abb. Vallumbr., Anastasius IV, papa, *ibid.*, 997. — Hugoni episc., Adrianus IV, papa, *ibid.*, 1578. — Pro monast. S. Salvii Florent. Alexander III, papa, CC, 229. — Jacobo, abb. Vallumbr., *ibid.*, 569, 1057. — Gregorio et universis fratribus Camadul., *ibid.*, 1045, 1064. — Bernardo, abbati S. Mariæ de Florentia, *ibid.*, 1069, 1084. — Hieronymo, abbati S. Trinitatis, Lucius III, papa, CCI, 1234. — Placido, priori Camaldulensi, *ibid.*, 1263. — Tertio, abb. Vallumbr., Urbanus III, papa, CCII, 1389, 1413; Clemens III, papa, CCIV, 1279. — Gilberto abbati, et conventui S. Salvii Florent., Urbanus III, papa, CCII, 1476; Clemens III, papa, CCIV, 1416. — Priori Camaldulensi, *ibid.*, 1275. — Abbati S. Mariæ de Florentia, *ibid.*, 1297. — Ildebrando, priori S. Laurentii, *ibid.*, 1337, 1371; Cœlestinus III, papa, CCVI, 876. — Priori et fratribus Camaldulensibus, *ibid.*, 885; Innocent. III, papa, CCXVI, 908. — Mariæ abbatissæ et sororibus monast. S. Petri Majoris, Cœlestinus III, papa, CCXVI, 923. — Abbati et conventui Vallumbr., *ibid.*, 1018. — Camald. et S. Frigdiani prioribus, Innocent. III. papa, CCXIV, 386. — Martino priori et fratribus Camald., *ibid.*, 546. — Episcopo Florentino et abbati Vallis Umbrosæ, id., CCXV, 51, 42, 734, 821, 819, 1002, 1085, 1490, 1583. — Potestati et consilio Florentino, *ibid.*, 813. — Abbati S. Eugenii et Plebano S. Petri in Tisside et Bonifacio, etc., *ibid.*, 973. — Potestati et civibus Florentinis, *ibid.*, 1182, 1198. — Episc. et archipresb. et B. canonico Florent., id., CCXVI, 939.

In diœcesi Furconiensi. — Odorisio episc. Clemens III, papa, CCIV, 1382. — J. episc. Furcon., Innocent. III, papa, CCXV, 385.

In diœcesi Grossetana. — Rollando episc. Innocent. II, papa, CLXXIX, 355.

In diœcesi Guastallensi. — Raynaldo archipresb., Eugenius III, papa, CLXXX, 1048; Adrianus IV, papa, CLXXXVIII, 1497.

In diœcesi Hydruntina. — Petro episc., S. Gregorius Magnus, LXXVII, 812, 846. — Occilliano tribuno Hydruntino, *ibid.*, 1024. — Archiep. Hydrunt., Innocent. III, papa, CCXIV, 258, 748.

In diœcesi Imolensi. — Ad Guidonem Imol., S. Gregorius VII, 292. — Rudolpho episc., Eugenius III, papa, CLXXX, 1473. — *Ad* Magnardinum episc., Innocent. III, papa, CCXVII, 242.

In diœcesi Januensi. — Ad Hugonem archiepisc., Alexander III, papa, CC, 537, 1191. — Ad consules et populum Genuens., *ibid.*, 1192; Innocent. III, papa, CCXVI, 61. — Ogerio præposito, Othoni archidiac. et canonicis Januens., Cœlestinus III, papa, CCVI, 92. — Archiep. et præposito S Mariæ de Albario, Innocent. III, papa, CCXV, 373. — Potestati, et populo Januens., *ibid.*, 433. — Archiepisc. et O. archidiac., Januensibus, *ibid.*, 817, 1210; CCXVI, 15, 608. — Abbati S. Stephani et priori S. Theodori, id., CCXVI, 15. — Magistro Thedisio canonico, *ibid.*, 173. — Mabiliæ mulieri Januensi, *ibid.*, 308. — Thedisio canonico, *ibid.*, 443, 739. — Præposito et canonicis S. Mariæ in Vineis, *ibid.*, 887, 958.

In diœcesi Laudensi. — Ad Joannem Laudens, S. Petrus Damian., CXLIV, 392. — Ad Laudenses, S. Gregorius VII, papa, CXLVIII, 407. — Ad Guidonem, abb. S. Stephani, Paschalis II, papa, CLXIII, 199. — Ad A., episc. Laudens., Alexander III, papa, CC, 1091. — Episc. Laudens., Cœlestinus III, papa, CCVI, 1234; Innocent. III, papa, CCXIV, 32, 57. — Abbati S. Bosciani, et... de Cerreto, id., CCXV, 139. — Præposito S. Laurentii Laudensis et J. et A. canonicis de Cavennacho, Innocent. III, papa, CCXVI, 672.

In diœcesi Liciensi. — Episcopo Liciensi, Innocent. III, papa. CCXIV, 748; CCXVI, 793.

In diœcesi Lucensi. — Balsari episc., Joannes episc., LXXXVII, 1350. — Pro ecclesia S. Petri Lucensi, Fortunatus presb., *ibid.*, 1351, 1358. — De Talisperiano episc., *ibid.*, 1360. — Pro ecclesia S. Silvestri, *ibid.*, 1361. — Pro ecclesia Lucensi S. Petri, *ibid.*, 1373; CXLIII, 671. — Omnibus sacerdotibus, levitis, universisque sacris ordinibus Lucæ commorantibus, *ibid.*, 871. — Pro ecclesia S. Donati Lucensi, Alexander II, papa, CXLVI, 1284. — Privilegium pro Lucensibus episcopis, *ibid.*, 1360. — Ad clerum et populum Lucensem, *ibid.*, 1388, 1391, 1393; Calixtus II, papa, CLXIII, 1096. — Ad Anselmum episc., S. Gregorius VII, papa, CXLVIII, 304. — Ad clericos S. Martini Lucens., *ibid.*, 487, 519. — Ad Lucenses, *ibid.*, 546. — Ad Godefridum episc., Urbanus II, papa, CLI, 394. — Pro monast. S. Petri de Puteolis, *ibid.*, 398. — Pro monast. S. Pontaini, Chuonradus, II, CLI, 1046, 1048. — Ecclesiæ S. Frigdiani Lucensis, Paschalis II, papa, CLXIII, 131, 192, 193, 226. — Rangerio episc., *ibid.*, 124, 235, 236. — Ad canonicos Ecclesiæ Lucensis, *ibid.*, 281, 391, 392, 430, 431; Gelasius II, papa, CLXIII, 497, 499, 501; Innocent. II, papa, CLXXIX, 303, 639. — Ad parochianos Eccles. Frigdiani, Paschalis II, papa, CLXIII, 282, 391, 392, 416; Honorius II, papa, CLXVI, 1287. — Rothoni præposito et cæteris fratribus S. Frigdiani, Paschalis II, papa, CLXIII, 394, 430, 431. — Ad A., priorem eccles. S. Frigdiani Lucensi, Gelasius II, papa, CLXIII, 487, 1303; Innocent. II, papa, CLXXIX, 54, 145. — Benedicto episc., Calixtus II, papa, CLXIII, 1146, 1242, 1300. — Ad Hubertum episc., et canonicos Lucanos, Innocent. II, papa, CLXXIX, 221. — Archipresb. et fratribus ecclesiæ S. Martini, *ibid.*, 355. — Ad A. archidiaconum et A. presbyterum Ecclesiæ Lucensis, *ibid.*, 344, 345, 570. — Jeronymo priori et fratribus ecclesiæ S. Frigdiani Lucensis, *ibid.*, 345, 604. — Ad quosdam presbyteros et canonicos ecclesiæ S. Martini, *ibid.*, 345. — Ad consules Lucenses, *ibid.*, 631; Eugenius III, papa, CLXXX, 1256. — Ad P. priorem et fratres ecclesiæ S. Frigdiani, Innocent. II, papa, CLXXIX, 646, 657, 1013, 1083; Eugenius III, papa, CLXXX, 1427, 1485. — Othoni episc., Lucius II, papa, CLXXIX, 902. — Alberto, abb. monast. S. Petri de Puteolis, Eugenius III, papa, CLXXX, 1192. — Ad Gregorium episc., *ibid.*, 1193, 1205, 1257; Anastasius IV, papa, CLXXXVIII, 1018, 1025. — De ecclesia B. Frigdiani Lucens., Eugenius III, papa, CLXXX, 1404. — Ad Lucanum episc., S. Bernardus Clarævv., CLXXXII, 774; Innocent. III, papa, CCXV, 137, 1475. — Lando electo, archipresb. et canonicis Ecclesiæ Lucens., Alexander III, papa, CC, 716. — Willelmo episc., *ibid.*, 1017; Lucius III, papa, CCI, 1074; Cœlestinus III, papa, CCVI, 927, 931. — Ad V., priorem et canonicos ecclesiæ S. Frigdiani, Alexander III, papa, CC, 1018. — Cœciliæ abbatissæ S. Justinæ, *ibid.*, 1062. — Ad monach. S. Georgii Lucensis, *ibid.*, 1066. — Archipresb. et canonicis ecclesiæ Lucanæ, Lucius III, papa, CCI, 1082; Cœlestinus III, papa, CCVI, 1078. — Ad I., priorem et fratres ecclesiæ S. Frigdiani Lucensis, Lucius III, papa, CCI, 1116. — Ad capitulum Lucense, Clemens III, papa, CCIV, 1501; Cœlestinus III, papa, CCVI, 985. — Martino, priori ecclesiæ S. Reparatæ, *ibid.*, 1070. — Abbati et monachis S. Petri de Puteolis, *ibid.*, 1079. — Magistris Palmario et Licardo canonicis Lucanis, Innocent. III, papa, CCXVI, 347. — Ad Petrum, priorem et fratres S. Reparatæ Lucens., id., CCXVII, 117. — Ad Bonaccursium præpositum et fratres S. Ginesii, *ibid.*, 149.

In diœcesi Lunensi. — Venantio episc., S. Gregorius Magnus, LXXVII, 690, 723, 728, 908, 967, 1101, 1102. — Gotifredo episc., Eugenius III, papa, CLXXX, 1371. — Ad G. episc. Lunens., Innocent. III, papa, CCXIV, 37; CCXVII, 92. — Episcopo et capitulo Lunensibus, id., CCXV, 306.

In diœcesi Mantuana. — Ad Egilulphum episc., Joannes VIII, papa, CXXVI, 923. — De B. Simeone, monacho et eremita, in cœnobio Padobinorensi, Benedictus VIII, papa, CXXXIX, 1633. — Arimannis Mantuanis, Henricus II, Germaniæ rex, CXL, 307. — Heliseo episc., Alexander II, papa, CXLVI, 1407. — De restitutione ecclesiæ S. Floriani, facienda ab episc. Mantuano, id., CLI, 527. — Pro ecclesia Mantuana, Chuonradus I, imper., *ibid.*, 1069; Henricus III, rex Germaniæ, *ibid.*, 1097. — Arimannis Mantuanis, Henricus III, rex, *ibid.*, 1120. — Ad Manfredum episc., Innocent. II, papa, CLXXIX, 443, 477, 626. — Episcopo Mantuano, Innocent. III, papa, CCXIV, 554; CCXV, 344; CCXVI, 1101 — Presbytero Alberto Mantuano, id., CCXV, 777, 1000, 1171.

In diœcesi Marsicana. — De episcopatu Marsican., Stephanus X, papa, CXLIII, 875. — Berardo episc., Paschalis II, papa, *ibid.*, 338. — Ad Marsican. episc., Alexander III, papa, CC, 865, 1286. — Ad episc. Marsican., Innocent. III, papa, CCXIV, 44; CCXV, 134; CCXVI, 1263.

In diœcesi Marturanensi. — Episc. Marturan., Innocentius III, papa, CCXV, 250, 1207.

In diœcesi Mediolanensi — Ad Simplicianum episc.,

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S. Vigilius, XIII, 549 ; Anastasius papa, XX, 73 ; XXII, 772. — Ad Mediolan. Ecclesiam, Siricius papa, XVI, 1121 ; Carolus Magnus, XCVII, 1019, 1038 ; Joannes VIII, papa, CXXVI, 922. — Ad clericos Mediolan., S. Ambrosius, XVI, 1273. — Paulino, S. Augustinus, XXXIII, 121, 151, 159, 180, 273, 351, 630. — Ad Eustorgium episc., S. Avitus Vienn., LIX, 228 ; Theodoricus rex, LXIX, 513. — Ad Magnum episc., S. Avitus Vienn., LIX, 230. — Ad Constantium, Ennodius Ticin., LXIII, 47, 48. — De Mediolanensibus ad Felicem consulem, Theodoricus rex, LXIX, 597. — Ad Bazaudam virum sublimem, *ibid.*, 663. — Judæis Mediolanensibus, *ibid.*, 669. — Datio episc., senator præfectus, *ibid.*, 877. — Ad Laurentium, episc. Mediolan., S. Gregorius Magnus, LXXVII, 535. — Magno presbytero, *ibid.*, 623. — Presbyteris et clero Mediolan., *ibid.*, 626. — Joanni subdiacono, *ibid.*, 627. — Constantio episc., *ibid.*, 667, 669, 670, 691, 713, 725, 867, 970, 992, 1003. — Deusdedit episc., *ibid.*, 1246, 1280. — Odilberto archiepisc., Carolus Magnus, XCVIII, 933. — Petro archiepisc., Alcuinus, C, 438, 440. — Ad archiepisc. Mediolan., Paschalis I, papa, CII, 1091. — Pro monast. S. Ambrosii Mediolan., Ludovicus I, CIV, 1268. — Ad Auspertum archiepisc., Joannes VIII, papa, CXXVI, 653, 715, 728, 732, 771, 807, 808, 822, 829, 836, 856, 916, 920. — Ad Thadonem archiepisc., Nicolaus I, papa, CXIX, 1134. — Ad clerum Mediolan., Joannes VIII, papa, CXXVI, 815, 866, 926 ; CXLVI, 1362, 1383. — Ad Anselmum archiepisc., *ibid.*, 954. — Ad Laurentium archiepisc., Symmachus papa, CXXX, 1033. — Ad Widonem archiepisc., S. Petrus Damianus, CXLIV, 295. — De Gotefredo, quod simoniace Mediolan. Eccles. occupaverit, S. Gregorius VII, papa, CXLVIII, 296. — Ad Herlembaldum militem, *ibid.*, 309. — Ad suffraganeos Ecclesiæ Mediolan., *ibid.*, 523, 438. — Ad Tedaldum, clericum Mediolan., *ibid.*, 436. — Ad Wifredum militem, *ibid.*, 445, 461. — Ad Henricum Ardericum, *ibid.*, 461. — Ad Anselmum archiepisc., Urbanus II, papa, CLI, 358. — Pro monast. S. Ambrosii Mediolan., Paschalis II, papa, CLXIII, 82. — Ad Jordanum archiepisc., Gelasius II, papa, *ibid.*, 488. — Ad Mediolanenses, Fredericus Colon., CLXVI, 1354 ; S. Bernardus Claræv., CLXXXII, 286, 288. — Clericis Ecclesiæ Mediolan., Innocentius II, papa, CLXXIX, 240. — Pro monast. S. Mariæ Balreofensi, *ibid.*, 486. — Ad Ribouldum archiepisc., *ibid.*, 570. — Martino, præposito ecclesiæ S. Ambrosii Mediolan., Eugenius III, papa, CLXXX, 1358. — Margaritæ, abbatissæ S. Mauritii Mediolan., *ibid.*, 1360. — Oberto, archiepisc., *ibid.*, 1403 ; Alexander III, papa, CC, 174. — Ad clerum Mediolan., S. Bernardus Claræv., CLXXXII, 287. — Ad novitios apud Mediolanum conversos, *ibid.*, 289. — Abbati Brunoni de Clara-Valle, *ibid.*, 487. — Azoni, præposito ecclesiæ S. Theclæ Mediolan., Anastasius IV, papa, CLXXXVIII, 996. — Wilfredo, abbati S. Dionysii, Adrianus IV, papa, *ibid.*, 1527. — Ad Goldinum archiepisc., Alexander III, papa, CC, 456, 782, 874. — Ad Philippum præpositum ecclesiæ S. Eustorgii, *ibid.*, 907. — Oprando, abbati monast. S. Simpliciani, *ibid.*, 1214. — Miloni archiepisc., Clemens III, papa, CCIV, 1455. — Ad Albinum, presbyterum cardinalem, Stephanus Tornac., CCXI, 394. — Archidiacono, archipresb. et canonicis Mediolan., Innocent. III, papa, CCXIV, 256, 322 ; CCXVI, 230, 1217. — Mediolan. archiepisc., id., CCXIV, 18, 28, 73, 110, 233, 274, 346, 568 ; CCXV, 487, 1197, 1486. — Consulibus Mediolan., id., CCXIV, 337 ; CCXVI, 710, 1094. — Primicerio et clero Mediolan., id., CCXIV, 523 ; CCXVI, 1204. — Abbatibus, prioribus et prælatis in Mediolanensi provincia constitutis, id., CCXIV, 835. — Canonicis ecclesiæ S. Bartholomæi, id., CCXV, 1275 ; CCXVI, 1217. — Populo Mediolanensi, *ibid.*, 635. — Potestati et consiliariis Mediolan., *ibid.*, 1101.

In diœcesi Melphiensi. — Ad Guillelmum episc., Paschalis II, papa, CLXIII, 73 ; Clemens III, papa, CCVI, 1011. — Episc. Melphiensi, Innocent. III, papa, CCXIV, 539. — Capitulo Melphiensi, id., CCXVI, 778.

In diœcesi Messanensi. — Episcopo Messanensi, Pelagius II, papa, LXXII, 747. — Felici episc., S. Gregorius Magnus, LXXVII, 493, 522, 541, 959, 976, 1322. — Dono episc., *ibid.*, 801, 829, 897, 907, 1110, 1170. — Ad Onufrium, abb. S. Salvatoris, Alexander III, papa, CC, 1033. — Berardo archiepisc., Cœlestinus III. papa, CCVI, 1160. — Leontio, abbati monast. S. Salvatoris, *ibid.*, 1234. — Messan. archiepisc., Innocentius III, papa, CCXIV, 736, 1030 ; CCXV, 54, 55. — Capitulo Messan., *ibid.*, 1589.

In diœcesi Monopolitana. — Ad Romualdum episc., Urbanus II, papa, CLI, 328. — Nicolao episc., Calixtus II, papa, CLIII, 1277. — Michaeli episc., Eugenius III, papa, CLXXX, 1437. — Stephano episc., Alexander III, papa, CC, 1268.

In diœcesi Monteregalensi. — Guillelmo archiepisc., Lucius III, papa, CXI, 1178 ; Clemens III, papa, CCIV, 1385. — Ad archiepisc. Montis Reg., Innocent. III, papa, CCXIV, 92, 269, 275, 510, 736.

In diœcesi Mutinensi. — Lopecino episc., Aistulphus Langob., LXXXVII, 1384. — Pro Ecclesia Mutinensi, Carolus Magnus, XCVII, 1015 ; Lucius III, papa, CCI, 1124. — Pro Mutinensi episc., Ludovicus I, CIV, 1118. — Ad Liudoinum episc., Joannes VIII, papa, CXXVI, 806. — De ecclesia S. Michaelis, Sergius IV, papa, CXXXIX, 1502. — Wiberto episc., S. Leo IX, papa, CXLIII, 739. — Ingoni episc., Chuonradus I, CLI, 1076, 1079. — Canonicis Ecclesiæ S. Cæsarii, Calixtus II, papa, CLXIII, 1266. — Ad clericos Mutinenses, Innocent. II, papa, CLXXIX, 257. — Placito abbati monast. S. Petri, Eugenius III, papa, CLXXX, 1387. — Ad episc. Mutinens., Alexander III, papa, CC, 453. — Pro monast. S. Petri Mutinens., *ibid.*, 635. — Germiniano, abb. S. Petri Mutinens., *ibid.*, 912. — Ad Guidonem, præpositum et capitulum Eccles., Mutinens., *ibid.*, 1114, 1117, 1118. — Præposito, et canonicis Mutinens., *ibid.*, 1293. — Bonifacio præposito, et canonicis Mutinens., Lucius III, papa, CCI, 1237. — Martino præposito, et canonicis Mutinens.. Urbanus III, papa, CCIII, 1474. — Michaeli, abbati S. Petri, id., CCII, 1476. — Mariæ, abbatissæ S. Euphemiæ, *ibid.*, 1518. — Præposito et capitulo Mutinensi, Cœlestinus III, papa, CCVI, 1031, 1087. — Ægidio episc., *ibid.*, 1142, 1170, 1183. — Ad episc. Mutinens., Innocentius III, papa, CCXIV, 546, 915 ; CCXV, 21 ; CCXVI, 1237, 1251, 1264 ; CCXVII, 253. — Archipresb. de Campo Gallano, id., CCXVI, 325. — Abbati de Nonantula, *ibid.*, 569 ; CCXVII, 38. — Ad consules Mutinenses, *ibid.*, 253.

In diœcesi Narniensi. — Clero Narniensi, Pelagius II, papa, LXXII, 748. — Constantino episc., S. Gregorius Magnus, LXXVII, 1007. — Præjecto episc., *ibid.*, 539. — Pro ecclesia Narniensi, Alexander II, papa, CXLVI, 1352. — Episc., Narniensi, Innocentius III, papa, CCXIV, 356 ; CCXV, 1458 ; CCXVI, 913, 1240. — Clericis Narniensibus, id., CCXV, 1458.

In diœcesi Neapolitana. — Severo episc., S. Ambrosius, XVI, 1182. — Ad Clementinam patriciam, S. Gregorius Magnus, LXXVII, 457. — Ad Demetrium episc., *ibid.*, 459. — Ad Neapolitanos, *ibid.*, 542, 1114 ; Joannes VIII, papa, CXXVI, 655, 747. — Ad Paulum, episc. Neapol., *ibid.*, 546, 550. — Ad cunctos milites Neapol., *ibid.*, 565. — Fortunato episc., *ibid.*, 658, 660, 761, 802, 823, 851, 970, 1009, 1013, 1018, 1026, 1068, 1075, 1082, 1083, 1084, 1090, 1112. — Anthemio, subdiacono Neapolitano, *ibid.*, 813, 825, 867, 968, 972, 982, 1010, 1079, 1100, 1132, 1210, 1220, 1224, 1250, 1278, 1279, 1319. — Maurentio, magistro militum, *ibid.*, 1005. — Fantino, defensori Neapolit., 1076, 1225, 1227. — Adeodato, abbati Neapolit., *ibid.*, 1113, 1255, 1256. — Paschasio episc., *ibid.*, 1144, 1146, 1267. — Guduino duci Neapolit., *ibid.*, 1312. — Ad quemdam Neapolitanorum ducem, Joannes VIII, papa, CXXVI, 681. — Ad Sergium, magistrum Neapol. *ibid.*, 723. — Ad episcopum Neapolit., *ibid.*, 723. — Ad Athanasium episc., *ibid.*, 746, 823, 824, 892, 900, 927, 946. — Ad clericos Neapolitanos, Alexander II, papa, CXLVI, 1402. — Ad Neapolit. archiepisc., S. Gregorius VII, papa, CXLVIII, 627. — Gregorio, abbati de monast. S. Archangeli, Paschalis II, papa, CLXIII, 404. — Joanni. cardinali Neapolit., CXC, 518, 519, 526, 883, 884, CXCVI, 1389 ; CCI, 31. — Petro, abbati monast. SS. Severini et Sosii, Alexander III, papa, CC, 1290. — Rogerio, abbati monast. S. Severini. Cœlestinus III, papa, CCVI, 1051. — Ad doctores Academ Neapolit., Petrus Blesens., CCVII, 468. — Ad quemdam priorem, Stephanus Tornac., CCXI, 322. — Ad Neapolit. archiepisc., Innocent. III, papa, CCXIV, 392, 795, 931 ; CCXVI, 437, 928, 1227, 1231. — Abbatibus, abbatissis, et aliis Ecclesiarum prælatis Eccles. Neapolit., *ibid.*, 393.

In diœcesi Nepesina. — Ad Nepesinos, S. Gregorius Magnus, LXXVII, 547. — Joanni episc., *ibid.*, 562. — Paulo episc., *ibid.*, 604.

In diœcesi Nolana. — Ad S. Paulinum episc., Sulpicius Severus, XX, 242 ; S. Hieronym., XXII, 540, 579 ; S. Augustin., XXXIII, 462. — Ad Anthemium subdiaconum S. Gregorius Magnus, LXXVII, 467. — Gaudentio episc., *ibid.*, 734, 759. — Ad Leonem episc., Auxilius, CXXIX, 1075.

In diœcesi Novariensi. — Ad Notingum episc., Joannes VIII, papa, CXXVI, 889. — Petro episc., S. Henricus imper., CXL, 311. — Pro ecclesia Novariensi, *ibid.*, 382. — Litifredo episc., Innocent. II, papa, CLXXIX, 139. — Pro canonicis Ecclesiæ Novariensis, *ibid.*, 141. Innocent. III, papa, CCXIV, 426. — Oldeberto subdiacono, præposito S. Gaudentii Novariensis, *ibid.*, 802 ;

CCXVI, 568. — Consulibus et populo Novariensibus,id., CCXIV, 876. — Capitulo et abbatibus et universo clero Novariensibus, *ibid.*,878. — Magistro Widotto de Maio, canonico Novariensi, *ibid.*, 1125.— Capitulo Novariensi, *ibid.*, 1156 ; CCXV, 136, 465 ; CCXVI, 320, 854. — Præposito Novariensi, id., CCXV, 1008.

In diœcesi Nucerina. — Felici episc., S. Innocent. I, papa, XX, 603, 651 ; CXXX, 705. — Hugoni episc., Innocent. III, papa, CCXIV, 590.

In diœcesi Olivolensi. — Ad Dominicum episc., Joannes VIII, papa,CXXVI, 705 ; S. Leo IX, papa, CXLIII, 704. — Pro ecclesia Olivolensi, S. Leo IX, papa, *ibid.*, 704 ; Lucius II, papa, CLXXIX, 835.

In diœcesi Ostiensi. — Eugenio episc., Joannes VIII, papa, CXXVI, 867. — Ad clerum Velitrensem, Alexander II, papa, CXLVI, 1309. — Ad Giraldum episc., S. Gregorius VII,papa,CXLVIII, 288, 298. — Ad O. episc., Clemens antipapa, CXLVIII, 836. — Ad Albericum Ostiensem, S. Bernardus Claræv., CLXXXII, 382. — Ad episc. Ostiensem, *ibid.*, 417. — Domino Ostiensi, *ibid.*, 496, 500, 507, 510. — Ad Humbaldum episc. S. Thomas Cantuar., CXC, 504, 503, 507, 511 ; Petrus Vener., CLXXXIX, 271, Joannes Saresb., CXCIX, 370. — Octaviano episc.,Petrus Blesensis,CCVI, 82 ; Willelmus abb., CCIX, 697 ; Stephanus Tornac., CCXI, 471 ; Innocent. III, papa, CCXIV, 336, 891, 898. — Hugolino episc.,id , CCXVI, 1023, 1049, 1143, 1165.

In diœcesi Paduana. — Adelberto, abbati S. Mariæ, Calixtus II,papa,CLXIII, 1243. — Bellino episc., Eugenius III. papa, CLXXX, 1150.—Wilfredo archipresb., et canonicis Paduanæ Ecclesiæ, Alexander III, papa, CC, 886. — Dominico, abbati S.Justinæ Patavino,*ibid.*,1146, — Episc. Paduan., Innocent. III, papa, CCXIV, 269, 838 ; CCXV, 383,431, 490, 955, 1143 ;CCXVII.1105,1253. — Archipresb.Paduan., Innocent. III, papa,CCXIV,907. — Abbati de Carraria, Innocent. III, papa, CCXVI, 856.

In diœcesi Panormitana.—Ad Panormitanos, S. Gregorius Magnus,LXXVII, 1269. — Venantio, patricio Panormitano, S. Gregorius Magnus,*ibid.*, 1270. — Victori episc., *ibid.*, 727, 830, 927, 1018, 1239. — Joanni episc., *ibid.*, 1287, 1292, 1293, 1305, 1307, 1312. —Fantino, defensori Panormit., *ibid.*, 993, 994, 1114, 1085, 1221, 1306. — Pro ecclesia Panormitana, S. Gregorius VII, papa, CXLVII, 102. — Ad Attonem episc., Innocent. III, papa, CLXXIX, 192. — Ad Hugonem archiepisc., Alexander III, papa, CC, 97. — Episcopis suffraganeis Ecclesiæ Panormitanæ, *ibid.*, 591. — Ad Walterum archiep., Petrus Blesens., CCVII, 195. — Ad episc. Panormitan., Innocent. III,papa,CCXIV, 510,519, 736, 996. — P. episcopo in archiepisc. Panormitanum electo, id,, CCXV, 172, 426.

In diœcesi Parentina. — Andreæ episc., Sergius IV, papa, CXXXIX, 1499. — Petro episc., Alexander III, papa, CC, 1101.

In diœcesi Parmensi. — Honoratis possessoribus et curialibus Parmens. civitatis, Athalaricus rex, LXIX, 760. — Ad Genesium virum spectabilem de Parmens., *ibid.*, 760. — Ad Wigbodum episc., Joannes VIII,papa, CXXVI, 699, 721, 806. — Sigifredo episc., S. Henricus imper., CXL, 250. — Bernardo, comiti Parmensi, *ibid.* 223. — Ad Cadolum episc., CXLIV, 248. — Ad Evrardum episc. S. Gregorius VII, papa, CXLVIII, 527. — Pro parthenone S. Alexandri Parmensi, Innocent. II, papa, CLXXIX, 557. — Pro canonica S. Mariæ Parmensi, *ibid.*, 556 ; Eugenius III, papa, CLXXX, 1111. — Pro monast. S. Joannis Parmensi, Lucius II, papa, *ibid.*, 833. — Gerardo priori ecclesiæ S. Feliculæ, Adrianus V, papa, CLXXXVIII, 1562. — Ad Parmens. episc., Alexander III,papa, CC, 1187, 1291. — Romanæ abbatissæ monast. S. Pauli Parmens., Gregorius VIII, papa, CCII, 1561. — Opizoni subdiacono, Cœlestinus III, papa, CCVI, 878. Guillæ abbatissæ monast. S. Alexandri, *ibid.*,1081, 1084, 1219. — Girardo archidiacono et capitulo ecclesiæ Parmens., *ibid.*, 1162 : Innocent. III,papa, CCXIV, 113. — Episc.Parmensi, *ibid.*, 113, 372 ; CCXV, 470 ; CCXVI, 523, 622, 715. — Consulibus et populo,id., CCXIV, 372.

In diœcesi Pennensi.—Ad Helmoinum episc., Joannes VIII, papa, CXXVI, 890, 891. — Pro ecclesia Pennensi, Nicolaus II,papa,CXLIII, 1311. — Joanni abb., S. Bartholomæi, Innocent. II, papa, CLXXIX, 413.—Grimaldo episc., *ibid.*, 519. — Ad Pennens. episc.,Alexander III, papa, CC, 865, 1021, 1287. — Oderisio episc., Lucius III, papa, CCI, 1232. — Oddoni episc., Cœlestinus III, papa, CCVIII, 10, 1186; Innocent. III, papa, CCXIV, 530, 880 ;CCXV, 979. — Capitulo Pennensi id., CCXIV, 530, 735. — Universis prælatis et clericis diœcesis Pinnens., *ibid.*, 857.

In diœcesi Perusina. — Ad clerum, ordinem et plebem consistentem Perusiæ, S. Gregorius Magnus, LXXVII, 519. — Venantio episc., *ibid.*, 1251. — Pro monast. S. Petri Perusin., Benedictus VII,papa, CXXXVII, 328 ; S. Leo IX, papa, CXLIII, 593, 681, 872 ; Nicolaus II, papa, CXLIII, 1301, 1324 ; Alexander II, papa, CXLVI, 1304 ; Lucius II,papa,CLXXIX,838 ; Eugenius III,papa,CLXXX, 1029. — Ad Sigebaldum abb.S. Salvatoris in Perusia,S. Gregorius VII, papa, CXLVIII, 375. — Joanni abb. monast. S.Petri, Paschalis II,papa,CLXII, 374. — Hieronymo abbati monast.S.Petri, Innocent. II, papa, CLXXIX, 314. — Offredo, abbati monast,Salvatoris Domini,Eugenius III,papa,CLXXX, 1046. — Archipresb.et canonicis presb.,Innocentius III, papa, CCXIV, 41. — Abbati Potestati et populo Perusin., *ibid.*, 355. — Abbati S.Petri Perusin., *ibid.*, 711. — Episc.Perusin.,*ibid.*,750 ;CCXV, 647.

In diœcesi Pisaurensi. — Felici episc., S. Gregorius, Magnus, LXXVII, 832. — Pro canonicis Pisaurensibus Nicolaus II,papa, CXLIII,1336. — Pro monast. S. Thomæ de Aposella,Nicolaus II,papa, CXLIII.1339.— Rambaldo, præposito B. Mariæ, Cœlestinus III, papa, CCVI, 1217.

In diœcesi Pisana.— Pisanis, Radulfus Cæsar, XCVIII, 723 ; Henricus IV,imper., CLI, 1151 ; S. Bernardus Claræv., CLXXXII, 285 ; Wibaldus abb., CLXXXIX, 1383, Cœlestinus III, papa, CCVI, 988. — Pro canonicis ecclesiæ Pisanæ,Joannes XVIII, papa,CXXXIX, 1486 ; Victor II,CXLIII,812.—Ad Landulphum episc..S. Gregorius VII, papa,CXLVIII, 520. — De monast. S. Michaelis Pisano, *ibid.*, 631. — Pro monast. S. Zenonis Pisano,*ibid.*,698, — Daimberto episc.,Urbanus II, papa, CLI,330, 344. — Rogerio archiepisc. Honorius II, papa, CLXVI, 1261. — Uberto archiepisc., Innocent. II, papa, CLXXIX, 321. — Balduino, archiepisc., *ibid.*, 361.— Willano archiepisc., Eugenius III,papa,CLXXX, 1563. — Ad Guidonem Pisanum,S. Bernardus Claræv.,CLXXXII,538. — Pro ecclesia S. Mariæ Pisana, Anastasius IV, papa, CLXXXVIII, 989. — Abbati monast. S. Michaelis, Adrianus IV, papa, *ibid.*, 1436. — L.,archipresb.,et cæteris Pisanis canonicis, *ibid.*, 1461 ; Alexander III, papa, CC, 125, 445, 518, 556, 561, 563, 569 ; Urbanus II, papa, CCII,1445. — Ad Henricum presb..S.Thomas Cantuar.,CXC, 503 ; Rotradus Rothomag., CXC, 1007. — Ad clerum Pisanum, Alexander III,papa, CC, 1052. — Ad Hubaldum archiepisc., *ibid.*, 1184 ; Innocent. III,papa,CCXIV, 49. —Ad Henricum Pisanum, Arnulfus Lexov., CCI, 45, 46. — Consulibus et populo Pisano, Clemens III, papa, CCIV, 1346, 1407.— Ad Gratianum cardinalem,Stephanus Tornac., CCXX, 338. — Ad Sofredum cardinalem,*ibid.*,455. — Hugoni comiti et Marsueto Pisanis canonicis, Innocent. III,papa,CCXIV, 25 ; CCXVI, 1225.— Pisano archiepisc., *ibid.*, 386, 429, 507, 875, 1126; CCXV, 24, 391, 508, 572, 873, 1030, 1159 ; CCXVI, 458, 1258. — Potestati et populo Pisano, id., CCXV, 1215, 1396, 1397.—S. G., Potestati, consiliariis. et universo populo Pisanis, *ibid.*,360.— Ad archipresb.et capitulum Pisanum,Innocent. III, papa, CCXVII, 209, 217.

In diœcesi Pistoriensi. — Pro monast. Pistoriens., S. Bartholom.,LXXXVII,1428.— Ad Pistoriens,abb., Urbanus II, papa,CLI,294.— Pro canonicis Pistoriensibus, *ibid.*, 317, 390 — Pro episcopatu Pistoriensi, Paschalis II, papa, CLXIII, 176. — Clero, consulibus, populo Pistoriensi,Honorius II, papa,CLXVI,1286 ; Innocent.II, papa, CLXXIX, 376. — Pro Ecclesia Pistoriensi, Cœlestinus II,papa, *ibid.*, 801 ; Urbanus III,papa, CCII, 1512, — Guenrico præposito, et cæteris canonicis 1032.Pistoriens., Eugenius III, papa, CLXXX, 1480. — Thraciæ episc., Anastasius IV,papa,CLXXXVIII, 1074.—Nivaldo, Pistoriens. ecclesiæ præposito, Lucius III, papa, CCI, 1347. — Hendino præposito, et cæteris fratribus Pistoriens..Alexander III, papa, CC, 999. — Joanni, abbati monast. S. Angeli, Clemens III, papa, CCIV, 1232. — Pistoriensi episc.,Innocent. III, papa, CCXIV, 789, 945. — Consulibus et populo Pratensibus, id., CCXV, 815.— Soffrido episc . CCXVI, 113, 728, 1207. — Petro abbati monast. S. Angeli, *ibid.*, 554.

In diœcesi Placentina. — Sabino, S. Ambrosius, XVI, 1142, 1440, 1151, 1153. — Pro ecclesia Placentina, Hildeprandus rex, LXXXVII, 1399 ; Rachisius rex, *ibid.*, 1406 ; Carolus Magnus, XCVII,1036.— Ad Paulum episc., Joannes VIII, papa, CXXVI, 806 ; Stephanus V,CXXIX, 798.—De clericis Placentinis,Joannes VIII,papa.CXXIX, 971. — Pro monast. Placentino, Adrianus III, papa, *ibid.*, 971. — Ad clerum et populum Placent., Stephanus V, papa, CXXIX, 799 ; Eugenius III, papa, CLXXX, 1369.—Bernardo episc.,Stephanus V,papa,*ibid.*,812.—Ad Placentinos,S.Gregorius VII,papa, CXLVIII, 406. — Ad

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Dionysium episc.,CXLVIII,381.— Ad monachos monast. S. Savini, *ibid.*, 382.— Pro parthenone S. Xisti, Chuonradus I, CLI, 1074; Paschalis II, papa,CLXIII,390; Innocent. II, papa, CLXXIX, 146. — Pro monast. S. Savini, Paschalis II,papa, CLXIII, 62. — Pro monast. S. Benedicti de Placentia, Eugenius III, papa,*ibid.*, 1411; Cœlestinus III, papa, CCVI, 1065. — Pro ecclesia S. Mariæ Placentina, Honorius II, papa, CLXXIX, 146. — Azoni, præposito ecclesiæ S. Antonini martyris, Innocent. II, papa, *ibid.*, 148, 218.— Pro canonicis ecclesiæ S. Mariæ Placentinæ, *ibid.*, 153.— Joanni, ecclesiæ B. Mariæ Placentinæ præposito,*ibid.*,230; Eugenius III,papa,CLXXX, 1041, 1369. — Ad canonicos ecclesiæ S. Antonini,Innocent. II, papa,CLXXIX, 480; Eugenius III,papa,CLXXX, 1361. — Consulibus Placentinis, Innocent. II, papa, CLXXIX, 630; Alexander III, papa, CC, 1282; Innocent. III, papa, CCXV, 998, 1001, 1160. — Ad capellanos ecclesiæ Placentinæ, Eugenius III, papa, CLXXX,1117.—Attoni rectori domus hospitalis de misericordia, Anastasius IV, papa, CLXXXVIII, 1062. — Beraldo, abbati S. Sixti, *ibid.*, 1026.— Ad Placentinos,Adrianus IV, papa, *ibid.*, 1381. — Universis præpositis, abbatibus, prioribus, archipresb., plebanis, capellanis, etc., Placentini episcopatus, Adrianus IV, papa, *ibid.*, 1392.— Alberto, rectori domus hospitalis de Misericordia, *ibid.*, 1552. — Honesto, priori S. Mariæ de Gariberto, *ibid.*, 1552. — Præposito et universo clero ecclesiæ Placentinæ, *ibid.*, 1553.— Ad Theobaldum episc., Alexander III,papa, CC, 1054, 1082. — Archipresb. Placentinæ congregationis, *ibid.*, 243.—Ad Savinum,abb. monast. S. Savini, *ibid.*, 905.— Canonicis Ecclesiæ Placentinæ, Lucius III, papa, CCI, 1126; Urbanus III, papa, CCII, 1346; Innocent. III, papa, CCXVII, 210.— Abbati monast. S. Sixti, Urbanus III, papa, CCII, 1353; Cœlestinus III, papa, CCVI, 922.— Abbati S. Sepulcri Placent., Urbanus III, papa, CCII, 1465.— Grumerio episc., Innocent.III,papa, CCXIV, 111. 665, 865, 1057; CCXV, 112, 483, 542; 896, 924, 1226. — Præposito et capitulo Placentino, *ibid.*, 1331.

In diœcesi Portuensi. — Felici episc., S. Gregorius Magnus LXXVII, 1251.— Pro ecclesia Portuensi, S. Leo IX, papa, CXLIII, 598.— Priori et conventui Portuensis Ecclesiæ,Cœlestinus III, papa, CCVI,867.— Ad Portuens. episc., Stephanus Tornac., CCXI, 337, 625.— P. episc. Portuensi, Innocent. III, papa, CCXV, 843.

In diœcesi Pratensi. — Uberto, præposito Ecclesiæ Pratensis,Adrianus IV,papa, CLXXXVIII, 1393; Alexander III, papa, CC, 635.

In diœcesi Prænestina. — De civitate Prænestina, CXXXV, 982.— Cononi episc., Ivo Carnot., CLXII, 270, 271, 275, 277; Gelasius II, papa, CLXIII, 492; Hildebertus Cenom., CLXXI, 224. — Ad Stephanum Prænestinum, S. Bernardus Claræv., CLXXXII, 381, 417, 536. — Pro basilica Prænestina,Cœlestinus III, papa, CCVI, 910. — Ad episc. Prænestin.,Petrus Cellens., CCII, 541, 543; Stephanus Tornac., CCXI, 337; Innocent. III,papa, CCXIV, 957, 963; CCXV, 36; CCXVI, 1058, 1082, 1089, 1107.

In diœcesi Ravellensi. — Ad Constantinum episc., Paschalis II, papa, CLXIII, 74. — Pro Ecclesia Ravellensi, Adrianus IV, papa,CLXXXVIII, 1522; Urbanus II,papa, CLI,325.—Joanni episc.,Lucius III,papa, CCI, 1160; Clemens III, CCIV, 1347. — Alexandro episc., Cœlestinus III, papa, *ibid.*, 919.

In diœcesi Ravennatensi.—Presbyteris et diaconibus Ravennæ constitutis, Zosimus papa, XX, 679; LVI, 873. — Ad Neonem episc.,Leo papa,LIV,1191; LXXXIV,781. — Ad Joannem episc.,Simplicius papa, LVIII, 35; S. Gregorius Magnus,LXXVII, 492, 573, 583, 650, 721, 732, 735, 1136, 1233. — Ad Candidianum Ravennæ exsulantem, Sidonius Apollin., LVIII, 461.— Ad Petrum episc., Avitus Vienn., LIX, 253. — Ad Agapitum,Ennodius Ticin. LXIII,26.— Ad Anastasium,consularem de Ravenna civitate,Theodoricus rex,LXIX,651.—De pretiis custodiendis Ravennæ, *ibid.*, 838.— Joanni, siliquatorio Ravennati, senator præfectus, *ibid.*, 868. — Deusdedit, scribæ Ravennati, *ibid.*, 871.— Ad Agnellum episc., S. Gregorius Magnus, LXXVII,457. — Castorio notario,*ibid.*,751,754, 825, 844.— Ad Ravennates,*ibid.*,753, 822; Joannes VIII, papa.CXXVI, 812, 935; S. Gregorius VII, papa, CXLVIII, 518, 585, 586, 587. — Maximiano episc., S. Gregorius Magnus, LXXVII, 789. 793, 814, 820, 873, 901, 902, 918,920, 922, 930, 1021, 1071, 1123, 1144, 1145, 1151, 1222, 1308. — Ad clerum et plebem Ravennæ, *ibid.*, 795.— Secundo servo Dei Ravennæ, *ibid.*,821.—Theodoro Ravennæ curatori, *ibid.*, 1022,1070. — Joanni, subdiacono Ravennæ *ibid.*, 1272. — Isacio, exarcho Ravennæ, Honorius I, papa, LXXX,469.— Pro monasterio S.Hilari Galiatensis, LXXXIX, 1189. — Magistratui civibusque Ravennæ, XCVIII, 728.— Ad Petronacium archiepisc.,Paschalis I, papa, CII, 1089; CVI, 831. — Ad Joannem archiepisc., CXIX, 781, 794; Nicolaus I,papa, *ibid.*, 1124,1125,1134; Joannes VIII, papa, CXXVI, 728, 731, 756; Simplicius papa, CXXX, 931; Gregorius V, papa,CXXXVII, 919.— De Ecclesia Ravenn., Joannes VIII, CXXVI, 736, 737.— Ad Romanum electum archiepisc.,CXXVI,812, 820, 821, 884, 885, 912, 915, 931, 933, 934, 946, 954; Stephanus V, papa,CXXIX, 798. — Ad judices et duces Ravennates, Joannes, VIII,papa, CXXVI, 813. — Ad clerum Ravenn., Zosimus papa, CXXX, 744.— Ad Dominicum archiepisc. Stephanus V, papa, CXXIX, 798.— Ad Neoniam episc., Leo papa, CXXX, 875. — Ad Honestum archiepisc., Joannes X, CXXXII, 805. — Pro Ecclesia Ravennate, Gregorius V, papa, CXXXVII, 909. — Ad Gerbertum episc., *ibid.*, 921; Otto, imper., CXXXIX, 239, 241. — Pro abbatia Classensi S. Apollinaris,S. Henricus imper., CXL, 280. — Ad Gebehardum archiepisc.,S. Petrus Damianus, CXLIV, 289, 290. —Ad Henricum archiepisc., *ibid.*, 290. — Ad Wibertum archiepisc., *ibid.*,292.— Ad Damianum fratrem, archiepisc.,*ibid.*, 340.— Ad C.,thesaurarium Ravenn., *ibid.*, 353. — Ad Guibertum archiepisc., S. Gregorius VII, papa, CXLVIII, 286, 394, 498. — Ad canonicos S. Mariæ in portu Ravenn., Paschalis II, papa,CLXIII,414.— Ad Gualterum archiepisc., Gelasius II, papa, *ibid.*, 495; Honorius II,papa,CLXVI 1243. — Ad clerum et populum Ravenn., Lucius II, papa, CLXXIX, 901. — Pro ecclesia S. Joannis evangelistæ, Eugenius III, papa, CLXXX, 1077.—Moysi archiepisc., *ibid.*,1370,1541.— Manfredo priori ecclesiæ S. Mariæ in Portu, Adrianus IV, papa, CLXXXVIII,1393.— Alberico abbati monast.S.Vitalis,*ibid.*,1495. — Ad Gilbertum, archiepisc.,Gilbertus episc., CXC, 982. — Abbati et monachis Classens., Lucius III, papa, CCI, 1244. — Henrico, abbati S. Severi Ravenn., *ibid.*, 1249. — Gerardo archiepisc., *ibid.*, 1276; CCII, 1377, 1555.— Cœliswere, abbatissæ monast. S. Andreæ Alexander III, papa, CC, 1125. — Bernardo,abbati S.Apollinaris in Classe, Urbanus III, papa, CCII, 1371. — Universis fidelibus per Ravenn. archiepisc.,*ibid.*,1466.— Jeronymo, priori S. Apollinaris, Gregorius VIII,papa,*ibid.*,1555.— Guillelmo archiepisc., Cœlestinus III,papa, CCVI, 1022. — Wardo priori ecclesiæ S. Mariæ in portu Ravenn., Cœlestinus III, papa, CCVI, 1165.— Archiepisc. Ravenn.,Cœlestinus III,papa, *ibid.*, 1184; Innocent. III, papa, CCXIV, 21, 114, 935; CCXV, 323.— Hubaldo episc., Innocent.III, papa, *ibid.*, 1553; CCXVI, 395, 439, 966.

In diœcesi Regiensi. — Bonifacio episc., S. Gregorius Magnus, LXXVII, 606, 639, 672, 802, 1111. — Petro, notario in Regio, *ibid.*, 731.— Joanni abbati de Regio, *ibid.*, 779. — Pro Manfredo cive Regiens., Carolus Magnus,XCVII,1037. — Ad Paulum episc., Joannes VIII, papa, CXXVI, 890.— Pro monast. S. Prosperi Regini, Stephanus X, papa, CXLIII, 876; Alexander III, papa, CC, 495; Cœlestinus III, papa, CCVI, 1062. — Jacobo archidiac., et canonicis Reginæ ecclesiæ,Alexander III, papa, CC, 1164. — Canonicis Reginensibus, Lucius III, papa, CCI, 1222. — Bectrici, abbatissæ S. Thomæ Regiensis, *ibid.*, 1276. — Petro electo Regino, Urbanus III, papa, CCII, 1524; CCXVI, 801.

In diœcesi Romana. — Ad presbyteros et diaconos Romæ consistentes,S. Cyprianus, IV, 228, 261, 302. — Ad clerum Romæ consistentem, *ibid.*,282.— Ad confessores Romanos, *ibid.*, 340, 342. — Ad Marcellam, S. Hieronym., XXX, 50, XXII, 425, *seqq.* — Ad Fabiolam, *ibid.*, 607.— Ad Principiam virginem, *ibid.*, 622, 1087. — Ad Pammachium, Paulinæ maritum, *ibid.*, 511, 568, 639; XXX, 239; S. Augustinus,XXXIII,225; S. Paulinus Nolanus, LXI, 207. — Ad Lætam, S. Hieronym., XXII, 867. — Ad Paulam, *ibid.*, 441, 456, 465; XXX, 122, 305. — Ad Eustochium virginem, id., XXII; *ibid.*, 877; XXX, 122, 226, 305. — Ad Demetriadem, id., XXII, 1107; Pelagius XXXIII, 1099. — Ad Ctesiphontem, S. Hieronym., XXII, 1147.— Probæ et Julianæ, nobilibus viduis, S. August., XXXIII, 645, 848. — Ad Audacem, præfectum urbis, Sidonius Apollin., LVIII, 598. — Ad FaustumetSymmachum,senatoresurbis,S.AvitusVienn., LIX, 248. — Ad Liberium præfectum, *ibid.*, 249. — Ad Anatolium diaconum, Ferrandus diac., LXVII, 889, 921. — Ad senatum urbis Romæ, Anastasius, LXIII, 385; Theodoricus rex, LXIX, 519, 539, 593, 613, 621; Athalaricus rex, *ibid.*, 734, 741, 848, 747, 748, 749, 751, 755, 786, 787, 790, 793, 797; Amalasuntha regina, *ibid.*, 797; Theodahadus rex, *ibid.*, 799, 802, 805, 806, 808, 809; senator præfectus, *ibid.*, 824. — Ad Boetium, virum illustrem atque patricium, Theodoricus rex *ibid.*, 514, 570. — Ad Faustum prætectum, *ibid.*, 518, 604. — Ad Aratorem, virum illustrem, Athalaricus rex, *ibid.*,

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714. — Ad Paulinum consulem, *ibid.*, 789.—Ad Agapitum, præfectum urbis, Theodoricus rex, *ibid.*, 530, 531, 536,547. — Ad Fanstum, præfectum prætorio, *ibid.*, 518, 525, 531, 546, 548, 560, 563, 567, 57, 632, 633, 611. — Ad Symmachum patricium, *ibid.*, 531, 615, 612. — Ad Festum, virum illustrem atque patricium, *ibid.*, 519, 534, 558, 581.—Ad Cassiodorum virum illustrem, patricium, *ibid.*, 591. — Ad Argolicum, virum illustrem, *ibid.*, 581, 588, 592, 594, 624, 628, 636.— Ad Artemidorum, præfectum urbis, *ibid.*, 536, 565. — Ad Abundantium, præfectum prætorio, *ibid.*, 656, 657, 662, 667; Athalaricus rex, *ibid.*, 769. — Ad Cyprianum, virum patricium, *ibid.*, 754.— Ad Salvantium, præfectum urbis, *ibid.*, 781. — Senatori, præfecto prætorio, *ibid.*, 791; Theodehadus rex, *ibid.*, 815. — Ambrosio, viro illustri, senator præfectus, *ibid.*, 830, 875. — Maximo, vicario urbis Romæ, *ibid.*, 870. —Rusticianæ patriciæ, S. Gregorius Magnus, LXXVII, 562, 1275. — Bonito defensori, *ibid.*, 1246.— Ad Romanos cive, *ibid.*, 1253. — Ad Isaacium patricium, et exarchum Italiæ, Honorius I, papa, LXXX, 482. — Synodo Romanæ, Constantinus imper., XCVI 393. — Cuidam Bernardo, in Romana curia, XCVIII, 745. — Ad cardinales, post mortem Gregorii X, XCVIII, 718. — Ad clerum et plebem ecclesiæ Romanæ, Nicolaus I, papa, CXIX, 892.—Ad Leonem, abb. monast. Romani S. Bonifacii, S. Abbo Floriac., CXXXIX, 459.— Ad Hildebrandum archidiac., S. Petrus Damianus, CXLIV, 260, 270, 272, 273; Lanfrancus archiepisc., CXLVIII, 733; Sigefridus Mogunt., CXLVIII, 735. —Ad Petrum S. R. E. cardinalem, S. Petrus Damian., CXLIV, 275. — Ad Petrum S. R. E. cardinalem, *ibid.*, 275. — Ad Herimannum cardinalem, S. Gregorius VII, papa, CXLVIII, 627. — Pro ecclesia S. Pauli Romæ, *ibid.*, 722. — Ad Rogerium S. R. E. cardinalem, Ivo Carnot., CLXII, 31.—Ad clerum et plebem Romanam, Gelasius II, papa, CLXIII, 487. — Ad Haimericum cancellarium sedis apostolicæ, S. Bernardus Claræv., CLXXXII, 118, 154, 158, 159, 315, 320, 321. — Ad Romanum Romanæ curiæ subdiac., *ibid.*, 242. — Ad totam curiam Romanam, *ibid.*, 424, 425.—Ad Haimericum cancellarium *ibid.*, 513, 542; Petrus Vener., CLXXXIX, 69, 166. — Ad Guidonem cardinalem et cancellarium, Wibaldus abb., *ibid.*, 1277. — Ad Rualenum abb. S. Anastasii, CXCVI, 1641.—Joanni, presbytero cardinali SS. Joannis et Pauli, Alexander III, papa, CC, 1172. — Priori et conventui monast. Romani, Lucius III, papa, CCI, 1345. — Canonicis ecclesiæ S. Petri Clemens III, papa, CCIV, 1353. (Summos pontifices prætermittimus quia in alia Tabula alphabetica referentur.)

In diœcesi Rosellana. — Ad Balbinum episc., S. Gregorius Magnus, LXXVII, 460.—Ad Rosellanos, *ibid.*, 444.

In diœcesi Sabinensi.—Pro ecclesia Sabinensi, Marinus II, papa, CXXXIII, 872. — Sabinensi episc. Innocent. III, papa, CCXV, 914 — Universis clericis abbatiæ Farfensis, *ibid.*, 1344.—Joanni de Dominico judici Sabinensi, id., CCXVI, 33.

In diœcesi Salernitana. — Ad Salernitanos, Joannes VIII, papa, CXXVI, 655. — Ad clerum Salernitan., *ibid.*, 656. — Ad Guaiferium, principem Salern., *ibid.*, 685, 708, 733, 750, 876, 881. — Ad Grimaldum archiepisc., Joannes XV, papa, CXXXVII, 818. — Benedicto archiepisc., Sergius IV, papa, CXXXIX, 1528, 1600. — Amato archiepisc., Benedictus VIII, papa, *ibid.*, 1623; S. Henricus imper., CXL, 360.— Ad Joannem archiepisc., Clemens II, papa, CXLII, 586. — Pro Ecclesia Salernitana S. Leo IX, papa, CXLIII, 676; Alexander II, papa, CXLVI, 1335, 1339. — Ad Gisulphum principem Salernitan., S. Gregorius VII, papa, CXLVIII, 285. — Ad Alphanum archiepisc., *ibid.*, 581; Urbanus II, papa, CLI, 506, 547. — Ad clerum populumque Salern., *ibid.*, 528. — Abbati Cavensi, Innocent. III, papa, CCXVI, 440.

In diœcesi Savonensi. —Pro ecclesia Savonensi, S. Henricus imper., CXL, 313. —Pro Ardemano episc., *ibid.*, 314. — Guillelmo præposito et canonici S. Mariæ, Cœlestinus III, papa, CCVI, 953.

In diœcesi Senensi.— De episcopo Senensi, LXXXVII, 1354. — Ad Galionem archiepisc., Nicolaus I, papa, CXIX, 890. — Ad Radulphum episc. S. Gregorius VII, papa, CXLVIII, 488. — Pro monast. S. Eugenii, Henricus IX, imper., CLI, 1150. — Rainerio episc., Adrianus IV, papa, CLXXXVIII, 1435.—Gunteramo episc., Alexander III, papa, CC, 1075; Clemens III, papa, CCIV, 1296. — Ad consules et populum Senens., Alexander III, papa, CC, 1198.— Bono episc., Clemens III, papa, CCIV, 1430; Cœlestinus III, papa, CCVI, 1033; Innocent. III, papa, CCXVI, 177. — Fratribus Hospitalis ante Majorem Senarum ecclesiam positi, Cœlestinus III, papa, CCVI, 1040. — Spinello rectori ecclesiæ S. Georgii Senensis, Innocent. III, papa, CCXVI, 180. — Guidoni, rectori ecclesiæ S. Matthæi, *ibid.*, 180.

In diœcesi Senogalliensi. — Jacobo episc., Alexander III, papa, CC, 1236. — Consulibus et populo Senogall., Innocent. III, papa, CCXIV, 938.

In diœcesi Signina. — Petro episc., Lucius III, papa, CCI, 1158. — Capitulo Siguino, Innocent. III, papa, CCXV, 1217.

In diœcesi Silvæ. Candidæ (Vide Portuens). — Hildebrando episc., Sergius III, papa, CXXXI, 973. — Pro ecclesiæ Silvæ Candidæ, Joannes XIX, papa, CXLI, 1125; Benedictus IX, papa, *ibid.*, 1347; Victor II, papa, CXLIII, 828. — De Petro episc., Joannes XIX, papa, CXLI, 1132.

In diœcesi Sipontina. — Ad Felicem episc., S. Gregorius Magnus, LXXVII, 515, 638, 639, 686. — Paulsleoni notario, *ibid.*, 637. — Vitaliano episc., *ibid.*, 912. — Joanni tribuno Sipontino, *ibid.*, 1135. — Hugoni archiepisc., Cœlestinus III, papa, CCVI, 1107.— Sipontino archiepisc., Innocent. III, papa, CCXIV, 376, 430, 485; CCXV, 320. — Capitulo Sipontino, id., CCXIV, 999.

In diœcesi Sorana. — Goffrido episc., Paschalis II, papa, CLXIII, 267. — Civibus Soranis, Innocent. III, papa, CCXV, 1382. — Nobili viro Ricardo, Sorano comiti, id., CCXVI, 13.

In diœcesi Spoletina. — Ad Cœcilianum episc., Liberius papa, VIII, 1349. — Pro civitate Spoletina, Theodoricus rex, LXIX, 625. — Chrysantho episc., S. Gregorius Magnus, LXXVII, 461, 959. 971, 1007, 1286. — Ad Lambertum comitem, Joannes VIII, papa, CXXVI, 48, 752, 753, 754. — Ad episcopos per ducatum Spoletan. constitutos, Joannes VIII, papa, CXXVI, 113. — Pro canonica S. Mariæ Spoletina, Alexander II, papa, CXLVI, 1351.—Ad Spoletinos, S. Gregorius VII, papa, CXLVIII, 587. —Matthæo præposito S. Mariæ Spoletanæ, Urbanus III, papa, CCII, 1362.— Capitulo Spoletano, Innocent. III, papa, CCXIV, 90. — R. abbati S. Juliani et J., priori S. Gregorii Spoletani, *ibid.*, 547.— Ignatio, priori et clericis S. Gregorii Spolet., *ibid.*, 952; CCXV, 29, 123. — Spoletano episc., *ibid.*, 583, 1056. — Potestati et populo Spoletano, *ibid.*, 989. — Ad populos Spoletani ducatus, id., CCXVII, 228.

In diœcesi Squillacina. — Joanni episc., S. Gregorius Magnus, LXXVII, 575, 576. — Petro episc., Paschalis II, papa, CLXIII, 268. — Pro ecclesia Squillatina, Calixtus II, papa, *ibid.*, 1279.

In diœcesi Surrentina. — Ad Anthemium subdiac., S. Gregorius Magnus, LXXVII, 493, 495, 513. — Joanni episc., *ibid.*, 515, 964, 1112.— Ad archiepisc. Surrent., Clemens III, papa, CCIV, 1503.

In diœcesi Syracusana. — Ad Chrestum episc., Constantinus VIII, 485. — Gildiæ comiti, Athalaricus rex, LXIX, 775, 777. — Defensoribus Syracusanæ civitatis, *ibid.*, 774. — Ad Venantium exmonachum, S. Gregorius Magnus, LXXVII, 486, 830. 1143. — Maximino episc., *ibid.*, 552. — Joanni S. Luciæ, *ibid.*, 605, 810, 831, 863, 897, 923, 928, 955, 958, 963, 977, 995, 999, 1073, 1103. — Petro episc., Honorius I, papa, LXXX, 481; CCXIV, 263. — Ad nobiles Syracusanos, S. Gregorius Magnus, LXXVII, 751. — Ad Georgium episc., Vitalianus papa, CXXX, 1144. — Ad Ricardum episc., S. Thomas Cantuar., CXC, 624, 625; Alexander III, papa, CC, 583. — Syracusano episc., Innocent. III. papa, CCXIV, 474, 471.

In diœcesi Tarentina. — Andreæ episc., S. Gregorius Magnus, LXXVII, 640.— Honorio episc., *ibid.*, 1273.

In diœcesi Tarvisina. — Pro ecclesia Tarvisina, S. Henricus imper., CXL, 310. — Bonifacio episc., Eugenius III, papa, CLXXX, 1520. —Drudo, præposito eccles. S. Petri, Alexander III, papa CC, 722. — Dodoni, decano ecclesiæ Tarvisin., *ibid.*, 1314. — Obizio, decano ecclesiæ S. Petri Lucius III, papa, CCI, 1285. — Sigifredo, episc., *ibid.*, 1318. — Ad B., magistrum scholarum, et Valbertum canonicum, Innocent. III, papa, CCXIV, 144; CCXVI, 1247. —Ad episc. et capitulum Tarvisin., id., CCXIV, 313, 734; CCXVI, 72, 958. — Potestati et populo Tarvisino, id., CCXIV, 555, 922; CCXV, 1146. — Magistro Gallo canonico, *ibid.*, 1267.

In diœcesi Teanensi. — Ad Leonem episc., Stephanus V, papa, CXXIX, 806. — Nicolao, abbati S. Mariæ de Ferraria, Cœlestinus III, papa, CCVI, 978. — Theodino episc., *ibid.*, 1013. — Ad Thaddæum abbatem et fratres monast. de Ferraria, Innocent. III, papa, CCXVII, 70.

In diœcesi Theatina. — Pro ecclesia Theatina, Nicolaus II, papa, CXLIII, 1312; Paschalis II, papa, *ibid.*, 383. — Ad Gerardum episc., Honorius II, papa, CLXVI,

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1245. — Andreæ episc. Alexander III, papa, CC, 917. — Bartholomæo episc., Innocent. III, papa, CCXVI, 191 ; CCXVII, 179.

In diœcesi Terracinensi. — Ad Petrum episc., S. Gregorius Magnus, LXXVII, 489. — Agnello episc. *ibid.*, 614, 870, 921. — Ad Terracinenses, *ibid.*, 615. — Ad Darferium comitem ejusque filios et nepotes, Sylvester II, papa, CXXXIX, 276. — Joanni episc. et omnibus Terracinæ positis, S. Leo IX, papa, CXLIII, 691. — Hugoni episc., Alexander III, papa, CC, 1058, 1157, 1161. — Leoni archipresb. et capitulo Terracin., Lucius III, papa, CCI, 1225.

In diœcesi Tiburtina. — Ad Florentinum episc. S. Innocent. I, papa, XX, 606 ; LXXXIV, 655 ; CXXX, 708. — Pro ecclesia Tiburtina, Benedictus VII, papa, CXXXVII, 350 ; Joannes XIX, papa, CXIII, 1139. — Episcopo Tiburtino, Innocent. III, papa, CCXVI, 350.

In diœcesi Ticinensi. — Ad Speciosam, Ennodius Ticin., LXIII, 37, 38. — Comitibus, defensoribus et curialibus Ticinensis civitatis, Theodoricus rex, LXIX, 638. — Theodoro episc., Zacharias papa, LXXXIX, 957. — Pro monast. sanctimonialium Ticinens. Dodosi, Ludovicus I, CIV, 1240. — Pro Asia abbatissa monasterii Ticin., S. Mariæ, *ibid.*, 1307. — Ad Ticinens. episc., Joannes VIII, papa, CXXVI, 739. — Ad Joannem episc., *ibid.*, 806, 815, 818, 896. — Ad Salomonem procuratorem Papiæ, *ibid.*, 916. — Pro monast. S. Salvatoris Papiensi, Joannes XIII, papa, CXXXV, 993 ; Paschalis II, papa, CLXIII, 59, 200. — Ad Petrum episc., Joannes XIII, papa, CXXXV, 995 ; Silvester II, papa, CXXXIX, 202 ; S. Bernardus Claræv., CLXXXII, 289. — Pro monast. Cæli Aurei Ticinens., Joannes XV, papa, CXXXVII, 827 ; Alexander II, papa, CXLVI, 1352 ; Paschalis II, papa, CLXIII, 84. — Ad Gulielmum episc., S. Gregorius VII, papa, CXLVIII, 294, 311, 334, 389. — Pro Ecclesia Ticinensi, Henricus IV, CLI, 1164 ; Calixtus II, papa, CLXIII, 1292 ; Innocentius II, papa, CLXXIX, 60. — Pro monasterio S. Petri Ticinens. Chuonradus I, imper., CLI, 1065. — Ad Guidonem episc. Paschalis II, papa, CLXIII, 151, 189. — Joanni abbati monasterii S. Salvatoris, Calixtus II, papa, *ibid.*, 1174 ; Innocentius II, papa, CLXXIX, 138. — Oberto abbati monasterii S. Salvatoris, Eugenius III, papa, CLXXX, 1026. — Ad Willelmum Papiens., S. Thomas Cantuar., CXC, 524, 525, 526, 527, 528 ; Gilbertus London., *ibid.*, 880, 882 ; Joannes Saresb., CXCIX, 247 ; Petrus Blesens., CCVII, 141. — Leoni abbati monasterii S. Salvatoris, Urbanus III, papa, CCII, 1391. — Præposito et fratribus S. Juvenci de Papia, Innocentius III, papa, CCXIV, 104. — Ad P. presbyterum canonicum S. Michaelis Majoris, *ibid.*, 160. — Episcopo et S. Michaelis et S. Epiphanii præpositis Papiens. *ibid.*, 382 ; *ibid.*, 382 ; CCXV, 371, 905, 913 ; CCXVI, 1101. — De Lucedio et S. Salvatoris abbatibus Papiens., CCXIV, 782. — Archidiacono Papiensi, id., CCXV, 427 ; CCXVI, 569.

In diœcesi Tranensi. — Ad Joannem episc., Michael Cærularius, CXLIII, 793. — Ad clerum et populum Tranens., Urbanus II, papa, CLI, 488. — Archiep. et archidiac. Tranens, Innocentius III, papa, CCXIV, 16, 84, 252. — Capitulo Tranensi, *ibid.*, 1075. — B. Tranensi archiep. id., CCXV, 686.

In diœcesi Tridentina. — Vigilio episc. S. Ambrosius, XVI, 982. — De regione Tridentina, possessoribus Feltrinis, Theodoricus rex, LXIX, 651. — Tridentino episc. Rudolphus, XCVIII, 822. — De episc. Trident. Joannes VIII, papa, CXXVI, 923. — Ad Adelchisium episc., *ibid.*, 923. — Ad Henricum episc., S. Gregorius VII, papa, CXLVIII, 670. — Arnoldo episc., Eugenius III, papa, CLXXX, 1150. — Archidiacono, Tridentino, Innocent. III, CCXIV, 907.

In diœcesi Turritana. — B. archiep. Turritan., Innocent. III, papa, CCXV, 30, 160, 390, 392, 393, 430, 897, 975 ; CCXVI, 424 ; CCXVII, 278. — Nobili viro... judici Turritano, Innocent. III, papa, CCXV, 31, 158, 394 ; CCXVI, 465.

In diœcesi Tusculanensi. — Ad Joannem Tusculan., S. Anselmus Cantuar., CLIX, 229 ; Paschalis II, papa, CLXIII, 290. — Ad Igmarum Tusculan., S. Bernardus Claræv., CLXXXII, 382. — Giloni episc., Petrus Vener., CLXXXIX, 191, 247. — Ad Tusculan. episc., Petrus Cellensis, CCII, 546. — Ad Petrum episc., Stephanus Tornac., CCXI, 343, 370, 556. — Nicolao episc., Innocent. III, papa, CCXVI, 926, 927, 928, 953, 960, 961 ; CCXVII, 237.

In diœcesi Urbevetana. — Roccho, præposito S. Constantii, Adrianus IV, papa, CLXXXVIII, 1477. — Episcopo et archidiacono Urbevet., Innocent. III, papa, CCXV, 573, 673, 1255. — Potestati et populo Urbevetano, Innocent. III, papa, CCXVI, 84.

In diœcesi Urbinatensi. — Leontio episc., S. Gregorius Magnus, LXXVII, 622, 774. — Episcopo Urbinati, Innocent. III, papa, CCXIV, 386.

In diœcesi Valvensi. — Ad clerum, ordinem et plebem S. Valvens. Eccles., Joannes VIII, papa, CXXVI, 680. — De Dominico ex monacho episc. Valvens., S. Leo IX, papa, CLXIII, 734. — Ad Valvenses, S. Gregorius VII, papa, CXLVIII, 588, 616. — Ad episc. Valvens., Alexander III, papa, CC, 805, 1021. — Ad Oderum episc., *ibid.*, 1286.

In diœcesi Venafrana. — Archidiacono et capitulo Venafrano, Innocent. III, papa, CCXV, 1187.

In diœcesi Venetiensi. — Ad Ursum ducem Venetiarum, Joannes VIII, papa, CXXVI, 733. — Ad Petrum et Leonem, episc. Venetiæ, *ibid.*, 734. — Giseldrudæ, abbatissæ mon. S. Zachariæ, Adrianus IV, papa, CLXXXVIII, 1493. — Universo populo Venetiarum, *ibid.*, 1520. — Joanni episc. Ecclesiæ Castellanæ, *ibid.*, 1445. — Ad V. Castellan. episc., Alexander III, papa, CC, 1118 ; Urbanus III, papa, CCII, 1444. — Ad ducem Venetiarum, id., CC, 1284. — Casotæ abbatissæ monast. S. Zachariæ de Venetiis, Lucius III, papa, CCII, 1215, 1320. — Urbanus III, papa, CCII, 1496. — Priori et canonicis S. Salvatoris de Venetiis, Lucius III, papa, CCI, 1361 ; S. Gregorius VIII, papa, CCII, 1552 ; Cœlestinus III, papa, CCVI, 1181. — Matthæo abbati monast. S. Nicolai, Urbanus III, papa, CCII, 1496. — Gregorio, priori ecclesiæ S. Salvatoris, Clemens III, papa, CCIV, 1329, 1332. — Dominico Pino, plebano, S. Cassiani, *ibid.*, 1365. — Consulibus et populo Castell., Innocent. III, papa, CCXIV, 352, 815. — Episc. civitatis Castellan., *ibid.*, 372. — Duci et populo Venetorum, *ibid.*, 493 ; CCXV, 301, 519, 521, 937 ; CCXVI, 830, 891. — Ad Martinum episc. Castell., id., CCXIV, 588, 617.

In diœcesi Vercellensi. — Ad Eusebium, Vercell. episc., Liberius VIII, papa, 1349, 1355, 1356 ; Lucifer Calaritan., XIII, 765. — Ad Ecclesiam Vercell., S. Ambrosius, XVI, 1188, Henricus III, imper., CLI, 1118. — Ad Innocentium, S. Hieronym., XXII, 325. — de Gozperto constituendo episcopo, in Vercellensi Ecclesia, Joannes VIII, papa, CXXVI, 83, 887. — Ad Vercellenses, *ibid.*, 887 ; Atto episc., CXXXIV, 101, 105. — Ad Liutwardum episc., *ibid.*, CXXVI, 902, 949, 958. — Regemberto episc., Anastasius III, papa, CXXXI, 1183. — Ad Attonem episc., Gunzo levita Novar., CXXXIV, 111. — Ad omnes sacerdotes diœcesis Vercell., Atto Vercell., *ibid.*, 115, 119. — Ad suffraganeos suos, *ibid.*, 120. — Ad Leonem episc., Guillelmus dux Aquitaniæ, CXLI, 828, 829 ; Paschalis II, papa, CLXIII, 290. — Ad Abraham archiepresb. et canonicos Vercell., Innocent. II, papa, CLXXIX, 593. — Alberto episc., Cœlestinus III, papa, CCVI, 1178. — Episc. Vercel., Innocent. III, papa, CCXIV, 802, 859, 1125 ; CCXV, 80, 540, 751, 777, 882, 892, 1000 ; CCXVI, 656, 755, 1206. — B. Joanni canonico Vercell., id., CCXV, 619. — Consulibus societatis B. Eusebii Vercell., *ibid.*, 1362.

In diœcesi Veronensi. — Syagrio episc., S. Ambrosius, XVI, 891, 898. — Pro monast. S. Zenonis Veron., Ludovicus I, CIV, 1027, 1223, 1238 ; Henricus III, rex, CLI, 1100, 1108 ; Henricus IV, CLI, 1162. — Ad Adalardum episc., Joannes VIII, papa, CXXVI, 693. — Ad clerum Veron., *ibid.*, 729. — De Veron. episc., *ibid.*, 923. — Ad Ratherium episc., Eraclius episc., CXXXV, 945. — Ad Milonem Veron., sedis invasorem, Ratherius Veron., CXXXVI, 670, 674. — Pro canonicis ecclesiæ Veron., S. Leo IX, papa, CXLIII, 606 ; S. Gregorius VII, papa, CXLVIII, 827 ; Innocent. II, papa, CLXXIX, 508 ; Eugenius III, papa, CLXXX, 1151 ; Urbanus III, papa, CCII, 1473. — Ad Brunonem episc., S. Gregorius VII, CXLVIII, 308. — Ad Theobaldum episc., Innocent. II, papa, CLXXIX, 443 ; Eugenius III, papa, CLXXX, 1054, 1149, 1164, 1298. — Pro ecclesia S. Mariæ Veron., *ibid.*, 1038. — Riprando archipresb., Alexander III, papa, CC, 1110. — Clementi abbati monast. SS. Nazarii et Celsi, Adrianus IV, papa, CLXXXVIII, 1567. — Ad Omnibonum episc., Alexander III, papa, CC, 144, 1270 ; Fastredus Claræv., 1363. — Opizoni abbati monast. S. Mariæ in Organo, Alexander III, papa, *ibid.*, 126. — Sicherio archipresbytero congregationis Veronicæ, Lucius III, papa, CCI, 1302. — Episcopo Veronens., *ibid.*, 1321. — Adriano archipresb. et canonicis veron., Urbanus III, papa, CCII, 1491. — Hugoni, abbati monast. S. Zenonis, *ibid.*, 1532 ; Innocent. III, papa, CCXIV, 237. — Adelardo, episc., Cœlestinus III, papa, CCVI, 1036. — Veronensi, presbytero, Innocent. III, papa, CCXIV, 712. — Veronensi episc., *ibid.*, 788, 985, 986, 987, 1094. — Archidiacono Veron., id., CCXV, 735. — Venturæ thesaurario Veron. id., CCXVI, 726. — Priori S. Georgii in Bradia et Venturæ subdiacono, Innocent. III, papa, *ibid.*, 801.

In diœcesi Verulana. — Pro ecclesia Verulana, Urbanus II, papa, CLI, 496. — Ad episc. Verul., Alexander III,

papa, CC, 81. — Ad Oddonem episc.,Clemens III,papa, CCIV, 1478. — Episcopo Verulano,Innocent. III, papa, CCXIV, 1161; CCXV, 983.

In diœcesi Viterbiensi. — Pro ecclesia S. Laurentii, Innocent. II, papa, CLXXIX, 590. — Potestati et consiliariis Viterb., Innocent. III, papa, CCXIV,26.— Clero, consulibus,et populo Viterb., *ibid.*, 537; CCXV,1200, 1234; CCXVI, 1214. — Potestati, consulibus et justitiariis Viterb., id., CCXIV, 755. — Ragnerio episc., *ibid.*, 1087; CCXV, 673, 1086. — Universo populo Viterb., *ibid.*, 654.— P. archipresbytero et canonicis S. Xysti Viterb., *ibid.*, 1245. — Potestati et populo Viterbiens., *ibid.*, CCXVI, 894.

In diœcesi Volaterrana. — Ecclesiæ Volaterranæ, Henricus III, CLI, 1117. — Rogerio episc., Calixtus II, papa, CLXIII, 1182.—Mauro abbati monast. S. Petri de Cerreto,Lucius III,papa,CCI, 1079. — Ildebrando episc., Innocent. III, papa, CCXIV, 857.

Ad reges, comites, patricios,viros illustres, etc.,*Italiæ.* — Ad Chlodosvindam reginam Longobardorum,S.Nicotius Trevir., LXVIII, 375. — Ad Narsetem patricium et ducem in Italia, Pelagius I, papa, LXIX, 393, 394, 396, 397. — Universis Gothis et Romanis, Theodoricus rex, *ibid*, 527, 556, 603; Athalaricus rex, *ibid.*, 737, 773. — Ad Venantium virum illustrem,Theodoricus rex, *ibid.*, 553, 580. — Ad Joannem consularem Campaniæ, *ibid.*, 617.— Ad Eusebium virum illustrem,*ibid.*, 640.— Universis Gothis per Picenum et Samnium constitutis, *ibid.*, 663. — Gaudioso cancellario provinciæ Liguriæ, senator præfectus, *ibid.*, 840. — Liguribus, *ibid.*, 841, 842. — Anatolio cancellario provinciæ Samnii, *ibid.*, 847.— Lucino, viro clarissimo, cancellario Campaniæ, *ibid.*, 848.— Vitaliano, cancellario Lucaniæ et Brutiorum, *ibid.*, 850. — Consulari provinciæ Liguriæ, *ibid.*, 860. — Anastasio, cancellario Lucaniæ et Brutiorum, *ibid.*, 863, 865. — Maximo,cancellario Lucaniæ et Brutiorum, *ibid.*; 866. — Theodelindæ reginæ Longob., S. Gregorius Magnus, LXXVII, 671, 712, 975, 1314. — Agilulpho,regi Langob., *ibid.*, 975.— Ad Romanum patricium et exarchum Italiæ, *ibid.*, 484, 625, 628, 752,1151. — Ad Callinicum, Italiæ exarchum, *ibid.*, 948. — Godiscalco,duci Campaniæ, *ibid.*, 1073. — Ad Joannem, Italiæ præpositum, *ibid.*,1080.— Ad Isaacium, patricium et exarchum Italiæ, Honorius I, papa, LXXX, 482. — Valvaldo,regi Longobard ,et Theodelindæ reginæ,Sisebutus,rex Wisigoth. LXXX, 372. — Radulpho, Romanorum regi, XCVIII, 704, 709, 711, 714, 723, 743, 755, 760, 761, 762, 765, 769, 820, 832, 833. — Ad Gothifredum, ducem et marchionem Tusciæ, S. Petrus Damianus, CXLIV, 448, 450.— Ad Carolum Crassum, regem Italiæ, Joannes VIII, papa,CXXVI, 901, 929. — Ad Beatricem ducissam, Gothifredi ducis Tusciæ uxorem, S. Petrus Damian., CXLIV, 1451. — Ad Beatricem et Mathildem ejus filiam, S. Gregorius VII, papa, CXLVIII, 293, 349, 368, 389, 433. — Ad comitissam Mathildem, *ibid.*, 321, 326, 329; Hugo Lugdun., CLVII, 511, 514.— Ad Henricum, regem Romanorum, *ibid.*, 384, 985, 430, 435, 439; Paschalis II, papa, CLXIII, 287, 288, 290, 312; Calixtus II, papa, *ibid.*,1260.—Omnibus fidelibus per Campaniam et Apuliam, etc., Paschalis II, papa,*ibid.*,312. — Ad Richizam Roman. imp., Petrus diaconus, CLXXIII, 1137. — Ad Lotharium, Romanorum regem.et Richizam reginam, Anacletus antipapa,CLXXIX, 691, 707; S. Bernardus Claræv., CLXXXII, 293, 294; Wibaldus abb, CLXXXIX, 1121, 1125. — Ad Conradum, regem Romanorum, Lucius II, papa, CLXXIX. 927; Eugenius III, papa. CLXXX, 1175, 1393, 1397, 1402, 1422, 1489; S. Bernardus Claræv., CLXXXII, 345, 440; Wibaldus abb., CLXXXIX. 1132, 1276, 1294, 1297, 1323, 1336; Senatus Romanus,*ibid.*,1301; Monachi Stabul., *ibid.*, 1322; Sueno, rex Daniæ, *ibid*, 1380; Kanutus rex, *ibid.* — Ad Henricum juniorem, Romanorum regem,Eugenius III, papa, CLXXX, 1299, 1320; Wibaldus abb., CLXXXIX, 1195, 1172. — Friderico illustri, regi Romanorum, Eugenius III, papa, CLXXX, 1523; Adrianus IV, papa, CLXXXVIII,1525,1579; Wibaldus abb.,CLXXXIX, 1402, 1449; Wetzel., *ibid.*, 1421; Henricus,dux Bavariæ,*ibid.*, 1449; Urbanus III, papa, CCII, 1410; Gregor.VIII,papa, CCII, 1558.— Ad Henricum, imper. Roman.,*ibid.*,1558; Cœlestinus III, papa,CCVI, 1089. — Illustri Roman. imper., Innocent, III, papa,CCXIV,15.— Illustri regi Ottoni in Roman. imper. electo, id..CCXVI, 69, 80. 82, 117, 149, 153, 1034, 1059, 1072, 1088, 1096, 1107, 1109, 1123, 1128, 1130, 1137, 1145, 1147, 1151, 1157, 1160, 1161, 1165, 1168, 1171, 1172. — Comitibus, baronibus, civibus et universo populo per Apuliam constitutis, Innocent. III, papa, CCXIV, 516, 901, 974; CCXV, 211, 1447.— Nobili viro,Jacobo,magistro Justitiario et capitaneo totius Apuliæ et terræ Laboris,id.,CCXIV, 1072. — Fratri Richardo et Eugenio,magistris Camerariis Apuliæ et terræ Laboris, *ibid.*, 1073.— Potestatibus,consulibus et consiliariis Lombardiæ, id., CCXV, 47; CCXVI, 1166. — Marchioni Montisferrati, id., CCXV, 710. — M. uxori nobilis viri, B. Marchionis Montisferrati, *ibid.*,714. — Nobili viro P. comiti Celanensi, magistro justitiario Apuliæ et Terræ Laboris, Innocent. III, papa, CCXV, 1031. — Nobilibus viris rectoribus,consulibus,castellanis, civibus, aliisque fidel bus per Campaniam constitutis,*ibid.*,1449. — Universis Christi fidelibus per Lombardiam et Marchiam constitutis, *ibid.*, 150.

Ad episcopos et presbyteros Italiæ. — Ad presbyteros et plebem Italiæ. S. Eusebius Vercell., VIII, 947. — Ad Catholicos episcopos Italiæ de iis qui Arimini lapsi sunt, Liberius papa, VIII, 1372. — Ad episcopos Italiæ, de causis episc.,Damasus papa, XIII,439. — Episcopis Apuliæ de pœnitente ad clerum non admittendo,S.Innocent. I, papa, XX, 606. — Universis episcopis per Apuliam et Calabriam constitutis, de presbyteris, S. Cœlestinus, L, 436. — Ad episcopos per Campaniam, Picenum,Tusciam et universas provincias constitutos, de sacerdotum officiis, S. Leo papa, LIX, 610. — Ad episcopos per Italiam, de Manichæis, *ibid.*, 620. — Ad universos episc. per Siciliam constitutos, de baptismate, S. Leo, LIV, 695. — Ad universos episcopos per Siciliam constitutos, de bonis ecclesiarum suarum illicite alienatis, *ibid.*,703. — Ad universos episcopos per Campaniam,Samnium et Picenum constitutos, de baptismate, *ibid.*, 1209. — Ad omnes episcopos per Picenum,de hæresi Pelagiana, Gelasius I, papa, LIX, 33. — Ad episcopos per Lucaniam et Brutios et Siciliam constitutos, de nonnullis ecclesiasticis institutis, *ibid.*, 47. — Ad episcopos Italiæ, de fide catholica adversus Arianos,Joannes I,papa,LXIII, 531.— Ad episcopos Italiæ de causis episc., Pelagius II, papa, LXXII, 755. — Ad universos episcopos Italiæ de filiis Langobard.in hæresi Ariana baptizatis,S. Gregorius Magnus, LXXVII, 462. — Ad episcopos per Apuliam et Calabriam,de episcopis,Cœlestinus papa,LXXXIV, 689. — Omnibus episcopis in Tuscia Langobardorum,Gregorius III, papa, LXXXIX, 585. — Ad omnes archiepiscopos, episcopos et comites Italiæ, de Angelberga uxore Caroli imperatoris,Joannes VIII, papa,CXXVI, 925. — Universis episcopis Italiæ,de ordinatione archiepisc.et reliquor episc.atque sacerdotum, Anacletus papa, CXXX, 68. — Episcopis per Italiæ provincias constitutis, CXXX, 119, 176, 233, 706, 707, 753, 864, 874, 937, 1055, 1100; CXLIII, 685.— Episcopis,abbatibus,clericis et laicis per Pisanum, Pistoriensem,Florentinum,Fesulanum, etc., constitutis, Innocentius II,papa,CLXXIX, 376. — Senensi,Volterrano, Florentino, Lucensi, Lunensi episc., Eugenius III, papa, CLXXX, 1062.— Archiepiscopis, episcopis, abbatibus,prioribus et universo clero per Calabriam et Apuliam constitutis, Innocent. III, papa, CCXIV, 514.— Archiepiscopis,episcopis, abbatibus, prioribus et universo clero, etc.,per Apuliam et terram Laboris et ducatum Amalphiæ constitutis, *ibid.*, 974, 211. — Archiepiscopis, episcopis,abbatibus, universo clero et populo in Sicilia et Calabria constitutis, id., CCXV, 317. — Archiepiscopis, episcopis et aliis ecclesiarum prælatis per Lombardiam constitutis, Innocent. III, papa, CCXV, 488, 542, 995, 1503; CCXVI, 964, 1093, 1097, 1100, 1241.— Ad archiepiscopos et episcopos per Sardiniam constitutos, id., CCXVII, 185.

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mitibus,baronibus,civibus et universis per Siciliam constitutis,CCVI, 780, 848 ; CCXV,55, 1235. — Universis Saracenis in Sicilia constitutis, id., CCXIV, 786.— Gualtero,regni Siciliæ cancellario, id., CCXV, 67. — Illustri regi Siciliæ, *ibid.*, 419, 984, 1081. — Ad episc. per Siciliam constitutos de causis clericorum Eutychianus papa, V, 172. — Ad episcopos per Siciliam, Leo papa, LIV, 755. — Ad episcopos Siciliæ, de Ecclesiæ facultatibus, LIX, 57. — Ad universos episcopos Siciliæ, de Petro subdiacono,Gregorius Magnus, LXXVII,441.— de imminente hostium invasione, *ibid.*, 1169. — Ad universos episcopos per Siciliam, quomodo sibi caveant a fictorum defensorum angariis, *ibid.*, 525. — Ad quosdam Siciliæ episcopos, *ibid.*, 1273. — Ad universos episcopos per Siciliam constitutos,S.Leo,papa, CXXX, 870, 874 ; Gelasius papa, *ibid.*, 937 ; Zepherinus papa, *ibid.*, 125 ; Eutychianus papa, *ibid.*, 2031 ; Innocent. III, papa,CCXIV, 389, 390, 517, 716, 729, 993.

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Corsica.— Ad Symmachum defensorem,Gregorius Magnus, LXXVII, 514. — Ad Leonem episc., in Corsica, *ibid.*, 533. — Ad Martinum episc. in Corsica, *ibid.*, 533. — Ad clerum et nobiles Corsicæ, *ibid.*,533.—Petro episc. Alerіensi de Corsica, *ibid.*, 813, 903. — Bonifacio defensori Corsicæ, *ibid.*, 1217, 1276.— Ad episcopos et clericos Corsicæ, Gregorius VII, papa, CXLVIII, 487. — Ad Corsos, *ibid.*, 489.— Episcopis per insulam Corsicæ constitutis,Calixtus II, papa, CLXIII, 1192. — Dilectis fratribus et coepiscopis per insulam Corsicæ constitutis,*ibid.*, 1287.

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In diœcesi Bracarensi. — Pulchonio atque universo clero et plebi Ecclesiæ Bracar., S. August., XLI, 805. — Ad Eutherium episc., Vigilius papa, LXIX, 15. — Ad Profuturum episc., *ibid.*, 19.— Ad Giraldum archiepisc. Paschalis II, papa, CLXIII, 87. — Ad Mauritium archiepisc., *ibid.*, 350, 361, 383. — Abbatibus,episcopis, clericis, principibus per Bracar. provinciam constitutis, Calixtus II, papa, *ibid.*, 1170. — Ad Pelagium episc., *ibid.*,1172, 1214, 1299 ; Honorius II. papa, CLXVI, 1301 ; Innocent. II, papa, CLXXIX, 59, 60, 77. — Ad Joannem archiepisc., Eugenius III, papa, CLXXX, 1036, 1105. — Bracarensi archiepisc., Anastasius IV,papa, CLXXXVIII, 1053 ; Adrianus IV, papa, *ibid.*, 1444 ; Innocentius III, papa, CCXIV, 182, 657, 663. 689, 691, 695, 701, 703 ; 743 ; CCXV, 810, 812 ; CCXVI, 425.

In diœcesi Colimbriensi. — Pro ecclesia Colimbriensi, Paschalis II, papa,CLXIII, 201.— Gonsalvo episc., *ibid.*, 390 ; Calixtus II, papa, *ibid.*, 1170, 1323.— Petro Colimbriensi episc., Innocent. III, papa, CCXIV, 490, 506, 529, 790 ; CCXV, 114, 373 ; CCXVI, 379. — Magistro Martino, clerico S. Crucis, id., CCXV, 229. — Gonsalvo, priori ecclesiæ S. Crucis, *ibid.*, 231. — Cantori et P. Roderici, canonico Colimbriensibus, id., CCXVI, 607. — Colimbriensi episc., *ibid.*, 1243, 1260.

In diœcesi Placentinensi. — Ad episc. Placentin., Innocentius III, papa, CCXIV, 705. — De Spina, abbati Placentinensi, id., CCXVI, 855.

In diœcesi Portugalensi. — Ad episc. Portugal.,Innocent. III, papa, CCXIV, 705 ; CCXVI, 272, 781.

In diœcesi Ulixbonensi. — Decano Ulixbon., Innocentius III, papa,CCXIV, 191, 193, 302.— Ad episc.,Ulixbon., *ibid.*, 689, 790 ; CCXVI, 474, 1260. — Priori et conventui S.Vincentii Ulixbon., *ibid.*, 475. — Abbati, superiori et sacristæ Alcobatiæ, *ibid.*

Ad reges Portugaliæ.— Ad Alphonsum, regem Portugaliæ, Lucius II. papa, CLXXIX, 860 ; S. Bernardus Claræv., CLXXXII, 512, 668 ; Alexander III, papa, CC, 1237. — Ad regem Portugaliæ, Petrus Claræv., CCI, 1399. — Illustri regi Portugaliæ, Innocent. III, papa, CCXIV, 87. — Sancio,illustri regi Portugal., *ibid.*, 419, 424 ; CCXVI, 383, 423, 424.— Nobili mulieri M., filiæ Sancii quondam regis Portugal., *ibid.*, 473.— Nobilibus mulieribus Tarasiæ reginæ,et S. filiabus quondam regis Portugal.,*ibid.*, 474. — A. illustri regi Portugal., *ibid.*, 562.

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Caminens. episc., Clemens III, papa, CCIV, 1301. — Cracoviensi episc., Innocentius III, papa, CCXIV,1110 ; CCXV, 618 ; CCXVI, 279, 315, 451. — Capitulo Cracoviensi, id., CCXV, 1364. — Guesnensi archiepisc., id., CCXIV, 1110 ; CCXV, 618, 1059, 1066, 1067, 1070, 1073, 1074 ; CCXVI, 279, 315, 412, 451. — Cantori Ecclesiæ Gnesnensis, id., CCXV, 1065. — Livonens. episc., id., CCXVI, 670. — Lubussen. episc., id., CCXIV, 595. — Archiepiscopis, episcopis, abbatibus, prioribus et aliis ecclesiarum prælatis, id., CCXV, 1009, 1066, 1068. — Universis Christi fidelibus in Polonia constitutis, *ibid.*, 1063. — Universis clericis ecclesiastica beneficia in Polonia obtinentibus, id., 1064.— Ad Casimirum,ducem Poloniæ, Alexander III, papa, CC, 1304. — Nobili viro Wladislao, filio Odonis ducis Poloniæ, Innocentius III, papa,CCXVI, 416. — Nobilibus viris ducibus Poloniæ et Pomeraniæ, *ibid.*, 670.

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Ad Haraldum, Norwegiæ regem, Alexander II, papa, CXLVI, 1281.— Ad Olavum, Norwegiæ regem, S. Gregorius VII, papa, CXLVIII, 521. — Aistano et Siwardo regibus, Calixtus II, papa, CLXIII, 1142. — Ad S., Norwegiæ regem, Honorius II, papa, CLXVI, 1241. — Pro monasterio S. Michaelis Bergensis, Eugenius III, papa, CLXXX, 1092. — Ad Trundens. archiepisc., et A. Stavengarens., Alexander III, papa, CC, 852. — Abbati et fratribus Bergensibus, Lucius III, papa, CCI, 1327. — Universis clericis per Norwegiam constitutis,Clemens III, papa, CCIV, 1418. — Heirico archiepisc., Cœlestinus III, papa, CCVI, 1039. — Capitulo Nidrosiensi, *ibid.*, 1159. — Ad episcopum Bergens., Innocentius III, papa, CCXIV, 189. — Ad archiepisc Nidrosiens.,*ibid.*, 362, 363 ; CCXV, 241, 798, 800, 812, 813, 1244, 1251 ; CCXVI, 436.

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mandritam Constantinop., *ibid.*, 974. — Ad Timotheum episc., Hormisda papa, LXIII, 403. — Ad Joannem episc., *ibid.*, 429, 438, 439, 455; Pelagius II, papa, LXXII, 738; S. Gregorius Magnus, LXXVII, 447, 468, 647, 738, 807. — Ad archidiaconum et clerum Constantinop., Hormisda papa, LXIII, 439. — Ad Epiphanium episc., *ibid.*, 493, 505; LXXXIV, 825. — Ad Severum scholasticum Constantinop., LXXVII, 910.— Sabiniano diacono, S. Gregorius Magnus, LXXVII, 720, 743. — Cyriaco episc., *ibid.*, 853, 858, 888, 1289. — Georgio presbytero, et Theodoro diacono Ecclesiæ Constantinop., *ibid.*, 869. — Theodoro medico Constantinop., *ibid.*, 883. — Anatolio, diacono Constantinop., *ibid.*, 993, 1003, 1013, 1124, 1167. — Bonifacio, diacono Constantinopoli, *ibid.*, 1310. — Sergio episc., Honorius I, papa, LXXX, 470, 474. — Eutycheti, presbytero Constantinop., Leo papa, LXXXIV, 691, 701. — Paulo, patriarchæ Constantinop., *ibid.*, 75, 81. — Germano, patriarchæ Constantinop., S. Gregorius II, papa, LXXXIX, 507. — Ad Photium, Nicolaus I, papa, CXIX, 780, 785, 1045; Joannes VIII, papa, CXXVI, 870, 910, 944.— Ad Ignatium patriarcham, Nicolaus I, papa, CXIX, 1058; Joannes VIII, papa, CXXVI, 763. — Ad senatores Constantinop., Nicolaus I, papa, CXIX, 1089. — Ad Constantinop., Joannes VIII, papa, CXXVI, 863, 865. — De Attico episc., Innocent. papa, CXXX, 711. — Ad Antemium episc., Agapetus papa, *ibid.*, 1069. — Ad M., abbatem Constantinopol. cœnobii S. Mariæ, S. Petrus Damianus, CXLIV, 396.— S. Sophiæ, ac de Blakerna decanis Constantinop., Innocent. III, papa, CCXVI, 230. — Magistro Gilberto, canonico SS. Apostol. Constantinop., *ibid.*, 392. — A., canonico S. Sophiæ Constantinop., *ibid.*, 392.— Theoderico, canonico Constantinop., *ibid.*, 455. — Capitulo S. Sophiæ, ac universis prælatis conventualium ecclesiar, Constantinop., *ibid.*, 459.— Universo clero Constantinop., *ibid.*, 674. — Universis archiepiscopis et episcopis, abbatibus, etc., per Constantinop. imper. constitutis, *ibid.*, 901.

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In diœcesi Acconensi. — Joanni episc., Innocent. II, papa, CLXXIX, 329, 347. — Episcopo Acconensi, Innocent. III, papa, CCXIV, 419, 476, 816; CCXVI, 689. — Magistro et fratribus hospitalis Teutonicorum Acconensi *ibid.*, 312. — Cantori Acconensi, *ibid.*, 689.

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In diœcesi Berytensi. — Ad Balduinum episc., Innocent. II, papa, CLXXIX, 400. — Episcopo Beritensi, Innocent. III, papa, CCXVI, 1205.

In diœcesi Bethlehemitica.— Episcopo Bethlehemitico, Petrus Ven., CLXXXIX, 162.

In diœcesi Chalcedonensi. — De synodo Chalcedonens., Leo papa, LIV, 935, 951, 975. — Ad episcopos qui in sancta synodo Chalcedonensi congregati fuerunt, *ibid.*, 1027. — De approbatione Chalcedonensis synodi, *ibid.*, 1031, 1082; Gelasius I, papa, LIX, 102. — Ad Dioscorum diaconum, Horsmisda papa, LXIII, 431, 462, 463.

In diœcesi Ephesina. — Ad synodum Ephesinam., Cœlestinus papa, L, 505, 537; Capreolus, LIII, 843; Leo papa, LIV, 781. — De Ephesina synodo secunda, Leo papa, LIV, 643, 797; LXXXIV, 701, 821; CXXX, 780.

In diœcesi Jerichontina. — Isfrido, præposito ecclesiæ Jerichont., Adrianus IV, papa, CLXXXVIII, 1618.

In diœcesi Jerosolymitana. — Ad Joannem episc., Anastasius papa, XX, 68; S. Epiphanius, XXII, 517; S. Hieronym., *ibid.*, 736; Innocent. papa, *ibid.*, 1163.— Ad Sabinianum diaconum, S. Hieronym., *ibid.*, 1195; S. August., XXXIII, 774.—Juvenali episc., Cœlestinus, L, 665; Leo papa, LIV, 1013, 1102, 1120; CXXX, 831. — Ad Heliam episc., Avitus Vienn., LIX, 239. — Amos, episc. Jerosolymitano, S. Gregorius Magnus, LXXVII, 910. — Isacio episc., *ibid.*, 1164. — Ecclesiæ Jerolymitanæ, S. Martinus I, papa, LXXXVII, 175. — Georgio patriarchæ, Alcuinus, C, 559.— Ad Theodosium patriarcham, Joannes VIII, papa, CXXVI, 829.— Ad Jacobum, fratrem Domini, Clemens papa, CXXX, 19, 37, 57. — De Malaceno episc., Benedictus IV, papa, CXXXII, 43. — Ad Balduinum, regem Hierusalem, S. Anselmus Cantuar., CLIX, 206, 220; Paschalis II, papa, CLXIII, 239, 316; Honorius II, papa, CLXVI, 1279.— Daimberto patriarchæ, Ivo Carnot., CLXII, 113. — Euremaro patriarchæ, Lambertus Atreb., *ibid.*, 677. — Ad Hierosolymitanæ Ecclesiæ clericos, Paschalis II, papa, CLXIII, 230. — Ad Gibelinum patriarcham, *ibid.*, 289. — Gerando, institutori ac præposito Hierosolym. xenodochii, *ibid.*, 314. — Ad episcopos, abbates, priores, clerum, regem et populum Hierosolymitanæ Ecclesiæ, *ibid.*, 408. — De confirmatione canonicorum regularium ecclesiæ S. Sepulcri Hierosolymitanæ, Calixtus II, papa, CLXIII, 1215. — Episcopis, abbatibus, per Hierosolymitanam provinciam constitutis, *ibid.*, 1216.— Ad Guarmundum patriarcham, *ibid.*, 1217; Honorius II, papa, CLXVI, 1281. — Pro ecclesia S. Sepulcri Hierosolym., *ibid.*, 1279; Cœlestinus II, papa, CLXXIX, 790, 792; Lucius II, papa, *ibid.*, 903. — Pro xenodochio Hierosolymitano, Innocent. II, papa, *ibid.*, 77.— Raymundo magistro xenodochii Hierosolym., *ibid.*, 312. — Ad Willelmum patriarcham, *ibid.*, 370, 400, 463; Lucius II, papa, *ibid.*, 927, 929. — Priori et fratribus in ecclesia S. Sepulcri, Innocent. II, papa, *ibid.*, 548; Cœlestinus II, papa, *ibid.*, 793; Eugenius III, papa, CLXXX, 1145; Alexander III, papa, CC, 471, 472, 473, 474, 554, 695. — Patriarchæ Hierosolym., Petrus Vener., CLXXXIX, 270. — Ebrardo, magistro templi Dei, *ibid.*, 434.— Arnaldo, priori ecclesiæ S. Sepulcri, Alexander III, papa, CC, 73. — Ad Magistrum hospitalis domus Hierosolym., *ibid.*, 272. — Ad Amalricum patriarcham, *ibid.*, 469.— Oddoni, magistro Militiæ Templi Hierosolym., *ibid.*, 919. — Nicolao priori, et fratribus S. Sepulcri, *ibid.*, 1196.—Ad magistrum et fratres Militiæ Templi, *ibid.*, 1243, 1257. — Pro fratribus Hierosolymitani Hospitalis, Lucius III, papa, CCI, 1081. — Arnaldo magistro Militiæ Templi Hierosolym., *ibid.*, 1195, 1262.— Ad R. magistrum, et fratres Hierosolym., *ibid.*, 1384; Cœlestinus III, papa, CCVI, 1154. — Herimanno magistro et fratribus Hospitalis Hierosolym., Clemens III, papa, CCIV, 1444; Innocent. III, papa, *ibid.*, 64, 467, 521, 641; CCXVII, 57. — Gaufrido priori ecclesiæ S. Sepulcri, Cœlestinus III, papa, CCVI, 1142. — Hierosolymitano patriarchæ. et suffraganeis ejus, Innocent. III, papa, CCXIV, 9. — Aimerico, illustri regi, et A. reginæ Hierosolym., *ibid.*, 417, 454. — Universis

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Patres et doctores catholici constanter et omnimode in iis versati sunt quæ ad mores populorum informandos et humanioribus disciplinis expoliendos valerent, et ideo semper foverunt scientias, litteras et artes, quibus ipsi plerique inclaruere. In hac igitur vicesima quarta et ultima serie, omnes et singulos de scientiis, litteris et artibus colligimus Indices quos ordine logico concinnatos lectorio offerimus.

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Cantus apud Christianos (musica).—Tertullianus, I, 273. 477, 1194; II, 660. — S. Hilarius, IX, 244 *seq.*, 420, 424 *seq.*, 540, 550, 851. — S. Ambrosius, XIV, 157, 165, 717, 925, 1101. —S. Augustinus, XXXII, 633, 766, 770, 800; XXXV, 1489 *seq.*; XXXVI, 80, 172, 178, 199, 384, 524, 784; XXXVII, 1100, 1352; XLIII, 330.— Cassianus, XLIX, 78. — Victor Vitensis episc., LVIII, 234. —S. Gregorius Magnus, LXXVIII, *integre*. — S. Isidorus Hispal., LXXXV, LXXXVI, *integre*. — S. Angilbertus, abb. S. Richarii Centul., XCIX, 848, 850. — Symphosius Amatarius, CV, 1243. — S. Agobardus, episc. Lugdun., CIV, 330. — Walafridus Strabo, CXIV, 952. — S. Bernardus abb. Claræv., CLXXXII, 1121.— *Vide* Indicem de Musica.

Cantus, apud paganos (musica).— Lactantius, VI, 713. — S. Augustinus, XLI, 102. — *Vide* Indicem de Musica.

Carpentaria ars. — S. Ambrosius, XIV, 178; XV, 1523. — S. Isidorus Hispal., LXXXII, 680.— Rabanus Maurus, CXI, 563 ad 565.

De carpentorum fabricatione. — Tertullianus, I, 641. — S. Isidorus Hispal., LXXXII, 723 *seq.*

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Chirurgia. — Tertullianus, II, 431, 691, 692. —Lactantius, VII, 246.—S. Isidorus Hispal., LXXXII, 194. — V. Beda, XC, 959. — *Vide* Indicem de Medicina.

Cœlum in genere (astronomia). — Minucius Felix, III, 285 *seq.* — Novatianus presb., III, 886.— Lactantius, VI, 307 *seq.*, 426, 706. — S. Hilarius, episc. Pict., IX, 773 *seq*... — S. Ambrosius, XIV, 132 *seq.*, 146, 152 *seq.* — S. Augustinus, XXXIV, 56, 173, 219, 245, 263 *seq.* — S. Isidorus Hispal., LXXXII, 170, 474; LXXXIII, 981 *seq*... — V. Beda, XCI, 199 *seq* .. — Rabanus Maurus, CVII, 294; CXI, 263. — Honorius Augustodun., CLXXII, 57.— *Vide* Indicem de Astronomia.

Cometæ (astronomia.) — V. Beda, XC, 248. — Honorius Augustod., CLXXII, 80, 146.

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Coquina ars. — Tertullianus, I, 282, 298, 300, 452, 473 *seq.*, 1492; II, 331, 460, 702, 706, 732, 834, 1048, 1049. — Minucius Felix, III, 262 *seq.* — Arnobius Afer, V, 913. — Lactantius, VII, 115. — Pacatus Orator, XIII, 491. — Sulpicius Severus, XX, 192. — S. Hieronymus, XXII, 819; XXIII, 291. — Sidonius Apollinaris, LVIII, 511. — Cassiodorus Senator, LXIX, 856 *seq.* — S. Isidorus Hispal., LXXXII, 706 *seq.* — Venantius Fortunatus, LXXXVIII, 356, *seq.* — Rabanus Maurus, CXI, 587 ad 602. — Willelmus, abb. Hirsaug., CL, 1028 *seq.* — Joannes Michaelensis, CLXVI, 859 *seq.*

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Dies (astronomia). — Tertull., I, 579; II, 810. — Minucius Felix, III, 285. — Lactantius, VI, 307 *seqq.* — S. Augustinus, XXXIV, 311. —S. Isidorus Hispal., LXXXII, 215; LXXXIII, 963 *seq.*— V. Beda, XC, 279 — Rabanus Maurus, CVII, 679, CXI, 287. — Honorius Augustodun., CLXXII, 149. *Vide* Indicem de Astronomia.

Diluvii vestigia (geologia). — Tertullianus, II, 1033. Buccinæ et maris conchæ in montibus peregrinantur,— *Vide* Indicem de geologia.

Diluvium, etc. (geologia.. — Tertullianus, I, 481 *seq.*, 1209; II, 1033. — S. Cyprianus, IV, 487. — Arnobius Afer, V, 726. — Lactantius, VI, 313 *seq.*, 326, 742. — S. Ambrosius, XIV, 227. — Paulus Orosius, XXXI, 708. — Claudius Marius Victor, poeta, LXI, 953. — Dracontius poeta, LX, 798. — Maximus, Taurinensis episc., LVII, 574. — S. Avitus Alcimus Ecdicius, poeta, LIX, 345. — S. Isidorus Hispal., LXXXII, 494; LXXXIII, 229. — Rabanus Maurus, CXI, 329. — Honorius Augustodun., CLXXII, 83. — *Vide* Indicem de Geologia.

Diurnæ horæ (astronomia). — Tertullianus, I, 1192; II, 966. — Minucius Felix, III, 236. — Sidonius Apollinariis, LVIII, 484, 492. — Cassiodorus Senator, LXIX, 539. S. Isidorus Hispal., LXXXII, 214. — V. Beda, XC, 953. — Rabanus Maurus, CVIII, 617 *seq.*, CXI, 286. — Honorius Augustod., CLXXII, 147.— *Vide* Indicem de Astronomia.

Electrum (physica). — S. Hieronymus, XXVI, 56. — Cassiodorus Senator, LXIX, 645. — S. Isidorus Hispal., LXXXII, 590, 596. — *Vide* Indicem de Meteorologia.

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Ferrum (mineralogia). — Tertullianus, I, 1310. — S. Isidorus Hispal., LXXXII, 588. — Rabanus Maurus, CXI, 479. — *Vide* Indicem de Mineralogia.

Festa Christianorum. — Tertullianus, I, 308, 682; II, 119.

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Figlina ars (ars plastica). — Tertullianus, I, 430, 607. — Lactantius, VI, 213. —Cassiodorus Senator, LXIX, 558.

Figlina statuaria (ars plastica). — Tertullianus, I, 399, 430. — Julius Firmicus Maternus, XII, 997.— S. Isidorus Hispal., LXXXII, 676.

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Firmamentum (astronomia). — Novatianus, III, 886.— Lactantius, VI, 355. — S. Hilarius Pictav., IX, 773 *seq.* — S. Ambrosius, XIV, 146 *seq.* — S. Augustinus, XXXIV, 181, 219, 263.—V. Beda, XC, 197. — Honorius Augustodun., CLXXII, 59.— *Vide* Indicem de Botanica.

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Flumina, fontes, lacus, etc. (astronomia).— Minucius Felix, III, 286. — Novatianus, *ibid.*, 887. — S. Cyprianus, IV, 546. — Lactantius, VI, 277.—Eugyppius abbas, LXII, 786. — Cassiodorus Senator, LXIX, 762. — S. Isidorus Hispal., LXXXIII, 1013. — V. Beda, XC, 261. — Rabanus Maurus, CXI, 317 ad 326. — *Vide* Indicem de Geographia.

Forma terræ (astronomia). — Tertullianus, I, 570. — Minucius Felix, III, 286. — Novatianus, *ibid.*, 887. — Lactantius, VI, 307.— Paulus Orosius, XXXI, 672. — S. Augustinus, XXXIII, 69, 923; XXXVII, 1759; XLI, 487. — V. Beda, XC, 264. — Rabanus Maurus, CXI, 335-374, 457 *seq.* — Honorius Augustod., CLXXII, 85, 122.— *Vide* Indicem de Geologia.

Fructus (botanica). — Tertullianus, I, 453, II, 890. — Novatianus, III, 955. — Lactantius, VII, 115 *seq.* — S. Ambrosius, XIV, 179 *seq.* — S. Hieronymus, XXIII, 878;

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Hebdomas (astronomia). — Tertullianus, I, 579. — Lactantius, VI, 782.—S. Isidorus Hispal., LXXXII, 218 ; LXXXIII, 967. — V. Beda,XC, 281.—Rabanus Maurus, CVII, 681 ; CXI, 296. — Honorius Augustod., CLXXII, 151. — *Vide* Indicem de Astronomia.

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Metalla in genere (Mineralogia). — S. Isidorus Hisp. LXXXII, 583. — Rabanus Maurus, CXI, 474.

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CCVIII

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(Ann. 1119). Theogerus, episc. Metensis. — De musica, CLXIII, 777, 778.

CCIX

INDEX SCIENTIARUM OCCULTARUM

ORDINE RERUM ALPHABETICO REFERENS QUIDQUID SCRIPSERE PATRES DE SCIENTIIS QUAS PROHIBET CATHOLICA RELIGIO.

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SECTIO PRIMA.

Magia, ventriloquia, engastrimismus, theurgia. bascania, uteselura, vampirismus.

Potentia magna dæmonum, quantumvis magna sit, majori scilicet Christi subjecta, Tertull., I, 410. — Magi assistente sibi dæmonum potestate per capras et mensas divinare consueverunt, *ibid.*, 411. — Quos dæmones ad deorum cultum violentia adducere nequibant, illos dolis malisque artibus subornare moliebantur, *ibid.*, 874. — Quomodo dæmones moliti sunt divinationem subripere, *ibid.*, 877. — Mensæ rotantes per quas Magi divinant, et per capras, *ibid.*, 879. — Vampirismus aliquo modo, genus apparitionis mortuorum cum morsu sanguineo, quod locum habuit in octavo decimo sæculo, magorum præstigia quibus infamantur defunctorum animæ, *ibid.* — Evidentissime demonstrat Tertullianus, oracula et alia quæ pagani supra vires humanas a diis suis acta esse venditabant, ab ipsis dæmonibus esse facta, *ibid.*, 882. — Qui aris inhalantes a Tertulliano vocantur, hi procul dubio sunt arioli de quibus Donatis in suis ad Terentium observationibus, etc., *ibid.*, 854. — Arte magica promittit nomine Asclepion, omnium morborum remedia Æsculapius, *ibid.*, 886. — De iis qui a dæmone actos magica arte curare frustra nitebantur, loquitur Tertullianus, *ibid.*, 887. — Ipsi dæmones non poterant audientibus ipsismet ethnicis suæ saltem ignominiæ et damnationis notam refutare seu tegere, diluere, inficiari, *ibid.* — De impiis et fraudulentis dæmonum ac fallacium spirituum artibus (Augustinus ex epistola Porphyrii ab Anebantem lib. X, *De civit.*, cap. II, pag. 247, et *seqq.*), *ibid.*, 888. — Quam præpostere gentiles Simonem Magum sicut alios deos suos statua dei sancti inauguraverint, ostendit, *ibid.*, 1435. — Simon Magus hæreticus, id., II, 61. — Non ab inferis animæ ex imperio dæmonum per magicam (cujus species aliquot Tertullianus

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recenset) aut ex arbitrio hunc redeunt, *ibid.*, 748. — Refutatio contra Marcionem cui docuit homines idola vana sequi, turbam fingere divum, auguria, sortes, nomina falsa stellarum videre posse inspiciis extorum resque futuras exspectare mirarique artem magicam, *ibid.*, 1055. — Magia nihil est quam fallacia, *ibid.*, 749.— Magia secunda idololatria, multiformis lues mentis humanæ totius erroris artifex, salutis animæque vastatrix, *ibid.*, 648. — Magia duplex, id., I, 672. — Magiæ species est astrologia, *ibid.*, 673. — Ægyptiorum magia adversus Moysen æmulata, patientiam Dei traxit usque ad Evangelium, *ibid.*, 672.— Magi sciebant esse dæmones, *ibid.*, 405. — Pueros in eloquium oraculi elidunt, *ibid.*, 411. — Phantasmata edunt, *ibid.*, 410. — Somnia immittunt, *ibid.*, 411. — Infamant defunctorum animas, *ibid.* — Quædam supra naturæ ordinem facere videntur quæ dæmonum prætigiis faciunt, *ibid.*, 407-412. — Eorum consultationes ab angelis desertoribus inventæ, *ibid.*, 459. — De Cæsarum capite magi consulti, *ibid.*— Magi Persarum, id., II, 260. — Magos reges fere habuit Oriens., *ibid.*, 339, 619. — Magi et astrologi primi Christum natum annuntiarunt et muneraverunt, id., I, 672.

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Magi a Balaam genus ducebant et magicis artibus erant dediti, S. Ambrosius, XV, 1550.

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Magorum ausus, Paulus Orosius, XXXI, 763.

Quantum sanctus Augustinus longe abhorret a magia, S. Augustinus, in Vita ejusd. lib. I, XXXII, 82. — In eos qui somniant Christum magica arte populos ad se convertisse, id., XXXV, 1050. — Quare magi Pharaonis fecerunt quædam miracula sicut Moyses famulus Dei, id., XL, 90. — Ostendit ipsos dæmones, quos vitiis esse obnoxios, et quæ probi prudentesque homines aversantur, et damnant, id est, sacrilega poetarum figmenta, ludibria theatrica, magicarum artium maleficia et scelera importasse, iisque omnino favere et delectari compertum est, nulla posse ratione diis bonis homines conciliare, id., XLI, 223-224.— Quod fallacia dæmonum dum sua intercessione viam spondet ad Deum, hoc asnitatur, ut homines a via veritatis avertat, *ibid.*, 272. — De artibus illicitis erga dæmonum cultum in quibus Porphyrius Platonicus, quædam probando, quædam quasi improbando versatur, *ibid.*, 286. — De theurgia, quæ falsam purgationem animis dæmonum invocatione promittit, *ibid.*, 288. — Quid credendum de transformationibus, quæ arte dæmonum, hominibus videntur accidere, *ibid.*, 574.— Miracula magna per magicas artes, *ibid.* id., XLII, 875. — Solus Deus creat etiam illa quæ magicis artibus transformantur, *ibid.*

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De uxore quæ artem magicam exercet, S. Sigebertus, LXXXIX, 408.

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Sortes legere de paginis evangelicis tolerabilius

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quam ad dæmonia consulenda concurrere,S. Agobardus episc. Lugdun., CIV, 220-221.

Magi Persarum secundo regi Cambysi : eorum Darius audaciam redarguit, eorumdemque dolos detexit, Freculphus Lexoviensis episc., CVI, 994.

De maleficiis cunctis prohibendis, Rabanus Maurus, CVIII, 906. — De his qui magicam artem divinatione et augurio observant, id., CX, 491. — De magorum præstigiis falsisque divinationibus, *ibid.*, 1096.— De magis, id., CXI, 422.—Magi quid figurarint,et quid muneribus suis invenerint, *ibid.*, 75. — Primus magiæ auctor rex Zoroastes, *ibid.* — Dudum magiæ consopitæ suscitator Democritus, *ibid.* — Magorum differentiæ, id., CVIII, 926. — Magorum ars cur prohibita, id., CXIII, 726. — Margorum ars fugienda, *ibid.*, 459.— Magi quales sint, id., CX, 1098. — Magorum vis, *ibid.* — Magorum varia genera, *ibid.* — Unde et a quibus artes magicæ inventæ, *ibid.* — Quomodo magi vera prædicant et ægros sanant, *ibid.*, 1099. — Magi celeritas, *ibid.* — Varii magiæ effectus, *ibid.* — Magiæ gravitas variis sanctæ Scripturæ locis comprobatur, id., CXI, 22. — Variæ species magiæ et effectus, *ibid.*

De simone Mago, Haymo, CXVIII, 828. —Vanitas magicarum artium,Hincmarus, Rhem. archiepisc., CXXV, 718. — Maleficiorum potentia et vis, *ibid.* — Magi sunt, qui vulgo malefici ob facinorum magnitudinem nuncupantur, *ibid.*

Magi et aruspices non consulendi,Regino Prumiensis, CXXXII, 250.

Magica ars damnata, *ibid.*, 400. — Malefici quomodo puniendi, *ibid.*, 221. — Maleficia feminarum, *ibid.*,284. — De incantatoribus et sacrilegis, *ibid.* — Sortilega ars a diabolo inventa, *ibid.*, 352. — Sortilegos nemo in domum suam introducat, *ibid.*, 349.

Præstigia dæmonum aliquos decipientia, Ratherius, episc. Veron., CXXXVI, 157. — Marsi incantatores serpentum in Italia, *ibid.*—Discretio ad cogitandum quid pertineat ad maleficorum fallaciam, *ibid.* — Auguriis, præcantationibus vel aliis sacrilegarum observationum superstitionibus uti, pertinet ad mathematicos vel Marsos, *ibid.*, 152. —Mathematicorum species in Africa qui serpentes observant, *ibid.*

De femina quæ virum per maleficium interficit, Regino Prumiensis, CXXXII, 301.

De Mummoli magiæ et veneficii insimulato,Aimoinus, monach. Floriac., CXXXIX, 728.

Quod ex magis mulieribus et ab immundis spiritibus Huni procreati dicantur, Herigerus et Anselmus, CXXXIX, 1022.

Ut episcopi de parochiis suis sortilegos et maleficos expellant, Burchardus, Wormatiensis episc., CXL, 831. — De illis maleficiis qui sperant se mentes hominum pervertere posse, *ibid.*, 837. — Quod incantationes et magicæ artes laquei diaboli sint, *ibid.*, 839.

Incantatoris nomine quid intelligatur in Scripturis, S. Petrus Damianus, CXLIV, 228, 229.

De sagis, sortilegis, etc., ejiciendis, Monum. diplom. Canutus I, rex Angl., CLI, 1178.

Inventores magicæ artis, D.Ivo Carnot.,CLXI, 760. — Incantatores et cæteri hujusmodi nihil conferunt ad salutem hominum, sed potius veluti laquei sunt,quibus multos decipit diabolus, *ibid.*,759. — De qualitate pœnitentiæ injungendæ iis qui clamores et maleficia exercent cum luna obscuratur, *ibid.*,758. — Qui utuntur præcantationibus, *ibid.*, 772. — Clerici ne sint incantatores, *ibid.*, 747. — Quid agendum de sortilegis, *ibid.* — De damnatione ejus qui aliquem maleficio interfecerit,*ibid.*, 748. — Ariolos aut magos si quis episcopus aut clericus consuluerit, honore privetur, *ibid.*, 1317. — Magi vel incantatores non fiant sacris officiis dediti, *ibid.* — Quæ magorum præstigiis fiunt,non vera, sed phantastica esse probantur, *ibid.*, 1318.— Sortilegam et magicam artem episcopi omnibus modis eliminare studeant, *ibid.*,1323. — Mulier malefica scopis correcta, ex parochia projiciatur, *ibid.*,1324. — Quid est sors, *ibid.*, 1325. — Christiana et vera pietas planetarios expellit et damnat,*ibid.*, 1326. — Sortilegus Paschalis ab archidiaconatu deponitur propter incantationes et luculos quos colebat, *ibid.* — Clericos vel sacris officiis deditos,non oportet magos aut incantatores exsistere, aut phylacteria facere quæ animarum suarum vincula comprobantur,*ibid.*,1392. — Histrionibus et magis in vitio perseverantibus Eucharistia non est communicanda, vel magis et iisdem sacra non committantur mysteria,quod idem est, *ibid.*,1080.— Incantatores dicti sunt qui artem verbis peragunt,*ibid.*, 1402.—Maleficiis impeditis ne coire possint, orationibus, eleemosynis et jejuniis subveniendum est,et non malefica arte, *ibid.*, 1275. — Magi sunt qui vulgo malefici ob facinorum magnitudinem nuncupantur, *ibid.*, 1318. — Permissu Dei, elementa concutiunt, turbant mentes hominum minus confidentium in Deo,ac sine ullo veneni haustu,violentia tantum carminis interimunt, *ibid.* — Dæmonibus accitis audent ventilare ut quoscunque suos perimant malis artibus inimicos, *ibid.*—Sanguine utuntur, et victimis sæpe contingunt corpora mortuorum, *ibid.* — Magorum portentis per dæmonum fallaciam illuditur curiositas humana,quando id imprudenter appetunt scire quod nulla ratione eis competit investigare, *ibid.* — Datur potestas immundis spiritibus ut perversos sibi captent, hoc est, pravos homines seducant,illos qui pernunt veritatem et credunt mendacio, *ibid.* — Stryges mulieres nocturnis illusionibus putantes et profitentes se equitare, et multa noctu terrarum spatia pertransire, damnatur et exsecrantur, *ibid.*, 1324.— Falsa opinio de his mulieribus et earum nocturnis equitationibus, quæ innumeram multitudinem decipit, *ibid.* — Sacerdotes debent prædicare hæc omnia esse falsa, *ibid.* — Pythonissæ a Pythonio Apolline dictæ, quod is auctor divinandi fuerit, *ibid.*, 1319. — Præstigium Mercurius primus dicitur invenisse, et dicitur præstigium, eo quod præstringat aciem oculorum, *ibid.*, 1319, 1320. —Sortes omnino damnantur, nec inter Christianos debent nominari, *ibid.*, 1323. — Non statim debemus sub exemplo Jonæ sortibus cedere, *ibid.*, 1317. — Sors non aliquid mali est, sed res in dubitatione humana divinam indicans voluntatem, *ibid.*, 1325.— Non est Deus consulendus, sed exemplo apostolorum in collatione fratrum fletu et precibus ad Deum fusis est agendum, *ibid.* — Sortes quia tractat Paschalis, et incantationes exercebat, et colebat luculos, ab archidiaconatu merito deponitur, *ibid.*, 1326.

De signis Aaron et magorum coram Pharaone,Rupertus, abbas Tuitiensis, CLXVII, 598.— Quod Saul spiritum Pythonis consuluit, et quod non tam Samuel,quam spiritus malignus apparuisse credendus sit, *ibid.*, 1118. — Magi seu aruspices populum Dei seducendo, illum acquisierunt,qualibus maxime Babyloni et Persæ abundaverunt, id., CLXIX, 1006.— Magi non vera faciebant miracula, sed in visu apparentia, *ibid.*, 105.—Magorum præstigia tempore Antichristi,*ibid.*,1073. — Magi ranis similes, *ibid.*, 1126. — Ars magica de ore bestiæ exiit, *ibid.* — Magica ars bestia est, *ibid.*, 1073. — Diabolus per ora impiorum magicæ arti ascripsit,quæ in baptismo geruntur, id., CLXX, 181.

Magus qui solus regem sequitur, Hildebertus, Cenoman. episc., CLXXI, 1363.

Magicæ artis origo,Honorius Augustodunensis,CLXXII 125.

Hypocrisis per magos figurata, Godefridus,abbas Admontensis, CLXXIV, 450.— Magorum et ariolorum discrimen, *ibid.*

Magica et ejus partes diversæ, Hugo de S. Victore, CLXXVI, 810 *seqq.*—Mathematica vana,sonat sortilegia, maleficia,præstigia, *ibid.*, 810. — Sortilegi sunt, qui sortibus divinationes quærunt, *ibid.*, 812. — Malefici sunt, qui per incantationes dæmoniacas sive ligaturas cooperatione dæmonum atque instructu nefanda perficiunt, *ibid.* — Præstigia sunt, quando per phantasticas illusiones circa rerum immutationem sensibus humanis arte dæmoniaca illuditur, *ibid.* —Præstigia Mercurius dicitur primus invenisse, *ibid.* — De magica et partibus ejus, *ibid.*, 810. — Magica et variæ ejus partes, id., CLXXVII, 203, 204.—*Vide* supra eumdem, CLXXVI, 810.

Caput magicum a Gerberto confectum, Willelmus, Malmesburiensis monach., CLXXIX, 1145.

Dæmonum ex diversi maleficiis diversa nomina, S. Bernardus Clarævall., CLXXXIII, 238 *seq.* — Habitatio dæmonum in aere, *ibid.* —De gradibus superbiæ,*ibid.*, 960. — Dæmonum fortitudo non timenda, sed cavenda astutia, *ibid.*, 596.— Meridies optanda ad deprehendendas diaboli fraudes, *ibid.*, 955. — Diaboli astutiæ, id., CLXXXIV, 535.

Abyssi acceptione profunditas astutiæ diaboli significata, Garnerus, can. reg. S. Victoris Paris.,CXCIII,286. — Incarnatus Dominus fune Leviathan linguam ligavit qui omnia errorum ejus prædicamenta damnavit,*ibid.*, 178.

De maleficiis abjiciendis, Petrus Comestor, CXCVIII, 1253.

Unde dicatur præstigium et quis fuerit auctor ejus Joannes Saresberiensis, CXCIX, 406. — Qui sint magi, et unde dicantur,*ibid.*,407.— De histrionibus, et mimis et præstigiatoribus, *ibid.*, 405. — De speciebus magiæ, *ibid.*, 407.

Moysen non fuisse magum, Ermengaudus, CCIV, 1239.

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Contra dantes histrionibus, Petrus Cantor, *Verbum abbreviat.*, CCV, 153.

SECTIO SECUNDA.

Superstitio, Chimia, Chiromantia.

Superstitiones monstruosæ superinductæ inter gentes in communi religione, Tertull., I, 578. — Omnis superstitio non jam philosophorum nec poetarum, nec populorum a quibus tradita est, sed dominantium Romanorum quibus occupata est, auctoritatem sibi exstruxit, *ibid.*, 598. — Licet falsorum deorum inania atque conficta sint nomina, tamen in superstitionem deducuntur, et ad se rapiunt dæmonia et omnis spiritus immundus per consecrationis obligamentum, *ibid.*, 684. — Dæmonia nullum habent nomen singulatim, sed ibi nomen inveniunt ubi et pignus, *ibid.* — Superstitiosi Cæcilii actum indigne ferens Octavius, Tertullianus, Marcus, Minucius Felix, Octavius, III, 238. — Calumnia paganorum de vana et demente superstitione Christianorum, de cultu asini capitis, genitalium antistitis, ac sacerdotis et quasi de adoratione sui parentis naturæ, *ibid.*, 260. — Octavius ostendit a Cæcilio perperam jactitari Romanos qui totius orbis imperio potiti fuerint superstitionibus rite observatis, *ibid.*, 315, 516. — Non sectandæ majorum impiæ ac superstitiosæ traditiones, quales erant de Scylla, Chimæra, hydra et Centauris, *ibid.*, 532. — De superstitiosis et absurdis gentilium ritibus, quibus vulneribus viriliumque excisione supplicabant, *ibid.*, 638. — De sacris adytis et de alectryomantica, *ibid.*, 635.

Mimi ac pantomimi exsistentes apud ethnicos, Arnobius, V, 556. — De stupidorum capitibus rasis, atque Salepitarum sonitu, et fascinorum rubore, *ibid.*, 559.— Res quælibet quæ in sacrificiis ethnicorum adhibebantur, ut farcimen, apexabo, hirciæ, silicericium, longæno, tædæ, tæniæ, polimina, plasea, siligo, fitilla, frumen, africia, gratilla, catumeum, conspilium, cubula, libum, caro strebula, pulpamenta, salsamina, quadrimis copulata frugibus, far pium, feudicæ, rurucæ seu ærumnæ, gurgulio, ruminatoria sæcula, augmentum, magmentum, velamen sanguinum, præciciæ, sunt totidem res superstitiosæ, *ibid.*, 642. — Tharis, seu panchaicæ resinulæ usus superstitiosus, *ibid.*, 651. — Non minus fuit superstitiosus in ethnicorum sacris libandi mos thuris socius, et exponitur quid sit bria, simpuvium, musæi venerabiles, et mactus inferio vino esto, *ibid.*, 654.

De vanarum superstitionum ætatibus et quibus cœperint temporibus, Lactantius, VI, 250.

Elementorum cultum et alias superstitiones exponit auctor, earumque secreta pandit, Firmicus Maternus, CXII, 995.

De pythonissa muliere hæresis superstitiosa, S. Philastrius, *ibid.*, 1135.

Superstitiones in ludis et profanis cæremoniis ad celebrandas Kalendas Januarii institutis Mediolani obtinent, S. Ambrosius, XVII, 617.

De fraudibus quæ in templis paganorum detectæ sunt, Ruricius, Aquil. presb., XXI, 533.

Superstitio impiorum ad cognoscenda futura, S. Hieronym., XXIV, 633. — Superstitio mulierculorum Christianarum, id., XXVI, 167.

Pagana superstitio tunc ubique eversa, cum ex dæmonum oraculis instauranda erat, S. Augustinus, XXXII, 279. — Eadem pagana superstitio in Oriente prohibetur ac deletur auctoritate Arcadii, in Occidente quoque auctoritate Honorii, *ibid.*, 280. — Superstitio mathematicorum, id., XXXV, 51. — De hydromantia per quam Numa visis quibusdam, dæmonum imaginibus, ludificabatur, id., XLI, 223. — Gallina, evangelica, id., XXXIX, 618-624. — Quid Hermes Trismegistus de idololatria senserit, et unde scire potuerit superstitiones Ægyptias auferendas, *ibid.*, 247.

Superstitiosi in Kal. Januariis sermones, Petrus Chrysologus, CLV, 588. — Superstitio gentilium irridenda quæ mala fecerit, id., LII, 198 *seqq.* — Ab omni superstitione cavendum, *ibid.*, 246. — Superstitio Pharisæorum in lavandis manibus, 647-648.

Superstitiones sacrilegæ, ludorum antiquorum, S. Salvianus, Massiliensis presbyter., *ibid.*, 120.

Superstitiones variæ notatæ, S. Leo Magnus, LIV, 218. — Quod soli orienti quidam Christiani se inclinant, ex superstitione esse, *ibid.*, 216. — Superstitionibus serviens separandus, id., LVI, 887. — A presbyteris post correctionem non recipiendus superstitionibus serviens, id., 891. — Superstitiosa crimina, *ibid.*

Superstitio populi clamantis strepitusque edentis in defectio lunæ reprobatur, S. Maximus Taurinensis, LXII, 356.

Superstitio bestia. D. Eugyppius Thesaurus, LXII, 1010. — Superstitio de quo a veritate commoneatur, *ibid.* 876. — Superstitio in cibis, *ibid.* — Superstitiosum quid, *ibid.*, 947. — De signis superstitiosis quibus perniciose dæmonum societas comparatur, *ibid.*, 949.

Superstitiones diabolicæ Romæ in Kalendis Januariis, B. Alcuinus, CI, 1178.

Superstitio plebeculæ in vindicandis falsis reliquiis, S. Bernardus, abbas Anianensis, CIII, 747.

Mulierculæ superstitiosæ notantur, S. Agobardus, episc. Lugdunensis. CIV, 221. — Superstitiosi unde dicti, *ibid.*, 219. — De Judaicis superstitionibus, *ibid.*, 71.

Samaritarum superstitio, Rabanus Maurus, CXI, 95. — Superstitio unde dicta, *ibid.* — Superstitionum magicarum detestatio, id., CX, 80.

Superstitio S. Germani, episc. Antissiodorensis Usuardus Henricus, Antissiodor. monach., CXXIV, 1141. — S. Amatoris zelus adversus Germani superstitionem, et hujus ira, *ibid*, 1146.

Hydromantii qui in aquæ inspectione umbras dæmonum evocant, Hincmarus, Remens. archiepisc., CXXV, 718. — Mathematici vocantur ii qui dies natalium considerant, qui siderum cursum in nascentibus observant, *ibid.* — Horoscopi sunt qui horas nativitatis speculantur dissimili et diverso fato, *ibid.* — Sortilegi, qui sub nomine fictæ religionis divinationis scientiam profitentur, *ibid.* — Oculomantici possunt vocari qui, dum eis oculi pars salierit, exinde aliquid triste aut prosperum prædicunt, *ibid.*, 719. — Præstidigiatores vel alio nomine Obstrigilli qui, *ibid.* — Sunt qui possunt vocari alopecici qui versantur in his quæ pertinent ad ligaturas, *ibid.*— Sunt observatores diversi generis qui versantur in divinationibus quæ spectant ad lanificia, ad textilia opera, ad venationem, ad latratum canum, *ibid.* — Sunt et qui observant dies in motione itineris, in inchoatione ædificandæ domus in quibus omnibus ars est dæmonum, *ibid.*

Superstitiosus ab ecclesiæ liminibus arcendus est, Isidorus Mercator, CXXX, 348.

Dæmonum nocturna sacrificia, Regino, Prumiens. abbas, CXXXII, 350. — Superstitio temporum observandorum, *ibid.*, 353. — Observatio elementorum, lunæ et stellarum cursus, signorum fallacium, pro domo facienda, vel ad segetes et arbores plantandas, ad conjugia sociandа, vetita, *ibid.* — Non licet in collectione herbarum medicinalium observationes vel incantationes attendere, nisi tantum cum symbolo divino, etc., *ibid.* — Non licet Christianas mulieres vanitatem in suis lanificiis observare, *ibid.*

De cultoribus arborum, Burchardus, Wormatiensis episc., CXL, 833. — De cultoribus idorum, *ibid.* — De illis qui ritum paganorum observant, *ibid.*, 834. — De illis qui sortes observant, *ibid.* — De arboribus lapidibusque quas vulgus dæmonum ludificationibus deceptus veneratur: funditus effodiantur, atque projiciantur, *ibid.* — De illis qui dies et menses observant, *ibid.*, 835. — De his qui dæmonibus immolant, *ibid.* — De his qui traditiones gentilium observant, *ibid.* — De mulierculis quæ infantes suos pro sanitate in fornacem aut supra tectum ponunt, *ibid.* — Quod non liceat iniquas observationes Kalendarum agere, *ibid.* — De illis qui Kalendas Januarias ritu paganorum colere præsumunt, *ibid.* — De bubulcis vel venatoribus qui suas incantationes exercuerint, *ibid.*, 836. — Quod non liceat mulieres Christianas vanitates in suis lanificiis observare, *ibid.* — Quod non liceat cum incantationibus herbarum collectionem fieri, *ibid.* — De illis qui ad arbores vel ad fontes faculas incenderint, *ibid.* — Ut vaticinatores cæsi de civitatibus ejiciantur, *ibid.* — De illis qui phylacteriis utuntur, *ibid.*— De mulierculis incantatricibus, *ibid.* — De illis qui manducant aut bibunt, aut portant super se aliquid ad Dei judicium subvertendum, *ibid.* — De illis qui in tabulis aut in codicibus futura requirunt, *ibid.* — De illis qui sortes sanctorum requirunt, *ibid.* — De illis qui ad suas vanitates perficiendas dæmones invocant, *ibid.* 837. — De illis qui nocturna sacrificia dæmonum celebraverint, *ibid.* — De illis qui ad arbores vel ad fontes aliqua vota voverint, *ibid.* — De illis qui, quando luna obscuratur, clamores suos et maleficia sua exercuerint, *ibid.* — De illis qui vanitates suas in excubiis exercuerint, *ibid.*, 838.—De conviviis quæ fiunt ritu paganorum, *ibid.* — Ne fideles in cœmeteriis prandere præsumant, *ibid.*, 839. — De illis qui balationes ficerint, et si in alienas formas transformaverint, *ibid.* — De illis qui salutem non a Salvatore, sed ab ejus creatura requirunt, *ibid.* — De exsecrabilibus remediis quæ medici suis in præcantationibus faciunt, *ibid.* 841.

Superstitionem Judæorum magna vi compescuit Dominus, extrudens eos de loco regni, S. Fulbertus, Carnot. episc., CXLI, 310.

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De gentilium superstitionibus abolendis, (LI, sax. 5 monument. diplom.), Canutus I, rex Angl., CLI, 1178.
Superstitio quid, S. Bruno, Carthusianor. institutor, CLIII, 389.
Vanæ observationes circa herbas et fontes vitandæ, P. Ivo, Carnot. episc., CLXI, 756, 757, 758. — Nihil potandum aut manducandum ad subvertendum Dei judicium, *ibid.*, 757. — De exsecrabilibus quibusdam remediis quæ medici suis in præcantationibus faciunt, *ibid.*, 762. — Quod constitutiones hominum partim sint superstitiosæ, partim non, *ibid.*, 748. — Superstitiones et vanæ observationes fugiendæ, *ibid.*, 368. — Superstitiosa in lanificiis observatio vitanda, *ibid.*, 655. — Superstitiosa plurima hominum instituta, *ibid.*, 748. — De observatione dierum et mensium, *ibid.*, 1325. — Grave peccatum est dies observare, menses et annos, *ibid.* — Dies observare et menses aut annos ita ut certis diebus seu mensibus vel nolint inchoare, grave peccatum est, *ibid.*
Superstitiones Judæorum quibus se protegunt contra evangelicam prædicationem, significantur per delubra et urbes munitas, Rupertus, abbas Tuitiensis, CLXVIII, 134. — Superstitio Judæorum in cibis, id., CLXIX, 354.
Ex pagana etiam superstitione Christianus ad virtutem potest proficere, Ven. Hildebert., Cenonam. episc., CLXXI, 119.
Hydromantia primum a Persis venit, Hugo de S. Victore, CLXXVI, 812.
Cum dæmonibus pacta, consultationes, et quidquid hujusmodi, superstitiosa sunt, Petrus Lombardus, CXLI, 1626.
Judæi superstitiosæ Sabbati observationis transgressores, Anonymus, CCXIII, 757.

SECTIO TERTIA

Astrologia.

Astrologi memorantur in appendice ad libros apologeticos, Tertullianus, I, 697. — Qui astrologos, aruspices, augures et magos de imperatorum capite consultabant, eos fuisse majores imperatorum hostes demonstrat Tertullianus, *ibid.*, 1060. — Demonstrat Tertullianus nullis plane divinationibus oraculisve probari posse ullos Romanorum exsistere aliorumque gentilium deos, *ibid.*, 1126. — Astrologia usque ad Evangelium concessa, *ibid.*, 672. — Quare astrologia usque ad Evangelium concessa, *ibid.*, — Astrologiæ et magiæ societas, id., II, 1050. — Astrologorum artes sicuti aruspicum, et augurum et magorum ab angelis desertoribus proditæ et a Deo interdictæ, id., I, 459. — Astrologi notantur, *ibid.*, 268. — Consultabant dæmones de futura Cæsarum morte, *ibid.*, 459. — Astrologi veteres cur genituram hominis ab initio conceptus digerant, id., II, 693. — Astronomus volaticam spectat, *ibid.*, 1050. — Arioli seu harioli memorantur, id., I, 495.
Astrologia post Theutim et Atlantem initium habuit, Arnobius, V, 431.
Astrologia, aruspicina et similes artes sunt dæmonum inventa, VI, 336. — Dæmones astrologiam prodiderunt, et auguratum et aruspicium; quæ cum per se falsa sint, tamen ipsi auctores malorum sic ea gubernant, sic temperant ut vera credantur, *ibid.*, 1036.
Astrologiæ judiciariæ confractis instrumentis sanatur Chromatius, S. Ambrosius, XVII, 1044.
Astrologiæ judiciariæ plus nimio tribuens Augustinus, ab ea per Vindicianum et Nebridium avocari non potest, S. Augustinus, XXXII, 82. — Ab astrologia cui deditus erat, per senem medicinæ et rerum peritum revocatur, *ibid.*, 694. — Observatio siderum ad cognoscendum vitæ seriem vana, id., XXXV, 51.
Astrologiæ superstitio refellitur, S. Leo Magnus, LIV, 679.
Astrologus pernox diriguit trepidans in Chaldæo vertice anguem cessisse, leonem fugisse, Aur. Prudentius, LIX, 973.
Astrologicis demonstrationibus constat, omnem terræ ambitum ad cœli spatium puncti rationem obtinere, An. Manl. Boetius, LXIII, 709.
Astrologia naturalis laudatur, judiciaria reprobatur, Aur. Cassiodorus, LXX, 1217. — Astronomia judiciaria fidei contraria, et fatorum notitia a SS. Patribus damnata, *ibid.*, 1047. — Astrologia sacrilega fugienda, *ibid.*, 505.
Astrologia, S. Gregorius, episc. Turonensis, LXXI, 572.
Christianus futurus ab astrologo denuntiatur Josaphat, *Vitæ Patrum*, lib. I, Vita SS. Bariaam et Josaphat, Indiæ regis, LXXIII, 452.
Astrologiam divinantem nunquam est sectatus Gregorius, S. Gregorius Magnus, LXXV, 248.
Carmen astrologicum libro Isidori de rerum natura ad regem Sisebutum additum, S. Isidorus Hispalensis, LXXXI, 516. — Astrologia, id., LXXXIII, 94. — Astrologus, id., LXXXII, 372. — Differentia astronomiæ ab astrologia, *ibid.*, 143 *seq.* — Astrologia et astronomia differentiarum, id., LXXXIII, 94.
Astrologi quinam, B. Alcuinus, CI, 464. — Astrologia quid est, *ibid.*, 332. — Astrologica prædictio Christianis olim prohibita, *ibid.*, 464.
Quo tempore Atlas astrologus insignis, Freculphus, Lexoviensis episc., CVI, 947.
Astrologi dicti sunt eo quod in astris augurantur, D. Ivo, Carnot. episc., CLXI, 1319.
Astrologia astra considerat secundum nativitatis et mortis observationem, vel aliorum quorumlibet eventum, quæ partim naturalis est, partim superstitiosa, Hugo de S. Victore, CLXXVI, 199.
Astrologiæ dona, Alanus de Insulis, CCX, 585.

SECTIO QUARTA

Metempsycosis.

Platonis secundum Pythagoram temerarium mendacium Μετεμψύχωσιν impugnat, id est, recidivatum animarum, revolubilem ex alterna mortuorum et vivorum suffectione, Tertullianus, II, 697. — Etiamsi ita sit, singulas animas in singula corpora reverti oportere, eadem ætate, eisdem institutis, ingeniis, artibus et ex omni gente, sexu, dignitate, ostendit, *ibid.*, 901. — Delirare magis Empedoclem qui μετενσωμάτωσιν induxerit, bestias ex hominibus et homines ex bestiis revolventem demonstrat, *ibid.*, 702. — Neque etiam judicii nomine vindicari hoc dogma; evacuari enim, si crimina non aliter puniantur, aut merces non alia bonis detur, quam in animalia restitutio, *ibid.*, 705 *seq.* — Eadem repercussione cædi etiam Simonis Samaritæ hæretici similem opinionem de sua Helena quam per alios atque alios habitus femineos volutatam, etiam illam fuisse aiebat Priamo perniciosissimam, ostendit, *ibid.*, 709. — Item de Carpocratis animarum recorporatione, qua toties volebat animam in corpora revocari, quoties minus de delictis satisfecisset, *ibid.*, 710.

SECTIO QUINTA.

Somnia, brizomancia, oneirocritica.

De somniis et accidentibus somni quatenus ab extari differunt, Tertullianus, II, 725. — Non vana esse in totum somnia (uti judicabat Epicurus), multis exemplis probatur, et varios esse commentatores ac in hanc rem affirmatores, *ibid.*, 727.
Divini et somniatores vane consolabuntur, S. Hieronymus, XXV, 1490.
Quomodo contingant illa visa, ex quibus divinationes occulto instinctu seu casu factæ, S. Augustinus, XXXV, 472. — An insit in anima vis divinationis, *ibid.*, 464. — Somniorum quinque genera; somnia unde diversa, id., XL, 798. — Spectrorum ratio, *ibid.*
Somniis non est credendum, B. Alcuinus, C, 689. — S. Augustini oratio contra illusiones somnii, id., CI, 1403.
De somniis non credendis, nec acquiescendum spebus illorum, quia sapientia docet divinationes et auguria errorum mendacia esse, Rabanus Maurus, CIX, 1005.
De interpretatione somniorum S. Ethelwoldi, Ethelwoldus, Wintoniensis episc., CXXXVII, 85.
Quod somniis non sit credendum, S. Petrus Damianus, CXLV, 561.
De speciebus somniorum, causis, figuris et significationibus, Joannes Saresberiensis, CXCIX, 429. — Generalia quædam de significationibus, tam somniorum quam figuralium, *ibid.*, 432.
De terrore somniorum, Innocentius III, CCXVII, 714.

SECTIO SEXTA.

Auspicia et auguria, palmoscopia.

Auspicia et auguria Romana pœnitenter omissa observata feliciter, Tertullianus, Minucius Felix, *Octavius*, III, 253. — Ex avium auspiciis atque auguriis vibratum leviter a Cæcilio telum, contra ipsum, Octavius Reguli Mancini, Pauli atque Cæsaris exemplo retorquet, *ibid.*, 320. — Dæmones sub statuis et imaginibus delitescentes, extorum fibras animant, avium volatus gubernant, fortes regunt, oracula fundunt, falsis involuta responsis, *ibid.*, 323. — Auspicia, auguria, somnia et alia ejusmodi nunquam deos existere probare potuerunt, ut contendebat Cæcilius, *ibid.*, 604. — Argumentum falsum, Cæcilii quo probare nititur ob auspicia et auguria a Sulpitio, Clau-

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dio, Junio, Flaminio et Crasso contempta Romanos, diis vindicantibus, cæsos ac profligatos, *ibid.*, 610. — Cæcilium refutat Minucius Reguli Mancini, Pauli ac Julii Cæsaris exemplis ubi de solistenio, tripudio, *ibid.*, 612. — Auspicia, auguria, somnia, et alia apud ethnicos facta, dæmonum ex fraudibus ac præstigiis profecta, *ibid.*, 615. — Quomodo dæmonum artibus ac præstigiis, quæ apud ethnicos supra consuetas naturæ vires effecta videbantur, facta erant; ibi plura de somniis, variis sordibus et vatum furore, *ibid.*, 618. — Dæmones extraordinariorum apud ethnicos effectuum se fuisse auctores declaraverunt; atque ii refelluntur qui hæc solis sacerdotum artificiis et fraudibus edita fuisse garriunt, *ibid.*, 622.

Auguria vetita, S. Cyprianus, IX, 325. — Romani imperii potentia non est imputanda auspiciis auguriisve; hæc omnia esse dæmonum præstigias constat, *ibid.*, 572.

Ethnici patrios et avitos ritus commutaverant in servatis de cœlo signis, ex arce, clarigatione, acuminibus auspicatis, Arnobius, V, 420. — De tauris candidis in Albano monte mactatis, apud ethnicos, de extis percoctis aut semicrudis projiciendis, etc., *ibid.*, 427. — Aruspicina post Tagem, initium habuit, *ibid.*, 431. — Aruspicum, ariolorum et vatum ethnicorum eos impulit ad ridiculas criminationes adversus Christianos, avaritia, *ibid.*, 735, 736.

Aruspices trepidabant, Lactantius, VII, 672. — Ab auguribus prorsus differebant aruspices, *ibid.*, 673.

Aruspicum silentium, S. Hilarius, episc. Pictav., IX, 789.

De avibus imbrium aut ventorum præsagis, deque fida anserum custodia, S. Ambrosius, XIV, 224.

De Diodoro aruspice, Ausonius, XIX, 832.

Arioli Samariæ legis quædam instituta observabant, Rufinus presb., XXI, 984.

Per ariolos sæpe futura dicuntur, S. Hieronymus, XXIV, 57. — Gentilium est audire ariolos, aruspices, etc., *ibid.*, 814.

De Albicerio ariolo stupendum quidquid S. Augustinus memorat in Vita ejus, XXXII, 82. — Aruspicem qui victoriam promittebat, contemnit Augustinus, *ibid.*, 694. — Ariolus an sapiens, et quid sit sapiens, *ibid.*, 916. — De falsitate auspicii quo Romani regni fortitudo et stabilitas visa est indicari, id., XLI, 135.

Auspicibus imperatores Romani Trajanus, Nerva et Severus, Titusque bella gesserunt, nec non fortes Neriones, Aur. Prudentius, LX, 143. — Auspicia consulatus, id., LIX, 1076. — Pullos pascebant, ut inde auguria captarent, *ibid.* — Cornix augur aquæ, *ibid.*, 430.

De Joviani imperatoris auspiciis, et quemadmodum a Persidis finibus sit egressus, Aur. Cassiodorus, LXIX, 1063. — De responso dæmonis quis post Valentem imperaturus esset, et quod ob hoc Valens multos occiderit, *ibid.*, 1095. — De fine Valentiniani majoris, et de auspiciis Valentiniani minoris, *ibid.*, 1117. — De auspiciis imperatoris Arcadii, *ibid.*, 1136. — De fraudibus quas per templa sua pagani faciebant, *ibid.*, 1143.

De seductoribus et ariolis, S. Gregorius Turon., LXXI, 484 *seqq.* De puero ad ariolos ducto, *ibid.*, 825.

Ariolandi peccatum dicitur inobedientia, Gregorius Magnus, LXXV, 765. Aruspices et sacrilegi non resipiscentes, quomodo habendi si liberi sint; quomodo si servi, id., LXXVII, 1002. — Aruspices et ariolos observans excommunicatur, *ibid.*, 1340. — Ariolis cur similes sint inobedientes, id., LXXIX, 430 *seqq.* — Arioli unde dicti, *ibid.*, 462. — Ariolandi peccatum quale, *ibid.*

Ariolos qui domi suæ admittit, aut ipse ariolatur, agat pœnitentiam, Fulgentius Ferrandus, LXXXVIII, 826.

Auguria, avium cantus, et sternutationes aboleri vult, B. Alcuinus, C, 449. — Aruspices qui, id., CI, 1192. — Arioli sive aruspices proprie sunt qui circa aras idolorum nefarias preces emittunt, *ibid.* — Augures qui, *ibid.* — Auspicia ultro veniunt, *ibid.*, 196. — Sternutationes, id., C, 450.

De vindicta in Madianitas et Balaam ariolum, Rabanus Maurus, CVIII, 794. — De sortilegis et auguribus, id., CX, 491.

Aruspices qui, Hincmarus Remens., CXXV, 718. — Augures qui, *ibid.* — Arioli sunt, qui circa aras idolorum nefarias preces emittunt, et funesta sacrificia offerunt, hisque celebritatibus dæmonum responsa accipiunt, *ibid.* — Incantatores sunt qui artem sortilegam verbis peragunt, *ibid.* — Pythonissæ et ventriloquæ quæ, *ibid.* — Augures sunt, qui volatus avium et voces attendunt, *ibid.* — Malefici investigandi et puniendi, *ibid.*, 726. — Maleficiorum inter conjuges varia genera et exempla, *ibid.*, 716. — Maleficio liberata puella per S. Basilium, *ibid.*, 721. — Sunt et alii qui divinant ex ossibus mortuorum, cineribus carbonibusque exstinctis, de capillis, de pilis locorum genitalium virorum ac feminarum, cum filulis colorum multiplicium, ex herbis variis, et cochleolis et serpentium particulis, *ibid.*, 717.

Augures et pantomimi artibus suis renuntiantes possunt ad fidem recipi, Isidorus Mercator, CXXX, 419. — Auguria et cætera id genus deliramenta omnino vitanda sunt, *ibid.*, 1176. — Auguriis et divinationibus vacans excommunicatur, *ibid.*, 405.

De incantatoribus, maleficis et sortilegis, Regino, Prum. abbas, CXXXII, 349-350. — Auguria vetita, *ibid.*, 350.

Ut clerici auguria non credant, nec divinationes exquirant, Atto, Vercell. episc., CXXXIV, 37.

De incantatoribus et auguribus, Burchardus, Wormatiensis episc., CXL, 831. — De illis qui auguriis et incantationibus subserviunt, *ibid.*, 834.

Aruspicia, vel sortes, ne exerceantur, B. Lanfrancus, CL, 52.

Ariolus et aruspex seu divinator, D. Ivo Carnot. episc., CLXI, 745, 746. — Excommunicantur qui observant ariolos et ejusmodi homines, *ibid.* — Quid sit spiritus Pythonicus, *ibid.*, 747. — Dies, Kalendæ vel auguria minime observanda, *ibid.*, 747, 750, 751, 756. — Non credendum divinatoribus, *ibid.*, 748. — Malefici damnandi, *ibid.*, 147. — Cursus astrorum vel volatus avium non observandus, nec etiam dies Ægyptiaci observandi, *ibid.*, 748, 755. — Planetarii, mathematici, vaticinatores, etc., damnandi, *ibid.*, 751, 757. — Sortibus nulla fides adhibenda, *ibid.* — Qui sint sortilegi, *ibid.*, 751. — De correctione ejus qui arte magica mulierem criminatus sit, *ibid.* — Sortilegi et malefici exterminandi, *ibid.*, 752, 757. — Arbores non colendæ; si quæ vero sint queis vulgus honorem tribuat, succendendæ sunt, *ibid.*, 753, 755. — Pœnitentia clericorum qui augures consuluerint, *ibid.*, 747. — Ariolos, aruspices seu incantatores si quis observaverit aut phylacteriis usus fuerit, ille anathema sit, *ibid.*, 1317. — Arioli vocati sunt, propter quod circa aras idolorum nefarias preces emittunt. *ibid.* — Augures nuncupantur qui volatus avium et voces attendunt, *ibid.* — Aruspices dicuntur quasi horarum inspectores, *ibid.* — Aruspices exta pecudum inspiciunt et de eis prædicunt, *ibid.* — Auspicia sunt quæ iter facientes observant et dicuntur auspicia quasi avium spicia, et auguria, quasi avium garria, *ibid.* — Auguriis vel incantationibus serviens ab ecclesia separetur, *ibid.*, 1323. — De his qui auguriis et divinationibus student, *ibid.*, 1321.

Arioli sunt equorum caudæ, Rupertus, abb. Tuitiensis, CLXIX, 1003.

Adam ariolus et idololatra peccando fuit, Hildebertus, Cenoman. episc., CLXXI, 847.

Augurari qualenam sit licitum, Godefridus, abbas Admontensis, CLXXIV, 876.

Aruspices quasi horuspices, id est horarum inspectores, observant tempora in rebus agendis, vel aruspices quasi horas inspicientes qui in extis et fibris sacrificiorum futura considerant, Hugo de S. Victore, CLXXVI, 811. — Augurium vel auspicium aliquando ad oculum pertinet et dicitur auspicium, quasi avispiscium, aliquando ad aures, et tunc dicitur augurium, quasi garritus avium, quia aure percipitur, *ibid.*, Horoscopia, est quando in stellis facta hominum quæruntur, *ibid.* — Genethliaci sic nominati, qui observant nativitates; sunt iidem qui olim specialiter magi nuncupabantur, *ibid.*, 812. — Auguria Phryges invenerunt, *ibid.* — Aruspicinam et sortilegia Tages primus Etruscus tradidit, *ibid.*

De eo quod Josephus dixit suis fratribus: « An ignoratis quod non sit similis mei in augurandi scientia? » Rupertus, abbas Tuitiensis, CLXVII, 538.

Mathematici vocantur, qui conantur actionum eventa prædicere, Petrus Lombardus, CXCI, 1526.

Arioli, magi, Chaldæi, aruspices quid designent, Richardus S. Victoris, CXCVI, 1304.

Non est augurium in Jacob, nec divinatio in Israel, Petrus Comestor, CXCVIII, 1238. — De spiritu Pythonico a puella ejecto, *ibid.*, 1699.

Qui sint incantatores, arioli, aruspices, physici, vultivoli, imaginarii, conjectores, chiromantici, specularii, mathematici, salissatores, sortilegi, augures, Joan. Saresburiens., CXCIX, 407. — Horoscopi iidem ac mathematici, *ibid.*, 408. — Quod mathematici temerarii sunt, indifferenter futura judicio suo subjicere præsumentes. *ibid.*, 455. — De aruspicibus et chiromanticis et pythonicis, et Saulis dejectione, *ibid.*, 461. — De specularibus, et quod maligni spiritus interdum futura prænoscunt; et quod sæpe decipiunt, aut decipientes, aut decepti; et quod specularios mala indubitata sequuntur, *ibid.*, 472.

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SECTIO SEPTIMA.

Necromantia, sciamantia, phycomant ia.

Pagani defunctos desiderant in imaginibus videre, gestiunt eorum memorias in statuis retinere, Tertullianus, Minucius Felix, III, 299.

Historia ethnicorum absurda qua Numa Pompilius a Jove, Fauni et Pici artibus evocato, fulminis procurationem didicisse jactitabatur, Arnobius, V, 590.

Dæmones necromantias, ipsi sortes et oracula invenerunt, ut mentes hominum per ambiguos exitus mentita divinatione deludant, Lactantius, VI, 1036.

Utrum Samuel per pythonissam vere fuerit de inferno evocatus; Samuelis forte phantasma non spiritus apparuit; dæmones quomodo norint futura, S. Augustinus, XL, 162. — Mortuorum apparitiones. Eos nescire quid hic agatur; unde discant, *ibid.*, 799.

De Samuel et Pythonissa, D. Eugyppius, LXII, 1017. — Quod sæpe in somnis mortui viventibus apparere putantur, *ibid.*, 1022.

Necromantici ingenii error, S. Greg. Turon., LXXI, 484.

De pythonissa quæ ob rogatum Saulis Samuelem suscitavit, qui ei de vicina morte intimavit, Rabanus Maurus, Fuldensis abbas et Moguntinus archiepisc., CIX, 1257.

Necromantii sunt, quorum præcantationibus videntur resuscitati mortui divinare, et ad interrogata respondere, Hincmarus, Remens. archiepisc., CXXV, 718.

Inventores necromantiæ, B. Ivo Carnot., CLXI, 760.

Necromantici sunt, quorum præcantationibus videntur resuscitati mortui divinare, et ad interrogata respondere, *ibid.*, 1318. — Necromantia quando fit, cruor aquæ admiscetur, ut colore sanguinis facilius provocentur dæmones, qui amare sanguinem dicuntur, *ibid.*

Necromantia dicitur divinatio in mortuis, Hugo de S. Victore, CLXXVI, 810. — Necromanticus Judæus ostendit potentiam suæ artis, Willelmus, Malmesburiensis monach., CLXXIX, 1144.

SECTIO OCTAVA.

Scientia ethnicorum vasum, falsu.

Scientia paganorum, potius fabulæ, ab imperitis hominibus traditæ, figmenta et mendacia dulcia quibus corrumpuntur ingenia puerorum qui proinde in iis consenescunt, Tertullianus, Minucius Felix, III, 306. — Quantum in celebrandis deorum mysteriis ridiculi, obsceni, crudelesque ritus observabantur apud ethnicos, *ibid.*, 312.

Divinatio non accipitur in bonam partem, S. Hieron., XXV, 1183.

De vanitate Ægyptiorum sacerdotum, Paulus Orosius, XXII, 709.

De divinatione dæmonum liber unus, S. Augustinus, XXX, 643. — Mathematicorum divinationes rejicit, id., XXXII, 637. — Albicerii divinationes, *ibid.*, 914. De divinatione dæmonum liber unius. Divinationes dæmonum et quæ ad eorum cultum pertinent, non ideo recte fieri, quia, nisi Deo sinente non fiunt, unde sint illæ dæmonum divinationes, curve interdum veræ, licet plerumque falsæ, id., XL. 581, 582 — Divinatio dæmonum tribus ex causis, acrimonia sensus celeritate motus, et diuturna rerum experientia præpollet, *ibid.*, 584. — Divinatio dæmonum quam distans ab altitudine prophetiæ veræ, *ibid.*, 586. — Dæmonum in illudendo artes et experientia, *ibid.*, 799. — De Ægyptiorum mendacissima vanitate, quæ antiquitati scientiæ suæ centum millia adscribit annorum, id., XLI, 599.

De muliere Pythonissa, S. Gregorius Turon., LXXI, 445.

De his qui divinationes expetunt, Cresconius Afric., LXXXVIII, 876.

De divinatione mortis et vitæ, Bedæ Ven., XC, 963.

De his qui divinationes expetunt, Halitgarius, Cameracensis episc., CV, 685. (*Vide* supra Crisconium Afric., LXXXVIII, 876.) — Quod non licet Christianis observationes diversas attendere, *ibid.*, 685.

De illis qui divinationes requirunt, Burchardus, CXL, 834. — De natura dæmonum, *ibid.*, 834. — De divinatione dæmonum, *ibid.*, 845.

Dæmonum scientia stultitia est, S. Bruno, Herbipolensis episc., CXLII, 351. — Diabolus maxime iniquus et dolosis, *ibid.*, 180. — Diabolus aspis, basilicus, leo et draco dicitur, *ibid.*, 340.

Natura dæmonum, D. Ivo, Carnot. episc., CLXI, 765. — De divinatione dæmonum, *ibid.*— De illis qui immolant dæmoniis aut dæmones invocant, *ibid.*, 755, 757, 758.— Nihil de area aut de torculari dæmoniis sacrificandum, *ibid.*, 777.— Varia divinationum genera, *ibid.*, 761. — Causæ divinationum, *ibid.*, 762. — Pœnitentia quæ, iis qui divinationes expetunt, *ibid.*, 746.— De multiplici genere divinationum, *ibid.*, 1318. — Quot modis dæmones futura prænoscunt, *ibid.*, 1322. — Sors nihil est aliud quam divinatio, et maleficium esse dicitur, *ibid.*, 1323. — Vaticinatorum pœnæ, *ibid.*— Exemplo Jonæ et Matthiæ non est sortibus indifferenter credendum, *ibid.* — Divinationis scientiam, augura aut sortes qui profitentur, consulunt, vel docent, ab ecclesia habeantur extranei, *ibid.*, 1394.— Vaticinatores qui se futura denuntiant scire, cæsi de civitate jactentur, *ibid.*, 1323.

Divinatio nunquam in bonam partem accipitur, Rupertus, abbas Tutiensis, CLXVIII, 469. — Visio differt a divinatione, *ibid.*

Dæmon ad capiendos homines expandit hamum, sagenam et rete, Hildebertus, Cenoman. episc., CLXXI, 722.

Mantice sonat divinationem, Hugo de S. Victore, CLXXVI, 810.

Divinatio in terra nominatur geomantia, *ibid.* — Divinatio in aqua nominatur hydromantia, *ibid.* —Divinatio in aere dicitur aerimantia, *ibid.* — Divinatio in igne dicitur pyromantia, *ibid.*, 811. — Mathematica dividitur in tres species, in aruspicinam, in augurium, in horoscopicam, *ibid.*

Dæmonium meridianum quid, Richardus S. Vict., CXCVI, 395.— Quomodo dæmones decipiant, *ibid.*, 456.— Dæmones cur volucribus assimilantur, *ibid.*, 840. — De differentia mathematicæ doctrinalis, et mathesis reprobatæ, et traditione mathematicorum, et erroribus eorum, id., CXCIX, 440. — Quod mathesis via damnationis est, *ibid.*, 459.

Astutia dæmonis in tribus, Thomas Cisterc., et Joannes Algrinus, CCVI, 215.

SECTIO NONA.

Fatalismus, fatum.

Quare Christiani fatum non credunt, Zacchæus Christianus, et Apollonius philosophus, XX, 1097.

Macarius doctrinam Origenis contra fatum sibi a Rufino rogat exponi, Rufinus XXI, 115.

Fatum excluditur, S. Hieronym., XXVI, 135.

Lampadium in quæstione de astrorum fato hærentem Augustinus erudit, S. Augustin., XL, 725-726. — Tollenda fati opinione agit initio ne demum exsistant qui Romani imperii vires et incrementa quæ non posse dii is falsis ascribi superiore libro monstravit, referre in fatum velint, id., XLI, 140. — De his qui non astrorum positionem, sed connexionem causarum ex Dei voluntate pendentem fati nomine appellant, *ibid.*, 148. — Quid sentiant de fato Catholici, id., XLV, 577.

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CCXI

INDEX COSMOGONIÆ,

SERIE QUADRIPARTITA EXPONENS QUIDQUID SCRIPSERE PATRES DE ÆTERNITATE, DE TEMPORE, DE MUNDO PHYSICO, DE ELEMENTIS,

ET IN UNAQUAQUE PARTE RERUM SERVANS ORDINEM ALPHABETICUM.

—

NOTA. Numerus primus Arabicus post cujusque Patris nomen indicat tempus, secundus Romanus, tomum, tertius Arabicus columnam, quandoque textus crassiores numeros; sed in hoc casu rariore, indicantur crassiores numeri hoc signo (C. N.).

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Phaeton.—Incendium quod sub Phaetonte factum est, S. Hieronymus, XXVII, 176; Freculp., CVI, 955; Ekkehard., CLIV, 513, 514. — His temporibus (ann. 2649) adeo ingens et gravis æstus incanduit, ut sol per devia transcendens, universum orbem non calore affecisse, sed igne terruisse dicatur, unde ridicula Phaetontis texitur fabula, S. Ado Vienn., CXXIII, 35.

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Beneviventiana civitas. — S. Silvest. papa, VIII, 817.
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Beritum. — Tertull., II, 729 ; Constant., VIII, 294 ; Anonym., VIII, 789 ; S. Julius I, papa, VIII, 878.
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Beroea (Thracia). — Liber. papa, VIII, 1361.
Beroea (Syria). — Liber. papa, VIII, 1387.
Bersabec. — Tertull., II, 611, 965.
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Bessi. — Chronic. anonym., III, 664.
Besuæ. — Joannes monachus, CLXII, 861.
Betchor. — Tertull., II, 962.
Bethur. — Anonym., VIII, 790.
Bethleem. — Tertull., II, 624, 634, 634 ; Anonym., III, 1192 ; Eusebius, VIII, 59, 60 ; Anonym., VIII, 792 ; S. Julius I, papa, *ibid.*, 965 ; Guillelm., CCI, 220.— De Bethleem civitatis situ, apud S. Adamannum, in libris *De locis sanctis*, LXXXVIII, 795.
Betis (amnis). — Chron. anonym., III, 666.
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Buritana. — Coll. Carth., XI, 1300.

Buroa, Borra, Borrea. — Chron. anon., III, 660.

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Byzacena. — Constant., VIII, 484; S.Optat., XI, 785; Monum. vet., VI, 1186.

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Cabarsussis. — Monumenta vetera, XI, 1166.

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Cabula. — S. Hilar., X. 678.

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Cæsaraugusta. — Chron. anonymi, III, 1023; S. Sylvest., papa,VIII,817; S.Julius I, papa, VIII, 924; S. Hilar., X, 642.

Cæsarea. — S. Cyprian., III, 1152, 1153, 1154; Constant., VIII, 545; Anonym., VIII, 792, 793; S. Julius I, papa, VIII, 922, 924; Osius Cordub., VIII, 1316; Liber, papa, VIII, 1387; S. Hilar., X, 636, 642, 676.

Cæsarea Mauritaniæ. — S.Optat.,XI,787; Coll. Carth., XI, 1318.

Cæsarea Palestinæ,Anon., VIII, 790; S. Hilar.,X, 637.

Cæsarienses. — Chron. anon.,III, 665; Constant.,VIII, 544. — Cæsariensium civitas, S. Sylvester papa, VIII, 733.

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Campani. — Chron. anonym., III, 665.

Campania. — Tertull., I, 484; II, 1034; Lactant., VII, 237; Anonym., VIII, 794; S. Sylvester papa, VIII, 816; S. Julius I, papa, VIII, 925; Liber., papa, VIII, 1368; S. Hilar., X, 643, 659, 688, 695. — De Campania apud Winfredum diaconum in historia Longobardica, XCV, 492.

Canariæ insulæ. — Arnob., V, 1171.

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Cannæ. — Tertull., I, 485; Marc. Minuc., III, 320.

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Capharnaum.— Tertull.,II, 369; S. Hilar., IX, 931. — De Capharnaum apud S. Adamannum in libris tribus *De locis sanctis*, LXXXVIII, 803.

Cappadoces. — Chron. anonym., III, 661, 665.

Cappadocia. — Tertull., I, 702; II, 610; Chron. anonym., III, 661; S. Cyprian., *ibid.*, 1152, 1153, 1163; Sixtus II, papa, V, 89; Lactant., VII, 267; Euseb., VIII, 51, 52, 81; Constant., *ibid.*, 545; Anonym., *ibid.*, 789; S. Hilar., X, 506; S. Optat., XI, 942; Guillelm., CCI, 225.

Capsæ. — Monumenta vetera, XI, 1189; Coll. Carth., XI, 1289.

Capua. — Monumenta vetera, VIII, 747; Anonym., *ibid.*, 794; S. Sylvest., *ibid.*, 816; S. Jul., papa, *ibid.*, 924; Liber., papa, *ibid.*, 1342; S. Hilar., X, 642, 688; S. Optat., XI, 787.

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Caucasus. — Tertull., II, 247; Chron. anonym., III, 665.— De Caucaso et regionibus Orientis, apud Honorium Augustodunensem in libris tribus *De imagine mundi*, CLXXII, 127.

Caudium. — Arnob., V, 1011.

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Cefalenia (Cephalonia). — Chron. anonym., III, 662.

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Celeia. — Anonym., VIII 786.

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Apapores, S. Isidor., LXXXII, 637.
Aquiligia vulgaris (Agleija), S. Hildegard., CXCVII, 1184.
Arbor. Arborum nomen, sine herbarum ab *arvis* inflexum creditur. eo quod terris, fixis radicibus, adhærent, *Arbor* autem fructifera et sterilis, *arbos* autem non nisi fructifera, S. Isidor., LXXXII, 606; Raban. Maur., CXI, 508. — De ortu arborum, S. Ambros., XIV, 175. — De arborum utilitate ac diversitate; de ratione illas jugandi et medicandi; postremo de arboreorum succorum proprietatibus, *ibid.*, 176 *seq.* — De arboribus semper virentibus et illarum differentiis, *ibid.*, 185 — Arbores quomodo et quando creatæ. S. Aug., XXXIV, 275. — Tertia die creatæ secundum rationes causales, *ibid.*, 259. — De herbis et arboribus non solum dicitur secundum genus sed et secundum similitudinem, *ibid.*, 287. — Arborum insitio, *ibid.*, 405. — Arbor ex semine et semen ex arbore, quomodo, *ibid.*, 358. — Omnia quæ ad arborem pertinent primitus in semine fuerunt vi et potentia causali, S. Aug., XXXIV, 357. — Arbores sic vivere putant Manichæos ut sentiant et doleant, cum læduntur, id., XLII, 37. — De arboribus, Raban. Maur., CXI, 506; Hugo de S. Victore, CLXXVII, 137. — Arbores aromatici, S. Isidor., LXXXII, 620. — De propriis nominibus arborum, Raban. Maur., CXI, 511.
Arbustum. Arbor novella et tenera in qua insertio fieri potest, et dicta *arbusta* quasi *arboris hasta*. Alii arbustum locum in quo arbores sunt, volunt accipere, sicut salictum, S. Isidor., LXXXII, 606; Hugo de S. Victore, CLXXVII, 111; Raban. Maur., CXI, 508.
Arista appellata quod prius ipsa *arescat*, S. Isidor., LXXXII, 600; Raban. Maur., CXI, 506.
Aristolochia longa et rotunda, S. Isidor., LXXXII, 630.
Armoracia hoc est *lapsana*, S. Isidor., LXXXII, 638.
Arnica montana (Wolfesgelegena), S. Hildegard., CXCVII, 1190.
Arnoglossos, id est *agni lingua*, quæ a Romanis plantago, S. Isidor., LXXXII, 629, 630.
Aromata sunt quæque fragrantis odoris quæ India vel Arabia mittit, sive aliæ regiones, S. Isidor., LXXXII, 20; Raban. Maur., CXI, 523.
Aromatici arbores, S. Isidor., LXXXII, 620; Raban. Maur., CXI, 506, 511, 523; Hugo de S. Victore, CLXXVII, 111, 137.
Arrotonum, Walafrid. Strab, CXIV, 1129.
Artemisia (ἄρτεμις), S. Isidor., LXXXII, 629. — Artemisia abrotanum (Stagwurtz), S. Hildegard. CXCVII, 1161. — Artemisia absinthium (Wermuda) CXCVII, 1172. — Artemisia vulgaris (Riboz), *ibid*, 1171.
Arundo dicta, quod cito *arescat*, S. Isidor., LXXXII, 618; Raban. Maur., CXI, 521.
Asarum nascitur in umbrosis montibus, foliis casiæ similibus, S. Isidor., LXXXII, 624. — Asarum Europæum (Haselwurtz), S. Hildegard., CXCVII, 1146, 1206.
Ascalonia ex Ascalone dicta, unde advecta fuit, S. Isidor., LXXXII, 637.
Asparagus quod sit spinosus et affer frutex ejus, S. Isidor., LXXXII, 628.
Asphodelus quam Latini a colore *Albutium* vocant, S. Isidor.. LXXXII, 633.
Aspidium filix, S. Hildeg. (Farn), CXCVII, 1147.
Asplenium, *asplenos* scolopendrium, S. Isidor., LXXXII, 633; S. Hildegard., (Hirtzunge), CXCVII, 1142. — Asplenium ruta muraria (Stembreka), *ibid.*, 1185.
Astrantia ostrathium (Astrencia), S. Hildegard. CXCVII, 1192.
Athamanta meum (Berurtz), S. Hildegard., CXCVII, 1184.
Atriplex et *Altriplex* hortensis, S. Isidor., LXXXII, 637; (Melda) S. Hildegard., CXCVII, 1170.
Avellanæ (nuces) ab Avellano ubi abundant cognominatæ, S. Isidor., LXXXII, 613; Raban. Maur., CXI, 514.
Avena, S. Isidor., LXXXII, 635; Raban. Maur., CXI, 529; Avena sativa, S. Hildegard., CXCVII, 1130.
Aviaria secreta nemora dicta, S. Isidor., LXXXII, 607.
Babela, S. Hildegard., CXCVII, 1067.
Balsamita, S. Hildegard., CXCVII, 1202.
Balsamus, S. Isidor, LXXXII, 622, 623; Raban. Maur., CXI. 523, 526; S. Hildegard., CVII, 1197.
Bardana lappa (cletta, S. Hildegard, CXCVII, 1167.
Basilisca, S. Hildegard., CXCVII, 1210.
Bathenia, S. Hildegard., CXCVII, 1182.
Bedellium. Indiæ et Arabiæ arbor, cujus lacryma melior Arabica, S. Isidor., LXXXII, 621; Raban. Maur., CXI, 525.
Bencala, S. Isidor., LXXXII, 633.
Beta. Oleri, genus, S. Isidor., LXXXII, 637.
Bettonica, Walafrid. Strab., CXIV, 1127.
Betula alba (Bircka), S. Hildegard., CXCVII, 1238.
Birckwurtz, S. Hildegard., CXCVII, 1192.
Blitum genus oleris, S. Isidor., LXXXII, 637.
Boberella, S. Hildegard., CXCVII, 1152.
Borith, S. Hildegard., CXCVII, 1204.
Botrus, S. Isidor., LXXXI, 604.
Botryo, Raban. Maur., CXI, 507.
Brachwurtz, S. Hildegard., CXCVII, 1150.
Brassica, S. Isidor., LXXXII, 637. — Brassica oleracea (Kale) S. Hildegard., CXCVII, 1163. — Brassica rapa (Ruba), *ibid.*, 1164.
Brionia, S. Hildegard., CXCVII, 1204.
Buglossos a Græcis dicta, eo quod folia asperrima ad modum *linguæ bovis* habeat; pro olere etiam, sumitur, S. Isidor., LXXXII, 629.
Bulbi vocati qua volubiles et rotundi, S. Isidor., LXXXII, 638.
Buphthalmos florem habet crocum oculo similem; Nascitur juxta muros civitatum, S. Isidor., LXXXII, 634.
Buxus (πύξος) semper virens arbor, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 521; Hugo de S. Victore, CLXXVII, 115, 139. — Buxus sempervivens, S. Hildegard., CXCVII, 232.
Byverwurtz, S. Hildegard., CXCVII, 1188.
Cærefolium, Walafrid. Strab., CXIV, 1125.
Calamites, S. Isidor., LXXXII, 633.
Calamus aromaticus a similitudine calami usualis vocatur, S. Isidor., LXXXII, 622; Raban. Maur., CCI, 526.
Calcudula officinalis (Ringula), S. Hildegard., CXCVII, 1179.
Cannabus sativa (Hanf), S Hildegard., CXCVII, 1133.
Capillus Veneris nascitur in aquosis locis, S. Isidor., LXXXII, 731.
Capparis a Græcis nomen sumpsisse videtur, S. Isidor., LXXXII, 638.
Capreoli dicti quod capiant arbores, S. Isidor., LXXXII, 683.
Caprificus appellata eo quod parietes quibus innascitur *carpit*, S. Isidor., LXXXII, 612; Raban. Maur., CXI, 513.
Cardamomum, S. Isidor., LXXXII, 625.

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Cardus, S. Hildegard., CXCVII, 1210.

Carduus, S. Isidor., LXXXII, 638. — Carduus benedictus (Distel), S. Hildegard., CXCVII, 1168.

Carex acuta herba et durissima, S. Isidor., LXXXII, 635.

Caries putredo lignorum, S. Isidor., LXXXII, 608.

Casia, virga robusti corticis, et purpureis foliis, ut piperis, in Arabia nascitur, S. Isidor., LXXXII, 622; Raban. Maur., CXI, 524, 525, 526. — Casia herba quæ et fistula in aquis nascitur, concava est, in immensum crescit, Hugo de S. Victore, CLXXVII, 140.

Castanea (κάστανον), S. Isidor., LXXXII, 613. Raban. Maur., CXI, 514, 515; Hugo de S. Victore, CLXXVII, 113. — Castanea sativa (Kistenbaum), S. Hildegard., CXCVII, 1126.

Caulis est generaliter herbarum vel olerum medius frutex, qui vulgo *thyrsus* dicitur; quoddam genus olerum, S. Isidor., LXXXII, 636.

Cedrus (κέδρον) lignum jucundi odoris et dii durans, S. Isidor., LXXXII, 615; Raban. Maur., CXI, 517. — De cedro et ejus proprietalibus, Hugo de S. Victore, CLXVII, 114, 140. — Cedrus et palma nec in tempestalibus curvantur, S. August., XXXVII, 1180.

Centaurea dicta quia a Chirone centauro fertur reperta S. Isidor., LXXXII, 628. — Centaurea cyanus, S. Hildegard., CXCVII, 1180.

Centenum quod jactus seminis ejus in incrementum frugis centesimum renascatur, S. Isidor., LXXXII, 600.

Cepa vocatur, quia non est aliud nisi tantum. *Caput*, S. Isidor., LXXXII, 637; Raban. Maur., CXI, 531.

Cerasus a Ceraso urbe Ponti vocata, S. Isidor., LXXXII, 612; Raban. Maur., CXL, 523.

Cespites frutices sunt, quasi *cuspites* vel quasi *circa pedes*, S. Isidor., LXXXII, 607.

Chamæmelos Græce dicta, quod mali Martiani odorem habeat, S. Isidor., LXXXII, 629.

Chamædris, S. Isidor., LXXXII, 629.

Chamæleon, quæ Latine *viscarago* vocatur eo quod viscum gignat, S. Isidor., LXXXII, 631.

Chamæpitys a Græcis dicta quod terræ adhæreat et pini odorem habeat, S. Isidor., LXXXII, 633

Chelidonia quod adventu hirundinum videtur erumpere, S. Isidor., LXXXII, 628.

Cicer, S. Isidor., LXXXII, 602; Raban. Maur., CXI, 506. — Cicer arietinum (Kikher), S. Hildegardis, CXCVII, 1201.

Cichoreum intybus (Sunnewirbel), S. Hildegardis, CXCVII, 1153.

Cicuta dicta quod lateat, S. Isidor., LXXXII, 618. — Propter quod in thyrso geniculato nodos habeat, *ibid.*, 631. — Cicuta virosa (Scherling), S. Hildegard, CXCVII, 1144.

Cimicia propter similitudinem cimicis dicta, S. Isidor., LXXXII, 630.

Cinnamomum dictum, quod cortex ejus in modum cannæ sit rotundus et gracilis, S. Isidor., LXXXII, 622; Raban. Maur., CXI, 525, 526; S. Hildeg., CXCVII, 1139.

Citocatia dicta quod ventrem cito depurget, S. Isidor., LXXXII, 631.

Citrus medica (Boneziderbaum), S. Hildegard., CXCVII, 1138.

Coccimela, quam Latini ob colorem prunum vocant, alici a multitudine enixi fructus *nixam* appellant, S. Isidorus, LXXXII, 611.

Codex dictus quasi *caudex*, S. Isidor., LXXXII, 603.

Colocasia. S. Isidor., LXXXII, 633.

Colocynthis cucurbita agrestes et valde amara, S. Isid.. LXXXII, 628.

Colymbades, S. Isidor., LXXXII, 619.

Comæ (Vide *Cymæ*), Hugo de S. Victore, CLXXVII, 112.

Conium, Werner. abb., CLXVII, 1151. — Conium maculatum, S. Hildegard., CXCVII, 1144.

Convolvulus, arvensis et sepium (Winda), S. Hildegard., CXCVII, 1152.

Coriandrum (κόριον), S. Isidor., LXXX, 639; Raban. Maur., CXI, 532.

Cortex quod *cario* lignum tegat, S. Isidor., LXXXII, 607. — De cortice arborum et de Libero, Hugo de S. Victore, CLXXVII, 1225.

Corylus avellana (Haselbaum), S. Hildegard., CXCVII, 1225.

Corymbi, S. Isidor., LXXXII, 604; Raban. Maur., CXI, 506.

Costum radix herbæ est nascentis in India, Arabia, et Syria, sed melius Arabicum, S. Isidor., LXXXII, 624; Raban. Maur., CXI, 528.

Croco magna, expressis aromatibus crocini unguenti in pannusculos fit et ideo sic appellatur, S. Isidor., LXXXII, 624.

Crocum dictum ab oppido Ciliciæ quod vocatur *Coricium*; optimum est, boni odoris, etc., S. Isidor., LXXXII, 624; Raban. Maur., CXI, 527.

Crustumia eadem et *volemis* dicta, eo quod *volcam* compleat magnitudine, S. Isidor., LXXXII, 619.

Cucumeres quod sint interdum amari, S. Isidorus, LXXXII, 637.

Cucurbita, S. Isidor., LXXXII, 637; Raban. Maur., CXI, 532; Walafrid. Strab., CXIV, 1123. — Cucurbita lagenaria. (Kurbesa) S. Hildegard., CXCVII, 1164.

Culmus est ipse calamus spicæ, qui a radicibus nascitur, S. Isidor., LXXXII, 600; Raban. Maur., CXL, 506.

Cuminum, Cyminum, S. Isidor., 639; S. Hildegardis, CXCVII, 1138.

Cupressus, Raban. Maur., CXI, 517; S. Hildegardis, CXCVII, 1231.

Cyc.aminus (κύκλον), quod habeat radicem rotundam, S. Isidor., LXXXII, 933.

Cyma dicitur, quasi *coma*. Est enim summitas olerum, vel arborum, S. Isidor., LXXXII, 608, 635.

Cyparissus Græce dicitur quod caput ejus a rotunditate in acumen erigitur. Hujus lignum cedro pene proximam habet virtutem, S. Isidor., LXXXII, 615; Raban. Maur., CXI, 517.

Cyperus a Græcis vocatur quod habeat virtutem ferventem. Alia species cyperi in India nascitur, et appellatur lingua earum *Gingiber*, S. Isidor., LXXXII, 624.

Cypressus, De cypresso et ejus ligno solido, Hugo de S. Victore, CLXXVII, 114, 143.

Cypros arbor, Raban. Maur., CXI, 527.

Daucus foliis feniculi similis, thyrso bipalmis, S. Isidor., LXXXII, 631.

Dauwurtz, S. Hildegard., CXCVII, 1150.

Dictamnus albus, S. Hildegard., CXCVII, 1171.

Dolone, S. Hildegard., CXCVII, 1149.

Dorth, S. Hildegard., CXCVII, 1210.

Draconlea vocata quod ejus hasta varia sit in modum colubri, S. Isidor., LXXXII, 628.

Dryobalanops camphora, S. Hildegard., CXCVII, 1145.

Dyctamnum (a Dycta monte Cretæ) tantæ potentiæ est herba ut ferrum a corpore expellat, sagittas excutiat, S. Isidorus, LXXXII, 627. — Dyctamnus, S. Hildegardis, CXCVII, 1177.

Ebenus in India et Æthiopia nascitur quæ cæsa durescit in lapidem, S. Isidor., LXXXII, 615; Raban. Maur., CXI, 518.

Ebulo, S. Hildegard., CXCVII, 1210.

Elæomeli nascitur in Palmyra Syriæ civitate, dicta quod ex trunco oleum defluat in crassitudine mellis, S. Isidor., LXXXII, 611.

Elleborum ab Elleboro Græciæ fluvio; duo sunt genera, album et nigrum, S. Isidor., LXXXII, 626.

Epimelis mediocris arbor, sorbo similis, S. Isidor., LXXXII, 611.

Epithymum (flos thymi) est flos tymbræ similis, S. Isidor, LXXXII, 625.

Erlizbaum S. Hildegard., CXCVII, 1240.

Erigeron nomen a Græcis dicitur quod vere primo senescat, S. Isidor., LXXXII, 630.

Erodium Cicutarium (cramchnabel), S. Hildegard., CXCVII, 1188.

Eruca quasi *urnea* quod ignitæ sit virtutis; hujus species duæ, S. Isidor., LXXXII, 638.

Ervum, S. Isidor., LXXXII, 602. — Ervum Ervilia, (Wisela), S. Hildegard., CXCVII, 1201. — Ervum lens (lente), *ibid.*, 1132.

Eugenia Cargophillata (Gariofiles), S. Hildegard., CXCVII, 1141.

Euphorbia esula (wulffesmilch), S. Hildegard., CXCVII, 1149.

Euphorbia lathyris (Springwurtz) S. Hildegard., CXCVII, 1184.

Euphorbium dictum et ejus succus ocrilorum acuat visum, S. Isidor., LXXXII, 627.

Evonymos Europæa (Kynelbaum), S. Hildeg., CXCVII, 1238

Faba quasi *faga* (φάγειν), qui primum homines hoc legumine usi sunt, hujus species duæ, faba communis, faba Ægyptia, S. Isidor., LXXXII, 601; Raban. Maur., CXI, 506; S. Hildeg., CXCVII, 1132.

Fagus (φάγειν), et æsculus (*esca*) arbores glandiferæ, L. Isidor., CXXXII, 614; Raban. Maur., CXI, 515; Hugo de S. Victore, CLXXVII, 113. — Fagus sylvestris, S. Hildegard., CXCVII, 1235.

Far dicitur, eo quod fuitio *frangeretur*, S. Isidor., LXXXII, 599.

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Farrago (*a farre*), est herba hordeacea adhuc viridis, S. Isidor., LXXXII, 600.
Fraselas vile genus leguminis, S. Isidor., LXXXII, 602; Raban. Maur., CXI, 596.
Felbaum, S. Hildegard., CXCVII, 1240.
Feniculum Latini vocant quod ejus thyrsi seu radicis succus acuat visum, S. Isidor., LXXXII, 688; Raban. Maur., CXI, 632. — De feniculo, Walafrid. Strab. CXIV, 1123.
Fenum dictum quod eo flamma nutritur, S. Isidor., LXXXII, 335; Raban. Maur., CXI, 529. — De feno, Hugo de S. Victore, CLXXVII, 147.
Feracitas. — De terræ feracitate, S. Ambros., XIV, 169, 173.
Ferula voca a medulla (ἀπόδερον); Nonnulli a *feriendo* ferulam dicunt, S, Isidor., LXXXII, 634; Raban. Maur., CXI, 528.
Ficaria verna, S. Hildegard., CXCVII, 1205.
Ficus sic a fecunditate dicitur; feracior enim est arboribus cæteris, S. Isidor., CLXXXII, 612; Raban. Maur., CXI, 513; Hugo de S. Victore, CXXXVII, 113, 146. — De ejus proprietatibus iidem, *ibid.*. — De folio ficus, S. Ambros., XIV, 182. — Ficus Ægyptiæ lignum non natat in aquis, S. August., XLI, 715. — Ficus carica (Fuckbaum), S. Hildegard., CXCVII, 1227.
Felix a singularitate folii dicta, S. Isidor., LXXXII, 635,
Flagella dicuntur summæ arborum partes, S. Isidor., LXXXII, 608; Hugo de S. Victore, CLXXVII, 1120.
Flomos Vide *Phlomos*.
Flores nominati quasi *fluores* quod cito solvantur, S. Isidor., LXXXII, 608; Raban. Maur., CXI, 528. — De floribus, Hugo de S. Victore, CLXXVII, 112, 146.
Fœnum et flos fœni quid, S. August. XXXVII, 1333. — Fœni nomine etiam segetes frugum appellantur, *ibid.*, 1400. — Fœnum tectorum, herba quæ nascitur in tectis, *ibid.*, 1694. — Vide *Fenum*.
Folbaum, S. Hildegard., CXCVII, 1240.
Folia Græce φύλλα dicuntur, S. Isidor., LXXXII, 608; Raban. Maur., CXI, 527. — Folium tenue est, latum, leve, lumbram facit, Hugo de S. Victore. CLXXVII, 147. — De foliorum diversitate, S. Ambros., XIV, 182.
Folium dictum, quod sine ulla radice innatans in littoribus Indiæ colligitur, S. Isidor., LXXXII, 623.
Folliculus est theca frumenti in qua granium servatur interius, S. Isidor., LXXXII, 600; Raban. Maur., CXI, 596.
Fornhaff, S. Hildegard., CXCVII, 1238.
Fragaria vesca, S. Hildegard, CXCVII, 1194.
Fraxinus dicta quod magis in asperis locis montanisque *fragis* nascatur, S. Isidor., LXXXII, 616; Raban. Maur., CXI, 519; Hugo de S. Victore, CLXXVII, 115. — Fraxinus excelsior (asch) S. Hildegard., CXCVII, 1236.
Frondes quod ferant virgnita vel umbras, S. Isidor., LXXXII, 607.
Fructificandi modus, S. Ambros., XIV, 169. — Quam decens ordo in terræ fructificatione servatus. *ibid.*, 171.
Fructus quid sint, Hugo de S. Victore, CLXXVII, 112, 147. — Fructus nomen accepit a *frumine* id est, eminente gutturis parte, qua vescimur S. Isidor., LXXXII, 608. — Fructuum qui in aqua nutriuntur differentia, S. Ambros., XIV, 182.
Fruges., S. Isidor., LXXXII, 599, 608; Raban. Maur., CXI, 505.
Frumenta a *frumendo* sunt proprie quæ aristas habent, S. Isidor., LXXXII, 599; Raban. Maur., CXI, 505. Adeps frumenti, S. Aug., XXXVII, 1046, 1930.
Frusus genus ruborum sponte nascitur, spinosus est immeabilis, Hugo de S. Victore, CLXXVII, 147.
Frutex brevis est appellatus, quod terram fronde tegat, S. Isidor., LXXXII, 606; Hugo a S. Victore, CLXXVII, 111.
Fucus genus est herbæ de qua tingitur vestis, S. Isidor., LXXXII, 634.
Fungi quod aridi ignem acceptum concipiant, S. Isidor., LXXXII, 637; S. Hildegard., CXCVII, 1194.
Galanga Alpinia (galgan), S. Hildegard., CXCVII, 1134.
Galbanum succus est ferulæ, S. Isidorus, LXXXII, 627; Rabanus Maurus, CXI, 528.
Galla, Rabanus Maurus, CXI, 518.
Genicularis herba substernitur ab scorpionum vim repellendam. S. Isidorus, LXXXII, 633.
Gentiana nomen sumpsit ab inventore, radicibus aristolochiæ similibus, S. Isidorus, LXXXII, 629. — Gentiana lutea, S. Hildegardis, CXCVII, 1142.
Geranium pratense, (storcksnabel), S. Hildegardis, CXCVII, 1191.
Germina. — Germen dicimus surculum prægnantem a *gerendo*; unde et *germinatio*, S. Isidorus, LXXXII, 608; Hugo de S. Victore, CLXXVII, 112.
Germinatio, S. Ambrosius, XIV, 166, 169; S. Isidorus, LXXXII, 608; Hugo de S. Victore, CLXXVII, 112.
Geum urbanum (benedicta), S. Hildegardis, CXCVII, 1192.
Gladiolus quod sit foliis gladii similibus, S. Isidorus, LXXXII, 633. — Gladiola, Walafridus Strab., CXIV, 1125. — Gladiolus communis (swertula), S. Hildegardus, CXCVII, 1177.
Glans, S. Isidorus, LXXXII, 614; Rabanus Maurus, CXI, 514, 515. — Glans a quercu oritur, cibus porcorum est, Hugo de S. Victore, CLXXVII, 148.
Glechonia hederaceam (gunderebe), S. Hildegardis, CXCVII, 1171.
Glycyrrhiza quod dulcem habeat radicem, S. Isidorus, LXXXII, 628.
Gramen a situ dictum quod plurimorum agrorum sit, S. Isidorus, LXXXII, 635.
Granum seritur, moritur, pullulat in herbam, post in spicam et deinde in frumentum, colligitur, trituratur, Hugo de S. Victore, CLXXVII, 148.
Grensing, S. Hildegardis, CXCVII, 1189.
Grintwartz, S. Hildegardis, CXCVII, 1185.
Gumen Græcum nomen est, hoc enim illi κόμι pro dicunt, S. Isidor., LXXXII, 619; Raban. Maur., CXI, 523.
Harbeum, S. Hildegardis, CXCVII, 1242.
Hartenauwe, S. Hildegardis, CXCVII, 1208.
Hartrogelboum, S. Hildegardis, CXCVII, 1241.
Hartz, S. Hildegardis, CXCVII, 1201.
Hedera dicta, quod arboribus reptando *adhæreat*, S. Isidorus, LXXXII, 626; Rabanus Maurus, CXI, 528. — Hedera serpit, semper viret, sterilis est, comam non deponit, attractivæ naturæ est, victores coronat, Hugo de S. Victore, CLXXVII, 148. — Hedera elix (ebich), S. Hildegardis, CXCVII, 1186.
Heliotropium nomen accepit quod solis motibus folia circumacta convertat; unde et a Latinis *salsequia* nuncupatur, S. Isidorus, LXXXII, 628.
Helleborus, S. Isidorus, LXXXII, 626; Werner. abb., CLVII, 1151, 1152. — Helleborus niger (cristiana), S. Hildegardis, CXCVII, 1141 (nyosewurtz) *ibid.*, 1189.
Herba, Rabanus Maurus, CXI, 508, 527. — De herbis, Werner. abb., CLVII, 1151. — De salubritate et remediis herbarum, S. Ambrosius, XIV, 167, 169. — De herba in qua Bifilbere crescunt, S. Hildegardis, CXCVII, 1151, 1152, 1208.
Herbitum vocaverunt pastores eo quod vice herbæ præbeatur pecoribus, S. Isidorus, LXXXII, 618.
Herpyllus quæ apud nos *serpillus* vocatur, quod radices ejus longe *serpant*; eadem et *matrisaminula*, S. Isidorus, LXXXII, 630.
Heylbeubt, S. Hildegardis, CXCVII, 1147.
Hierabotane (*sogmen*, *sancimen*, *verbena*) dicta quod purificationibus sacerdotum a gentilibus probaretur apta, S. Isidorus, LXXXII, 630.
Hierarium pilosella (musor), S. Hildegardis, CXCVII, 1177.
Hiffa, S. Hildegardis, CXCVII, 1243.
Hipposelinon quod sit durum et austerum, S. Isidorus, LXXXII, 638; Rabanus Maurus, CXI, 532.
Hippuris vulgaris (catzenzagel), S. Isidorus, LXXXII, 1208.
Hirceswurtz, S. Hildegardis, CXCVII, 1207.
Hirtzwam, S. Hildegardis, CXCVII, 1143.
Hordeum dictum quod spica ejus ordinem habeat, S. Isidorus, LXXXII, 600; Rabanus Maurus, CXI, 505; S. Hildegardis, CXCVII, 1131.
Humelo, S. Hildegardis, CXCVII, 1149.
Humulus lupulus (hoppho), S. Hildegardis, CXCVII, 1153.
Hyacinthus herba est habens florem purpureum, S. Isidorus, LXXXII, 625. — Hyacinthus cum aere mutatur, in sereno perspicuus, in nubilo obscurus, Hugo a S. Victore, CLXXVII, 149.
Hyoscyamas a Græcis, a Latinis herba calicularis, quod calculi ejus in figuram cantharorum nascuntur. S. Isidorus, LXXXII, 629. — Hyoscyamus niger (bilsa), Hildegardis, CXCVII, 1173.
Hyssopus herba purgandis pulmonibus apta, S. Isidorus, LXXXII, 628; Rabanus Maurus, CXI, 527; Hugo de S. Victore, CLXXVII, 149; S. Hildegardis, CXCVII, 1156.
Iffa, S. Hildegardis, CXCVII, 1242.
Ilex ab *electo* vocata. Hujus enim arboris fructum homines primum ad victum sibi elegerunt, S. Isidorus, LXXXII, 613, 614; Rabanus Maurus, CXI, 515; Hugo de S. Victore, CLXXVII, 113.
Inula helenicum (alant), S. Hildegardis, CXCVII, 1167.

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Insitic dicitur cum fisso trunco surculus fecundæ arboris sterili inseritur, Hugo de S. Victore, CLXXVII, 111.
Intubus, quod *intus* sit *tophus*, S. Isidor., LXXXII, 637.
Inula, quam rustici *alano* vocant, radice aromatica, S. Isidorus, LXXXII, 639.
Iris, Illyrica a similitudine *Iris* cœlestis nomen accepit, S. Isidorus, LXXXII, 624.
Juglans regia. (Nuszbaum), S. Hildegard., CXCVII, 1219.
Juncus dicitur, eo quod *Junctis* radicibus hæreat, S. Isidor., LXXXII, 634; Raban. Maur., CXI, 521. — Juncus in aqua crescit, flexibilis, in summo acutus, gracilis, viridis, etc., Hugo de S. Victore, CLXXVII, 150. — De junco, S. Hildegard., CXCVII, 1191.
Juniperus Græce dicta, sive quod ab amplo in angustam finiat, sive quod conceptum diu teneat ignem S. Isidor., LXXXII, 615; Raban. Maur., CXI, 518. — De Junipero, Hugo de S. Victore, CLXXVIII, 114, 150. — Juniperus communis (Wacholderbaum), S. Hildegard., CXCVII, 1211. — Juniperus phœnicea et Oxycedrus (Cedrus), *ibid.*, CXCVII, 1230. — Juniperus sanbia (Sybenbaum), *ibid.*, 1233.
Labrusca est vitis agrestis quæ in terræ marginibus nascitur, labrusca a *labris*, S. Isidor., LXXXII, 602, 603; Raban. Maur., CXI, 506.
Lacrymæ. — Lacrymarum stillantium ex arboribus discrepantia, S. Ambros., XIV, 182.
Lactuca dicta quod abundantia lactis exuberet, S. Isidor., CXI, 637; Raban. Maur., 531, 532. — Lactuca sativa (Latich), S. Hildegard., CXCVII, 1165. — Lactuca agrestis est quam *Sarratiam* nominamus, S. Isidor., LXXXII, 637; S. Hildegard., CXCVII, 1165.
Lamium album (Binsuga), S. Hildeg., CXCVII, 1155.
Lapago, S. Isidor., LXXXII, 633.
Lapathum, S. Isidor., LXXXII, 638.
Lapella, S. Isidor., LXXXII, 633.
Lapistus, S. Isidor., LXXXII, 638.
Lappa dicta quod habeat caulem in gentem, S. Isidor., LXXXII, 631. — Lappa, *ibid.*, 633.
Larix a castello *Laricino* dicta, S. Isidor., LXXXII, 616.
Laser herba nascitur in monte Oscobagi ubi et Ganges fluvius oritur, S. Isidor., LXXXII, 627.
Laurus a verbo laudis dicta. — Hanc arborem Græci δάφνην vocant, propter perpetuam viriditatem S. Isidor., LXXXII, 609; Raban. Maur., CXI, 512. — De lauro et ejus proprietatibus, Hugo de S. Victore, CLXXVII, 112. Laurus cinnamomum, S. Hildegard., CXCVII, 1139. — Laurus nobilis, *ibid.*, 1228.
Lavendula spica. S. Hildegard., CXCVII, 1140. — Lavendula vera, *ibid.*, 1143.
Legumina a legendo dicta, quasi electa; leguminum plurima genera S. Isidor., LXXXII, 601; Raban. Maur., CXI, 506.
Lemnæ (Merlinsen), S. Hildegard., CXCVII, 1208.
Lens vocata, quod humida et *lenta* est, S. Isidor., LXXXII, 601.
Lenticula, Raban. Maur., CXI, 506.
Lentiscus quod ipsius lenta sit et mollis, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 520, 523, 325.
Lepidium sativum, S. Hildegard., CXCVII.
Libanus arbor est in Arabia, cortice et folio lato, thuri similis, succum emittens modo amygdali, Hugo de S. Victore, CLXXVII, 150.
Liber est corticis pars interior, dictus a liberato cortice S. Isidor., LXXXII, 607. — De libero, Hugo de S. Victore, CLXXVII, 111.
Libisticum, Walafrid. Strab., CXIV, 1125.
Ligna dicta, quia incensa convertuntur in lumen, Unde.
Ligusticum a regione nomen accepit; odore est aromatico et gustu acre, S. Isidor., LXXXII, 638; Raban. Maur. CXI, 532.
Lilia quasi *liclia*, lactei floris herba, unde et nuncupata, S. Isidor., LXXXII, 626; Raban. Maur., CXI, 528. — De lilio, Walafrid. Strab., CXIV, 1126; Werner. abb., CLVII, 1151; Hildeg., CXCVII, 1153. — Lilium de inculta terra nascitur, in convallibus oritur, odori ferum est, candidum, Hugo de S. Victore, CLXXVII, 151. — Lilium candidum, S. Hildegard., CXCVII, 1140.
Linum prius seritur, cito læditur, gracile est et rarum, Hugo de S. Victore, CLXXVII, 151. — Linum usitatissimum (linsamo), S. Hildegard., CXCVII, 1189. — De semine lini, *ibid*, 1202.
Lolium S. Isidor., LXXXII, 635; Raban. Maur., CXI, 529; Werner. abb., CLVII, 1151. — Lolium e frumenti semine nequaquam nascitur, S. Ambros., XIV, 173.
Lubestuckel, S. Hildegard., CXCVII, 1186.
Lucus (*a luce*) est densitas arborum solis lucem detrahens, S. Isidor., LXXXII, 606, 607; Hugo de S. Victore, CLXXVII, 111.
Lupinus, Græcum nomen, quia vultum amaritudine contristat, S. Isidor., LXXXII, 602. — Lupinus albus (Vigbona). S. Hildegard., CXCVII, 1201.
Lyciniæ (λύχνος) eo quod optimum dent lumen, S. Isidor., LXXXII, 619.
Lychnum dicitur quod lumen dat, S. Isidor., LXXXII, 608; S. Isidor., CLXXVII, 112.
Malleolus, S. Isidor., 603. — Malleollus est novellus palmes innatus prioris anni flagello, *ibid.*
Malum a Græcis dictum quod sit fructus ejus pomorum omnium rotundissimus: Malum *Matianum*, Mala *Cydonia* Malum *Punicum*, malum *Persicum*, Malum *Duracinum*, Malum *Armeniacum*, a locis unde prius advecta sunt, nomen sumpserunt, S. Isidor., LXXXII, 609, 610; Raban. Maur., CXI, 512, 514. — Malum granatum, Raban. Maur. CXI, 512; Hugo de S. Victore, CLXXVII, 113. — Malum Punicum, Hugo de S. Victore, CLXXVII, 112, 113.
Malus cur sic appellatur, Hugo de S. Victore, CLXXVII, 112.
Malva (ἀπο τοῦ μαλάσσειν) eo quod molliendi alvum solvendique naturam habeat, S. Isidor., LXXXII, 636.
Mandragora dicta quod habeat mala suaveolentia in magnitudinem mali Matiani. Species duæ, femina et masculus, S. Isidor., LXXXII, 627; Raban. Maur., CXI, 528, 529; Werner. abb., CLVII, 1152. — Mandragora atropa, S. Hildegard., CXCVII, 1151.
Manipulus. — Manipulum dicimus fascem feni, S. Isidor., LXXXII, 635.
Marrubium vocatum propter amaritudinem, nascitur in campis, S. Isidor., LXXVII, 630. — De marrubio, Walaf. Strab., CXIV, 1125. — Marrubium vulgare (Andron), S. Hildeg., CXVII, 1142.
Masal, S. Hildegard., CXCVII, 1240.
Mastix arboris lentisci gutta est. Hæc *granomastix* dicta est, quia in modum *granorum* est, S. Isidor., LXXXII, 621; Raban. Maur., CXI, 525.
Medica arbor a Medis nomen sumpsit. Hanc Græci κεδρόμηλον, *citriam* vocant. Hæc arbor omni pene tempore plena est pomis, S. Isidor., LXXXII, 610, 611.
Mel, S. Hildegard., CXCVII, 1197.
Melimelum quod fructus ejus *mellis* saporem habeat, vel quod in melle servetur, S. Isidor., LXXXII, 610; Raban. Maur., CXI, 512.
Melipepo, S. Isidor., LXXXII, 637.
Mella arbor quæ vulgo *faba Syriaca* dicitur, S. Isidor., LXXXII, 611.
Melopos arbor in Africa, ex qua profluit lentus succus, S. Isidor., LXXXII, 611.
Menna, S. Hildegard., CXCVII, 1170.
Menta. — Hujus genera sex, S. Isidor., LXXXII, 639.
Mentha, Walafrid. Strab., CXIV, 1126. — Mentha agrestis, S. Isidor., LXXXII, 633. — Mentha aquatica (Bachmyntza), S. Hildegard., CXCVII, 1161. — Mentha arvensis (Myntza) *ibid.*, 1161. — Mentha crispa. (Rossemyntza) *ibid.*, 1161. — Mentha silvestris (myntza minor), *ibid.* 1161. Mentha Pulegium (polega), S. Hildegard., CXCVII, 1181.
Meranda, S. Hildegard., CXCVII, 1200.
Merrich, S. Hildegard., CXCVII, 1177.
Mespilus arbor spinosa, fructu similis malorum, S. Isidor., LXXXII, 611. — Mespilus Germanica (Nespelbaum) S Hildegard., CXCVII, 1227.
Metra, S. Hildegard., CXCVII, 1177.
Metzbaum, S. Hildegard., CXCVII, 1241.
Men, S. Isidor., LXXXII, 625.
Meygilana, S. Hildegard., CXCVII, 1191.
Mirobalanum, S. Isidor., LXXXII, 633.
Morus a Græcis vocata quam Latini *rubum* appellant, eo quod fructus ejus velut virgulti *rubent*, S. Isidor., LXXXII, 612, 613. — De moro et ejus proprietatibus, Hugo de S. Victore, CLXXVII, 113. — Morus nigra (mulbaum), S. Hildegard., CXCVII, 1225.
Musetha, S. Hildegard., CXCVII, 1192.
Myosotis scorpioides, S. Hildegard., CXCVII, 1184.
Myricæ quam Latini *Tamaricem* vocant ex amaritudine nominata, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 519. — De myricis, S. Ambros., XIV, 184.
Myristica moschata (de nuce muscata), S. Hildegard., CXCVII, 1139.
Myrrha Arabiæ altitudinis quinque cubitorum, Gutta ejus sponte manans pretiosior est, elicita corticis vulnere vilior judicatur, S. Isidor., LXXX, 621; Raban. Maur., CXI, 523, 525, 526; Hugo de S. Victore, CLXXVII, 153. — De myrrha, S. Hildegard., CXCVII, 1197.
Myrtus a mari dicta et quod magis littorea arbor sit, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 519, 520. —

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Myrtus communis (mirtelbaum), S. Hildegard., CXCVII, 1240.

Napocaulis ex duabus oleribus compositum nomen habet, S. Isidor., LXXXII, 636.

Napus, S. Isidor., LXXXII, 636.

Narcissus herba fabulose impositum nomen habet a quodam puero cujus membra in hunc florem transierunt, S. Isidor., LXXXII, 626.

Nardus herba est spicosa unde et a Græcis ναρδοστάχυς est appellata, quarum alia Indica, alia Syriaca vocatur, alia Celtica, S. Isidor., LXXXII, 623; Raban. Maur., CXI, 527. — De nardo Hugo de S. Victore, CLXXVII, 153.

Nasturtium sapor appellavit quod acrimonia sui nasum torqueat, S. Isidor., LXXXII, 637. — Nasturtium aquaticum (bions crasse), S. Hildegard., CXCVII, 1161.

Nemus a numinibus vocatum; quia pagani ibi idola constituebant, S. Isidor., LXXXII, 606; Hugo de S. Victore, CLXXVII, 111, 160.

Nepeta, Walafrid. Strab., CXIV, 1128. — Nepeta cataria (Nebetta), S. Hildegard., CXCVII, 1167.

Nigella sativa, S. Hildegard., CXCVII, 1133.

Nimphia, S. Hildegard., CXCVII, 1208.

Nucicla, Raban. Maur., CXI, 514.

Nuclei, Raban. Maur., CXI, 515.

Nux appellata quod umbra vel stillicidium foliorum ejus proximis arboribus noceat. Latini *juglandem* vocant S. Isidor., LXXXII, 613; Raban. Maur., CXI, 514. —De nucis diversis speciebus, Hugo de S. Victore, CLXXXII, 113, 154.

Oculi nodi sunt ex quibus frondes exeunt, S. Isidor., LXXXII, 607.

Ocymum, S. Isidor., LXXXII, 637.

Olea (Oleybaum), S. Hildegard., CXCVII, 1229. — De virtute ramusculorum oleæ, Werner. abb., CLVII, 1150.

Oleaster dictus quod sit foliis olivæ similis, sed latioribus, S. Isidor., LXXXII, 618; Raban. Maur., CXI, 522, 532.

Oleoselinon, quod mollius folio et caule tenerum, S. Isidor., LXXXII, 638.

Oleum ab olea nominatur, S. Isidor., LXXXII, 619; Raban. Maur., CXI, 522.

Olisatrum, S. Isidor., LXXXII, 637.

Oliva fructus oleæ, S. Isidor., LXXXII, 518; Raban. Maur., CXI, 522. — Oliva arbor index est pacis, oleum dat, speciosa est, Hugo de S. Victore, CLXXVII, 154.

Olus ab *olendo* dictum, S. Isidor., LXXXII, 635; Raban. Maur., CXI, 530, 531. — Olus malle, S. Isidor., LXXXII, 637.

Opium, S. Isidor., LXXXII, 627; Werner. abb., CLVII, 1152.

Orchades olivæ, Græca etymologia a similitudine testiculorum vocatæ, S. Isidor, LXXXII, 619.

Orcibeta, S. Isidor., LXXXII, 633.

Origanum, quod Latine *Colena* interpretatur, propter quod infusum coloret vinum, S. Isidor., LXXXII, 632.—Origanum vulgare (dost), S. Hildegard., CXCVII, 1175.

Pabulum pecori prius creatum quam cibus homini, cur, S. Ambros., XIV, 167.

Palea a *pala* vel a *pale* dicta, S. Isidor., LXXXII, 601.

Paliurus, herba asperrima et spinosa, S. Isidor., LXXXII, 630; Raban. Maur., CXI, 521.

Palma dicta quia manus victricis ornatus est vel quod oppansis est ramis. Est arbor insignis victoriæ, proceroque ac decoro virgulto, S. Isidor., LXXXII, 609; Raban. Maur., CXI, 511. — De palma et fructibus ejus, qui *Dactyli* appellantur, Hugo de S. Victore, CLXXVII, 122, 155. — De palma, S. Hildegard., CXCVII, 1247.

Palmes in vite fructificat, extra vitem arescit, Hugo de S. Victore, CLXXVII, 155. — Palmes vitis materia mollis qui per novella brachia emissus fructum affert, Palmes a *Palma*, S. Isidor., LXXXII, 603; Raban. Maur., CXI, 506.

Pampinus est folium cujus subsidio vitis a frigore vel ardore defenditur, S. Isidor., LXXXII, 603; Hugo de S. Victore, CLXXVI, 155.—De campino, S. Ambros., XIV, 182.

Panace herba fragrantis ordoris, S. Isidor., LXXXII, 627.

Panicium, dictum quod multis in regionibus ea panis vice homines sustententur, S. Isidor., LXXXII, 600.

Panicum Italicum, S. Hildegard. (veuich), CXCVII, 1133. — Panicum miliaceum (hers, milic), *ibid.*, 1133, 1202.

Papaver herba somnifera, S. Isidor., LXXXII, 627. — De papavere, Walafrid. Strab., CXIV, 1126, S. Hildegard., CXCVII, 1167.

Paphiæ a Papho unde prius allatæ sunt, S. Isidor., LXXXII, 619.

Papyrus dictus quod igni et cereis est aptum, S. Isidor., LXXXII, 634.

Parnassia palustris (morkrut), S. Hildegard., CXCVII, 1189.

Pastinaca, vocata quod radix ejus præcipuus *pastus* sit hominis, S. Isidor., LXXXII, 636. — Pastinaca sativa, S. Hildegard., CXCVII, 1204.

Pausia quam corrupte rustici Pusiani vocant, viridi oleo et suavi apta, S. Isidor., LXXXII, 619.

Pefferkrut, S. Hildegard., CXCVII, 1144.

Pempinella saxifraga, (bibenzella), S. Hildegard., CXCVII, 1184.

Pentaphullon a numero foliorum dicta, S. Isidor., LXXXII, 628.

Pepo, S. Isidor., LXXXII, 637; Raban. Maur., CXI, 532; Walafrid. Strab., CXIV, 1124.

Petroselinon, vocatum quod sit simile apio et nascatur in petris montibusque præruptis quos nos *petrapium* dicere possumus, S. Isidor., LXXXII, 638; Raban. Maur., CXI, 532.

Phaselus vocari aiunt a *Phaselo*, insula Græciæ, S. Isidor., LXXXII, 637.

Phœnix dactylifera (Datilbaum), S. Hildegard., CXCVII, 1230

Phlomos, quam Latini *Verbascum* vocant quarum altera masculus, altera femina, S. Isidor., LXXXII, 632, 634.

Phu nascitur in Ponto, foliis oleastro similibus, S. Isidor., LXXXII, 624.

Picea S. Hildegard., CXCVII, 1247.

Pigmenta, Raban. Maur., CXI, 523.

Pinea, S. Ambros., XIV, 184; Raban. Maur., CXI, 514.

Pinus arbor picea ab acumine foliorum vocata, S. Isidor., LXXXII, 614; Raban. Maur., CXI, 516. — Pinus arbor picea quod desudet picem. Hugo de S. Victore, CLXXVII 114.—Pinus abies, S. Hildegard., CXCVII, 1232.

Piper Piperis arbor nascitur in Iudia et in latere montis Caucasi. Natura piperis alba est, cujus quidem diversus est fructus, S. Isidor., LXXXII, 621; Raban. Maur., CXI, 525 — Piper cubeba (cubebo), S. Hildegard., CXCVII, 1141. — Piper longum et nigrum, *ibid.*, CXCVII, 1137.

Pirus (Pyrus) vocata videtur quod in ignis speciem deformata est, Pyrus arbor, fructus ejus *pyrum* est, S. Isidor., LXXXII, 611, 612. — Pirus communis (birbaum), S. Hildegard., CXCVII, 1217. — Pirus cudonia (Quittenbaum), *ibid.*, 1220. — Pirus malus (affaldra), S. Hildegard., 1215.

Pisa (pis aurum) quod ea pensabatur aliquid auri minutum, S. Isidor., LXXXII, 602.

Pistacia quod cortex pomi ejus nardi *pistici* odorem referat, S. Isidor., LXXXII, 614; Raban Maur., CXI, 516. — De Pistacia arbore, Hugo de S. Victore, CLXXVII, 114.

Pistum a *pasto*, S. Isidor., LXXXII, 600.

Pisum, Raban. Maur., CXI, 506.

Pix, Græcum nomen est, quam illi πίσσαν vocant, S. Isidor., LXXXII, 620; Raban. Maur., CXI, 516.

Plantæ sunt de arboribus, S. Isidor., LXXXII, 607; Hugo de S. Victore, CLXXVII, 111. — Quomodo plantæ omnes, aut semen aut aliquid quod seminis vicem suppleat, in se habeant, S. Ambros., XIV, 184.

Plantaria quæ ex seminibus nata sunt cum radicibus, S. Isidor., LXXXII, 607; Hugo de S. Victore, CLXXVII, 111.

Plantago major, media et lanceolata, S. Hildegard., CXCVII, 1169 — Plantago psillium, *ibid.*, 1140.

Platanus (πλάτος, *latum*) a latitudine foliorum dicta, vel quod ipsa arbor patula sit et ampla, S. Isidor., LXXXII, 616; Raban. Maur., CXI, 514, 518; Hugo de S. Victore, CLXXVII, 114, 147.

Pæonia a Pæone inventore dicta, herba dulcis saporis Nascitur in silvis, S. Isidor., LXXXII, 629. — Pæonia officinalis (beonia), S. Hildegard., CXCVII, 1181.

Plionia, S. Hildegard., CXCVII, 1210.

Polium a Græcis, a Latinis *omnimorbia* quod multis morbis subveniat, S. Isidor., LXXXII, 631.

Polygonus quam Latini *herbam sanguinariam* vocant, S. Isidor., LXXXII, 631. — Polygonum hydropiper (Ertpeffer), S. Hildegard., CXCVII, 1193.

Polygodium, herba cujus radix hirta atque crinita ut est polypus, S. Isidor., LXXXII, 630. — S. Hildegard., CXCVII, 1205.

Poma, S. Isidor., LXXXII, 606. — Poma ab *opimo*, id est a copiæ ubertate, *ibid.* 608; Raban. Maur., CXI, 514; Hugo de S. Victore, CLXXVII, 152, 157. — De sim-

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plicium pomorum differentia, S. Ambros., XIV, 182.
Populus dicta, quod ex ejus calce multitudo nascatur, cujus genus duplex est. Nam altera est alba, altera nigra, S. Isidor., LXXXII, 616, 617; Raban. Maur., CXI, 519; Hugo de S. Victore, CLXXVII, 115 — Populus tremula (aspa), S. Hildegard., CXCVII, 1266.
Porrum, cujus duo genera sunt, capitatum et sectile, S. Isidor., LXXXII, 637.
Portulaca, S. Isidor., LXXXII, 632. — Portulaca sativa (burtel), S. Hildegard., CXCVII, 1161.
Potentilla anserina (gansekraut), S. Hildegard., CXCVII, 1189. — Potentilla tormentilla (dornella), *ibid.*, CXCVII, 1191. — Potentillæ species (funffblat), *ibid.*, 1150.
Primula officinalis (hymels schlussel), S. Hildegard., CXCVII, 1205.
Pruma, S. Hildegard., CXCVII, 1242.
Prunus cerasus et avium, S. Hildegard., CXCVII, 1222. Prunus domestica et insititia, *ibid.*, CXCVII, 1223. Prunus spinosa, *ibid.*, 1243.
Psaffus, S. Hildegard., CXCVII, 1208.
Psyllios dicta, quod semen pulici, simile habeat, S. Isidor., LXXXII, 630.
Pulegium apud Indos pipere pretiosius est. Habet vim thermanticam, purgat et digerit, S. Isidor., CLXXXII, 630.
Prilcium, Walafrid. Strab., CXIV, 1127.
Pulmonaria officinalis (Lungen wurez), S. Hildegard., CXCVII, 1141.
Pyretrum Græce dicta quod habeat radicem incendiosam, S. Isidor., LXXXII, 632.
Quercus sive *quernus*, dicta quod ea soliti erant dii gentium quærentibus præcinere. Arbor multum annosa, S. Isidor., LXXXII, 616; Raban. Maur., CXI, 518. — Quercus arbor multum annosa, Hugo de S. Victore, CLXXVII, 114, 158. — Quercus pedonculata, S. Hildegard., CXCVII, 1234
Quisquiliæ stipulæ immistæ surculis et foliis aridis, S. Isidor., LXXXII, 608.
Racemus est botrionis pars, S. Isidor., LXXXII, 604; Raban. Maur., CXI, 507. — Racemus sphæricus est, intus plenus, grana continent, prius amarus et durus, et cum maturescit dulcescit, Hugo de S. Victore, CLXXVII, 158.
Radiolæ, quod sint oblongæ in modum *radiorum*, S. Isidor., LXXXII, 619.
Radix, quod quasi *radiis* quibusdam fixa in terris, in profunda dimergitur, S. Isidor., LXXXII, 607. — Radix præfigitur terræ, aspera est, occulta est, arborem sustinet, ad ramos mittit humorem, Hugo de S. Victore, CLXXVII, 111, 158.
Rami sunt qui de trunco manant, S. Isidor., LXXXII, 607; Hugo de S. Victore, CLXXVII, 111. — Ramus de arbore, in arbore coalescit, abscissus aret, Hugo de S. Victore, CLXXVII, 158.
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CCXXI

INDEX AGRICULTURÆ.

ALPHABETICÆ REVOCANS QUIDQUID DIXERE PATRES CIRCA SOLI CULTURAM ET PRODUCTIONEM,

INSTRUMENTA RUSTICA, TEMPORA APTIORA, ETC., ETC.

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MONITUM

Agricultura late definiri potest: industria quæ objectum habet culturam soli et productionem substantiarum quæ victui hominis nec non animalium domesticorum inserviunt. Agricultura est scientia in quantum includit principia, et ars quoad methodorum applicationem. Ad exercendam agriculturam botanica et zoologia multum proficiunt.

Index de Agricultura est quasi complementum INDICUM de BOTANICA et ZOOLOGIA.

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Chamus, S. Isidorus, LXXXII, 727.

Character, ferrum coloratum quo notæ pecudibus inuruntur, S. Isidorus, LXXXII, 728; Rabanus Maurus, CXI, 613.

Cibus quia capitur ore, S. Isidorus, LXXXII, 706; Rabanus Maurus, CXI, 587.

Cibutum Græcum nomen est quod nos dicimus aream, S. Isidorus, LXXXII, 719.

Cinis est incendium per quod æger inutilem humorem exsudat, S. Isidorus, LXXXII, 598.

Cistella a costis ex canna vel ligno, quibus contexitur nominata, S. Isidorus, LXXXII, 720.

Clavis quod *claudat*, S. Isidorus, LXXXII, 725; Rabanus Maurus, CXI, 610.

Cochlear, ab usu prius cochlearum dictum, S. Isidorus, LXXXII, 715.

Coctum quasi *coactum*, S. Isidorus, LXXXII, 709; Rabanus Maurus, CXI, 592.

Cœna (κοινόν commune) est vespertinus cibus, S. Isidorus, LXXXII, 708, Rabanus Maurus, CXI, 539.

Colostrum lac novum quod neutri generis est, S. Isidorus, LXXXII, 710.

Conditum, commistione pigmentorum compositum, S. Isidorus, LXXXII, 712, 713.

Cophinus est vas ex virgultis contextum, aptum mundare stercora, et terram portare, S. Isidorus, LXXXII, 720; Rabanus Maurus, CXI, 604.

Coquinæ apparatum Apicius primus composuit, S. Isidorus, LXXXII, 705; Rabanus Maurus, CXI, 587.

Corbes dictæ quia curvatis virgis contexuntur, S. Isidorus, LXXXII, 720.

Cratera (ἀπὸ τοῦ κρατεῖν) calix est duas habens ansas, S Isidorus, LXXXII, 716; Rabanus Maurus, CXI, 599.

Cribrum quasi *currifrugum*, quod ibi currat frumentum, S. Isidorus, LXXXII, 719; Rabanus Maurus, CXI, 603. — Cribrum purum ab impuro separat, grossa retinet, minuta expellit, Hugo de S. Victore, CLXXVII, 143.

Crudum quod sit cruentum, S. Isidorus, LXXXII, 709; Rabanus Maurus, CXI, 592.

Crusta est superficies panis, S. Isidorus, LXXXII, 708; Rabanus Maurus, CXI, 591.

Cultelli a *cultura* dicti, S. Isidorus, LXXXII, 725; Rabanus Maurus, CXI, 611. — Cultellus manubrio tenetur, ferro incidit, vagina custoditur, Hugo de S. Victore, CLXXVII, 143.

Cultura agrorum, S. Isidorus, LXXXII, 797, 598; Rabanus Maurus, CXI, 503. — Cultura plantarum, Walafrid. Strabus, CXIV, 1122.

Cupos et cupas a *capiendo*, S. Isidorus, LXXXII, 717; Rabanus Maurus, CXI, 601.

Currus quatuor rotis volvitur; quanto plus oneratur, tanto plus stridet, Hugo de S. Victore, CLXXVII, 143.

Cyathi quoque et scyphi poculorum sunt genera, S. Isidorus, LXXXII, 716; Rabanus Maurus, CXI, 608.

Cylindrus lapis est teres in modum columnæ, S. Isidorus, LXXXII, 726.

Cymbia poculorum genus, S. Isidorus, LXXXII, 715; Rabanus Maurus, CXI, 600.

Dentale est aratri pars prima quasi *dens*, S. Isidorus, LXXXII, 725.

Digitus est pars minima mensurarum agrestium, S. Isidorus, LXXXII, 555.

Discus antea *iscus* vocabatur a specie *scuti*, S. Isidorus, LXXXII, 715; Rabanus Maurus, CXI, 598.

Dolium, S. Isidorus, LXXXII, 717; Rabanus Maurus, CXI, 601. — Dolium rotundum, circulatum, intextum, profundum, patulum, Hugo de S. Victore, CLXXXII, 143.

Domus quomodo ædificata, S. Hugo de S. Victore, CLXXVII, 144.

Dulcia sunt genera pistorii operis a sapore dicta S. Isidorus, LXXXII, 708; Rabanus Maurus, CXI, 591.

Elixum quod in aqua sola decoquitur, S. Isidorus, LXXXII, 709; Rabanus Maurus, CXI, 592.

Esco, quia eam os capit, S. Isidorus, LXXXII, 706; Rabanus Maurus, CXI, 587. — De escis, S. Isidorus, LXXXII, 705-711; Rabanus Maurus, CXI, 587-594.

Fæcula, uva pinguis, decocta usque ad crassitudinem, S. Isidorus, LXXXII, 713.

Fæx dicta quod sese vasis emergendo affigat, S. Isidorus, LXXXII, 711.

Falcastrum a *falcis* similitudine vocatum, S. Isidorus, LXXXII, 725; Rabanus Maurus, CXI, 611.

Falx est qua arbores putantur et vites, S. Isidorus, LXXXII, 725; Rabanus Maurus, CXI, 411. — Falx acuta est, recurva, propius tondet, Hugo de S. Victore, CLXXVII, 146.

Farcimen caro concisa et minuta, S. Isidorus, LXXXII, 710.

Farina et furfures a *farre* dictæ cujus sunt purgamenta, S. Isidorus. LXXXII, 709; Rabanus Maurus, CXI, 591. — Farina minuta est, munda est, cum labore habetur, per aquam conglutinatur, fermentatur, acedinem sumit, Hugo de S. Victore, CLXXVII, 146.

Favus φαγεῖν, S. Isidorus, LXXXII, 711; Rabanus Maurus, CXI, 594.

Fermentum a fervore nuncupatum, S. Isidorus, LXXXII, 709; Rabanus Maurus, CXI, 597. — Fermentum modicum farinæ conglutinatæ imittitur, Hugo de S. Victore, CLXXVII, 146.

Fictilia, quod fiant et fingantur ex terra; S. Isidorus, LXXXII, 714; Rabanus Maurus., CXI, 594. — Fictilia vasa in Samo insula prius inventa traduntur, *ibid.*

Fimus dispersus terram fecundat, Hugo de S. Victore, CLXXVII, 146.

Fines, dicti eo quod agri funiculis sunt divisi, S. Isidorus., LXXXII, 554; Rabanus Maurus, CXI, 411.

Fiscium, quasi *fisculum*, a *calando* oleum dictum, S. Isidorus., LXXXII, 726.

Focus (φῶς), ignis, S. Isidorus, LXXXII, 720; Rabanus Maurus, CXI, 605.

Fomes hastulæ species, S. Isidorus, LXXXII, 608.

Forfices, S. Isidorus, LXXXII, 724; Rabanus Maurus, CXI, 610.

Fossio, S. Isidorus, LXXXII, 606; Rabanus Maurus, CXI, 597.

Fossorium, quod foveat, quasi *fovessorium*, S. Isidorus, LXXXII, 726.

Frena, quod equos fremere cogant, S. Isidorus, LXXXII, 727; Rabanus Maurus, CXI, 612.

Frixum a sono dictum quando in oleo ardet, S. Isidorus, LXXXII, 709; Rabanus Maurus, CXI, 592.

Frumentum, S. Isidorus, LXXXII, 600, 601; Rabanus Maurus., CXI, 505. — Vid. *Indicem Botanicæ*.

Frustum vocatum quod capiatur a *frumine*, S. Isidorus, LXXXII, 710; Rabanus Maurus, CXI, 591.

Furcillæ dictæ eo quod iis frumenta cilluntur, S. Isidorus, LXXXII, 726.

Fustes, quod præfixi in terris *stent*, S. Isidorus, LXXXII, 724.

Germen, Hugo de S. Victore, CLXXVII, 112.

Girgillus, quod in gyrum vertatur, S. Isidorus, LXXXII, 727.

Glans, cibus porcorum est, Hugo de S. Victore, CLXXVII, 148.

Granum seritur, moritur, Hugo de S. Victore, CLXXVII, 148.

Habenæ ab *habendo* dictæ, S. Isidorus, LXXXII, 726.

Hastula, a *tollendo* nuncupata, quasi *abstula*, S. Isidorus, LXXXII, 608.

Haustra, id est, *rota* ab hauriendo dicta, S. Isidorus, LXXXII, 726; Rabanus Maurus, CXI, 726.

Hemicaaium, S. Isidorus, LXXXII, 713.

Herbæ aromaticæ, Rabanus Maurus, CXI, 527. — Vide *Indicem Botanicæ*.

Hordeum, S. Isidorus, LXXXII, 600; Rabanus Maurus, CXI, 505.

Hortus nominatur quod semper ibi aliquid *oriatur*, S. Isidorus, LXXXII, 635; Rabanus Maurus, CXI, 530. — Hortus circumfoditur et circumsepitur arborum distinctione ornatus, floribus jucundus, Hugo de S. Victore, CLXXVII, 151.

Horologium quod ibi horas legamus, S. Isidorus, LXXXII, 725; Rabanus Maurus, CXI, 610.

Hydria (ὕδωρ). S. Isidorus, LXXXII, 717; Rabanus Maurus, 600.

Hydromelum, quod fiat ex aqua et malis Matianis, S. Isidorus. LXXXII, 713.

Impositio oculorum, cum inciso cortice libro alienæ arboris germen immittitur, S. Isidorus, LXXXII, 607.

Insitio dicitur, cum fisso truncо surculus fecundæ arboris sterili inseritur, S. Isidorus, LXXXII, 607.

Intermissio est qua alternis annis ager vacuus vires recipit, S. Isidorus, LXXXII. 598.
Instrumenta equorum, S. Isidorus, LXXXII, 727; Rabanus Maurus, CXI, 612.
Instrumenta hortorum, S. Isidorus, LXXXII, 726; Rabanus Maurus, CXI, 612.
Instrumenta rustica, S. Isidorus, LXXXII, 705-725; Rabanus Maurus, CXI, 610.
Itinera, Rabanus Maurus, CXI, 412.
Jentaculum primus cibus quo jejunium solvitur, S. Isidorus, LXXXII, 707.
Jugum duos conjungit, ad terram premit, capiti colligatur, Hugo de S. Victore, CLXXVII, 149.
Jumenta, Rabanus Maurus, CXI, 199. — Jumentum in fimo suo versatur et quiescit, vilibus pascitur, ossiferum est, sessores non discernit. Hugo de S. Victore, CLXXVII, 149.
Labrum, labellum eo quod in eo solent infantes lavari, S. Isidorus, LXXXII, 717; Rabanus Maurus, CXI, 601.
Lac (λευκὸν) a Græco sermone derivatum est pro *candore*, S. Isidorus, LXXXII, 710. — Lac album est, parvulos nutrit, coagulatum arescit, bulliendo elevatur, Hugo de S. Victore, CLXXVII, 150.
Lactatum est potio *a lacte*; S. Isidorus, LXXXII, 713.
Lacus quo liquatum profluit, S. Isidorus, LXXXII, 726; Rabanus Maurus, CXI, 612.
Lagunum est latus et tenuis panis qui primum in aqua, postea in oleo frigitur, S. Isidorus, LXXXII, 708.
Lagena, S. Isidorus, LXXXII, 717; Rabanus Maurus, CXI, 600.
Laguncula ex pluribus asseribus est texta, circulis ferreis constricta, spiraculum habet, vinum conservat, Hugo de S. Victore, CLXXVII, 150.
Lardum eo quod in domo repositum conservatur; nam antiqui domos *lares* dicebant, S. Isidorus, LXXXII, 709.
Laterna quod lucem interius habeat, S. Isidorus, LXXXII, 721; Rabanus Maurus, CXI, 606.
Lebetes ænei sunt Græco nomine vocati, S. Isidorus, LXXXII, 718; Rabanus Maurus, CXI, 602.
Lecta, S. Isidorus, LXXXII, 722; Rabanus Maurus, CXI, 606.
Lectiæ a lectis herbis vocatæ, S. Isidorus, LXXXII, 722; Rabanus Maurus, CXI, 606.
Legumina (al egendo), S. Isidorus, LXXXII, 600; Rabanus Maurus, CXI, 506.
Lenticula vasculum alearum, S. Isidorus, LXXXII, 718; Rabanus Maurus, CXI, 602.
Ligones quod terram *levent* quasi *levones*, S. Isidorus, LXXXII, 725; Rabanus Maurus, CXI, 610.
Lima dentata est, Hugo de S. Victore, CLXXVII, 151.
Limites S. Isidorus, LXXXII, 555. — Limites maximi in agris sunt duo, *cardo* et *decumanus*, *ibid.*
Linum colligitur in fasciculos, in aquam mittitur, ad solem siccatur, multis tunsionibus albescit, teritur, a stupa separatur, netur, nodatur, evolvitur et in telam orditur, Hugo de S. Victore, CLXXVII, 151, 152.
Lorea, S. Isidorus, LXXXII, 728.
Lora, S. Isidorus, LXXXII, 713.
Lucanicæ ex *Lucania* dictæ, S. Isidorus, LXXXII, 710.
Lucerna a *lychno* dicta est, S. Isidorus, LXXXII, 720; Rabanus Maurus, CXI, 605.
Lucubrum vocatum quod luceat in umbra, S. Isidorus, LXXXII, 721.
Lupata sunt freni asperrimi, S. Isidorus, LXXXII, 727.
Lupus, ferreus barpax, S. Isidorus, LXXXII, 727.
Manipulus ex multis fit manu collectis, cum labore colligitur, sed in gaudio possidetur, Hugo de S. Victore, CLXXVII, 152.
Martisia in mortario ex pisce fiunt, S. Isidorus, LXXXII, 710.
Medus quasi melus, quia ex melle fit, S. Isidorus, LXXXII, 713.
Mel (μέλισσα), S. Isidorus, LXXXII, 711; Rabanus Maurus, CXI, 594.
Melicratum, vinum melle mistum, S. Isidorus, LXXXII, 713.
Mensæ, S. Isidorus, LXXXII, 705; Rabanus Maurus, CXI, 587.
Mensuræ agrorum, Rabanus Maurus, CXI, 587.
Merenda (*post meridiem edenda*) est cibus qui declinente die sumitur, S. Isidorus, LXXXII, 707, 708.
Merendare quasi *meridie edere*, S. Isidorus, LXXXII, 708.
Merum dicimus cum vinum purum significamus, S. Isidorus, LXXXII, 711; Rabanus Maurus, CXI, 595.
Minutal vocatum quod fiat de piscibus, S. Isidorus, LXXXII, 710.
Mala a rotunditate sui vocata, ut mala pomorum, S. S. isidorus, LXXXII, 718; Rabanus Maurus, CXI, 603.
Mulgarium vas in quo mulgentur pecora, S. Isidorus, LXXXII, 717; Rabanus Maurus, CXI, 601.
Mulsum ex melle mistum, S. Isidorus, LXXXII, 713.
Mustum est vinum a lacu statim sublatum (*mus, humus*), S. Isidorus, LXXXII, 712. — Mistum vinum dulce est, ventrem inflat, Hugo de S. Victore, CLXXVII, 153.
Novacula, eo quod innovat faciem, S. Isidorus, LXXXII, 724; Rabanus Maurus, CXI, 610.
Novalis ager, S. Isidorus, LXXXII, 554.
Oblaqueatio, S. Isidorus, LXXXII, 606; Rabanus Maurus, CXI, 597.
Œnomelum, mustum melle admistum, S. Isidorus, LXXXII, 713.
Œnophorus (οἶνος φέρω), S. Isidorus, LXXXII, 716; Rabanus Maurus, CXI, 600.
Offa est proprie frustum dentium, S. Isidorus, LXXXII, 709.
Olera (ab *olendo*), S. Isidorus, LXXXII, 635; Rabanus Maurus, CXI, 530.
Olla, S. Isidorus, LXXXII, 718; Rabanus Maurus, CXI, 602. — Olla lutea, igne solidatur, fragilis est, fracta inutilis est, Hugo de S. Victore, CCXXVII, 154.
Orca est amphoræ species, cujus minore vocabulo *urceus*, diminutivo *urceolus* est, S. Isidorus, LXXXII, 717; Rabanus Maurus, CXI, 601.
Oxymeli quod aceti et mellis permista conficitur materia, S Isidorus, LXXXII, 713.
Pala a *Paleis* quæ ventilabrum vulgo dicitur, S. Isidorus, LXXXII, 726.
Palea sicca est, levis, sterilis, tenax, ejicitur per ventilabrum, a grano dividitur, Hugo de S. Victore, CLXXVII, 155.
Paludes dictæ a *Pale*, pastorali dea, S. Isidorus, LXXXII, 554.
Patus longus est, acutus, rigidus, ei præfoditur fovea ut facilius intret, sepi aptus est, acuitur, induratur igne, in ordinem ponitur, Hugo de S. Victore, CLXXVII, 155.
Panis (Πᾶν) dictus quod cum cibo apponatur, vel quod omne animal eum appetat. Panis est *cibarius, fermentatius, azymus, acrozymius, siligineus, rubidus, subcinericius, focalius, clibanitius*, S. Isidorus, LXXXII, 708; Rabanus Maurus, CXI, 590; Hugo de S. Victore, CLXXVII, 155.
Pannus lineus aperitur, humectatur, in calido lexivio ponitur, calefit, extergitur, flagellatur, torquetur, desiccatur, Hugo de S. Victore, CLXXVII, 155.
Paropsis, S. Isidorus, LXXXII, 715; Rabanus Maurus, CXI, 598.
Pastinum vocant agricolæ ferramentum bifurcum quo semina panguntur, S. Isidorus, LXXXII, 726.
Patella quasi patula, S. Isidorus, LXXXII, 718; Rabanus Maurus, CXI, 602.
Pateræ, S. Isidorus, LXXXII, 716; Rabanus Maurus, CXI, 599.
Patina, S. Isidorus, LXXXII, 715; Rabanus Maurus, CXI, 598.
Pecten eo quod *pexos* capillos faciat, S. Isidorus, LXXXII, 724. — Pecten dentatus est spissis et rarioribus dentibus, crines componit et ordinat, caput purgat, osseus est, Hugo de S. Victore, CLXXVII, 156.
Pelvis dicta, quod pedes ibi laventur, S. Isidorus, LXXXII, 717; Rabanus Maurus, CXI, 601.
Portica a *portando* dicta est mensura decem pedum, S. Isidorus, LXXXII, 556.
Pessulum ostium obfirmat, volubile est, trahitur et retrahitur, Hugo de S. Victore, CLXXVII, 157.
Phalascæ, S. Isidorus, LXXXII, 717; Rabanus Maurus, CXI, 600.
Phaleræ, ornamenta equorum, S. Isidorus, LXXXII, 727; Rabanus Maurus, CXI, 612.
Phyalæ (ὕαλον) dicta quod ex vitro fiant, S. Isidorus, LXXXII, 716; Rabanus Maurus, CXI, 599.
Pilentum vel petoritum, contexta quatuor rotarum vehicula, S. Isidor., LXXXII, 724.
Piscator navem habet cum ornamentis suis, vilibus induitur, retia quæ jecerit, custodit, quæ escæ conveniant cuilibet pisci conveniant, novit, Hugo de S. Victore, CLXXVII, 157.
Placentæ sunt quæ fiunt de farre, quas alii *liba* dicunt quod *libeant* et *placeant*, S. Isidorus, LXXXII, 708; Rabanus Maurus, CXI, 594.
Plantaria, Hugo de S. Victore, CLXXVII, 111.
Plantatio, S. Isidorus, LXXXII, 607.
Plaustrum vehiculum duarum rotarum, S. Isidorus LXXXII, 724; Rabanus Maurus, CXI, 724.
Poculum a *potando*, S. Isidorus, LXXXII, 716; Rabanus Maurus, CXI, 599.

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Pollis, S. Isidorus, LXXXII, 709.
Postella, post sellam, S. Isidorus, LXXXII, 728.
Potus, S. Isidorus, LXXXII, 711 ; Rabanus Maurus, CXI, 594.
Prandium, ab apparatu edendi dictum, S. Isidorus, LXXXII, 707 ; Rabanus Maurus, CXI, 589.
Pratum est cujus feni copia armenta tuentur.—Prata sunt quæ secari possunt, S. Isidorus,LXXXII, 554.
Prelum,trabes qua uva calcata *premitur* ; qua *premitur* oleum, S. Isidorus,LXXXII,726 ; Rabanus Maurus, CXI, 612.
Propaginatio, S. Isidorus,LXXXII, 606 ; Rabanus Maurus, CXI, 597.
Proscissio est aratio prima,cum adhuc durus est ager, S. Isidorus, LXXXII, 599.
Pulmentum a *pulte*, S. Isidorus, LXXXII, 707 ; Rabanus Maurus, CXI, 588.
Pulpa dicta quod cum *pulte* olim mista vescebatur, unde et *pulmentum* et *pulmentarium* dicitur, S. Isidorus, LXXXII, 710.
Putare est virgam ex vite supervacuam resecare, cujus flagellis luxuriat, S. Isidorus,LXXXII, 606 ; Rabanus Maurus, CXI, 597.
Pyxide,svascula unguentaria ex buxo(πύξον) facta, S. Isidorus, LXXXII, 718.
Quactum quasi *coactum* et quasi *coagulatum*,S. Isidorus, LXXXII, 711 ; Rabanus Maurus, CXI, 593.
Qualus a *culando* per quem mustum fluit, S. Isidorus, CXXXII, 726.
Rastra a *radendo terram* dicta, S. Isidorus, LXXXII, 725.
Retinacula a *retinendo*, S. Isidorus, LXXXII, 728.
Rheda genus vehiculi quatuor rotarum, S. Isidorus, LXXXII, 724 ; Rabanus Maurus, CXI, 608.
Rhodomeli, quod in succo rosæ mel admisceatur, S. Isidorus, LXXXII, 713.
Rota, dicta quod *ruat*, S. Isidorus,LXXXII,723 ; Rabanus Maurus, CXI, 608.
Rota, machina de qua a flumine a qua extrahitur, S. Isidorus, LXXXII, 726 ; Rabanus Maurus, CXI, 612.
Rotabulum, dictum a *promendo* stercora, S. Isidorus, LXXXII, 719.
Runcatio est a terra herbas evehere, S. Isidorus, LXXXII, 598.
Runcones,quibus vepres secantur,a runcando dicti, S. Isidorus, LXXXII, 725 ; Rabanus Maurus, CXI, 611.
Rusticæ res. Auctores qui de rebus rusticis scripserunt, S. Isidorus, LXXXII, 597.
Saccatum liquor est aquæ fæci vini admistus et sacro expressus, S. Isidorus, LXXXII, 713.
Saccus a *sago* dictus, S. Isidorus, LXXXII, 719 ; Rabanus Maurus, CXI,604. — Saccus asper, durus,gravis, frumentum celat,quadrangulus est, Hugo de S. Victore, CLXXVII, 159.
Sagma a stratu sagorum,S. Isidorus, LXXXII, 728.
Sal carnem siccat, putredinem arcet, vermes occidit, Hugo de S. Victore, CLXXXII, 159.
Salinum, S. Isidorus, LXXXII, 715.
Salsum,quasi *sale aspersum*,S. Isidorus, LXXXII,709 ; Rabanus Maurus, CXI, 592.
Saltus est densitas arborum alta. Hugo de S. Victore, CLXXVII, 111.
Sartago a strepitu soni vocata, S. Isidorus, LXXXII, 718 ; Rabanus Maurus, CXI, 603.
Satio, S. Isidorus, LXXXII, 599.
Scortea vas olearium (*ex corio*), S. Isidorus, LXXXII, 718,
Scudicia quod circa caudicem terram aperiat, S. Isidorus, LXXXII, 725.
Scutella a *scuto*, S. Isidorus, LXXXII, 715.
Scyphus, S. Isidorus, LXXXII, 717 ; Rabanus Maurus, CXI, 601.
Sebum a *sue* dictum quasi *suebum*,S.Isidorus,LXXXII, 709.
Securis manubrium habet, quo tenetur, ferrum quo incidit, Hugo de S. Victore, CLXXVII, 159.
Segetes,S. Isidorus, LXXXII, 599.
Sella a *sedendo* quasi *sedda*,S. Isidorus, LXXXII,728 ; Rabanus Maurus, CXI, 612.
Stellæ, S. Isidorus, LXXXII, 722 ; Rabanus Maurus, CXI, 606.
Semen terræ traditur, multiplicatur ; primo surgit herba, secundo spica, tertio frumentum unde fit farina, Hugo de S. Victore, CLXXVII, 160.
Sepes ex palis et virgis contexitur, juxta viam fit, fructus custodit, Hugo de S. Victore, CLXXVII, 160.
Serere quid sit, S. Isidorus, LXXXII, 599.
Seriola, S. Isidorus, LXXXII, 717 ; Rabanus Maurus, CXI, 601.
Serrula, S. Isidorus, LXXXII, 725.
Sicera est omnis potio quæ extra vinum inebriare potest, S. Isidorus LXXXII, 713.
Sicula, S. Isidorus, LXXXII, 717 ; Rabanus Maurus, CXI, 600.
Simila, S. Isidorus, LXXXII, 709.
Siphon vas quod aquas sufflando fundat, S. Isidorus, LXXXII, 717 ; Rabanus Maurus, CXI, 601.
Situla, S. Isidorus, LXXXII, 717 ; Rabanus Maurus, CXI, 600.
Spongia, panis aqua diu malaxatus, S. Isidorus, LXXXII, 708.
Sporta vel quod ex sparto fieri solet exportet aliquid, S. Isidorus, LXXXII, 720 ; Rabanus Maurus, CXI, 605.
Stercorandi ratio, S. Isidorus, LXXXII, 597.
Stercoratio, S. Isidorus, LXXXII, 598.
Stercutius primus in Italia stercorandi agri rationem induxit, S. Isidorus, LXXXII, 597.
Sterquilinium est fetidum et sordium receptaculum; Hugo de S. Victore, CLXXVII, 161.
Stibadium a *stipitibus* quasi *stipadium*, S. Isidorus, LXXXII, 705 ; Rabanus Maurus, CXI, 587.
Stimuli a *stigo*, S. Isidorus, LXXXII, 728 ; Rabanus Maurus, CXI, 613.
Storia quod sit terra *strata*, S. Isidorus,LXXXII, 722; Rabanus Maurus, CXI, 722.
Stratus a *sternendo* dictus quasi storiatus,S.Isidorus, LXXXII, 722 ; Rabanus Maurus, CXI, 606.
Strigiles nuncupati a *tergendo*, S. Isidorus, LXXXII, 728 ; Rabanus Maurus, CXI, 613.
Subsecivi agri quos in pertica divisos recusant quasi steriles, vel palustres, S. Isidorus, LXXXII, 554.
Succidia carnes in usum repositæ a *succidendo* dictæ, S. Isidorus, LXXXII, 709.
Sulcus, S. Isidorus, LXXXII, 598.
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CCXXII

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1. S. Ambrosius, episc. Mediolanensis, in quinto libro et in sexto libro *Hexaemeron.*, XIV, 205 *et seqq.* anno 397.
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6. Rupertus, Tuitiensis abbas, CLXVII, 244 *seqq.*, anno 1135.
7. Vener. Hildebertus Cenoman., CLXXI, 1215 *seq.*, anno 1135.
8. Honorius Augustodunensis, in libris tribus *De imagine mundi*, CLXXII, anno 1136.
9. In Appendicibus ad Hugonem de S. Victore, in opere cui titulus : *De bestiis et aliis rebus*, CLXXVII, 15 *et seqq.*, anno 1142.
10. S. Hildegardis, in libro cui titulus : *Physica*, CXCVII, 1265 *seq.*, anno 1178.

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Cerastes serpens dictus eo quod in capite cornua habeat (κέρατα), S. Isidorus, LXXXII, 444; Rabanus Maurus, CXI, 228. — De ceraste, Hugo de S. Victore, CLXXVII, 100.

Cercini. Eustathius, LIII, 937, 939.

Cervus. — Cervi dicti a cornibus (κέρατα), S. Isidorus, LXXXII, 427; Rabanus Maurus, CXI, 284. — De cervo, Hildebertus Cenoman., CLXXI, 1220; S. Hildegardis, CXCVII, 1320. — De cervorum natura, Hugo de S. Victore, CLXXVII, 64. — Cervus timidus, Eustathius, LIII, 958. — Ad vires reficiendas serpentibus vescuntur, Rabanus Maurus, CXI, 204. Dictamnum herbam servi prodiderunt, *ibid.* — Cervus capreolus (rech), S. Hildegardis, CXCVII, 1321. — Cervus æger ramusculos oleæ mandit et sanus fit, Wernerius abbas, CLVII, 1151.

Cetus marini (baleines), Eustatius, LIII, 940; S. Hildegardis, CXCVII, 1269. — Cete dicta τό κῆτος τά κήτη, ob immanitatem. S. Isidorus, LXXXII, 451. — De ceto, Vernerus abbas, CLVII, 892; Hildebertus Cenoman., CLXXI, 1221.

Cencocroca bestia, Honorius August., CLXXII, 124.

Charadrus seu *Charadrus* seu *Caladrius*, Hugo de S. Victore, CLXXVII, 77, 139 — Avis maritima quam Theodorus Gaza charadrium vocat; Suidas charadruin, qui dicit esse avem maritimam magnam et ingluviosam, quam aspicientes icteri liberantur, Hugo de S. Victore, CLXXVII, 77.

Chelydros (χέρσον ὕδωρ), serpens qui et *chersidros* dicitur S. Isidorus, LXXXII, 445.

Cicada, de cicada, S. Ambrosius, XIV, 237; S. Hildegardis, CXCVII, 1310. — Cicadæ ex cuculorum noscuntur spulo, S. Isidorus, LXXXII, 471.

Cicendela scarabæorum genus, S. Isidorus, LXXXII, 470.

Ciconia. — De ciconia, Hugo S. Victore, CLXXXIII, 141. — De ciconiis Eustathius, LIII, 950. — De natura ciconiæ, Hugo de S. Victore, CLXXVII, 43. — Ciconiæ a sono quo crepitant vocatæ, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 245. — Hæ veris nuntiæ, societatis comites, serpentium hostes, maria tranevolant, in Asiam collecto agmine pergunt, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 245. — Cornices duces eas præcedunt et ipsæ, quasi exercitus, prosequuntur, S. Ambrosius, XIV, 228; S. Isidorus, LXXXII, 461. — Pietas ciconiarum erga parentes, S. Ambrosius, XIV, 228. — Pietas erga pullos quos assidue incubant, Rabanus Maurus, CXI, 345. — De ciconia (odebero), S. Hildegardis CXCVII, 1292.

Cimex, Hugo de S. Victore, CLXXVII, 105. — Cimex de similitudine cujusdam herbæ vocatus, cujus fetorem habet. S. Isidorus, LXXXII, 450; Rabanus Maurus, CXI, 236.

Cinnamolegus Hugo de S. Victore, CLXXXVII, 95. — Avis Arabiæ ita vocata quod in excelsis nemoribus texerit nidos ex fructibus cinnami. S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 246.

Cochleæ marinæ (limaçons de mer), Eustathius, LIII, 987; Rabanus, Maurus, CXI, 238. — Vide *Conchæ*.

Cærulei (pisces) a colore appellati, S. Isidorus, LXXXII, 451; Rabanus Maurus, CXI, 237.

Coluber ab eo dictus *quod colat umbras* vel quod in *lubricos* tractus flexibus sinuosis labatur, S. Isidorus, LXXXII, 442; Rabanus Maurus, CXI, 228. — De colubro, Eustathius, LIII, 963. — Hildebertus Cenoman., CLXXI, 1218.

Columbæ dictæ quod earum colla ad singulas conversiones colores mutent, S. Isidorus, LXXXII, 467. — Aves mansuetæ; *veneriæ* dictæ, *ibid.* — Columba hospitia humana diligit, domorum blanda habitatrix, Rabanus Maurus, CXI, 248. — Columbæ gregales, Eustathius, LIII, 948. — Columba libidinosa, *ibid.*, 949. — De columbis, Hugo de S. Victore, CLXXVII, 15-20; S. Hildegardis, CXCVII, 1299. — De columba (mewa), S. Hildegardis, CXCVII, *ibid.*

Conchæ (*poissons à coquille*). Eustathius, LIII, 937. — Conchæ et cochleæ hac ex causa vocatæ, quia deficiente luna cavantur, id est evacuantur, S. Isidorus, LXXXII, 456; Rabanus Maurus, CXI, 238. — Concharum multa genera sunt, inter quas et *margaritiferæ*, quæ *celæ* dicuntur, in quarum carne pretiosus calculus solidatur, *ibid.* — De conchis, Hugo a S. Victore, CLXXVII, 110. — De pisce conchas habente, S. Hildegardis, CXCVII, 1279.

Congelin (avis), S. Hildegardis, CXCVII, 1307.

Congrus (congre), S. Isidorus, LXXXII, 455.

Copprea (piscis), S. Hildegardis, CXCVII, 1275.

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Coredulus;genus volatile, quasi *cor edens*, S. Isidorus, LXXXII, 463; Rabanus Maurus, CXI, 246.

Cornix,annosa avis apud Latinos Græco nomine appellatur, S. Isidorus, LXXXII, 466. — De cornice,Rabanus Maurus, CXI, 252; Hugo de S. Victore, CLXXVII, 96. — S. Hildegardis, CXCVII, 1298. — Laudatur cornicum hospitalitas, S. Ambrosius, XIV, 228. — Amorem in filios homines a cornicibus edocentur, *ibid.*, XIV, 230. — Quo modo ciconiæ a cornicibus educantur et defendantur,S. Ambrosius, XIV, 228. — De coruice, Wernerus, abbas, CLVII, 1147.

Corvus sive *Corax* nomen a sono gutturis habet quod voce coracinet, S. Isidorus, LXXXII, 465; Rabanus Maurus, CXI, 252. — Primum in cadaveribus oculum petit, S. Isidorus, LXXXII, 465. — De corvo, Hugo de S. Victore,CLXXVII, 31, 32, 33, 96, 143; S. Hildegardis, CXCVII,1298, corvus caryocatacles (hera),S.Hildegardis, CXCVII, 1299.

Costi (vermes), S. Isidorus, LXXXII, 449.

Costros (inter minuta volatillia), S. Isidorus,LXXXII, 470.

Coturnix seu squalea avis (*caille*). — Coturnices a sono vocis dictæ, quas Græci ὀρτυγας vocant,eo quod primum visæ fuerint in Ortygia insula,S.Isidorus.LXXXII, 468; Rabanus Maurus, CXI, 249. — De coturnice, Hugo de S. Victore, CLXXVII, 143. — De coturnice et squalea ave, *ibid.*, 49.

Crabones vocoti a *cabo*, id est *caballo*, quod ex his creentur, S. Isidorus, LXXXII, 470.

Crassus (piscis), S. Hildegardis, CXCVII, 1280.

Crocodilus a *croceo* colore dictus,gignitur in Nilo, animal quadrupes in terra et in aquis valens, S. Isidorus, LXXXII, 452; Rabanus Maurus, CXI, 238. — Nocte in aquis,die humi quiescit, *ibid.* Ova in terra fovet,*ibid.* — De crocodilo, Hugo de S. Victore, CLXXVII, 60, 105. — Crocodili numerantur inter pisces, quia præcipuus est natatus, Eustathius, LI, II, 936.

Cuculus, S. Hildegard., CXCVII, 1302.

Culex ab aculeo dictus quod sanguinem sugat,S.Isidor., LXXXII, 471; Rabanus Maurus, CXI, 358. — Culices, Eustathius, LIII, 935. — Wernerus abbas, CLVII, 1151.

Cuniculi genus agrestium animalium dicti quasi *caniculi*. S. Isidorus, LXXXII, 427.

Cygnus a *canendo* est appellatus, S. Isidorus,LXXXII, 461. — De cygno,S. Ambrosius, XIV, 23; Eustathius, LIII, 954; Hugo de S. Victore, CLXXVII, 51, 143; S. Hildegardis, CXCVII, 1289.

Cyniphes muscæ minutissimæ sed aculeis permolestæ, S. Isidorus, LXXXII, 472; Rabanus Maurus, CXI, 258.

Cynocephali, S. Isidorus, LXXXII, 439.

Cynomyia,Græce vocatur,id est *musca canina*,S.Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 257.

Dama. — Damæ fecundiores. Eustathius,LIII, 961.

Damula vocata quod de manu effugiat, S. Isidorus, LXXXII, 427; Rabanus Maurus, CXI, 205. — Timidum animal et imbelle, iidem, *ibid.* — De damula, Hugo de S. Victore, CLXXVII, 143.

Darani (serpens), S. Hildegardis, 1344.

Delphines certum habent vocabulum quod voces hominum sequantur, etc.,S.Isidorus, LXXXII, 451; Rabanus Maurus, CXI, 237, 238. — Nihil mari velocius istis, S. Isidorus, LXXXII, 451. — Hi proprie *simones* nominantur, *ibid.*, 452.—Est et delphinum genus in Nilo qui crocodilos interimunt, S. Isidorus, 452; Rabanus Maurus, CXI, 237,238.— Delphines catulos pariunt, Eustathius, LIII, 938. — De delphinibus, Hugo de S. Vict.,CLXXVII, 105.

Dentix,pro multitudine et granditate dentium dictus, S. Isidorus, LXXXII, 453,

Diomedeæ aves (Græce ἠρώδιοι) a vocibus Diomedis appellatæ, S. Isidorus, LXXXII, 463.

Dipsas (aspidis genus) quæ Latine *situla* dicitur,quia quem momorderit siti perit, S. Isidorus, LXXXII, 444; Rabanus Maurus, CXI, 231.— Serpens tantæ exiguitatis ut cum calcatur non videatur,S. Isidorus, LXXXII, 446. — De dipsade serpente, Hugo de S. Victore, CLXXVII, 101.

Distelwineke(fringillacarduelis,S.Hildegardis,CXCVIII 1306.

Draco (δράκων),major cunctorum serpentium sive animantium super terram,S. Isidorus,LXXXII, 442; Rabanus Maurus,CXI, 229, 230. — Vim in cauda habet,*ibid.* — Innoxius a venenis, *ibid.* —Gignitur in Æthiopia et India, *ibid.*— De dracone animantium maximo, Eustathius, LIII, 937; Hugo de S. Victore, CLXXVII, 71. — De dracone, S. Hildegardis, CXCVII, 1339.

Draco marinus aculeos in branchiis habet ad caudam, spectantes. S. Isidorus,LXXXII, 455; Rabanus Maurus, CXI, 238.

Dromeda seu *Dromedarius*,(δρόμος)genus camelorum est minoris quidem staturæ,sed velocioris unde nomen habet... Quod animal ruminat,S. Isidorus,LXXII,429; Rabanus Maurus, CXI, 211. — De Dromeda, S. Hildegardis, CXCVII, 1338. — Hugo de S. Victore, CLXXVII, 91.

Drosela (avis), S. Hildegardis, CXCVII, 1304.

Ealis bestia cujus corpus equi, maxilla apri, cauda elephantis, cubitalia cornua habens,quarum unum post tergum reflectit, cum altero pugnans.In aqua et in terra æqualiter valet,Honorius Augustodun., CLXXII, 124. — De eale, Hugo de S. Victore, CLXXII, 86.

Echineis parvus et semipedalis pisciculus nomen sumpsit quod navem adhærendo retineret, S. Isidorus, LXXXII, 454. — De echineide parvo, Hugo de S.Victore, CLXXVII, 108.

Echinus, a terrestri echino nomen traxit; hujus testula duplex,spinis aculeata, S. Isidorus, LXXXII, 457-458. — De echiny, Hugo de S. Victore, CLXXVII, 109. — De præscientia echini futurum tempestatem nuntiantis, S. Ambrosius, XIV, 216. — De echinio, Wernerus abbas, CLVII, 894.

Elaces capiuntur in Sueonia, Adamus, Canonic. Bremens, CXLVII, 649.

Elefantiæ(genus serpentum),RabanusMaurus,CXI,234.

Elephantus, *Elephas* (λόφος, *mons*) a magnitudine corporis dictus quod formam montis præferat, S. Isidorus, LXXXII, 436; Rabanus Maurus, CXI, 221, 222. — Elephantes intellectu et memoria multa vigent, biennio portant fetus; nunc sola India eos gignit,Rabanus Maurus CXI, 221, 222.—Elephantis membra, proprietates, usus in re militari, S. Ambrosius, XIV, 253. — De elephante Eustathius, LXII, 962; Vener. Hildebertus, CLXXX, 1222, 1237, 1238; S. Hildegardis, CXCVII, 1313. — De elephantibus, Hugo de S. Victore, CLXXVII, 145. — De natura elephantis, *ibid.*, 72, 73.

Enhydris coluber in aqua vivens, S.Isidorus, LXXXII, 445; Rabanus Maurus, CXI, 232.

Enhidras bestiola ex eo nuncupata quod in aquis versetur et maxime in Nilo, S. Isidorus, LXXXII,439; Rabanus Maurus, CXI, 225. — Quomodo crocodilum interimit, *ibid.*

Equus. — Equi dicti eo quod quando quadrigis jungebantur, *æquabantur*,paresque forma et similes cursu copulabantur, S. Isidorus,LXXXII, 430; Rabanus Maurus, CXI, 213. — Equi callidi desiderio feminarum, Eustathius, LIII, 958. — De equo, S. Hildegardis, CXCVII, 1319. — De equo et ejus natura, Hugo a S. Victore, CLXXVII, 91. — De equo indomito, *ibid.*, 145. — Equi marini. S. Isidorus,LXXXII,451; Rabanus Maurus, CXI, 237.

Ericius (Erinacius) animal omnino timidum, natura providente semper armatum, Rabanus Maurus,CXI,205, 206. — De ericio, Hugo de S. Victore, CLXXVII, 145; S. Hildegardis, CXCVII, 1331.

Eruca, frondium vermis ab *erodendo* dicta, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 235. — De eruca, Hugo de S. Victore, CLXXVII, 104. — Eruca prurigo luxuriæ, Rabanus Maurus, CXI, 258.

Falco, De falcone,S. Hildegardis, CXCVII, 1296.

Felis lynx (Lulis), S. Hildegardis, CXCVII, 1330. — Vide Musio.

Feræ. — De feris, Hugo de S. Victore, CLXXVII,146. — Feræ appellatæ eo quod naturali utantur libertate et pro desiderio suo *ferantur*, S. Isidorus, LXXXII, 434.

Ficedulæ dictæ quod ficos magis edant, S. Isidorus, LXXXII, 469.

Formica dicta, eo quod *ferat micas* farris, S. Isidorus LXXXII, 441; Rabanus Maurus, CXI, 227. — Formica laboriosa, Eustath., LIII. 958. — De formicæ, natura, Hugo de S. Victore, CLXXVII, 75. — De formica, Hildebertus Cenonam., CLXXI, 1219; S. Hildegardis, CXCVII, 1336.

Formicaleon, ab hoc vocatus quia est vel formicarum leo, vel certe formica pariter et leo, formicis animal infestum, S. Isidorus, LXXXII, 441-443. Rabanus Maurus, CXI, 228.

Fornha (salmo trutta), S. Hildegardis, CXCVII, 1278.

Fucus (frelon), est major ape, scabrone minor;dictus autem fucus quod alienas labores edat; S. Isidorus, LXXXII, 470; Rabanus Maurus, CXI, 256.

Fulica dicta quod caro ejus leporinam sapiat, S. Isidorus, LXXXII, 466. — Mansueta avis et nigra,anati quidem minor sed compositione corporis consimilis, Rabanus Maurus, CXI, 248. — Avis stagnensis, S.Isidorus,

LXXXII, 466; Rabanus Maurus, CXI, 248. — Fulica quæ abdicatum aquilæ pullum nutrit commendanda, S Ambrosius, XIV, 231. — De fulica, Hugo de S. Victore, CLXXVII, 56. — Wernerus abbas, CLVII, 1148.

Furfurio (farfario). — Avis sic dictus quod prius farre in farinam redacto pasceretur, S. Isidorus, LXXXII, 469.

Furo a *furvo* dictus unde et *fur* quia occultos cuniculos effodit, S. Isidorus, LXXXII, 440.

Gallina. — De gallina, Hugo de S. Victore, CLXXVII, 147. — Domestica gallina, Eustathius, LIII, 949. — De gallina, S. Hildegardis, CXCVII, 1295. — Rabanus Maurus, CXI, 248.

Gallus a castratione vocatus, S. Isidorus, LXXXII, 466. — Gallus lascivus, Eustathius, LIII, 949. — De gallo, S. Ambrosius, XIV, 239; Rabanus Maurus, CXI, 248; Wernerus abbas, CLVII, 1150; S. Hildegardis, (phasianus Gallus), CXCVII, 1295 — De galli gallinacei natura moraliter, Hugo de S. Victore, CLXXVII, 33, 34, 35, 148.

Gerundula (piscis), S. Hildegardis, CXCVII, 1281.

Gladius dicitur eo quod rostro mucronato sit, S. Isidorus, LXXXII, 452. — De gladio, Hugo de S. Victore, CLXXVII, 105.

Glaeuus (piscis) a colore dictus, S. Isidorus, LXXXII, 453.

Glimus S. Hildegardis, CXCVII, 1311 (lampyris noctiluca).

Glires (*gliscere*) dicti sunt, quia pingues eos efficit somnus, S. Isidorus, LXXXII, 441; Rabanus Maurus, CXI, 227. — Hieme tota dormiunt, *ibid.*

Graculus a garrulitate nuncupatus; est enim loquacis simum genus, S. Isidorus, LXXXII, 465; Rabanus Maurus, CXI, 247. — Graculi gregales, Eustathius, LIII, 948; S. Isidorus, LXXXII, 247. — De graculi natura moraliter, Hugo de S. Victore, CLXXVII, 45.

Grasemucka (motacillæ species), S. Hildegardis, CXCVII, 1306.

Griffo, S. Hildegardis, CXCVII, 1287.

Grillus nomen a sono vocis habet; hic retro ambulat, terram terebrat, noctibus stridet; venatur cum formica, S. Isidorus, LXXXII, 441; Rabanus Maurus, CXI, 227.

Grues de propria voce nomen sumpserunt, S. Isidorus, LXXXII, 460. — De gruibus atque earum vigilantia, S. Ambrosius, XIV, 227. — De ordine litterato ab iis inter volandum servato, S. Ambrosius, XIV, 227; S. Isidorus, LXXXII, 460; Hugo de S. Victore, CLXXVII, 40. — Grues gregales, Eustathius, LIII, 948. — De gruibus, *ibid.*, 950; Rabanus Maurus, CXI, 244; Hugo de S. Victore, CLXXVII, 148; S. Hildegardis, CXCVII, 1289.

Gryphes vocantur, quod sit animal pennatum et quadrupes, S. Isidorus, LXXXII, 436; Rabanus Maurus, CXI, 222. — De gryphe, Hugo de S. Vict. CLXXVII, 84.

Gurgulio dicitur a *gutture*, S. Isidorus, LXXXII, 472.

Hœdus ab *edendo*, S. Isidorus, LXXXII, 426. — De hædo, Hugo de S. Victore, CLXXVII, 89.

Hæmorrhois aspis nuncupatur quod sanguinem sudet qui ab eo morsus fuerit, S. Isidorus, LXXXII, 444; Rabanus Maurus, CXI, 231.

Halcyon pelagi volucris dicta quasi *ale cyanea*, eo quod hieme in stagnis Oceani nidos facit, pullusque educit, S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 226. — De halcyone S. Ambrosius, XIV, 224; Eustathius, LIII, 950; Hugo de S. Victore, CLXXVII, 95. — De halcyone (isembrado, alcedo, hispida), S. Hildegardis, CXCVII, 1304.

Halec (hareng) pisciculus ad liquorem salsamentorum idoneus, unde et nuncupatus, S. Isidorus, LXXXII, 455; S. Hildegardis, CXCVII, 1280.

Halegans (grandula), S. Hildegardis, CXCVII, 1294.

Hamio (piscis) saxalilis; dictus *hamio* qui non capitur nisi hamo.

Harumna, S. Hildeg., XCVIII, 1342.

Hasela (piscis, S, Hildegardis, CXCVII, 1280.

Hecht (Esox Lucius), S. Hildegardis, CXCVII, 1276.

Helim, S. Hildegardis, CXCVII, 1338.

Henneramus, vermis capitis vocatur. S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 236.

Hercyniæ aves dictæ ab *Hercynio* saltu Germaniæ ubi nascuntur, S. Isidorus, LXXXII, 463. — De hercyniis avibus, Hugo de S. Victore, CLXXVII, 95

Hericius (hérisson), animal spinis coopertum, sic dictum quod subrigit se, quando spinis suis clauditur, S. Isidorus, LXXXII, 441; Rabanus Maurus, CXI, 227. — De hericio, Hugo de S. Victore, CLXXVII, 58.

Hippopotamus, vocatus quod sit equo similis; die in aquis commoratur, nocte segestes depascitur, S. Isidorus, LXXXII, 453; Rabanus Maurus, CXI, 238. — Hunc Nilus gignit, *ibid.*

Hircus sic dictus quod *hirqui* sint oculorum anguli, animal lascivum et petulcum, Solus hujus cruor lapidem adamantem dissolvere valet, S. Isidorus, LXXXII, 426; Rabanus Maurus, CXI, 203. — De hirco, Hugo de S. Victore, CLXXVII, 89, 149; S. Hildegard., CXCVII, 1325.

Hirundo dicta quod cibos non sumat residens, sed in aere capiat escas; garrula avis; nunquam præda est; maria transvolat, ibique hieme commoratur, S. Isidorus, LXXXII, 468; Rabanus Maurus, CXI, 251. — De hirundinis utilitate, industria et pietate in filios, S. Ambrosius, XIV, 230. — De hirundine, Hugo de S. Victore, CLXXVII, 42, 149; S. Hildegardis, CXCVII, 1307; Wernerus abbas, CLVII, 1146.

Hamocentaurus, Hildebertus Cenoman., CLXXI, 1222.

Huso, S. Hildegardis, CLXXVII, 1272.

Huwo (avis) S. Hildegardis, CXCVII, 1301.

Hyæna, Hugo de S. Victore, CLXXVII, 61.

Hydra (ab aqua ὕδωρ) draco multorum capitum, S. Isidorus, LXXXII, 445; Rabanus Maurus, CXI, 233. — Hugo de S. Victore, CLXXVII, 60.

Hydras, aquatilis serpens, a quo icti obturgescunt, S. Isidorus, LXXXII, 445.

Hypnalis genus aspidis dicta, quod somno necat, S. Isidorus, LXXXII, 444; Rabanus Maurus, CXI, 231.

Hystrix (porc-épic) animal in Africa erinacii simile, vocatum a stridore spinarum, S. Isidorus, LXXXII, 439.

Ibex, *Ibices* in petris altissimis commorantur et si adversitatem hominum vel ferarum persenserint, saxorum cacuminibus sese præcipitantes, in suis cornibus illæsa suscipiuntur, Rabanus Maurus, CXI, 204. — De natura ibicis, Hugo de S. Victore, CLXXVII, 64. — S. Isidorus, LXXXII, 426. — Capra ibex, S. Hildegardis, CXCVII, 1322.

Ibis, avis Nili fluminis, serpentium ovis vescitur, S. Isidorus, LXXXII, 427, 463. — De ibide, Hugo de S. Victore, CLXXVII, 55.

Ichneumon Græce vocatus eo quod odore suo et salubria ciborum et venenosa prodantur, S. Isidorus, LXXXII, 439-440; Rabanus Maurus, CXI, 225.

Icini, Rabanus Maurus, CXI, 239.

Innuli sunt filii cervorum, S. Isidorus, LXXXII, 427; Rabanus Maurus, CXI, 205.

Jaculus (*a jactando*), serpens volans. S. Isidorus, LXXXII, 446. — De jaculo, Hugo de S. Victore, CLXXVII, 191.

Jumenta iude nomina traxerunt quod nostrum laborem juvent, S. Isidorus, LXXXII, 425; Rabanus Maurus, CXI, 200. — De jumento, Hugo de S. Victore, CLXXVII, 149. — De triplici specie jumentorum, reptilium atque bestiarum, Rupertus, Tuitiensis abb., CLXVII, 244, 245. — De adulterina permistione jumentorum, *ibid.*, 246.

Juvencus dictus eo quod *juvare* incipiat hominum usus in excolenda terra, S. Isidorus, LXXXII, 428; Rabanus Maurus, CXI, 207, 209. — De juvenco, Hugo de S. Victore, CLXXVII, 89.

Kraha et *Krewa* (avis), S. Hildegardis, CXCVII, 1298.

Lacertus, S. Isidorus, LXXXII, 446. — De lacerto, Hugo de S. Victore, CLXXVII, 74, 101; Hildegardis, CXCVII, 1342.

Lampredæ (piscis), S. Hildegardis, CXCVII, 1284.

Lasx (Esox), S. Hildegardis, CXCVII, 1275.

Lendes, S. Isidorus, LXXXII, 450; Hugo de S. Victore, CLXXVII, 104.

Lendix idem, quod tarmus a lende, Rabanus Maurus, CXI, 236.

Leo autem Græce λέων, Latine rex interpretatur, eo quod princeps sit omnium bestiarum. Cujus genus trifarium. E quibus breves et juba crispa, imbelles; longi et coma simplici, acres, S. Isidorus, LXXXII, 434; Rabanus Maurus, CXI, 217. — De generatione leonis, Eustathius, LIII, 962. — De brevi collo leonis, *ibid.*, 962. — De leone, Hildebertus, Cenomanus episc., CLXXI, 1217; Hugo de S. Victore, CLXXVII, 56; S. Hildegardis, CXCVII, 1314. — De leone, rege bestiarum, Hugo de S. Victore, CLXXVII, 150.

Leontophonos, bestia modica cujus caro exusta necat leones, S. Isidorus, LXXXII, 439.

Leopardus ex adulterio leænæ et pardi nascitur, S. Isidorus, LXXXII, 435; Rabanus Maurus, CXI, 226.

Lepus quasi *levipes*, quia velox, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 205. — Lepores fecundiores, Eustathius, LIII, 961. — Lepores nigri in Nortmannia, Adam Brem., CXLVI, 649. — De lepore, S. Ambrosius, XIV, 237; Hugo de S. Victore, CLXXVII, 150; S. Hildegardis, CXCVII, 1326.

Lepus (piscis), a similitudine capitis nuncupatus, S. Isidorus, LXXXII, 453.

Leuerocuta Hugo de S. Victore, CLXXVII, 85.

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Limax vermis limi dictus quod in limo, vel de limo nascatur, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 235.

Lira, S. Hildegardis, CXCVII, 1336.

Locusta quod pedibus est longis, S. Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 256. — De locustæ ministerio ad ultimam divinam exsequendam, S. Ambrosius, XIV, 237. — De locusta, Hugo de S. Victore, CLXXVII, 151; S. Hildegardis, CXCVII, 1310. — Locusta terrestris et maritima, S. Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 256.

Lulligo, S. Isidorus, LXXXII, 456.

Lumbricus, vermis intestinorum, dictus, quasi *lubricus*, quia habitur, vel quod in lumbis sit, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 236. — De lumbrico, Hugo de S. Victore, CLXXVII, 104.

Lupus (λύκος) rapax bestia et cruoris appetens; lupos Æthiopia gignit, cervice jubatos, S. Isidorus, LXXXII, 437; Rabanus Maurus, CXI, 223. — Lupus indomitus, Eustathius, LIII, 958. — De lupo, Hugo de S. Victore, CLXXVII, 106, 151. — De lupo, S. Hildegardis, CXCVII, 1326.

Lupus (marinus) piscis in captum piscium ingeniosus, S. Isidorus, LXXXII, 453; Hugo de S. Victore, CLXXVII, 106.

Luscinia, avis inde nomen sumpsit quod cantu suo significare solet dici surgentis exortum, quasi *lucinia*, S. Isidorus, LXXXII, 464; Rabanus Maurus, CXI, 247. — De lusciniæ incubantis cantu, S. Ambrosius, XIV, 239. — Luscinia vigilat ovis incubans, Eustathius, LIII, 953. — De luscinia, Wernerus abbas, CLXII, 1149; Hugo de S. Victore, CLXXVII, 96. — Hildebertus, CLXXI, 1237.

Lyciscus. — Lycisci autem dicuntur, ut ait Plinius, canes nati ex lupis et canibus, cum inter se forte micentur, S. Isidorus, LXXXII, 438; Rabanus Maurus, CXI, 224.

Lynx dicitur quia in luporum, genere numeratur; lynces dicit Phinius secundus extra unum non admittere, S. Isidorus, LXXXII, 437; Rabanus Maurus, CXI, 222. — De lynce, Hugo de S. Victore, CLXXVII, 84.

Mantichora bestia, Hugo de S. Victore, CLXXVII, 85; Honorius Augustod., CLXXII, 124, 125.

Margaritiferæ cochleæ, S. Isidorus, LXXXII, 456; Rabanus Maurus, CXI, 238; Hugo de S. Victore, CLXXVII, 80.

Marmota cricetus, (Hamstra), S. Hildegardis, CXCVII, 1332.

Martures albi in Nortmannia, Adamus Brem., CXLVI, 649.

Melanurus (piscis) eo quod nigram caudam habeat, S. Isidorus, LXXXII, 453.

Melo vel quod rotundissimo sit membro, vel quod assidue *mella* captet, S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 248.

Memnonides aves Ægyptiæ, appellatæ a loco, ubi *Memnon* periit, S. Isidorus, LXXXII, 463.

Mergus ab assiduitate mergendi nomen habet, S. Isidorus, LXXXII, 466; Rabanus Maurus, CXL, 248. — De mergo, Eustathius, LIII, 954.

Merla (avis), S. Hildegardis, CXCVII, 1307.

Meropes aves qui parentes suos recondere atque alere dicuntur, S. Isidorus, LXXXII, 463.

Merswin (pnocæ spicies), S. Hildegardis, CXCVII, 1273.

Merula antiquitus *medula* vocabatur, eo quod moduletur, S. Isidorus, LXXXIII, 468. — De merula, Hugo de S. Victore, CLXXVII, 152. — De merulæ natura moraliter, *ibid.*, 44.

Meygelana, S. Hildegardis, CXCVII, 1310.

Meysisch (piscis), S. Hildegardis, CXCVII, 1279.

Milvago (piscis) nominatus quia evolat super aquam S. Isidorus, LXXXII, 454.

Milvus quasi (*mollis avis*), mollis viribus et volatu, rapacissimus tamen, S. Isidorus, LXXXII, 467; Rabanus Maurus, CXI, 252. — De milvo, Hugo de S. Victore, CLXXVII, 152; S. Hildegardis, CXCVII, 1297. — De natura milvi, Hugo de S. Victore, CLXXVII, 41.

Monedula (choucas quasi monotula quæ cum aurum invenit, aufert et occultat, S. Isidorus, LXXXII, 463.

Monoceros (unicorne anima), S. Isidorus, LXXXII, 435; Rabanus Maurus, CXI, 220; Honorius Augustodun., CLXXII, 124; Hugo de S. Victore, CLXXVII, 59.

Monuwa (piscis) S. Hildegardis, CXCVII, 1279.

Mugilis nomen habet quod sit *multum agilis*, S. Isidorus, LXXXII, 453; Rabanus Maurus, CXI, 238. — De mulo, Hugo de S. Victore, CLXXVII, 106.

Mugya (avis) S. Hildegardis, CXCVII, 1310.

Mullus (*surmulet*) vocatus quod mollis sit atque tenerrimus; mullus in vino necatus iis qui inde biberint tædium affert, S. Isidorus, LXXXII, 453; Rabanus Maurus' CXI, 238. — De mullo, Hugo de S. Victore, CLXXVII' 106.

Multipes vermis terrenus, ex multitudine pedum vocatus, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 235. — De multipede, Hugo a S. Victore, CLXXVII, 104.

Mulus a Græco dictus quod tardas mulendo in gyrum ducat matas, S. Isidorus, LXXXII, 432, 433; Rabanus Maurus, CXI, 215.

Muræna (μύραινα) eo quod complicet se in circulos, S. Isidorus, LXXXII, 455; Rabanus Maurus, CXI, 238. — Murænæ catulos pariunt, Eustathius, LIII, 937. — De muræna, Hugo de S. Victore, CLXXVII, 108; Wernerus abbas, CLVII, 893.

Murex cochlea est maris, dicta ab acumine et asperitate, quæ alio nomine, *conchilium* nominatur, propter quod circumcisa ferro lachrymas coloris purpurei emittat, ex quibus purpura tingitur, S. Isidorus, LXXXII, 456; Rabanus Maurus, CXI, 238 — De murice, Hugo de S. Victore, CLXXVII, 110.

Murilegus, Hugo de S. Victore, CLXXVII, 153.

Mus pusillum animal; bis in plenilunio jecur crescit, S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 226. — De mure, Hugo de S. Victore, CLXXVII, 93, 153; S. Hildegardis, CXCVII, 1335.

Musaraneus, S. Isidorus, LXXXII, 441.

Musar (larus), S. Hildegardis, CXCVII, 1299.

Musca de Græco venit sicut et mus, S. Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 257. — Muscæ, Eustathius, LIII, 235. — Musca domestica, S. Hildegardis, CXCVII, 1309.

Musculi sunt cochleæ a quorum lacte concipiunt ostreæ et dicti *musculi* quasi *masculi* S. Isidorus, LXXXII, 457; Rabanus Maurus, CXI, 239. — De musculis, Hugo de S. Victore, CLXXVII, 110.

Musio appellatus, quod muribus infestus sit, *catus* a *captura* seu a κατέχθαι S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 226. — De musione, Hugo de S. Victore, CLXXVII, 93; S. Hildegardis, CXCVII, 1330.

Mustel a quasi *mus longus*, S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 226. — De mustela, Hugo de S. Victore, CLXXVII, 66. — Mustela putorius (Illediso), S. Hildegardis, CXCVII, 1331. — Mustela martes (Marth), *ibid.*, 1332. — M. Zibellina (Zobel), *ibid.*, 1333. — M. Herminea (hermini), *ibid.*, 1333. — Mustela vulgaris (Wisela), *ibid.*, 1334.

Nachtgalla (motacilla luscinia) S. Hildegardis, CXCVII, 1305.

Natrix, serpens aquam veneno inficiens, S. Isidorus, LXXXVII, 445.

Nebelkraha (avis) S. Hildegardis, CXCVII, 1298.

Noctua dicitur pro eo quod nocte circumvolat et per diem non possit videre; Noctua bubone minor, S. Isidorus, LXXXII, 464; Rabanus Maurus, CXI, 247. — Noctuæ lucifugæ S. Ambrosius, XIV, 239; Eustathius, LIII, 953. — De noctua, Wernerius abbas, CLVII, 1150.

Nycticorax ipsa est noctua quod noctem amat, S. Isidorus, LXXXII, 464, 465. — Nycticorax Græco vocabulo dicitur noctis corvus, quem quidam bubonem, quidam noctuam dixerunt, Rabanus Maurus, CXI, 251. — De nycticorace, Hugo de S. Victore, CLXXVII, 30, 163.

Œstrus (taon, Latine *asilus*, *tabanus*) animal armentis aculeo permolestum, S. Isidorus, LXXXII, 472.

Olor (avis) est quam κύκνον appellant. — Olor autem dictus quo sit totus plumis albus, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 245. — De olore, Hildebertus Cenoman. CLXXI, 1237.

Onager interpretatur *asinus ferus* (ὄνος ἄγριος). — Hos Africa magnos habet et indomitos. Singuli feminarum gregibus præsunt. Nascentium masculorum testiculos morsu detruncant, S. Isidorus, LXXXII, 429-430; Rabanus Maurus, CXI, 212, 213. — De onagro, Hugo de S. Victore, CLXXVII, 62.

Onycha (piscis), Hugo de S. Victore, CLXXVII, 154.

Onocentaurus, Hugo de S. Victore, CLXXVII, 58-78.

Onorotalon (butor) Græci vocant rostro longo avem, aliud aquatile, aliud solitudinis, S. Isidorus, LXXXII, 463; Rabanus Maurus, CXI, 246.

Ordumel (avis), S. Hildegardis, CXCVII, 1299.

Ormella, Vener. Hildebertus Cenoman., CLXXI, 1237-1238.

Ortygometra (râle) dicitur quæ gregem ducit, seminibus venenorum vescuntur, S. Isidorus, LXXXII, 468; Rabanus Maurus, CXI, 250.

Oscines aves, S. Isidorus, LXXXII, 469.

Ossifragus (orfraie) vulgo appellatur avis quæ ossa ab alto dimittit et frangit, S. Isidorus, LXXXII, 467.

Ostrea (huitres) dicta est a *testa* (ὄστρακ), quibus mol-

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lities interior carnis munitur, S. Isidorus, LXXXII, 457; Rabanus Maurus, CXI, 239. — Ostrea, Eustathius, LIII, 937, 939. — Musculi sunt ostreæ masculi, Rabanus Maurus, CXI, 239.

Otther (lutræ species), S. Hildegardis, CXCVII, 1329.

Ovifici (pisces), Eustathius, LIII, 937.

Ovis, molle pecus lanis, corpore inerme, ab *ablatione* dictum, S. Isidorus, LXXXII, 425. — De ove, Hugo de S. Victore, CLXXVII, 88; S. Hildegardis, CXCVII, 1326. — Oves silvestres, fecundiores, Eustathius, LIII, 961.

Pafendunus (piscis), S. Hildegardis, CXCVII, 1281.

Pager (φάγρον, pagre) dictus quod duros dentes habeat, S. Isidorus, LXXXII, 453.

Palumbes quod sint fartæ a pabulo, quas vulgus *titos* vocant. S. Isidorus, LXXXII, 467.

Panther dictus sive quod omnium animalium sit amicus, sive quia et sui generis societate gaudet; semel omnino parturit; quare, S. Isidorus, LXXXII, 435; Rabanus Maurus, CXI, 219, 220. — De pantheris natura, Hugo de S. Victore, CLXXVII, 69. — De panthere, Hildebertus Cenoman., CLXXI, 1223; Hugo de S Victore, CLXXVII, 155; S. Hildegardis, CXCVII, 1313.

Papiliones, S. Isidorus, LXXXII, 471.

Pardus secundus post pantherem est, genus varium, præceps ad sanguinem, S. Isidorus, LXXXII, 435; Rabanus Maurus, CXI, 217, 220. — De pardo, Eustath., LIII, 958; Hugo de S. Victore, CLXXVII, 83, 156.

Parias, serpens qui semper in cauda ambulat. S. Isidorus, LXXXII, 445.

Parix. S. Hildegardis, CXCVII, 1311.

Parus (Meysa), S. Hildegardis, CXCVII, 1303.

Passer. — Passeres sunt minuta volatilia a parvitate vocata, S. Isidorus, LXXXII, 468; Rabanus Maurus, CXI, 150. — Plura sunt passerum genera; alii gaudent ad foramina parietum, alii valles roscidas requirunt, *ibid.* — De passere, Hugo de S. Victore, CLXXXII. 23, 156; S. Hildegardis, CXCVII, 1303. — De passeribus in ramis cedri nidificantibus, Hugo de S. Victore, CLXXVII, 26. — De domo quam passer invenit et de passeris mansuefacti moribus, *ibid.*, 27, 28, 29.

Pavo nomen de sono vocis habet, cujus caro tam dura est, ut putredinem vix sentiat, nec facile coquatur, S. Isidorus, LXXXII, 476; Rabanus Maurus, CXI, 247. — Pavo diligens, Eustathius, LIII, 949. — De pavonis natura, Hugo de S. Victore, CLXXVII, 52. — De pavone, *ibid.*, 156; S. Hildegardis, CXCVII, 1288.

Pecora, *Pecus a pascendo*, dicimus omne quod humana lingua et effigie caret. — Proprie autem *pecorum* nomen in animalibus accommodari solet quæ sunt aut ad vescendem apta, aut in usu hominum commoda; differt autem inter pecora et pecudes, S. Isidorus, LXXXII, 425; Rabanus Maurus, CXI, 200.

Pectines (petoneles), Eustathius, LIII., 937.

Pediculi vermes cutis a *pedibus* dicti, S. Isidorus, LXXXII, 449; Hugo de S. Victore, CLXXVII, 104.

Pelicanus avis Ægyptia habitans in solitudine Nili fluminis unde et nomen sumpsit, S. Isidorus, LXXXII, 462. — Ciconiis corporis granditate consimilis; delectatione solitaria se consolatur, Rabanus Maurus, CXI, 250, 251. — De pelicani natura, Hugo de S. Victore, CLXXVII, 29, 74, 156.

Pelonides (palourdes) a *peloro* promontorio Siciliæ dictæ, S. Isidorus, LXXXII, 457.

Perdix de voce nomen habet, avis dolosa atque immunda, S. Isidorus, LXXXII, 467; Rabanus Maurus, CXI, 219. — Dolosus et zelotypus perdix, Eustathius, LXII, 949. — De perdice, Hugo de S. Victore, CLXXVII, 49, 156.

Phasianus a Phasinde insula Græciæ, appellantur, S. Isidorus, LXXXII, 466.

Philomela. — *Vide* Lusciniæ.

Phocæ. — Phocas dicunt esse boves marinos, S. Isidorus, LXXXII, 451. — Phocæ catulos pariunt, Eustathius, LIII, 938.

Phœnix Arabiæ avis, dicta, quod phœnisceum colorem habeat fabulosa narratur phœnicis resurrectio, S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 246. — De phœnice, Hugo de S. Victore, CLXXVII, 48.

Picæ quasi *poetricæ* quod verba in discrimine vocis exprimant ut homo, S. Isidorus, LXXXII, 465. — Picæ per ramos arborum pendulæ importuna garrulitate sonantes, Rabanus Maurus, CXI, 247. — De pica, Hugo de S. Victore, CLXXVII, 95; S. Hildegardis, CXCVII, 1300.

Picus a *Pico* Saturni filio nomen sumpsit, eo quod eo in auspiciis utebantur, S. Isidorus, LXXXII, 465. — De pico, Rabanus Maurus, CXI, 247; Hugo de S. Victore, CLXXVII, 95. — De pico (specht), S. Hildegardis, CXCVII, 1302.

Pisces cur sic dicti, Rabanus Maurus, CXI, 237. — Pisces a *pascendo*, S. Isidorus, LXXXII, 450. — Cur reptilia dicta sunt quidam pisces, Ambrosius, XIV, 205; S. Isidorus, LXXXII, 450; Rabanus Maurus, CXI, 237. — De generatione piscium, Rabanus Maurus, CXI, 239. — Multiplex piscibus ratio generandi et singularis in prolem pietatis sensus, S. Ambrosius, XIV, 208. — Pisces cur tum bene dentati; hi sibi invicem in escam cedunt, *ibid.*, 210. — Cuique piscium generi præscripta sunt sua domicilia. — Quidam pisces ad sobolem loca mutant, *ibid.*, 217. — De piscibus atlantici maris, *ibid.*, 220. — Sunt pisces aquorei, littorei, altivagi, petrei, gregales, belluini, immanes, minutique, Eustathius, LIII, 937. — Est propria sors piscibus propriaque natura et cibus differens certaque vivendi conditio, *ibid.*, 937. — Alterius generis sunt qui dicuntur testicales et alterius ea quæ mullitestia nominantur, *ibid.*, 937. — Alios pisces noverunt, hi qui in mare piscantur Indiacum et alios qui pelagus rimantur Ægyptium, *ibid.*, 938. — Magna est piscibus vivendi diversitas, nimia etiam in cujusque generis successione discretio, *ibid.*, 938. — Multi piscium non incubant suis ovis, sed aqua suscipiens *ovum* facit animal, *ibid.*, 938. — Nullus piscium ex parte dimidia dentibus est armatus, sicut oves et boves: cuncti vero pisces acutissima dentium acie condensantur, *ibid.*, 938. — Migrationes piscium. *ibid.*, 940, 941. — De piscibus vagantibus, Rabanus Maurus, CXI, 239. — Comparatio piscium et avium, S. Ambrosius. XIV, 225; Eustathius, LIII, 947. — De piscium diversorum naturis, *ibid.*, 935; Hugo de S. Victore, CLXXVII, 105, 106, 107, 157; S. Hildegardis, CXCVII, 1365, 1266-1269.

Polypus id est multiplices, S. Isidorus, LXXXII, 455. — De astutia polypi, S. Ambrosius, XIV, 215; S. Isidorus, LXXXII, 455. — De polypo, Hugo de S. Victore, CLXXVII, 108; Wernerus abbas, CLVII, 893.

Polypodes, Eustathius, LIII, 937.

Porcus quasi spurcus, ingurgitat enim se cœno, S. Isidorus, LXXXII, 428; Rabanus Maurus, CXI, 206. — De porco CLXXVII, 137; S. Hildegardis, CXCVII, 1325.

Porci marini more suis terram sub aquis fodiunt, S. Isidorus, LXXXII, 452; Rabanus Maurus, CXI, 238. — De porcis marinis, Hugo de S. Victore, CLXXVII, 105.

Præster aspis semper ore patenti et vaporante currit, S. Isidorus, LXXXII, 444.

Psittacus, in Indiæ littoribus gignitur, colore viridi, torque puniceo, grandi lingua. Articulata verba exprimit, S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 246. — De psittaco, Hugo a S. Victore, CLXXVII, 94; S. Hildegardis, CXCVII, 1300.

Pulices vocati sunt quod ex *pulvere* magis nutriantur S. Isidorus, LXXXII, 450; Rabanus Maurus, CXI, 236. — De pulicibus, Hugo de S. Victore, CLXXVII, 104; S. Hildegardis, CXCVII, 1336.

Pulli recentes nati dicuntur eo quo polluti sunt, S. Isidor., LXXXII, 459-460.

Punbelen (piscis), S. Hildegardis, CXCVII, 1284.

Quadrupedes, Quadrupedia dicuntur, quia quatuor pedibus gradiuntur. S. Isidorus, LXXXII, 425; Rabanus Maurus CXI, 200. — Quadrupedes proprietatibus variis discernuntur, Eustathius, LIII, 958. — Imbecilliores fecundiores sunt, ut non facile deleatur genus, *ibid.*, 961. — De voratrice aliarum bestiæ, steriliores habentur, *ibid.*, 961. Characteres diversarum belluarum nutritioni et conservationi apti, *ibid.*, 962, 963.

Ranæ, Eustathius, LIII, 985. — Ranæ a garrulitate vocatæ, ex iis quædam aquaticæ dicuntur, quædam palustres, quædam ruhetæ, aliæ calamitæ, S. Isidorus, LXXXII, 458; Rabanus Maurus, CXI, 228. — De rana, Hugo de S. Victore, CLXXVII, 158. — Rana bufo (credda), S. Hildegardis, CXCVII, 1341. — Rana esculenta (frosch), *ibid.*, 1241. — Rana arborea (lombfrosch), *ibid.*, 1342.

Reguli qui et sibili (serpente), S. Isidorus, LXXXII, 443; Rabanus Maurus, CXI, 231.

Reptilia a reptando. S. Isidorus, LXXXII, 450. — Reptilia non modo serpentes vocitantur, sed etiam pisces, S. Ambrosius, XIV, 105; S. Isidorus, LXXXII, 450. — De reptilibus, Eustathius, LIII, 963; Hugo de S. Victore, CLXXVII, 105. — De triplici specie jumentorum, reptilium atque bestiarum, Rupertus, abbas Tuitiensis, CLXVII, 245.

Rhinoceros a Græcis vocatus, Latine, interpretatur *in nare cornu*. Idem et *monoceros*, id est *unicornis*, eo quod unum cornu in media fronte habeat; S. Isidorus, LXXXII, 425, Rabanus Maurus, CXI, 220.

Ricinus vermis canis, vocatus eo quod hæret in auribus canum, S. Isidorus, LXXXII, 450; Rabanus Maurus, CXI, 236. — De ricino, Hugo de S. Victore, CLXXVII, 105.

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Rotega (piscis), S. Hildegardis, CXCVII, 1279.
Rulheulet (piscis), S. Hildegardis, CXCVII, 1282.
Sagena, Hugo de S. Victore, S. Isidorus, CLXXVII, 159.
Salamandra vocata quod contra incendia valeat, cujus inter omnia venena vis maxima est, S. Isidorus, LXXXII, 446 ; Rabanus Maurus, CXI, 233. — De salamandra, Hugo de S. Victore, CLXXVII, 65.
Salmo (piscis), S. Hildegardis, CXCVII, 1274.
Sanguisuga, vermis aquatilis, dicta quia sanguinem sugit, S. Isidorus, LXXXII, 448 ; Rabanus Maurus, CXI, 235. — De sanguisuga, Hugo de S. Victore, 104, 159.
Satyrt (êtres fabuleux), S. Isidorus, LXXXII, 439 ; Rabanus Maurus, CXI, 225.
Saura, lacertus cui, quando senescit, cæcantur oculi, S. Isidorus, LXXXII, 447. — De saura, Hugo de S. Victore, CLXXVII, 102.
Scabrones, vocati a *cabo*, id est *caballo*, quod ex eis creentur. Sicut autem scabrones nascuntur de carnibus equorum putridis, ita ex eis iterum sæpe nascuntur *scarabei*, Rabanus Maurus, CXI, 256.
Scarus (sarget), dictus eo quo solus inter pisces escam ruminare perhibetur, S. Isidorus, LXXXII, 454. — De scaro, Wernerus abbas, CLVII, 892. — Hugo de S. Victore, CLXXVII, 108.
Scherz bedræ, S. Hildegardis, CXCVII, 1344.
Sciurus]Eschorn], S. Hildegardis, CXCVII, 1332.
Scorpio vermis terrenus ; animal armatum aculeo et ex eo Græce vocatum, quod cauda figat et arcuato vulnere venena diffundat, S. Isidorus, LXXXII, 448-449 ; Rabanus Maurus, CXI, 232. — De scorpione, Hugo de S. Victore, CLXXVII, 104, 103 ; S. Hildegardis, CXCVII, 1344. — Scorpio marinus, S. Isidorus, LXXXII, 452.
Scytale, serpens vocatus, eo quod tanta præfulget tergi varietate ut notarum gratia aspicientes retardat ; hiemis tempore exuvias ferventis corporis exponit, S. Isidorus, LXXXII, 444. — De scytali, Hugo de S. Victore, CLXXVII, 101.
Seleucis (avis) locustam devorat, S. Ambrosius, XIV, 237.
Sepia dicitur qui sepibus interclusa facilius capitur ; in coeundo obscenum genus, S. Isidorus, LXXXII, 456. — De sepiis, Eustathius, LIII, 937.
Seps tabificus aspis qui dum momorderit hominem, statim consumit corpus et ossa veneno, S. Isidorus, LXXXII, 444, 446 ; Rabanus Maurus, CXI, 231. — De sepe, Hugo de S. Victore, CLXXVII, 101.
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CCXXIV

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CCXXV

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3. *Aureus.* — Aurei coronati quoddam numisma, Lactantius, VI, 276 not. — Aureorum pretium, S. Isidorus, LXXXII, 592.

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Aries, machina bellica, Tertullianus, II, 1031. — Aries a Carthagin. inventa, *ibid.*, 1032. — Clypei Persarum imagine solis adornati erant, id., I, 370. — Descriptio armorum Francorum, Sidonius Apollinaris, LVIII, 666. — De armorum factoribus, Cassiodorus, LXIX, 720. — De signis, aquilæ, S. Isidorus, LXXXI, 642. — Dracones, pilæ, vexillum, *ibid.*, 643. — Buccina, tuba, *ibid.* — Classica, *ibid.*, 644. — De armis proprie dictis, gladius, acies, capulus, mucro, machæra, framæa, spatha, semispathium pugio, clunabulum, chelidoniacus, sica, secures, franciscæ, hasta, contus, *ibid.*, 644, 645. — Trudes, venabula, lancea, amentum, clava, catya, phalarica, pila, *ibid.*, 646. — Telum, cuspis, sagitta, scaptor, spicula, scorpio, pharetra, cariti, vagina, theca, dolones, *ibid.*, 647. — Arcus, funda, balista, aries, pluteus, musculus, clypeus, *ibid.*, 648. — Scutum, umbo, ancile, pelta, cetra, parma, lorica, squama, cassis, galea, apex, *ibid.*, 649. — De instrumentis bellicis, Rabanus Maurus, CXI, 535. — De bucciuis et tubis, *ibid.* — De armis, *ibid.*, 536. — De gladiis, *ibid.* — De hastis, *ibid.*, 539. — De sagittis, *ibid.* — De pharetris, *ibid.*, 540. — De fundis. *ibid.*, 541. — De ariete, de clypeis, *ibid.*, 542. — De loricis, *ibid.*, 543. — De galeis, *ibid.* 544.

Babel.

Babyloniorum turris superbissima, Tertullianus, II, 174; Sulpicius Severus, XX, 97.

Balnea, thermæ.

Thermæ, Balnea, Apodyterium, S. Isidorus, LXXXII,

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540. — Balneum Baianum, Cassiodorus, LXIX, 560, 771. — De apodyterio, Rabanus Maurus, CXI, 388.

Baptisterium.

Ex libello de munificentia Constantini, Constantinus Magnus, VIII, 804. — Descriptio Baptisterii, in quo baptizatus est Constantinus, *ibid.* — Baptisterium S. Agnetis, *ibid.*, 808; S. Isidorus, LXXXII, 545. — Baptisterium Moguntiæ, Venantius Fortunatus, LXXXVIII, 105; Liber decimus Romanorum Pontificum, CV, 94.

Basilica, ecclesia.

Ecclesia juxta Thermas Trajanas, Romæ, S. Damasus papa, ex libro Pontificali, VIII, 800. — Basilica Constantiana, ex libro *De munificentia Constantini*, VIII, 803. — Basilica S. Petri Apostoli in templo Apollinis, *ibid.* — Basilica S. Pauli, *ibid.*, 807. — Basilica in palatio Sessariano, *ibid.* — Basilica S. Agnetis, *ibid.*, 808. — Basilica S. Laurentii, *ibid.*, 809. — Basilica viæ Lavicanæ, *ibid.* — Basilica Ostiæ, *ibid.* 810. — Basilica Albæ, *ibid.* — Basilica in urbe Capuana, *ibid.*, 811. — Basilica in urbe Neapoli, *ibid.* — Basilica tituli Silvestri papæ, juxta thermas Domitianas, *ibid.* — Basilicæ S. Felicis descriptio, S. Paulinus Nolanus, LXI, 330. — Basilica Fundana, *ibid.* 338. — Basilica S. Calemeri, quando reparata est, Ennodius Ticinensis episc. LXIII, 345. — Basilica Herculis, Cassiodorus, LXIX, 512. — Basilica Archangeli, Hierosol., in loco ubi olim Vesta coiebatur, *ibid.*, 938. — De basilica S. Martini, S. Gregorius Turon., LXXI, 212. — Basilica S. Symphoriani, *ibid.*, 214. — Basilica S. Dionysii, *ibid.*, 348. — Ecclesiæ perantiquæ Turonum, *ibid.*, 563 *seq.*; S. Isidorus, LXXXII, 545. — Basilica S. Andreæ, Venantius Fortunatus, LXXXVIII, 63, 65. — Basilica S. Stephani, *ibid.*, 67. — Basilica S. Martini, *ibid.*, 67, 68, 69. — Basilica S. Vincentii, *ibid.*, 70, 71. — Basilica S. Dionysii, *ibid.*, 72. — Basilica S. Bibiani, *ibid.*, 74. — Basilica S. Eutropii, *ibid.*, 76. — Basilica Parisiaca, *ibid.*, 104. — Basilica S. Georgii, *ibid.*, 107. — Basilica ædificata a Bugge, filia regis Angliæ, S. Aldhelmus episc. Shireburnensis, LXXXIX, 289, 290; Liber diurnus Rom. Pontificum, CV, 93, 94; Anastasius Bibliothecarius, CXXVII, CXXVIII, *passim.* — Basilicæ S. Remigii Remensis dedicatio, Anselmus monachus S. Remigii Remensis, CXLII, 1415, 1416; Leo Marcianus, monachus Casinensis, CLXXIII, 997-998. — Descriptio eccles. S. Dionysii, Sugerius, abbas S. Dionysii, CLXXXVI, 1227 *seq.* — De consecratione Ecclesiæ a se ædificatæ, *ibid.*, 1339, 1240. — Descriptio ecclesiæ Lateranensis, Joannes Diaconus, CXCIV, 1543-1544. — De casu fulminis super eccles. monasterii, S. Laurentii Leodiensis, Reinerus, monachus, CCIV, 137. — De dedicatione nova Ecclesiæ ejusdem monast., *ibid.*, 145, 146. — De incendio eccles. S. Lamberti Leodiensis, *ibid.*, 151-152.

Calcei.

Baxa et soccus quotidie deaurantur, Tertullianus, I, 670. — Calcei seu Baxa philosophorum deaurati, id., II, 1043. — Tyri auro calceabantur, *ibid.*, 1043. — De calceamentis, S. Isidorus, LXXXII, 704. — Sutores, Caligarius, calceamenta, crepidæ, calcei, patritii calcei, ocreæ, cothurni, *ibid.*, 704. — Baxeæ, talares, obstrigilli, ossæ, mullei, *ibid.*, 705. — Soleæ, socci, caliculæ, caligæ, cernui, cingulati, clavati, perones, baxeæ, corrigiæ, caligulæ, *ibid.*, 706. — De calceamentis, B. Rabanus Maurus, CXI, 585.

Calices.

Calices primitivæ ecclesiæ boni Pastoris imaginem sculptam præ se ferebant, Tertullianus, II, 1000; S. Damasus papa, VIII, 801; S. Aldhelmus, episc. Shireburn. LXXXIX, 298; S. Angilbertus, abbas Centul., XCIX, 846.

Campanæ, cloccæ.

Restauratio monasterii S. Richarii, S. Angilbertus, abbas Centulensis, XCIX, 847; Rupertus, abbas Tuitiensis, CLXX, 19, 20; Reinerus, monach. S. Laurentii Leodiensis, CCIV, 153.

Cappæ seu pluvialia.

De restauratione monast. S. Richarii, S. Angilbertus, abbas Centul., XCIX, 847.

Casulæ.

De restauratione monasterii S. Richarii, hodie Ambianensis seminarii minoris, S. Angilbertus, abbas Centulensis, XCIX, 847.

Ceramica.

Samia vasa, Tertullianus, I, 430, 607. — De vasis escariis, S. Isidorus, LXXXII, 714. — Fictilia vasa, in insula Samo inventa, antiquior usus fictilium vasorum quam fundendi æris aut argenti, *ibid.* 714. — Aretina vasa, Samia vasa, Chrysendeta, anaglypha, discus, messorium, paropsis, patina, gabata, concha, scutella, apophoreta, salinum, acetabulum, *ibid.*, 715. — Cochlear, triscelas seu tripodes, *ibid.*, 716. — De vasis potoriis, poculum, phialæ, *ibid.*, 716. — Pateræ, cratera, cyathi, scyphi, cymbia, amystis, baccea, calices, calathi, scalæ, ampulla, *ibid.* — De vinariis et aquariis, *ibid.* — Œnophorus, *ibid.* — Phlascæ, lagena, sicula, cantharus, hydria, situla, cadum, catinum, orca, urceus, urceolus, scyphus seriola, dolium, cupi et cupæ, mulgarium, multrum, labrum, labellum, alveum, pelvis, siphon, *ibid.*, 717. — De vasis olearis, *ibid.*, 718. — Hemicadium scortea, alabastrum, pyxides, lenticula, *ibid.* — De vasis coquinariis, *ibid.* — Cocula in genere, olla, fratella, cacabus, cucuma, lebetes, sartago, tripodes, molæ, *ibid.* — Cribrum, rotabulum, *ibid.*, 719. — De vasis escariis, Rabanus Maurus, CXI, 597. — De vasis pototariis, *ibid.*, 599. — De vasis vinariis, sive aquariis, *ibid.*, 600. — De vasis olearis, *ibid.*, 602. — De vasis coquinariis et pistoriis, *ibid.*

Cerei.

Lychnorum descriptio, S. Paulinus Nolanus, LXI, 467, 491, 535, 536. (Videsis *Indicem Liturgicum.*)

Circus.

Circi factonum colores, Tertullianus, I, 641. — Circi gradus et Apuliæ, *ibid.*, 652.

Civitates.

Civitatum fundationes, S. Isidorus, LXXXII, 527 *seq.* — De civitatum nominibus, *ibid.*, 536. — Civitas, urbs, *ibid.* — Oppidum, colonia, municipium, vicus, castrum, castellum, pagi, compita, suburbana, *ibid.*, 537.

Colores vestium.

Tinctura, coccum, seu rubrum sive vermiculum, conchylium, ostrum, S. Isidorus, LXXXII, 695. — Purpura, ferrugo, glaucus color, elbidum, luteus, menum, masticinum, blatteum, blavum, mesticium, osticium, *ibid.*, 696; Rabanus Maurus, CXI, 579.

Constructio ædificiorum.

Constructio, structio, ædificatio, instauratio, fundamentum, cæmentum, lapides, S. Isidorus, LXXXII, 672; Rabanus Maurus, CXI, 560.

Dalmatica.

Dalmatica diaconi uti debent in ecclesia, S. Damasus papa, VIII, 802. — Restauratio monasterii S. Richarii, S. Angilbertus abbas Centul., XCIX, 847.

Dispositio ædificiorum.

Videsis S. Isidorus, LXXXII, 672; Rabanus Maurus, CXI, 559.

Domus, domus partes.

Vestibula Romanorum clarissimis et elatissimis lucernis illuminabantur, Tertullianus, I, 459. — Descriptio *tugurii* in Africa, cujus tectum in modum carinæ navis incurvatur, Sulpitius Severus, XX, 186. — Descriptio domus reris positæ, Sidonius Apollinaris, LVIII, 473 *seq.* — Domorum constructio, Cassiodorus, LXIX, 520. — Domus novæ super antiquos muros, *ibid.*, 629.

Evangeliarium perantiquum.

(Videsis S. Eusebius, XII, 141 *seq.*)

Fenestræ coloratæ.

De fenestris coloratis, Sidonius Apollinaris, LVIII, 487. — Basilica ædificata a Bugge filia regis Angliæ, S. Aldhelmus, episc. Shireburn., LXXXIX, 290. — De vitro, Rabanus Maurus, CXI, 474. — Vitreæ eccles. S. Dionysii describuntur, Sugerius, abbas S. Dionysii, CLXXXVI, 1231, *seq.*

Figulinæ.

Theodoricus figulinas concedit et protegit, Cassiodorus, LXIX, 558.

Fodinæ, metalla.

De cultu feminarum; Angeli mali metalla denudarunt, Tertullianus, I, 1306. — Ferrariæ venæ inquirendæ, Cassiodorus, LXIX, 590. — Fodinæ rusticianæ, *ibid.*, 768. — Metella aurum, argentum, electrum, stannum, plumbum, ferrum, Rabanus Maurus, CXI, 474, 479. — Metalla, aurum, argentum, plumbum, stangnum, (stannum), cuprum, messing, ferrum, chalybs, S. Hildegardis, CXCVII, 1347-1350.

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Fontes.

Jubet Theodoricus Aponem fontem refici, Cassiodorus, LXIX, 568. — Fontis Arethusæ descriptio, *ibid.*, 762. — Fontis Marciliani descriptio, *ibid.*, 765.

Formaces fabrorum.

Ignis, fabrica, flamma, fornax, caminus, favilla, pruna, S. Isidorus, LXXXII, 670. — Carbo, *ibid.*, 671. — Instrumenta fabrorum, incus, malleus, marcus, marculus, martellus, forcipes, lima, cœlum, *ibid.* Rabanus Maurus, CXI, 558.

Gemmaria ars.

De cultu femin., Tertullianus, I, 1311. — Maris Britannici et Indici conchiæ, *ibid.* — Lapides insigniores, B. Rabanus Maurus, CXI, 463. — Gemmæ, *ibid.*, 464 *seq.* — De margaritis, de crystallis, de vitro, *ibid.* 472, 474. — Liber lapidum, Marbodus, episc. Rhedonensis, CLXXI, 1737, 1738.

Habitacula.

Habitatio, ædes, ædificium, aula, atrium, S. Isidorus, LXXXII, 541. — Palatium, thalamum, cœnaculum, triclinium, cella, cubiculum, cubile, secessus, diversorium, hospitium, *ibid.*, 542. — Popina, tabernæ, *ibid.*, 540.

Horologium.

Horologium aquatile et solare, Cassiodorus, LXIX, 539. *seq.* ; 541, *seq.* ; Rabanus Maurus, CXI, 610.

Idola.

Artes omnes olim ad idolorum fabricationem aut cultum spectabant, Tertullianus, I, 668, *seq.* — Artifices ex Etruria Romani arcessivere, id., II, 1050. Asinos adorabant ethnici cum Epona et Iside, id., I, 557. — Asini caput et effigiem adoravisse Christiani quam falso accusati, *ibid.*, 364. — Tacitus dedit huic calumniæ occasionem, *ibid.*, 364. — Quanta impudentia nebulo Judæus ridiculam ejus picturam cum hac inscriptione: Deus Christianorum Onochoetes, circumtulerit, *ibid.*, 372 *seq.* 579. — Phidias Jovem Olympium sculpsit, id., II, 803. — Simulacra a Tuscis inventa, id., I, 430. — Fiebant ex terrena ac vili materia, et vasculis communi ac vilissimo usui destinatis, *ibid.*, 399 *seq.* — Metallis censentur, *ibid.*, 341. — Nulla deorum simulacra apud Romanos, *ibid.*, 430, et 608. — Sive ante Numam Pompilium *ibid.* — Antequam ad hominis effigiem efficta sint, quam ridicula fuerint, *ibid.*, 339, 366, 578. — Esse deos hujusmodi putabant gentiles, *ibid.*, 488, 579. — Ac deos fieri ridicula consecratione, *ibid.*, 339 *seq.* — Sine capite sunt aliquando, *ibid.* — Cruci ac stipiti superstruuntur, *ibid.*, 340, 579. — Asciis dolantur, runcinis et scabinis perpoliuntur, *ibid.*, 579. — Inquinata, violata, fracta, minuta, destructa, consumpta, *ibid.*, 344. — A milvis, muribus et araneis coinquinata, *ibid.*, 343. — Ea ut fierent pendebat ex imperatorum arbitrio, *ibid.*, 439. — Eorum fatum mutabant artifices, *ibid.*, 339 *seq.* — Ea in aliam formam convertebant, pignorabant et vendebant, *ibid.*, 344. — Eo charius vendita quo sanctior Deus, id., II, 348, 576. — Illa quilibet eligere aut repudiare poterat, id, 344. — De vanitate idolorum, S. Cyprianus, V, 563-564. — Deorum fabricatio depingitur, Minucius Felix, III, 311, 312. — Simulacrorum fabricatio, Arnobius, V, 767. — Deorum formæ ridiculæ, *ibid.*, 1213, 1214. — Ridiculæ deorum dearumque statuæ, Lactantius, VI, 226 *seq.* — Statua Veneris S. Zeno episc. Veron., XI, 195, 295-305. — De errore profanarum religionum, Julius Firmicus Maternus, XII, 981 982. — Aurelius Prudentius, LX, 117, 118. — Descriptio simulacri Serapidis, Saturni ac Canopi, Rufinus, presbyter Aquileiensis, XXI, 529, 540, 534 *seq.* ; S. Augustinus, XLI, 184. — De statua ænea Comensi, Cassiodorus, LXIX, 566.

Instrumenta architectarum.

Norma, regula, perpendiculum, linea, trullæ, martellus, machina, scalæ. S. Isidorus, LXXXII, 680. — De instrumentis ædificiorum, Rabanus Maurus, CXI, 564.

Instrumenta fabrorum.

Incus, malleus, marcus, marculus, martellus, forcipes, lima, cœlum, S. Isidorus, LXXXII, 671.

Libri.

Bibliothecarum exercitatio, Tertullianus, I, 610. — Bibliotheca Pisistrati ac Ptolemæi Philadelphi, *ibid.*, 379. — Bibliothecæ apud Serapæum Ptolemæi, cum ipsis Hebraicis litteris exhibentur, *ibid.*, 379 ; S. Eusebius, Vercellensis episc., XII, 613 *seqq.* — Bibliorum gothica versio, Ulphilas Mæso, Gothorum episc., XVIII, 497-498. — De restauratione monasterii S. Richarii, S. Angilbertus, abbas Centul., XCIX, 847.

Lignarii.

Carpentarius, navicularius, sarcitector, tignarius, S. Isidorus, LXXXII, 680 ; Rabanus Maurus, CXI, 565.

Ludi.

De generibus gymnicorum, S. Isidorus, LXXXII, 652, 652. — De saltu, de cursu, de jactu, de virtute, de luctatione, athletæ, palæstra, de agone, *ibid.*, 653. — De generibus agonum ; de ludis circensibus, *ibid.* — De circo ; De ornamentis circi ; de metis ; de obelisco, *ibid.*, 654. — De carceribus, de aurigis, de quadrigis, de curru, *ibid.*, 655. — De equis, de septem spatiis, de equitibus, de desultoribus, de peditibus, *ibid.*, 656. — De coloribus equorum, *ibid.*, 657. — De alea, de pyrgis, de calculis, de tesseris, de figuris aleæ, de vocabulis tesserarum, de jactu tesserarum, de calculorum motu, de pila, *ibid.*, 660-662. — Ludus gymnicus, de generibus gymnicorum, de saltu, de cursu, de jactu, de virtute, de luctatione, de palæstra, de agone, de generibus agonum, Rabanus Maurus, CXI, 549. — De ludis circensibus, de circis, de aurigis, *ibid.*, 550.

De mensuris.

De mensuris in genere, Rabanus Maurus, CXI, 485. — De mensuris agrorum, *ibid.*, 412.

Mundus muliebris.

De cultu feminarum, Tertullianus, I, 1305 *seq.* — Speculum, monilia, circuli (*bracelets*), *ibid.*, 1305, 1306. — Cutis medicamina, genarum rubor, occulorum fuligo, capillorum colores, galericula, enormia, cerussa, purpurissum crocus, *ibid.*, 1321-1324, S. Zeno, Veron. episc., XI, 294 ; S. Hieronymus, XXII, 553, 641, 954.

De ornamentis capitis feminarum, S. Isidorus, LXXXII, 698. — Diadema, nimbus, *ibid.* — Capitulum, mitra, redimicula, ricula, vittæ, tænia, retiolum, discriminalia, antiæ, acus, inaures, *ibid.*, 699. — Torques, monile, mureua, catellæ, dextræ, armillæ, viriolæ, *ibid.*, 700. — Fibulæ, lunulæ, specula, periscelides, olfactoriola, *ibid.*, 701.

De annulis. — Annuli, S. Isidorus, LXXXII, 701. — Ungulus, samothracius, thymicus, *ibid.*, 702.

De cingulis. — Cinctus, cingulum, balteus, LXXXII, 702. — Zona, strophium, limus, cultulum, fibula, suffibulum, redimiculum, seu succinctorium, sive brachile, fascia, *ibid.*, 705. — Vitta, limbus, fasciola, *ibid.*, 704.

De ornamentis. Rabanus Maurus, CXI, 580. — De annulis, *ibid.*, 582. — De cingulis, *ibid.*, 584.

Munitiones.

Babyloniorum turris superbissima, Tertullianus, II, 174. — Reparatio murorum Romæ, Cassiodorus, LXIX, 525, 527. — Præcipit Theodoricus ut in fabricam murorum marmora colligantur, *ibid.*, 547. — Portus Lucini, et portuum vicinorum reparatio, *ibid.*, 525. — De mœnibus Romæ reficiendis, *ibid.*, 565, 566. — Reparatio murorum Arelatens., *ibid.*, 599. — Reparatio murorum Catanensium, *ibid.*, 604. — Attilæ aula graphice describitur, Jornandes, episc. Ravennatis, *ibid.*, 1276. — Mœnia, munia, murus, turres, propugnacula, promurale, porta, S. Isidorus, LXXXII, 538. — Capitolium, arces, *ibid.*, 539. — Munitum, vel munimentum, vallum, *ibid.*, 550. — Agger, maceriæ, sæpes, etc., *ibid.*, 551. — De munitionibus, Rabanus Maurus, CXI, 384, 406.

Musica.

(Videsis Indicem proprium *de musica.*)

Naves, navigatio.

De navibus et navigatione, Minucius Felix, III, 239. — De mille dromonibus (a voce Græca δρόμος, *cursu*) construendis, Cassiodorus, LXIX, 656, 657, 658, 659. — Navigatio fluminum, *ibid.*, 659, 670. — Vicarius portus *ibid.*, 722. — Naves ad vinum et oleum ex Istria devehenda, *ibid.*, 874. — Nauclerus, gubernio, nauta, remex, epibata, navis, rates, trieris, S. Isidorus, LXXXII, 663. — Durcones, carpasia, liburnæ, rostratæ, longæ naves, seu dromones (a δρόμος *cursus*), classis, ancyromagus, phaselus, scapha, barca, paro, parunculus, *ibid.*, 664. — Myoparo, celoces, biremes, triremes, quatriremes, penteres, hexeres, octuariæ, hippagogus, pontonium, lembus, cymba, caupilus, linter, seu carabas, portemia, trabariæ, seu litterariæ, caudicæ, *ibid.*, 665.

De partibus navis. — Puppis, prora, cumba, carina, fori, columbaria, agea, austra, tonsæ, palmula, antennæ, cornua, malus, modius, carchesia, trochleæ, S. Isidorus, LXXXIII, 666. — Parastatæ, clavus porticulus, tonsilla, anchora, pulvini, pons, *ibid.*, 667.

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De vellis. — Genera velorum; Ἀκάτιον, Ἐπίδρομος, Ἀδλον, Ἀρτέρων, Σίπαρον, mendicum, S. Isidor., LXXXII, 667, 668.

De funibus novium. — Funes, restes, rudentes, spiræ, propes, tormentum, saphon, opisphora, prymnesium, mitra, anquina, remulcum, struppi, S. Isidor., LXXXII, 668. — Catapirates, 669.

De retibus. — Retes, simplagium, funda, tragum, nassa, cassis, conopeum, S. Isidorus, LXXXII, 669.

De navibus, Rabanus Maurus, CXI, 554. — De partibus navium et armamentis, *ibid.*, 555. — De velis, *ibid.*, 556. — De funibus, de retibus, *ibid.*

Numismatica.

Saturnus docuit nummos signare, Minucius Felix III, 308, 309. — Æs signatum puppis effigiem gerens, Lactantius, VI, 186; Cassiodorus, LXIX, 725.

Operaria.

Ergasterium, ergastulum, gynecæum, pistrinum, S. Isidorus, LXXXII, 546. — Clibanus seu clivanus, furnus, torcular, calcatorium, lacus, *ibid.*, 547.

Organa.

Archimedis organum hydraulicum, Tertullianus, II, 669; Rabanus Maurus, CXI, 496. — Insuper videsis Indicem proprium *de musica.*

Ornamenta.

De corona, insula, apex galerum, pileum, cydaris, mitra, S. Isidorus, LXXXII, 697, 698. — De ornamentis capitis feminarum, diadema, nimbus, *ibid.*, 698.—Capitula, mitra, redimicula, ricula, vittæ tænia, retiolum, discriminalia, antiæ, acus, inaures, *ibid.*, 699.— Torques, monile, muræna, catellæ, dextræ, armillæ, viriolæ, *ibid.*, 700. — Fibulæ, lunulæ, specula, periscelides, olfactoriola, *ibid.*, 701.

De annulis. — Annuli, ungulus, samothracius, thynnius, S. Isidorus, LXXXII, 701, 702.

De cingulis. — Cinctus, cingulum, balteus, zona, strophium, limus, cultulum, fibula, suffibulum, redimiculum, seu succinctorum, sive brachile, fascia, vitta, limbus, fasciola, S. Isidorus, LXXXII, 702-704.

Parietes.

De fabricio parietum, architectæ, machiones, S. Isidorus, LXXXII, 672.

Penus et domestica supellex.

De mensis. — Torus, stibadium, accubitum, convivium, S. Isidorus, LXXXII, 705.

De escis. — S. Isidorus, LXXXII, 706. — De potu, *ibid.*, 711.

De vasis escariis. — Fictilia, vasa, in insula Samo inventa antiquior usus fictilium vasorum quam fundendi æris aut argenti, S. Isidorus, LXXXII, 714. — Aretina vasa, samia vasa, cœlata vasa, chrysendeta, anaglypha, discus, messorium, paropsis, patina, gabata, concha, scutella, apophoreta, salinum, acetabulum, *ibid.*, 715.— Cochlear, trisceles, seu tripedes, *ibid.*, 716.

De vasis potariis. — Poculum, phialæ, pateræ, cratera, cyathi, scyphi, cymbia, amystis, baccea, cælices, calathi, scalæ, ampulla, S. Isidorus, LXXXII, 716.

De vasis vinariis et aquariis. — Ænophorus, phlaecæ, lagena, sicula, cantharus, hydria, situla, cadum, catinum, orca, urceus, urceolus, scyphus, seriola, dolium, cupi et cupæ, utres, mulgarium, mulctrum, labrum, labellum, alveum, pelvis, siphon, S. Isidorus, LXXXII, 716, 717.

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CCXXVII

INDEX

DE VESTIBUS SACERDOTALIBUS, MONASTICIS ET LAICALIBUS, QUORUM FIT MENTIO IN PATROLOGIA, EXPONENS MYSTICAM ILLORUM SIGNIFICATIONEM.

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PARS PRIMA.

De vestimentis Summi Pontificis et sacerdotum in Veteri Testamento.

1. Femoralia linea, sive feminalia quæ usque ad genua et poplites fluunt ad tegenda sacerdotis verenda, braccæ quoque vocantur. — 2. Tunica byssina talaris, corpori adhærens, cum strictis manicis, et usque ad crura descedens ; nulla ruga in ea esse debet, in militibus eadem camisia vocatur. — 3. Balteus, seu cingulum, vel zona, texitur sub tegmine socci, purpuræ, hyacinthi et stamine byssino ac polymita arte distinguitur. Tunicam lineam inter umbilicum et pectus stringit batteus. — 4. Pileolus rotundus ; a Græcis tiara, a nobis vero, galerus vocatur, non habet acumen in summo et byssinus est.

Hæc sunt vestimenta communia sacerdotum et summi pontificis, sequentia vero propria sunt summi pontificis, 1. Tunica talaris, apud Hebræos, *mail* dicta, tota hyacinthina, habens manicas eajusdem coloris et superiori parte aperta qua collo induitur. Ad imam partem pendent duo et septuaginta tintinnabula totidem malis punicis inter mista, ut ingrediens ad Sancta sanctorum pontifex totus vocalis incedat, statim moriturus nisi hoc faciat. — 2. Ephod, id est superhumerale, quatuor coloribus, scilicet, hyacintho, bysso, cocco, purpura, et ex auro contextum. Contra pectus nihil texitur, ut locus Rationali reliuquatur. In utroque humero habet singulos lapides astrictos auro quorum in singulis sena patriarcharum nomina sunt, ut Sancta sanctorum ingrediens pontifex nomina populi proquo rogaturus est in humeris portet. — 3. Theraphin, seu logion, quod rationale vocamus, est pannus brevis ex auro et quatuor coloribus textum habens magnitudinem palmi per quadrum. Intexti sunt ei duodecim lapides pretiosissimi per quatuor ordines. In singulis lapidibus secundum ætates, duodecim tribuum nomina sculpta sunt. Per quator rationalis angulos, quator annuli sunt aurei quibus adnectitur super humerali vittis hyacinthis catenisque aureis. — 4. Lamina aurea in qua scriptum est ineffabile Dei nomen quatuor litteris hebraicis. *Jod*, *he*, *vau*, *he*, id est *Jeovah*. Hæc super pileolum lineum et commune omnium sacerdotum, in pontifice plus additur, et in fronte vitta hyacinthina constringitur, totamque pontificis pulchritudinem, Dei vocabulum coronat et protegit, S. Hieronymus, XXII, 613.

Octo sunt vestimenta sacerdotalia Veteris Testamenti. — 1. Podaris, vestis linea corpori astricta, usque ad pedes descendens, quæ vocatur etiam camisia. — 2. Abameth id est cingulum, polymita arte ex cocco, purpura, hyacinthoque contextum ita ut flores, gemmæque in eo viderentur distinctæ. — 3. Pileum ex bysso rotundum, caput tegens sacerdotis, in occipitio vitta constrictum, hoc Græci, et nostri tiaram, vel galeriam vocant. — 4. *Mahil*, id est tunica talaris, tota hyacinthina habens ad pedes 72 tintinnabula totidemque intermista mala punica. — 5. Ephod, pallium superhumerale ex quatuor coloribus et auro conetextum, habens in utroque humero duos smaragdos auro conclusos in quibuserant sculpta nomina patriarcharum. — 6. Logion, idest rationale, pannus duplex, auro et quatuor textum coloribus, habens magnitudinem palmi per quadrum, cui per quatuor ordines intexti erant XII lapides pretiosissimi in singulis quarum insculpta duodecim patriarcharum nomina. — 7. Petalum, seu lamina aurea in fronte pontificis posita quæ nomen de *tetragrammaton* Hebraicis litteris habebat scriptum. — 8. *Badim*, seu femoralia, id est Græcæ lineæ usque ad genua pertingentes quibus vereo unda sacerdotis velabantur, S. Isidorus, LXXXII, 684 *seqq.*

Apud Ven. Bedam eximia exstat descriptio atque mystica interpretatio Vestium sacrarum antiquæ legis. Istæ autem sunt : rationale, pectoris habitus; superhumerale, humeros cooperiens ; tunica interior, linea vel byssina; tiara byssina, seu cidaris, lamina aurea in fronte posita; balteus, seu cingulum, femoralia. Ex his octo vestimentis, quatuor sacerdotibus minoris ordinis concedebantur ; femoralia videlicet, linea stricta vestis, balteus et cidaria. Cuncta autem fiebant de auro pretiosis lapidibus eximiisque coloribus, quia nihil vile aut sordidum, in sacerdotis ore, vel opere debet apparere, sed cuncta quæ agit, universa quæ loquitur, omnia quæ cogitat et coram hominibus præclara, et in conspectu interni arbitrii oportet, esse gloriosa, Ven. Beda, XCI, 464.

Erant autem octo species vestium sacerdotalium in Veteri Testamento, scilicet: tunica linea, tunica hyacinthina, superhumerale, rationale, cidaris, balteus, seu cingulum lamina aurea in fronte Pontificis et feminalia minoris vero ordinis sacerdotibus, quatuor tantum licebat uti : tunica linea stricta, cidari, balteo, et femoralibus. (Vide fusius apud auctorem ipsum.) Alcuinus, CI, 1238 *seq.*

Rabanus Maurus recenset indumenta pontificis ac sacerdotum Veteris legis, jam a nobis supra pluries exposita, CXI, 568. — Exponit quoque variarum aliarum vestium nomina et origines de quibus dicemus infra ad Isidorum Hispalensem, LXXXII, 693.

Descriptio et mystica significatio sacrarum vestium in Veteri et Novo Testamento, Ivo Carnot., CLXII, 524, *seq.*

Octo sunt vestimenta pontificis apud Hebræos, scilicet : tunica, byssina, zona, tunica hyacinthina, e qua pendebant 72 tintinnabula aurea totidem malis granatis intermista, superhumerale seu ephod, rationale seu logion, mitra, sive tiara, aut cidaris, lamina aurea et femoralia, Hugo a S. Victore, CLXXV, 434.

Eadem quæ supra exponit hic auctor consulendus est, Thomas, Cisterciensis monachus, CCVI, 663 *seq.*

Quatuor erant indumenta legalia tam minoribus sacerdotibus quam principi sacerdotum communia : 1° femoralia de bysso retorta contexta ; 2o camisia, seu linea subucula byssina et duplex ; 3o balteus, quatuor digitis latus, contextus de bysso, cocco, purpura et hyacintho ; 4o tiara, seu infula, aut cidaris, formam quasi rotundæ cassidis repræsentans.

Propria vero pontificis ornamenta erant : 1. Tunica hyacinthina, id est poderis, seu talaris vestis ex qua pro fimbriis pendebant malagranata cum tintinnabulis duo et septuaginta interposita, ut audiretur sonus cum pontifex sanctuarium ingrederetur, ne forte moreretur. — 2. Ephod, id est superhumerale, de quatuor coloribus auroque contextum, sine manicis ad mondum calobii, habens aperturam in pectore quadram, in qua *logion*, seu *rationale* inserebatur. Super humeros infibulati erant auro duo lapides onychini in quibus duodecim nomina filiorum Israel erant insculpta. — 3. Logion, seu rationale quod pontifex ferebat in pectore habens duodecim lapides per ordines quatuor in quarum singulis scripta erant duodecim filiorum Israel nomina In rationali quoque sculpta erant hæc duo verba : *Doctrina et veritas.* — 4. Capitis ornamentum erat cidaris habens circulum aureum cum malis granatis ac floribus. — 5. Lamina aurea supra frontem posita in qua erat scriptum sanctum Dei nomen tetragrammaton, Innocentius III, papa, CXIV-CXVII.

PARS SECUNDA.

Legalium indumentorum typica significatio.

Femoralia byssina terram figurabant quia byssus de

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terra gignitur balteus, seu cingulum cum vittis circumvolutionem Oceani designabat. Tunica hyacinthina, ipso colore aera præferebat ; per tintinnabula sonitus tonitruum indicabatur ; per mala granata, coruscationes et fulgura. Quatuor colores, quatuor elementa adumbrabant. — Ephod sua varietate cœlum sidereum ostendebat; duo lapides onychini solem et lunam, vel duo hemispheria denotabant duodecim gemmæ, apostolos et duodecim signa Zodiaci præferebant. Rationale, rationem divinam qua omnia sunt plena, quaque terrena cœleatibus hærent. — Catenæ, uncini, annuli, colligamenta elementorum et temporum signant. Cidaris, cœlum emphyreum. — Lamina superposita, Deum omnibus præsidentem ; unde in Sapientia XVIII, dicitur : *In veste poderis totus erat orbis terrarum et parentum magnalia in quatuor ordinibus erant sculpta, et magnificentia tua in diademate illius erat scripta.*

Moralis earumdum vestium significatio.

Femoralia, castitatem indicabant. Linea vestis, innocentiam ; — zona, resecationem concupiscentiæ ; — vestis talaris, perseverantiam in bonis operibus ; — tintinnabula prædicationem veritatis et malagranata, bona opera ; — ephod, patientiam ac obedientiam ; — duæ oræ ephod, arma justitiæ a dexteris et a sinistris ; duo onichini, veritatem et sinceritatem, duodecim nomina, conjunctionem bonorum desideriorum cum bonis operibus ; — duæ catenulæ, duplicem charitatis affectum, erga Deum et proximum ; — rationale, discretionem inter lucem et tenebras ; — quadratura rationalis, discretionem veri et falsi, boni et mali ; — quatuor lapidum ordines, quatuor virtutes, justitiam, scilicet, fortitudinem, prudentiam et temperantiam ; — duodecim lapides, varias virtutes quas pontifex habere debet ; — cidaris seu tiara, supereminentem pontificis dignitatem ; — lamina aurea, sapientiam : — nomen Dei tetragrammaton, Deum ipsum omnium principium et finem ; — varietas operis, varias virtutes ; — quatuor colores, purpura scilicet, potestatem ; coccus bis tinctus, pontificalem doctrinam quæ ut ignis lucere debet et ardere ; — byssus, præ claritatem famæ ; — hyacinthus, conscientiæ serenitatem, S. Innocentius III, papa CCXVII, 786 *seq.*

PARS TERTIA.

Quæ fuerint pontificum ac sacerdotum Novæ legis vestes earumque mystica significatio?

Lacerna et byrrus, indumenta linea omnibus episcopis communia, alii illa ephod nuncupant, juxta itatos vero, rochetum dicitur. — Byrrus erat rubei coloris. — Dalmatica. — Aliud indumentum sacerdotale, S. Cyprianus, III, 1504.

Nota, — Cum sanctus Cyprianus in agrum Sexti, ubi martyrium passurus erat productus fuisset, ibi se lacerna byrro expoliavit, et genua in terra flectens in orationem se Domino prostravit et cum se dalmatica expoliasset et diaconibus tradidisset, in linea stetit et cœpit speculatorem sustinere.

Dalmatica, seu colobium purpureum, vestimentum sacerdotale quo etiam ornabantur sepeliendi martyres, Victorinus, episc. Pictav., V, 158. — Vestis talaris erat sacerdotale indumentum, *ibid.*, 318.

Planeta, seu clanica quæ in vestibus sacris casula dicitur, quasi parva casa, quia olim totum hominem, instar casæ, legebat planeta ad pompam erat composita, ampla ac splendida erat, Cassianus, XLIX, 60 *seq.* — Birrus, seu byrrus censentur fuisse genus palli brevioris, ecclesiasticis et monachis olium usitatum. Nunc lineum erat, nunc vero sericum ac pretiosum. Fuit autem antiquus episcoporum habitus ut primo vesti communi super induerint lineam seu lineum indumentum quod *rochetum* vocant ; deinde vero solutam tunicam manicatam, dalmaticam nuncupatam, ac denique palliolum breve humeros tantum et brachia tegens, *ibid.*, 73.

Sacerdotes et levitæ, vestibus albis, in re sacra utebantur. Erat, ait Gregorius Turonensis, sacerdotum ac levitarum in albis vestibus non minimus chorus.

Vestes sacræ de quibus apud hunc auctorem mentio fit :

1. Alba, seu vestis linea qua episcopus aut sacerdos celebraturus, induebatur. — 2. Tunica, seu casula. — 3. Orarium, in modum crucis ante pectus positum. — 4. Capsa quæ nunc cappa vocatur, cujus pars posterior ex humeris dependebat; eamdem S. Cyprianus processoriam vocat. S. Germanus, episc. Paris., LXXII, 146.

Sacram suppellectilem veteres, uno vocabulo, ministerium Ecclesiæ appellabant :

1. Calix, erat vas aureum, argenteum, vel vitreum, aut crystallinum ad sacrum conficiendum. — 2. Patena. — 3. Turres, seu tribuna in quibus calix reponebatur. — 4. Urceus, seu urceoli ad vinum et aquam ministrandum. — 5. Palla corporalis, linea. — 6. Coopertorium sericum, seu holosericum. — 7. Velum 8. Thuribulum. — 9. Flabelium quo diaconus muscas a sacris et a sacerdote abigebat. — Sacerdos itinerans calicem cum patena secum auferre consueverat, ut semper paratus esset ad sacra facienda cum illud necessitas postularet, *ibid.*

Lacerna, erat indumentum clericale usque ad talos fluens. — Camelanchium, quoddam caputium, aliquoties vero, pileus similis tiaræ. — Camisia, indusium lineum, in quo dormiens erat. — Poderis, tunica sacerdotalis linea, corpori astricta usque ad pedes descendens. — Caracalla, vestis sacerdotalis quæ super indumentum ponebatur, et sine cucullo erat. — Quidam Romanus imperator, ab hoc vestimento, Caracalla cognominatus est quod illud populo dederat. — Colobium, vel libiton, erat linea vestis, cucullo ac manicis carens ; in dalmaticam mutata est quæ auro et purpura contexebatur, *Vitæ Patrum*, LXXIV, 413-424.

Varia Romanorum pontificum et cleri ejusdem Ecclesiæ ornamenta, ex Ordine Romano, jussu Gregorii X Edita desumpta.

1. Cappa, seu clamys de veluto cremosaro, foderata de herminis. — 2. Alba Romana. — 3. Camisia, longa vestis linea. — 4. Orarium, seu stola sacerdotalis. — 5. Planeta, seu casula. — 6. Mantum. — 7. Annulus. — 8. Calceamenta rubea, Papalia. — 9. Pluvialis aut pluviale. — 10. Mitra, vel infula, aut cidaris, seu tiara et diadema sive corona quæ etiam regnum vocabatur. — 11. Mantellum rubeum. — 12. Infula rubea de scarlato, id est de purpureo, aut coccineo colore. — 13. Tunicæ et vestes de scarleto. — 14. — Cingulum de serico rubeo super camisiam. — 15. Manipulus, seu manipulum. — 16. Fanon, sacerdotale palliolum. — 17. Amictus, seu anabulagium. — 18. Subcinctorium. — 19. Pectorale. — 20. Tunicella. — 21. Dalmatica. — 22. Chirothecæ. — 23. Capiturgium, quod est subite velum capiti impositum. — 24. Baculus, seu cambuta. — 25. Pallium tribus spinulis aureis aptatum. — 26. Superpellicium, aut superpelliceum. — 27. Mitra aurifrisiata in circulo utitur papa festivis diebus. — 28. Rochetum. — 29. Claves et ferula. — 30. Caligæ. — 31. Sandalia. — 32. Rosa aurea cum balsamo et musco, a papa benedicta, Dominica *De lætare*. — 33. Crux pectoralis. — 34. Gremiale quod ponitur super pectus pontificis dum sedet.

Diaconi et subdiaconi vestes.

Diaconus habere debebat : — 1. Amictum. — 2. Albam. — 3. Cingulum. — 4. Stolam. — 5. Dalmaticam. — 7. Manipulum.

Subdiaconus vero habere debebat. — 1. Amictum. — 2. Albam. — 3. Cingulum. — 4. Tunicellam. — 5. Manipulum.

Acolythi autem omnes induti esse debent cottis, seu superpelliceis.

Domnus papa celebraturus in loco ubi non erat Ecclesia, auferre debebat, cum capella, altare portatile, pannum sericum quod dorsale dicitur, aurifrigium ad faciem altaris ornandam, crucem super altare ponendam ; pallam, corporale, calicem, patenam ampullas, pro vino et aqua ad sacrificium, vasculum quod continet hostias, carillum seu vas pro aqua necessaria in ministerio, thuribulum et naviculam cum thure et cochleari et libros, videlicet, Missalem, librum Evangeliorum et Epistolarum, tobaleas, ad tergendum os et nares ; is qui serviat mitram habere debet quoque tobaleas ad tenendam ipsam mitram et aliam extendendam super gremium pontificis quando sedet. Alias quoque tobaleas habeat et alios pannos sericos quibus uti possit si necesse est. Deferant quoque pecten, et tapetia et alia ornamenta coloris diei, æstivo tempore, flagellum ad abigendas muscas a ministerio. Sacra R. E. quinque coloribus utitur in sanctis vestibus, scilicet, albo, rubro, viridi, violaceo et nigro.

Ordo offerendarum atque induendarum summo pontifici celebraturo vestium.

1. Subdiaconus calciet eum caligis et sandaliis. — 2. Calciatus pontifex cappam deponit, et remanet in camisia linea quam semper habere debet supra laneas vestes quando ad celebrandum vadit. — 3. Amictus. — 4. Alba. — 5. Cingulum cum succinctorio. — 6. Crux pectoralis. — 7. Stola. — 8. Tunicella. — 9. Dalmatica. — 10. Chirotheca. — 11. Planeta. — 12. Pallium. — 13. Manipulum. —

11. — Mitra.—15. Annulus, S. Gregorius papa, LXXVIII, 958, 1156.

Nota. — Perutiliter consulatur totus hic ordo ab iis qui fusius discere volunt antiquiores S.R. Ecc. litturgicos ritus.

Sacræ vestes a S. Gregorio ad Angliam missæ, hæ sunt : Una mappa oloserica saphiræi sivi azurei coloris, cum aureis circumferentiis et lapidibus in parte anteriori ornata ; duæ cappæ olosericæ purpurei coloris, aureis circumferentiis adornatæ; tres cappæ olosericæ purpurei coloris, opere polymito, aurie et lactei coloris ex omni parte contextæ et una casula haloserica purpurei coloris, aurea textura et lapidibus adornata, Vener. Beda, XCV, 314 *seq.*

Enumeratio sacrorum ornamentorum tempore B. Alcuini usitata. — 1. Sandalia, seu soleæ.—2. Superhumerale quod fit ex lino purissimo.—3. Alba seu poderis usque ad talos descendens. — 4. Cingulum. — 5. Ororium seu stola ; dicitur orarium quod prædicatoribus conceditur. 6. — Dalmatica, a beato Sylvestro papa instituta. — 7. Mappula, qua nasu et sudor deterguntur. — 8. Casula quæ super omnia indumenta ponitur. — 9. Pallium archiepiscoporum, Alcuinus, CI, 1242 *seq.*

Nota. — Vide apud eumdem auctorem, harumce vestium typicam significationem, quam e variis Patribus desumptam ad illius quæstionis calcem exposituri sumus.

Quæ sint sacra sacerdotum indumenta, quæ sit etiam illorum mystica significatio, Amalarius, Metensis, episc., CV, 1094 *seq.*

Sacerdotalia ornamenta, a Rabano Mauro, nuncupata :

1, Superhumerale, seu amictus. — 2. Alba, seu poderis, linea tunica talaris.—3. Cingulum, sive balteus. — 4. Phanon, seu mappula. — 5. Stola, vel orarium.—6. Dalmatica. —7. Casula quam Græci planetam vocant.— 8. Sandalia. — 9. Pallium, Rabanus Maurus, CVIII, 306.

Nota. — Auctor ille recuset quoque nomina et origines variarum aliarum vestium quas exponemus ad Isidorum Hispalensem, LXXXII, 693.

Mentionem facit de pontificalibus vestimentis et de illorum significatione Joannes, Rothomagens., episcopus. Juxta eum hæc vero sunt : 1. Amicus. — 2. Camisia linea quam albam, seu pectoralem, aut vestem talarem appellat. — 3. Cingulum. — 4. Stola seu orarium. — 5. Dalmatica. — 6. Casula. — 7. Sandalia. — 8. Pallium. — 9. Baculus. — 10. Superhumerale. — 11. Culubium, seu vestis sine manicis. — 12. Sudarium, quo tergitur supor, Joannes, Rotomag. episc, CXLVII, 208. — Exmia invenietur discriptio, ac explicatio typica sacrarum vestium, in Veteri et Novo Testamento, Yvo, Carnotensis, LXII, 524 *seq.*

Stola derivatur a voce Græca στολη ; id est, vestis talaris ; vocatur quoque orarium ab orando, sive prædicando, quia nulla fit communis oratio sine stola, Hugo de S. Victore, CLXXV, 57.

Nota. — (exponit etiam nomina aliarum sacrarum vestium earumque mysticam significationem utiliter consuletur.)

Easdem sacras vestes nominatim ac in mystico sensu describit Anselmus, Halverbergensis episcopus. Juxta eum, lingua, seu linguæ aut alæ superpellicet, charitatis largitatem et doctrinam significant, CLXXIII, *passim.*

Designatio vestium sacerdotalium ac monachorum earumque moralis interpretatio, Sicardus, Cremonensis episcopus, CCXIII, 57 *seq.*

Sex sunt indumenta communia episcopis et presbyteris, videlicet : Amictus, alba, cingulum, stola, manipulus et planeta. — Novem autem ornamenta pontificum specialia ; caligæ, sandalia, succinctorium, tunica, dalmatica, mitra, chirothecæ, annulus et baculus. — Pallium autem, metropolitanorum, et primatum ac patriarcharum proprium est, ut per illud a cæteris episcopis discernantur et privilegiatum obtineant, innocentius III, papa, CCXVII, 780 *seq.*

Sacrarum vestium novæ legis mystica et moralis interpretatio.

Sacrarum vestium pontificum ac sacerdotum novæ legis mystica ac moralis interpretatio juxta sanctos Patres et præsertim sanctum Brunonem Signiensem episcopum, tomo CLXIV, 406 ac 1104 *seq* ; Honorium Augustodunensem, tomo CLXXII, 604 *seq.*; Hugonem de Sancto Victore, tomo CLXXVI, 434 *seq.* ; et Innocentium III, tomo CCXVII, 786 *seq.*

1. Amictus significat justitiam, castitatem, humilitatem et spem cœlestium, occultationem divinitatis in Christo et bonorum operum fortitudinem.

2. Alba, Innocentiam, munditiem, vitam angelicam, candorem ac novitatem vitæ quam habuit Christus, nobisque in baptismo tribuit ac justificationes sanctorum.

3. Stola, seu orarium, jugum Domini quod sibi imponit sacerdos, patientiam ac obedientiam.

4. Cingulum, mentis custodiam, castitatem ac carnalium desideriorum repressionem. justitiam quoque et fidem secundum Prophetam : *Et erit justitia cingulum limborum ejus et fides cinctorium renum ejus.*

5. Manipulum, bona opera, omnium animæ sordium extersionem et emundationem cautelam quoque, bravium et præmium.

6. Casula seu planeta, perfectam charitatem omniumque virtutum decorem, ac duplicem designat Ecclesiam, seu Vetus et Novum Testamentum.

7. Dalmatica largam misericordiam, bonorum operum exercitium, promptitudinem ad omnia charitatis munia, obeunda, curam proximi et maxime pauperum et vitæ activæ sollicitudines.

8. Cappa, sanctam conversationem ac omnium virtutum quibus fulgere debet pontifex, splendorem.

9. Pallium, onus pontificalis dignitatis et pontificis sapientiam et doctrinam perfectionemque charitatis ac disciplinam qua seipsum et subditos regere debet.

10. Sandalia, præparationem ad annuntiandum Evangelium pacis.

11. Mitra, gloriam et honorem quibus Christus coronatus est, fastigium et supereminentiam episcopalis dignitatis.

12. Chirothecæ, manum ac cordis munditiem ac bona opera, cautelam de bonis operibus faciendis, ac similitudinem peccati absque peccato.

13. Baculus, potestatem Christi gregis regendi ac pascendi.

14. Annulus, fidei sacramentum in quo Christus suam sanctam sponsam subarrhavit Ecclesiam, signum, seu vinculum ac pignus unionis pontificis cum Christo et Ecclesia.

15. Vittæ episcopi sollicitudines.

16. Crux pectoralis, pro lamina aurea, veteris legis ponitur.

17. Superpelliceum, morum castitatem.

18. Tiara, seu regnum summi pontificis, duplicem illius potestatem significat.

19. Baculus cantoralis, cantores invitat ut properent in via mandatorum Dei aliosque exhortari satagant ad alacriter laudes Dei persolvendas.

20. Calix sepulcrum adumbrat ; patena, lapidem sepulcri ; corporale, palia, sindonem in quo Christus involutus est ; ara, autem, crucem.

21. Romanus pontifex pastorali virga non utitur, quod beatus Petrus baculum suum misit Eucherio, primo episcopo Trevirorum, quem una cum Materno et Valerio ad prædicandum Evangelium genti Teutonicæ destinavit. Cui succepit in episcopatu Maternus, qui per baculum sancti Petri de morte fuerat suscitatus. Quem baculum cum magna veneratione usque nunc servat Trevirensis Ecclesia.

22. Quatuor principales colores guibus utitur Ecclesia, secundum dierum proprietates, sunt, albus, rubrus, nigor et viridis, sicut in legalibus, quatuor colores erant, nempe : byssus, purpura, hyacinthus et coccus, Innocentius III, papa, CCXVII, 786 *seq.*

PARS QUARTA.

Quæ fuerint monachorum ac monialium vestes.

1. Cingulum, nam Monachus, ut bonus Christi miles, semper accinctis lumbis incedere debet.

2. Cucullus, vel cucullio, aut cuculla, caput et numeros ambiens et protegens, simplicitatis ac innocentiæ symbolum erat. In acumen desinebat, in hieme villosa, ac in æstate tenuis. Aliqui Ultramontani cucullum flocum, vel frocum appellant, habitum longum et amplum manicis carentem. Ægyptii monachi cucula indesinenter utebantur, diebus ac noctibus, eratque persæpe cruce purpurea insignita.

Colobium quod dicebatur quoque libitonarium, vel levitonarium, seu lebeton, vel lebiton, manicis earum et quamdam habens similitudinem cum tunicellis; modo albi coloris erat, modo vero, pulli, fusci aut nigri; mortificationem atq .e promptam ad omne bonum opus dispositionem indicabat.

4. Rebrachiatoria quæ succinctoria, redimicula et analabus quoque vocabantur, erant quoddam scapulare ab humeris pendens sicut crucis jugum.

5. Matera, sive mavore, alias maforte, vel mavorte, et

in plurali mafortes, erant angustum palliolum collum atque humeros tegens. Vilis erat pretii et humilitatem indicabat. Stolam illud Græci vocabant, Latini vero *ricinium* alii etiam humerale nuncupabant.

6. Planeta seu planica quæ in vestibus sacris alio nomine casula dicitur, quasi parva casa, quia totum hominem instar casæ antiquitus tegebat. Exstant etiam tunc in quibusdam monasteriis planetæ ex omni parte rotundæ totum hominem circumdantes.

7. Birrus seu byrrus censetur fuisse pallioli genus, ecclesiasticis et monachis olim usitatum. Nunc lineum, nunc vero sericum, et pretiosum erat.

Talis fuit antiquus episcoporum habitus: primo, vesti communi superinduebant lineam, seu lineum indumentum quod *rochetum* vocabant, dein vero solutam tunicam manicatam, alio nomine *dalmaticam* ac denique palliolum breve humeros tantum et brachia tegens.

8. Ultimus habitus monachorum est *melos*, pellis caprina seu ovina quæ melotes vel pera appellatur. Erat vestis e pelle ovina vel caprina confecta quam gestant monachi ad imitationem eorum qui in Veteri Testamento vitam eremiticam agebant. A quibusdam penula, et ependytes vocabatur. A collo pendebat usque ad lumbos.

9. Baculum quoque portabant ad prophetarum imitationem, ut firmiter in via mandatorum Dei incederent.

10. Calceamenta; cum ista, veluti præcepto evangelico sibi interdicta arbitrarentur, tantummodo caligis suos muniebant pedes, cum infirmitas corporis, vel hiemis matutinus rigor, seu meridiani æstus fervor exigeret.

11. Cilicium, quoddam indumentum rigenti pilo, clavis, cuspidibus, horridum ad carnem macerandam aptatum. A sacco distinguebatur. Cassianus monachus, XLIX, 60-65.

Dentur ab abbate omnia quæ sunt necessaria, id est cuculla, tunica, pedales, caligæ, bracile, cultellus, graphium, acus, mappula, tabulæ, ut omnis auferatur necessitatis excusatio.

Cuculla debet esse villosa per hiemem et in æstate pura et vetusta. — Scapulare, propter opera; erat apertum ex utroque latere; pars quæ ante et retro pendebat, usque ad talos pertinebat. — Indumenta pedum, pedales, et caligæ. — Stramenta lectorum sufficiant, matta, sagum, lena et capitale. — Cuculla quoque a sanctimonialibus gestabatur, et ea induti ad sacram communionem accedebant monachi, unde concludere licet illam postea totum corpus subtexisse; cappa etiam vocata est. — Itinerantes pro floccis, poterunt uti cappa rotunda, flocco breviori, ex utraque parte aperta, cui desuper assutum est caputium. Subtus vero cappam, scapulare deferant et capellum de filtro, nigrum, non hirsutum sed planum. Juxta alios, labentibus annis, cuculla facta est vestis ampla, talaris, manicata, habens speciem crucis per quatuor partes extensæ. — Flocus, vel frocus vocabatur quoque cuculla major, aliquando caputio carens, aliquoties vero, caputium habens. — Colobium tunica linea erat, perparvas habens manicas, ut indicaret vitam sine hypocrisi; a quibusdam cotardia vocabatur. — Coquinarii autem gestabant tunicas ex sacco, et cucullas ex segestri.

Benedictini monachi non utebantur camisiis vel interulis, sed tantum ciliciis sicut et Carthusiani ac Cluniacenses, excepta infirmitatis causa, ubi stamineis utebantur. Aelredus tamen virginibus suis duas stopaceas camisias, vel stamineas concessit.

Pedales quos S. Benedictus suis concessit erant calcei qui pedem tegebant et caligæ subtalares, vel socci qui pedem non cooperiebant et ligabantur. — Tibiacum, tibiam induebat. — Ocreæ alti calcei erant et in lingua Teutonica hotæ vocabantur. — Sandalia erant quoddam caligæ genus. — Aliquando clavatæ erant propter itinera; in hieme vero, lignea et pellicea. — Femoralia femora induebant. — Braccæ inferiorem corporis partem stringebant. — Fasciola erat quædam pars monachorum vestium. — Mannariola ac facitergia erant lintea ad monachorum usus.

Hæc diversa vestimenta apud varios ordines varii coloris erant. Apud quosdam nigri coloris, apud quosdam vero, albi, apud alios autem, fusci.

Candidum colorem deferunt cum Cisterciensibus, Camaldulenses, Carthusienses, Cælestini et Olivetani; multæque sanctimoniales utebantur indumentis latis et lacinis.

Monachorum vestimenta, non nimis curta vel brevia erant, nec longiora, sed mensurata. Illud autem nimis curtum habebatur quod talum non attigit; longius vero, quod ad humum defluit et pulverem movet.

Quædam alia monachorum indumenta vocabantur: sotularis, pellicia gemella, et nocturnalis. Alia quotannis dabantur, alia autem, singulis duobus annis, alia de triennio in triennium.

Monachorum capitis tegumentum vocabatur aliquando biretum.

Juxta quosdam, monachorum calcei crepidæ appellabantur, et in aliis regionibus viltronæ. Wantos, seu chirothecas ferebant in via. Benedictus monachus, LXVI, 72 *seq.*

Monachorum lectorum stramenta.

1. Matta, teges e juncis contexta; hanc solo substernebant monachi, hæc erat quotidianum scamnum, hæc culcitra, hæc plumella, hæc stragulum, hæc omnis lecti commoditas. Super mattam dormiebant, imo super unam illius partem jacentes, altera corpus contegebant. Mattæ assidebant, ea pro sede utentes. In matta oraturi genuflectebant, super mattam morituri deponebantur. Inde colligi licet mattam esse stratum durum mortificationi aptum.

2. Sagum, erat stramentum, aut e grosso lino aut de cannabe factum et fere in modum sacci formatum et super mattam positum, quod monachi pro lectisternio habebant. Recentiori vero sensu, sagum illud est quod continet vel paleas vel fenum. Sagellum quoque vocabatur. Intelligi etiam potest, gallico sensu, *une grosse serge velue à mettre sur le matteras.*

3. Læna, toga duplex, species vestis villosa quam nos toxam, alii vero galnapen, aut galbanem vocant, seu stragulum villosum ad repellendum frigus aptum.

4. Capitale, est cervical, lana, paleis, aut plumis plenum, quod nos plumacium dicimus. Hæc quidem stramenta, S. Benedictus fratribus indulsit.

S. Pachomius a Cœlo monitus, jussit suos monachos dormire sedentes in sedibus supinioribus, superjectis stragulis.

De regula Isidori, monachorum stratus erat storca, seu teges, stragulum, pellesque lanatæ duæ, galnabis quoque et fecis tergium geminusqui ad caput pulvinus.

Brachile existimatur a quibusdam esse brachiorum indumentum; illud reddit in versione sua Gallica Juvenalis: *Manche, manchon.* Verisimilius autem haberi potest pro cingulo, vel zona qua braccæ ligantur. Graphium, stylus erat quo monachi in cera scribebant.

Mappola est sudarium ad tergendum nasum aptum.

Mensuræ sunt pugillares in quibus scribebatur. Benedictus monachus, LXVI, 792 *seqq.*

Vestimenta alio colore non induant monachi nisi laia, lactina, aut nigra nativa. S. Aurelianus, Arelatensis episc., LXVIII, 391.

Juxta auctores VI sæculi, sunt quædam monachorum vestimenta.

Antiqui apud Ægyptios Christiani induebantur vestibus albis; monachi vero pullis aut nigris. — Epydentes erat scapulare monachorum. — Camelanchium, quoddam caputii genus. — Eriaciestes, tunica lanea acu consuta. — Esophorium, vestis interior, seu camisia. — Lebiton, lebeton, lebitonarium, levitio, vestis linea, colobii instar, qua monachi utebantur per Thebaidam et Ægyptum, persæpe sine manicis erat. — Psiathus, psiathius, vel psiathium, teges erat seu storea ex junco aut papiro confecta *Vitæ Patrum*, LXXIV, 413, 488.

Monachorum vestimenta e Concordia Regularum, S. Benedicti Anianensis abbatis, desumpta: 1. Cuculla. — 2. Tunica, in hieme villosa, in æstate pura et vetusta. — 3. Scapulare vocatum quoque analabus et epomodium, seu epomodion, caput et humeros tegens et cruce insignitum. — 4. Pedales, pedules et caligæ. Pedales qui totum pedem operiunt; caligæ quæ corrigiis religantur. — 5. Socci, aut calceamenta subtalaria, cuspus erat calceus ligneus. — 6. Femoralia, feminalia seu braccæ quæ plerumque ab umbilico ad poplites descendebant arcteque ad has corporis partes astringebantur. — Levitonaria, lebitonaria quæ et colobium vocabatur, quædam vestis falaris sine manicis. — 8. Sabanum, seu mavorte, maforte, mafortes, mafortium, palliolum angustum et lineum. — 9. Orarium, primum fuit linteum textile oblongum ad sudorem extergendum, deinde sericum et stola vocatum fuit. — 10. Birrus, coloris rufi, seu flavi aliquoties, vestis brevis, velut lacerna, aut penula, postea e panno pretioso factus est. — 11. Planeta, pallii genus, quæ labente tempore, facta est ornamentum sacerdotale. — 12. Camisia, seu interula staminea aut lanea ad dormiendum. — 13. Mannariora, mannariola, seu mappula aut sudarium ad abstergendum. S. Benedictus Anianensis, CIII, 1230.

Vestimenta monachorum Fontis Ebrardi: — 1. Vela

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linea. — 2. Gimpæ albæ. — 3. Tunicæ et mantelli de vilioribus pannis intonsis, nativi coloris. — 4. Manicæ, duos pedes latæ et usque ad genua longæ : — 5. Pellicia agnina pro lectorum coopertoriis. — 6. Balamia, vestis species fimbriata. — 7. Superpelliceæ albæ. — 8. Zonæ laneæ. — 9. Capillos ter in anno radere debent. — 10. Manicæ pellicearum strictæ, ad summitatem digitorum longæ et dimidii pedis latæ.

Monachi regulares habere non debent mantellos nec camisias nigri coloris, habere autem debent zonas et lumbaria lanea; pelliceos de agnis. — Cappæ eorum et tunicæ ac caligæ, sint intonsæ, unius coloris et vilis pretii, Robertus de Arbriselio, CLXXII, 1079 *seq.*

Singuli fratres habeant singulas pelles agninas, et singulas cappas, unum diploidem et duo paludamenta, duas interulas, duo paria femoralium, duo caligarum, duo pedalium, unum subtalarium; habeant quoque in lectis culcitram, capitale, linteolum, cultram et coopertorium ovinum, seu laneum, duas cottas lineas et singulas ovinas, seu agninas pelliceas. Petrus de Honestis, CLXXIII, 726.

Templariorum vestimenta.

Sint vestimenta unius coloris, alba, vel nigra, vel burella. Joannes Michaelensis, CLXXVI, 864.

Nota. — Utiliter ea de re consulentur: Honorius Augustodunensis, CLXXII, 604; S. Hildegardis, abbatissa, CXCVII, 1061; Adamus Scotus, CXCVIII, 461 *seq.* (Juxta hunc, Præmonstratenses monachi induebantur vestibus albis); Thomas Cisterciensis, CCVI, 663; Sicardus, Cremonensis episcopus, CCXIII, 57.

PARS QUINTA.

Quæ fuerint antiquitus variorum sæcularium seu laicorum vestes utriusque sexus.

Nota. — Hanc quintam Indicis partem a S. Isidoro Hispalensi incipiendam censemus, licet non sit primus in ordine chronologico, quia, cum fere omnia antiquorum vestimenta describat, hac ratione, facilius intelligentur ea quæ de hac re ex antiquioribus Patribus decerpsimus.

Variorum apud veteres vestium civilium, seu laicorum descriptio : Vestis antiquissima fuit *perisoma*, id est, succinctorium quo tantum verenda tegebantur. — Tunica sic dicta quia in motu incedentis sonum facit. Variis nominibus appellata fuit :

1. Talaris, usque ad talos descendens; pectoralis super pectus. — 2. Manicleata, id est manicata. — 3. Dalmatica, primum in Dalmatia usitata, deinde a clero fuit adaptata, papa Sylvestro suadente. — 4. Russata, a Lacedæmoniis inventa ad celandum sanguinem coloris similitudine. — 5. Laculata, quæ lacus quosdam quadratos cum pictura habet intextos, seu acu additos. — 6. Hyacinthina, acris colore resplendens. — 7. Malochina, seu malocina aut malvella, quod malvarum stamine confecta sit, aut malvæ coloris similis. — 8. Bombycina, a bombyce vermiculo. — 9. Serica, a serico. — 10. Holoserica, id est, tota serica. — 11. Tramo serica, stamine lineo, trama ex serico. — 12. Byssina, e lino contexta. — 13. Febrina, tramam de fibri lana habens. — 14. Mena, id est coloris nigri. — 15. Masticina, colore masticis. — 16. Linea, e solo lino. — 17. Linostema, e lana linoque contexta. — 18. Recta, quam sursum stantes texunt. — 19. Segmentata, zonis quibusdam, et quasi præcisamentis ornata. — 20. Levidensis, leviter ornata. — 21. Pavitensis, contraria levidensi, graviter pressa. — 22. Citrosa, colorum citri habens. — 23. Velensis quæ ab insulis infertur. — 24. Exotica, id est, peregrina. — 25. Polymina, multi coloris. — 26. Acu picta, acu textilis, a Phrygiis inventa. — 27. Trilicis, a tribus liciis. — 28. Ralla, vulgo rasilis. — 29. Interpula, vestis vetus ad novam speciem restaurata. — 30. Pannutia, diversis pannis adsuta. S. Isidorus, LXXXII, 684 *seq.*

Variarum gentium vestes : 1. Colobium, longa vestis, sine manicis quæ etiam lebitonarium vocatur. — 2. Lumbare, quod lumbis religatur. — 3. Limus, ab umbilico usque ad pedes fluens. — 4. Licinum, cujus textura ligatur in totum. — 5. Armetausa quæ et armiclausa, ante et retro aperta atque divisa. — 6. Camisa, seu camea, quacum in stratis dormimus. — 7. Femoralia, femora tegens; braccæ, seu bracchæ quoque vocantur. — 8. Tubruci, tubrici, tubraci, tibias tegentes. — 9. Tubraci, quia a brachiis ad tibias fluunt. — 10. Sarabara, seu saraballa, Parthorum vestis fluxa et sinuosa. — 11. Lenæ, Gallorum vestis, quædam saga quadra et mollis. — 12. Rhenones a Rheno, Germanorum vestis ab humeris ad umbilicum descendens, intortis villis hispida. — 13. Mastruca vestis sardica e pellibus ferarum. — 14. Stringes, quædam Hispanorum vestis.

Variæ gentes sunt habitu, sicut et lingua discordes. Persæ brachia et crura linamentis, et caput tiara legunt. Eminent apicibus fastigiatis Alani; sagati sunt Alemanni; Indi linteati; gemmati Persæ, sericati Seres, pharetrati Armeni. Nonnullæ etiam gentes non solum vestibus, sed etiam corpore, aliqua sibi propria insignia vindicant; sic videmus cirros Germanorum, græcos et cinnabar Gothorum, stigmata Britonum; circumcidunt Judæi præputia; pertundunt Arabes aures; flavent capitibus intectis Getæ, nitent Albani albentibus crinibus; Mauros habet tetra nox corporum, Gallos candida cutis; sine equis inermes sunt Alani, Picti sibi acu corpora pingunt. S. Isidorus, LXXXII, 689 *seq.*

Virorum pallia; — 1. Pallium e pellibus de quibus primum conficiebatur, et ex eo quod scapulas tegit. — 2. Chlamys, quæ ex una parte induitur, nec consuitur, sed fibula astringitur. — 3. Toga, quod corpus operiat; pallium autem est forma rotunda effusiore, et quasi inundante sinu, sub dextro veniens, supra humerum sinistrum ponitur. Toga palmata ferebatur a triumphatoribus, ea Romæ, in pace utebantur, paludamento autem, tempore belli. Mensura togæ erat sex ulnarum. Toga candida, eademque Cretata quam ferebant candidati. — 4. Trabea erat togæ species ex cocco et purpura; erat regum et magistratuum atque augurum propriumornamentum. Sic vocabatur quod quasi beatos eam gestantes faceret. — 5. Paludamentum erat insigne pallium bellicum imperatorum, purpura auroque distinctum. — 6. Diploïs, pallium duplex. — 7. Sagum, nomen Gallicum, vestis Gallis propria. — 8. Penula, pallium cum fimbriis longis. — 9. Lacerna, pallium fimbriatum quo olim soli milites utebantur; ita dictum quod fimbriæ breviores erant. — 10. Mantum; Hispani sic illud vocant, quod manus tegat tantum; est autem breve amictum. — 11. Prætexta, puerile pallium quousque ad sexdecim annos utebantur Romæ pueri nobiles; sic dicta quod ei longior purpura texebatur. — 12. Casula, est vestis cucullata, sic dicta quod quasi casa totum hominem tegit. — 13. Planeta, quoddam pallii genus, sic dicta quod oris errantibus evagatur. — 14. Birrus, capitis tegumenti species. — 15. Melotes, monachorum vestis e pelle caprina vel ovina confecta. — 16. Fimbriæ, vel oræ, aut ora, vestium fines seu terminus. S. Isidorus, LXXXII, 689 *seq.*

Feminarum pallia : 1. Regillum, prælantum reginarum amiculum. — 2. Peplum, matronale pallium e purpura signatum, cujus fimbriæ aureæ sunt. — 3. Palla, quadrum pallium muliebre usque ad pedes deductum, affixis in ordinem gemmis. — 4. Stola, matronale operimentum quod cooperto capite et scapula a dextro latere in lævum humerum mittitur; eadem et ricinium appellatur. — 5. Amiculum, est meretricum pallium lineum. — 6. Theristrum, palliolum quod gestabatur in æstate. — 7. Anabolodium, amictorium lineum quo humeri operiuntur; Græci et Latini illud sindonem vocant, S. Isidorus, LXXXII, 689 *seq.*

Sequuntur varia ornamenta imperatorum, antistitum, magistratuum, virorum ac mulierum. — Ornamenta sic dicta sunt quod ora vultumque ornant.

1. Corona, quod est insigne regum et victoriæ. Romani reges atque imperatores coronas gestabant; Persæ tiaram quæ inventa est a Semiramide; Athenienses cicadas aureas, partim in vertice, partim in fronte. Gentilium vates, infula, apice, pileo, sive galero, seu galerio, aut galeario ornabantur. — 2. Infula est fasciola sacer Jotalie, alba in modum diadematis, e qua vittæ ab utraque parte dependent quæ infulam vinciunt. Est tortilis de albo et cocco. — 3. Apex est pileum subtile quo sacerdotes gentium utebantur; appellatur ab apiendo, id est, aligando. Virgula quæ in pileo erat, connectebatur filo facto e lana hostiæ. — 4. Pileus, dictus a pelle e qua fiebat. — 5. Diadema, capitis ornamentum ex auro et gemmis contextum. — 6. Galerus, pilei quædam species. — 7. Nimbus, fasciola transversa ex auro assuta in linteo, in fronte mulierum posito. Lumen quod circa caput angelorum pingitur, nimbus vocatur. — 8. Capitulum, quod et capitulare dicitur, est capitis ornamentum. — 9. Mitra est pileus Phrygius caput ornans; pileus in viris dicitur, in mulieribus autem, mitra. — 10. Redimicula, sunt fasciolæ quibus mitra alligatur. — 11. Ricula est mitra virginalis. — 12. Vittæ, fluentes capillos religant; vittæ a *venciendo* dictæ sunt. — 13. Tenia, vittarum extremitas dependens. — 14. Retiolum, comas colligit. — 15. Discriminalia, caput auro discernunt. Idem est quod discerniculum. — 16. Antiæ, sunt cincinni prope auriculas dependentes. — 17. Acus, crinium compaginem retinent. — 18. Inaures, ab auribus nuncupatæ; has in Græcia puellæ in utraque aure, pueri vero in dextra tantum gerebant. — 19. Torques, circuli sunt aurei a collo ad pectus dependentes; torques

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et bullæ a viris geruntur, a feminis, monilia et catellæ. Sic dicti quod torquentur. — 20. Monile, ornamentum ex gemmis e munere dictum; plerumque per monile omnia mulieris ornamenta significantur. — 21. Murena, ac munerula, colli ornamentum aureum flexuosum, ad serpentis formam. — 22. Catellæ, aut catenulæ sunt quoque colli ornamentum. — 23. Dextra, dextralia, dextracheria, communia viris ac mulieribus brachiorum ornamenta. — 24. Armillæ, collatæ præcipue viris ob armorum virtutem; eædem viriolæ ac viriæ appellatæ sunt. — 25. Fibulæ, pectus feminarum ornant, vel pallium aut cingulum virorum astringunt in humeris, aut in lumbis. — 26. Lunulæ sunt ornamenta in similitudinem lunæ, bullulæ quædam aureæ dependentes. — 27. Specula, in quibus feminæ vultum intuentur. — 28. Periscelides, crurum mulierum ornamenta. — 29. Olfactoria, vascula quibus odoramenta gestantur. S. Isidorus, LXXXII, 689 *seq.*

Annulos primum homines gestare cœperunt quarto a pollice digito, quod in eo vena quædam usque ad cor pertingat, quam notandam ornandamque aliquo insigni veteres putaverunt. Apud Romanos, soli liberi aureum annulum gestabant, libertini, argenteum, servi, ferreum.

Annuli vario nomine dicebantur: — 1. Ungulus, est gemmatus, quod sicut carni ungula, ita gemma auro annuli incrustatur. — 2. Samothracius, aureus quidem, sed capitulo ferreo, a loco ita vocatus. — Thynnius, purus, primum in Bithynia fabricatus. S. Isidorus, LXXXII, 702.

De cingulis: 1. Semicinctum, aut succinctorium, et utrisque minus est cingulum. — 2. Balteus, cingulum militare. — 3. Zona, sic a Græcis vocata. — 4. Strophium, cingulum aureum cum gemmis. — 5. Limus quam habebant publici servi; sic dicta quod transversas habet purpuras seu limas. — 6. Catulus quosdam vinculi genus quod interdum canis appellatur. — 7. Filbula, vox Græca, sic dicta quod ligat. — 8. Suffibulum, quod et subligaculum dicitur. — 9. Redimiculum quod succinctorium sive brachile aut brachiale, quia sub brachiis astringitur. — 10. Fascia qua tegitur pectus et papillæ comprimuntur. — 12. Vitta quod pectus vincit. — 13. Limbus, idem ac ornatura. — 14. Fasciola, quæ ambit vestium extremas partes, sive auro, sive ex filo contexta. S. Isidorus, LXXXII, 704.

Apud eumdem auctorem tractatur etiam de calceamentis. Sutores, sic nuncupati sunt quod insertis filo, porcorum setis suant, quasi *setores*. Caligarius, vel a callo pedum, vel a vore Græca κάλον, quod lignum significat; fiebant enim calceamenta primum e salice. Vocabantur a Græcis *calopodia*.

Hæc sunt varia genera calceamentorum: 1. Crepidæ sic dictæ, quod in ambulando crepitant. — 2. Calcei, quibus utebantur reges et Cæsares. — 3. Patricios calceos reperit Romulus; quatuor corrigiis religabantur. — 4. Ocreæ, tibialia calceamenta. — 5. Cothurni quibus tragœdi calceabantur; heroes quoque cothurnos ferebant. — 6. Baxeæ, comœdorum calceamenta; calones quoque vocabantur. — 7. Talares, subtalares, ac subtalares soccorum genus, quod talum contingant. — 8. Obstrigilli, obstragula, qui ex superiori parte corrigiis revinciuntur. — 9. Ossas, ab osse primum factas. — 10. Mullei, sic dicti a colore rubro. — 11. Soleæ, quibus tantum plantæ pedum teguntur. — 12. Socci, qui et socelli in quibus pars pedis intromittitur. — 13. Caligulæ, caliculæ, caligæ, a callo pedum dictæ. — 14. Cernui, socci sunt sine solo. — 15. Singulati qui et folieti et folleati, sive variis segmentis distincti. — 16. Elavati, parvis clavis muniti. — 17. Perones et sculponeæ, rustica calceamenta. — 18. Corrigiæ a coriis, vel colligatione vocantur S. Isidorus, LXXXII, 704.

Lectorum stramenta et alia quædam quæ in usu habebantur: 1. Stragulum, sic dictum quod in strato et in amictu aptum sit. — 2. Ludicra, a ludis, et theatris dicta quod ea juvenes e theatro exeuntes, suam faciem velabant quando ad lupanar ibant. — 3. Galnapes, quoddam straguli genus. — 4. Fulcra, ornamenta lectorum. — 5. Cervicalia quæ sub cervice ponuntur. — 6. Pulvillus, idem quod pulvinar, divitum culcitra. — 7. Culcitra quod pluma et tomento farciantur. — 8. Tapeta quod pedibus sternuntur. — 9. Sipla, tapeta ex una parte villosa. — 10. — Amphitepa, tapeta ex utraque parte vitiosa. — 11. — Mantilia, lintea pro operiendis mensis atque manibus tergendis. — 12. Mappæ, mampa, mapellæ, mensæ operimentum. — 13. Toralia, longa mappa. — 14. Sabanum, mappæ genus. — 15. Facitergium, manitergium, ad tergendum aciem vel manus. — 16. Aulaxa, vela longa et picta. — 17. Cortinæ, vela de pellibus. — 18. Cilicia, pilis caprarum contexta. — 19. Tomentum, quo aut in filo, aut in tela tumeat. — 20. Byssus, genus lini candidissimum et mollissimum. — 21. Fibrinum, lana animalium quæ fibros vocant, ut castores. — 22. Sericum, quia id primum Seres miserunt. — 23. Placium, quædam stupa est, aut serici crassedo.

Sic enumerantur variæ vestium colores: 1. Cocceus apud Græcos, apud Latinos rubeus, seu vermiculus dicitur; est enim vermiculus in silvestribus frondibus. — 2. Conchylium, quod ex conchyliis elicitur; idem et ostrum vocatur. Conchylia incisa colorem purpureum emittunt. — 3. Ostrum, pro colore purpureo temperatur. — 4. Purpura, color rubeus e puritate lucis dictus. — 5. Ferrugo, color purpuræ subnigræ. — 6. Glaucus, color subniger, vel æquoreus. — 7. Elbidum ab albo colore vocatum. — 8. Luteus, color rubicundus, quod est croccus. — 9. Menum, vel melon, color niger. — 10. Masticinum, masticis color. — 11. Blateum, blavum, masticium. — 12. Osticium; quia ex usto est; fit ex dependenti fuligine assiduis ignibus producta; flammeus est, S. Isidorus, LXXXII, 693:

Varia mulierem et virorum ornamenta enumerat Tertullianus.

Age nunc, si ab initio rerum, et Milesi oves tonderent, et Seres arbores nerent, et Tyrii tinguerent, et Phryges insuerent, et Babylonii intexerent, et margaritæ candérent, et cerauniacoruscarent; si ipsum aurum jam de terra cum cupiditate prodiisset, si jam et speculum tantum mentiri liceret. Tertullianus, I, 1305.

Lumina lapillorum quibus monilia variantur, circulus ex auro quo brachia arctantur; medicamenta ex fuco quibus laneæ colorantur, et illum nigrum pulverem quo oculorum exordia producantur, *ibid.*, 1306.

Cultum dicimus quem mundum muliebrem vocant; ornatum quem immundum muliebrem dici convenit; ille in auro et argento et gemmis et vestibus deputatur; iste in cura capilli et cutis et earum partium corporis quæ oculos trahunt, *ibid.*

Et si quid de mare Britannico et Indico ambitio piscatur, conchæ genus est, sicut etiam de frontibus draconum et gemmas eruit, et in piscium cerebro lapidositas est. Latent in circulis smaragdi, et in peronibus uniones emergere cupiunt, *ibid.*, 1312.

Uno lino decies sesterstium inseritur; saltus et insulas tenera cervix fert, et de brevissimis loculis grande profertur patrimonium. — In Deum delinquunt, mulieres quæ cutem medicaminibus ungunt, genas rubore maculant, oculos fuligine collinunt, *ibid.*, 1321.

Quid crinibus vestris quiescere non licet, modo substrictis, modo relaxatis, modo suscitatis, modo elisis. Aliæ gestiunt in concinnis coercere, aliæ ut vagi et volucres elabuntur; affligitis præterea nescio quas enormitates sutilium atque textilium capillamentorum, nunc in galeri modum, nunc in cervicem retro suggestum. Vos plane adjicitis ad pondus, collyrias quasdam vel scutorum umbilicos cervicibus astruendo, *ibid.*, 1323.

Structores capillaturæ a viris adhiberi debent. — Proprias præstigias formæ et sexus virilis sibi agnoscit, barbam acrius cædere, intervellere, circumradere, capillum disponere, etiam colorare canitiem, primam totius corporis subducere lanuginem, pigmento quoque muliebri distinguere; cætera pulveris cujusdam asperitudine lævigare, tunc speculum omni occasione consulere, anxie inspicere. Tertullianus, I, 1224.

Nescio an manus spatalio circumdari solita, in duritia catenæ stupescere sustineat? Nescio an crus de periscelis in nervum se patiatur arctari? Timeo ne cervix margaritarum et smaragdorum laqueis occupata locum spathæ non det. *ibid.* 1332.

Nimirum enim Deus demonstravit succis herbarum et concharum salivis incoquere lanas; scrupulosa intulit auribus vulnera et infantiæ tum primum dolentis, cicatricibus grana penderent quæ Parthi per omnia quæque sua bullarum vice inserunt, *ibid.*, 1328.

Sequuntur varia virorum a mulierum vestimenta et ornamenta a Tertulliano memorata: 1. Penula, quoddam pallii genus: *Et positis penulis orationem fecere*, I, 1172. 2. Sarabra, integumentum femorum: *Tres sanctos infornace orantes cum sarabris et tiaris exaudivit Deus. ibid.*, 1171. — 3. Pileus et rudis: *Et gladiatori rudem et pileum confert in libertatis signum*, *ibid.*, 753. — 4. Cothurnus: *Sic et tragœdos cothurnis extulit*, *ibid.*, 655. — 5. Flammeum, velum quoddam erat. — 6. Apex, pileus sutilis quo flamines caput operiebant, id., II, 1259. — 7. Baxa, genus calceamenti deaurati quo utebantur mulieres, *ibid.* — 8. Beryllus, gemma ex virentibus lucidisque, nascens apud Indos, *ibid.* 1263. — 9. Birculum, ferrum ad ungues resecandos, *ibid.* — 10. Botronates, comæ strues corymbiata, *ibid.* — 11. Byssum linus Indicus, *ibid.* — 12. Graciles aurium cutes Calendarium expendunt, *ibid.*

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1266. — 13. Caliga, militare calceamentum, I, 1266. — 14. Caliblepharium, purpurissum feminarum venustatem acuens, *ibid.* — Catactistis, vestis pretiosior, *ibid.*, 1268. — 16. Cerannia, gemma rutilans, *ibid.*, 1270. — 17. Crobylus fuit virilis cinni species; corymbus vocabatur in mulieribus, et in pueris scorpius, apud Athenienses, cicada, *ibid.* — 18. Cinerarius, structor comæ, *ibid.* — 19. Ciria, pellis leonina nondum subacta atque inhorrescens, *ibid.* — 20. Cirrus, intortus capillorum flexus, *ibid.* — 21. Crepitulum, capitis ornamentum quod in motu capitis crepitum facit, *ibid.*, 1282. — 22. Dracontium, corona ex herba dracontia: *Quid caput strophiolo et dracontario damnas?* 1293. — 23. Endromis, vestis hirsuta et longior, quæ post cursum et certamen induebatur, *ibid.* 1296. — 24. Infula, ornamentum sacerdotale, *ibid.* 1318. — 25. Interula, tunica quæ sub pallio gestabatur, *ibid.* 1321. — 26. Mitra, capitis ornatus muliebris, tenia subtilis, *ibid.*, 1332. — 27. Perones, calcei rustici, ex corio crudo, et prælti, *ibid.*, 1316. — 22. Scrobulum, stropus, stroppus, stroppius, strophilus, strophiolá, stropuli, capitis ornamentum, velut corona, II, 1368. — 29. Sipara, velum puellare, et theatrale ac mimicum, 1366. — 30. Spathalium, muliebris ornatus ex variis, rebus flexibilibus concinnatus, *ibid.*, 1368. — 31. Synthesis, muliebris vestis elegantior, mollis et pellucida, *ibid.*, 1374. — 32. Syrma, tragœdorum vestis laxa et soluta, *ibid.* — 33. Purpura et aurum, apud plerosque populos dignitatis insignia, sicut apud Romanos, prætextatæ ac palmatæ, et coronæ aureæ sacerdotum provinciatium. Purpurati reges vocabantur a purpura, sicut candidati a toga candida. Laticlavi appellabantur magistratus et sacerdotes, quia illorum togis affixi erant clavi aurei, *ibid.* — 34. Stola, puellaris vestis, id., II, 188. — 35. Tunicæ apud Pœnos, insignes erant, eximio colorum temperamento et decenti mensura, ita ut nec longiores, nec breviores essent, *ibid.* — 36. Pallium apud eosdem erat quadrangulatum et fibulæ morsu, humeris acquiescebat, *ibid.* — 37. Patagium, quædam, *ibid.*, 1030 *seqq.* — Vestis muliebris, clavis aureis ornata, *ibid.* — 38. Multiciæ, vestes mulierum, delicatæ et pellucidæ, *ibid.* 1042. — Cataphractis, quædam triumphalis vestis, *ibid.*, 1040. — 40. Caliendrum, capitis tegumentum, *ibid.* — 41. Supparum, velum lineum, *ibid.*, 1044. — 42. Mullei, calcei magistratum; milites fulmentatos gestabant; cæteri autem perones et calceos, *ibid.* — 43. Crepida, quoddam Græci calcei genus, *ibid.* — 44. Peplum, quoddam pallium, *ibid.* — 45. Suggestus, sacerdotale ornamentum, *ibid.* — 46. Pallio, induebantur philosophi ac plerumque primi Christiani, hinc ait Tertullianus *Grande pallii beneficium quod ejus recogitatu improbi mores erubescant*, *ibid.*, 1050.

Cinculli et lunulæ, quoddam capillorum ornamentum; discriminalia, armillas, botronatum, dextralia, annulos, inaures, serica contexta cum auro, hyacintho procingulo recti cingeris. S. Cyprianus, IV, 451.

Stragula vestis, in Asia inventa qua luxuriosi utebantur. — Mitra, fascia qua coma religabatur, cujus usus erat frequentior barbaris quam Græcis. Apud Romanos erat ornamentum vetularum, meretricum, virorumque non nunquam effeminatorum. — Strophium, fasciola qua papillas feminæ coercebant et pectora succingebant. — Fasciæ, seu fasciolæ, ornamenta pedum, brachiorum, cujus primus usus fuit ægrotis, inde Honoratus poeta: *Porrus insignia morbi, fasciola, cubital, focalia.* — Muccinium, emunctorium. — Lœna, toga crassior supra cætera indumenta ponebatur. — Subucula, tunica interior corpori insidens, suppara, puellare indumentum lineum; supra sabuculum positum, atque humeris fibula constrictum. — Sacernula, vestis militaris penulæ similis. — Trabea, vestis senatorum, equitum et consulum, purpura intexta erat. — Calantica, tegmen capitis muliebre, mastruca, vestis pellibus contexta. — Trilices tunicæ, id est tribus liciis confectæ. — Soccus, solea, calceus. Calcei tegebant totum pedem; soleæ tantum pedis plantam, soccus, laxior et humilior gestabatur a feminis, virisque mollioribus. — Mantile, mantele, mantilia, villosum linteum ad tergendum, Arnobius, V, 838-965.

Forsan abs re non erit hic exponere vestimenta beati Gregorii Magni, ac Gordiani et Sylviæ ejus parentum ex imaginibus jussu Gregorii ipsius depictis.

Hæc sunt beati Gregorii vestimenta: planeta super dalmaticum castanea, Evangelium in sinistra, modus crucis in dextra, pallio mediocri a dextro humero sub pectore, super stomachum circulatim deducto: deinde sursum per sinistrum humerum post tergum deposito, cujus pars altera super eumdem humerum veniens, propria rectitudine pendet; circa verticem vero, tabulæ similitudinem, quod viventis insigne est, præferens, non coronam. Infra hujusmodi distichon dictavit ipse Gregorius.

Christe potens, Domine, nostri largitor honoris,
Indultum officium solita pietate guberna.

Gordiani, B. Gregorii patris habitus, castanei coloris, planeta est, sub planeta dalmatica, in pedibus caligæ, statura longa, barba modica, vultus gravis.

Sylvia, mater B. Gregorii, depingitur, candido velamine, a dextro humero contra sinistrum revoluto contecta, et circa pectus tunica pseudolactis coloris quæ magno sinuamine super pedes defluit, duabus zonis ad similitudinem dalmaticarum, sed latioribus omnino distincta; ferens in capite mitram candentis brandis raritate niblatam; duobus digitis signaculo crucis se velle munire prætendens; in sinistra vero patens psalterium retinens, in quo scriptum est: *Vivit anima mea et laudabit te et judicia tua adjuvabunt me.* A dextro cubito usque ad sinistrum, circa scapulas, versus reflectitur qui ita se habet: *Gregorius, Sylviæ matri fecit,* S. Gregorius, papa, LXXV, 462.

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CCXXVIII

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CCXXIX

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S. AUGUSTINUS. — Liberalium artium utilitas ac necessitas, XXXII, 988, 1015; XLII, 972, 973. — Disciplinæ immerito dicuntur liberales nisi adsit studium pietatis Christianæ, XXXIII, 368. — Disciplina est quarumque rerum scientia, XXXIII, 1021. — Disciplina duas habet partes, unam vitæ, alteram eruditionis, 1006. — Disciplinæ liberales efferunt intellectum ad divina, 1015. — Utiliora magis quam mirabiliora sunt discenda, 1054. — Liberales disciplinæ nihil habent congruum libertati nisi quod habent congruum veritati, XXXIII, 367. — Hinc poetarum, philosophorum, oratorum artes plerumque dictæ immerito liberales, *ibid.* — Dialectica sola scientes facere et vult et potest, XXXII, 1013. — Nihil aliud docet quam consequentia demonstrare, seu vera veris, seu falsa falsis, XLIII, 459. — A Stoicis vehementer amata, XLI, 232. — Quam maxime apud eos viguit, XLIII, 455. — Et apud Epicureos, *ibid.* — Eloquentiæ criminatio refellitur, XLIII, 547. — Eloquentiæ defensio, 447. — Quatenus utilis, 448. — Eloquentiæ malus usus quis, XLIV, 476. — Scientia animus est, XXXII, 963. — Scientia rerum humanarum illa est quæ novit lumen prudentiæ, temperantiæ decus, fortitudinis robur, justitiæ sanctitatem, 915. — Unde fiat ut scientiam pauci et raro consequantur, 918. — Scientiæ amor, XLI, 311. — Scientia nostra constat ex visis et creditis, XXXIII, 600. — Scientia est cum res aliqua firma ratione percepta et cognita est, XXXII, 607, 1063. — Falsarum rerum scientia esse non potest, 936, 939. — Scientia quæ non necessaria Christiano, quæ sufficiens, XL, 235, 236. — Quænam et quando utilis scientia, XXXVII, 1548. — Scientia salutis cæteris præstantior, XLII, 885. — Hoc est tota scientia magna, hominem scire quia ipse per se nihil est et quoniam quidquid est a Deo, et propter Deum, XXXVI, 874. — An fugienda scientia ne inflet, XXXIX, 1565. — Scientia quæ inflat quænam est, XLII, 1007, 1009. — Intellectus est aliquid animæ, XXXV, 1516. — Dicitur vis animæ, *ibid.* — Intellectu quænam percipiamus, XXXIII, 597, 599, 613, 615, 616. — Intellectus ne erret, opus habet magisterio divino et adjutorio, XL, 642. — Deus est sol intellectus, XXXVII, 1553. — Grammatica Græce, Latine litteratura dicitur, XXXII, 1012, 1099. — Historia quatenus inter liberales disciplinas, XXXIII, 368. — Ejus fides perit, si quod hominum et temporum consensione firmatum est in dubium revocetur, XXXII, 1335.

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CASSIANUS. — Scientia spiritalis quæ, XLIX, 962 *seq.* — Scientia legis divinæ ex Dei munere est, 576.

S. PROSPER Aquitanus.—Non est vera scientia boni, nisi ad hoc cognoscatur ut agatur, LI, 346, 431. — Scientia a quo sit, 687. — Eloquentia sine sapientia cavenda est, 464 — Doctrinæ mensura quædam universis hominibus semper adhibita, 700.

S. PETRUS CHRYSOLOGUS. — Scientia ilia vera est quæ fuerit mista virtuti, LII, 636. — Scientia humana quid egerit, 198. — Ejus fames quid egerit, *ibid.* — Sanctorum scientia quanta, 525. — Scire meretur ille, qui scire timet, 583. — Deus auctor scientiæ, 549.

EUGYPPIUS, abbas Africanus. — A studiosis et piis adolescentibus quæ doctrinæ rejiciendæ, LXII, 955, 956. — In doctrinis quæ apud gentes inveniuntur nihil esse utile, præter historiam rerum ad sensus corporis pertinentium et præter rationem disputationis et numeri, 956. — Discere non negligant juvenes illa instituta hominum quæ ad societatem conviventium valent, *ibid.* — Numeri disciplina non ab hominibus instituta, sed inventa, 955. — Quæ liberales disciplinæ et præcepta quæ a philosophis ethnicis Christianus præceptor sumere potest, 956. — Litteræ cur institutæ, 944.

CASSIODORUS SENATOR.—Gloriosa litterarum scientia, LXIX, 595. — In homine mores purgat et verborum gratiam subministrat, *ibid.* — Ornat tacitos et loquentes, *ibid.* — Eruditio litterarum naturam laudabilem eximie reddit ornatam, 798. — Ibi prudens invenit, unde sapientior fiat, ibi bellator unde animi virtute roboretur, *ibid.* — Princeps accipit a litteris quemadmodum populos sub æqualitate componat, 798. — Judicare recte, bonum sapere, divina venerari, futura cogitare judicia, litterarum beneficium, 798. — Linguarum cognitio laudabilis, 825.— Lingua diserta omnia bona cumulat, 746. — Grammaticæ maximæ laudes, LXIX, 787.— Grammatica magistra verborum, ornatrix generis humani, *ibid.* — Prima grammaticorum schola est fundamentum pulcherrimum litterarum, *ibid.* — Arithmeticæ elogium, LXIX, 514; LXX, 1204.— Cosmographiæ utilitas, LXX, 1139.—Laudantur astronomia, musica et aliæ artes liberales, *passim in toto opere.* — *Vide* Indicem *de grammatica*, etc.

S. GREGORIUS MAGNUS. — Donum intelligentiæ non sufficit sine sapientia, LXXVI, 1017. — Intelligentia data est quasi pecunia mutuo accepta, cum fenore reddenda, 217, 1106. — Sapientiæ et scientiæ discrimen, 998. — Sapientia ad vitam, scientia pertinet ad doctrinam, *ibid.* — Scientia sine pietate nociva est, LXXV, 547.—Sæpe diabolus permittit scientiam ut corrumpat vitam, 735. — Cur ingenium studioso tardum, negligenti acre tribuatur, 736. — Scientia humana utilis, 865. — Quidam ex sua scientia fiunt obligatiores ad pœnam, LXXVI, 48. — Moderatio in scientia tenenda, 147. — Veræ scientiæ effectus, 269, 270. — Scientia perfecta quæ 435.— Ingenii aciem refusam acuit scientia sæcularis, LXXIX, 356.

Litteræ humaniores arma nobis non suppeditant, sed divinæ, LXXIX, 355, 356. — Prosunt tamen ad sacræ Scripturæ intelligentiam, *ibid.* — Ut sæculares litteras nesciamus diabolus est auctor, *ibid.* — Earum utilitas exemplo Moysis, Isaiæ et Pauli probantur, 356. — Non solum prædicatoribus, sed etiam privatam vitam agentibus utiles sunt, 356.

ISIDORUS (S.) Hispalensis. — Scientiæ primum studium quærere Deum, LXXXIII, 682. — Plerique scientia non ad Dei gloriam, sed ad suam laudem utuntur, 682.— Nihil scientia suavius, 860. — Ignorantia mater errorum et vitiorum nutrix, *ibid.* —Scientia a malis abstinet, *ibid.* —Melius est ut bene vivendi studium quam multa sciendi sequamur, 601. — Melior ex scientia veniens quam ex opinatione sententia, 600.

ALCUINUS (B.) — Eruditionis efficacia, quam necessaria in omni dignitate, C, 209. — Senectus eorum qui adolescentiam suam honestis artibus instruxerunt, studiorum dulcissimos fructus metit, 210. — Naturale est mentibus humanis scientiæ lumen, CI, 850.— Quam ob causam sapientiam diligere debent juvenes, *ibid.*—Sapientia decus, bonum internum, 851.—Sapientia liberalium litterarum septem columnis confirmatur, 853.— Litterarum liberalium disciplina fundamentum teneræ ætatis, C, 501. — Philosophiæ utilitates, CI, 854.

RABANUS MAURUS. — Ad quid omnis scientia referenda sit, CVII, 379 —Artium liberalium ordo et natura, 395 *seq.*— De gradibus scientiæ, 380. — Primo quærendum est homini quæ sit vera scientia, veraque sapientia, CX, 88. — Dialecticæ utilitates, 397. — Item et grammatica, 395. — Arithmeticæ scientia contemnenda non est, 399. — Eam laudant Scripturæ, *ibid.* — De rhetoricæ præstantia et commodis, 396. — De aliis scientiis quarum cognitio adipiscenda, 400 *seq.* — Eloquentia in quo consistat, 409.

S. IVO Carnot. — Sæculares litteræ legendæ sunt, CLXI, 1115. — Ad Scripturæ sacræ intelligentiam necessariæ, 1116.— Sæculares litteræ habent in sua scientia veritatem, sed scientia illa non est scientia pietatis, *ibid.* — Grammaticarum doctrina ad vitam proficere potest, dum fierit in meliores usus assumpta, *ibid.*

RUPERTUS, abbas Tuitiensis. — Nihil utilius invento litterarum ad cognitionem Dei creatoris, CLXIX, 1288. — Scientia tum humana, tum divina in Patribus ante Abraham, 85.—Trium linguarum principalium junior Latino lingua, 1273. — Litteræ Hebraicæ per Moysem repertæ, *ibid.*

HONORIUS Augustod. — Exsilium hominis ignorantia; patria est sapientia, ad quam per artes liberales, veluti per totidem civitates pervenitur, CLXXII, 1243.

HUGO A S. VICTORE.—Eloquentiæ munia, CLXXVI, 880. — Tria complectitur, *ibid.* — De tribus scientiis, CLXXVII, 195.

BERNARDUS (S.), abbas Claræval. — Scientia litterarum non damnanda, CLXXXIII, 967, 971. — Litteræ quantum prosunt Ecclesiæ, 967. — Utilitas scientiæ in modo sciendi constituta, 968.— Modus ille sciendi, *ibid.* — Scientia litterarum ornat animam et erudit eam, et facit ut possit etiam alios erudire, 971. — Sine scientia zelus corruit, 352. — Dignitas sine scientia non prodest, sine virtute obest, CLXXXII, 976, 977. — Non quærenda nisi per Verbum, 1113. — Diversi generis scientia, 968. — Alia inflans, alia contristans, *ibid.* — Scire volunt, alii ut sciant, alii ut sciantur, alii ut scientiam vendant alii ut ædificent, alii ut ædificentur, 968. — Sciendi modus in tribus, in ordine, in affectu, in fine, *ibid.* — Scientia sæcularis inebriat curiositate, non charitate, 817. — Sciendi nimia curiositas, fugienda, CLXXXIV, 1280. — Scientia vera quæ, 1115. — Scientiæ plenitudo cognoscere Deum, 552. — Deus docet hominem scientiam, CLXXXII, 621.

PETRUS VENERABILIS, abbas Cluniac.— Quemdam magistrum sæculares scientias spernendas, sapientiam vero in doctrina Christiana quærendam edocet, CLXXXIX 77, 78. — Sine platonicis meditationibus, sine academicorum disputationibus, inventa est via beatitudinis, 77.

PETRUS LOMBARDUS. —Doctrinæ Christianæ ordo mirabilis, CXCI, 1179.— Scientia summa ubi, consistit, 855.—Scientia unica est quæ accedit ad Deum, 321. — Scientia inutilis per se, adjuncta charitate utilis, CXCII, 1601.

ADAMUS SCOTUS. — Loquelæ humanæ commoda et elogium, CXCVIII, 91. — Scientia damnabilis quam non comitatur dilectio, 165.

PHILIPPUS DE HARVENG. — Artium liberalium laus, CCIII, 712. — Latinæ linguæ elogium, 154.— Litteræ cur dictæ liberales, 152. — Originem litteralis scientiæ et loquelæ humanæ in omnibus populis pulchre narrat Philippus, 1015 *seq.* — Primo apud Hebræos, *ibid.* — Apud Ægyptios, 1017, 1018. — Apud Phœnices et Græcos, 1019. — Apud Latinos, 1021, 1022. — Ingenium non est situm in arbitrio humanæ voluntatis, 17. — Adolescentulorum qualia sint ingenia, 212. — Scientiæ litterales in quantis viris claruerunt, 32. — Nulla tamen scientia digna est commendari quæ ad spiritalem perfectionem non referatur, 33. — Divitiis aliisque hujusmodi litterales scientiæ præferuntur, *ibid.* — Studia litterarum ecclesiasticis viris esse necessaria, 157 *seq.* — Santictudo sine scientia plerumque errans deviat, 158. — Scientia sine sanctitudine sordescit, 158.

II. — *Quibus modis educari erudirique debent pueri. — Exponuntur necessaria ad comparandas scientias principia. — Et morum informandorum diversa præcepta. — Quibus dotibus elucere debent tum magistri, tum discipuli. — Quæ vitia in iisdem vitanda.*

TERTULLIANUS. — Doctrinæ index disciplina, II, 58. — Carnis et sæculi vitia a divinis disciplinis plurimum avocant, I, 1283.— Discipulus fidelis scholas non adibit ob earum inquinamenta, II, 675. — Memoria thesaurus omnium studiorum ex icerone, *ibid.*, 688. — Sensuum et intellectuum est salus, *ibid.* —Tanta ejus gloria quanta injuria oblivionis, 668. — Deus exigit a pueris majori ætati honorem, 417.

CYPRIANUS. — Cito in hoc assuescimus quod audimus, quod videmus, IV, 785. — Cum mens hominis ad vitia ipsa ducatur, quid faciet, si habuerit exempla natu-

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ræ corporis lubricæ quæ sponte corruit, *ibid.* — Innocentiæ custos timor, 202. — Disciplina custos spei, retinaculum fidei, dux itineris salutaris, fomes ac nutrimentum bonæ indolis, magistra virtutis, 440. — Facit in Christo manere semper ac jugiter Deo vivere, 441. — Disciplinæ apud Romanos severitas, 309. — Puerorum virtus major ætate, 419. — Puerorum perdendorum magister, 362.

LACTANTIUS. — Minor ætas, nisi metu cohibeatur, licentia pariet audaciam, quæ ad omne flagitium et facinus evadet, VI, 704. — Iræ affectus ad coercenda peccata eorum qui sunt in nostra potestate, VI, 704. — Nihil menti, huic divino muneri ac dono, nihil tam inimicum quam voluptates, 706. — Histrionum spectaculis libidine inflammantur juvenes, 711. — Vitanda ergo spectacula, 712. — Exempla verbis sunt efficaciora, 520. — Quomodo olim juvenes ad eloquentiam erudiebantur, 348. — Magistri, quinam ita dicti, VII, 400. — Magistri epistolarum in aulis principum, *ibid.*

HILARIUS (S.) Pictaviensis episc. — Puer doctrinæ Dei ac præceptis timoris a teneris annis assuefaciendus, IX, 511. — Vera atque perfecta timoris Dei instituta sub his elementis litterarum continentur, *ibid.* — Philosophia per se infirma ad mores hominum componendos, 502. — Piæ vitæ cognitionem et verum usum assequi nequit homo sine Dei gratia, 502. — Intelligentiæ munus necessarium est a Deo orare, IX, 456, 567. — Intellectus a Deo postulandus, ne falsus a diabolo ingeratur, 611. — Intelligentia carnalibus oblectamentis impeditur, 327. — Ei qui intelligentia caret, prudentia est sapienter interrogare, 535. — Docere exemplo potius quam dictis optimum est, 951. — Non sufficit docuisse quæ recta sunt, nisi refellantur quæ impia sunt, X, 238. — Ad scientiam Dei non sufficit aut sæculi doctrina, aut vitæ innocentia, 143.

AMBROSIUS (S.) Mediolan. episc. — Disciplina institutionis prima est culpam avertere, secunda virtutem infundere, XVI, 238. — Debet is qui docet, supra eum qui docetur, excellere, 207. — Ad docendum non omnes idonei, utinam omnes ad discendum habiles, 1293. — Sapiens ut loquatur, prius considerat quid dicat, aut cui quo in loco et tempore, XVI, 33. — Nullum ex ore verbum, quod revocare velis, proferas, 228. — Initium erroris humani sermo ex hominis, 25. — Magistri nobilitas est primus discendi ardor, 209. — Quinam sint magistri, XVII, 387. — Magistri ii qui litteris et lectionibus imbuendos infantes solent imbuere, *ibid.* — Magisterio auctoritas competens tribuitur, si proprio innititur exemplo, 981. — Idonei magistri est, si ea quæ verbis docet, operibus expleat, 459. — Inanis fieret doctrina mandati, si in facto doctoris non præiret auctoritas, 998. — Exemplus amplius proficitur et cur, XVI, 207. — Doctoris boni est materiam arcere peccati, 238. — Pædagogus timetur, magister viam salutis ostendit, 1558. — Oportet erudire imperitos cum mansuetudine, XVI, 172. — Discipulorum perfectio gaudium et corona magistri, XVII, 446. — Corona discipulorum magistri est gloria, 456. — Auctoritas magistri in discipulorum est fiducia, *ibid.* — Qui magistrum contemnit, emendari se quærit, 335. — Ad magistros respicit quidquid a discipulis delinquitur, 919. — Adolescentes magis metu quam ratione revocantur a vitio, XIV, 665. — Adolescentia invalida viribus, infirma consiliis, vitio calens, fastidiosa monitoribus, illecebrosa deliciis, 866. — Disciplinæ perfectæ plenitudo mentem non sinit edaci libidinum vapore consumi, 346. — Ducibus malis cito erratur, 595. — Exercitatione augetur corporis virtus, 352. — Fuge quærere quod non licet scire, XV, 1704.

HIERONYMUS (S.) — Ars nulla absque magistro discitur, XXII, 1080. — Etiam muta animalia et ferarum greges, ductores sequuntur suos, *ibid.* — Nullus est, quamvis sit ingeniosus, qui omnes comprehendere possit, XXIII, 514. — Magister probæ ætatis et vitæ eruditionisque est eligendus, XXII, 871. — Incidunt in arrogantiam qui in puncto horæ, necdum discipuli, jam magistri sunt, 664. — Ne prius magister sis, quam discipulus, XXII, 1077; XXIII, 166. — Nonnulli prius sunt imperitorum magistri, quam doctorum discipuli, XXII, 1121. — Magister pessimus quis, XXIII, 603. — Magistrorum vitio discipuli puniuntur, XXV, 1491. — Magistrorum sollicitudo pro discipulorum salute qualis esse debeat, XXVI, 385. — Vix invenitur quæ sit perfecta, *ibid.* — Magistri debent communicare consilia cum discipulis, XXVI, 3. — Pædagogus optimus qui moneat et asperitate frontis terreat, XXII, 959. — Pædagogus quid, XXVI 368. — Cur parvulis assignatur, *ibid.* — Ut lasciviens refrenetur ætas, dum tenera studiis eruditur infantia, *ibid.* — Discipulorum salus, præmium magistrorum est, XXV, 447. — Discipulus imitans vitia magistri, XXIII, 477. — Magistrorum non vitia imitanda, sed virtutes, *ibid.* — Discipuli præbeant magistris necessaria vitæ, XXVI, 429. — Educatio et instructio liberorum quomodo comparatæ esse debent, XXII, 870, 871. — Quomodo instituenda est pueritia Christiana, 871. — Quibus ingeniosis mediis erudietur, *ibid.* — Litteræ buxeæ vel eburneæ fiant in quibus ludat, et sic paulatim consuescat verba contexere, *ibid.* — Syllabas jungat ad præmium et quibus illa ætas delectari potest munusculis invitetur, 870, 871. — Cavendum in primis ne oderit studia, *ibid.* — Puer habeat in discendo socios quibus invideat et quorum laudibus mordeatur, *ibid.* — Non est objurgandus si tardior sit, sed laudibus excitandum ingenium, *ibid.* — Præcepta de cultu et de victu adolescentularum, 872 *seq.* — De occupationibus earum in lana texenda, 875. — De educatione infantium, XXII, 1095, 1096. — Æquales ejusdem sexus infans frequentet, 1098. — Matrem amet ut parentem, subjiciatur ut dominæ, timeat ut magistram, *ibid.* — Scripturam sacram discat memoriter, *ibid.* — Non liberius procedat in publicum, *ibid.* — Alia præcepta, *ibid.* — De educandis propriis filiis, XXVI, 565, 579 *seq.* — Non est parvi apud Deum meriti bene filios educare, XXII, 729.

AUGUSTINUS (S.) — Docendi munus quam præstans, XXXIV, 18. — Ut discamus invitare nos debet suavitas veritatis, XL, 161. — Ad discendum ducimur auctoritate et ratione, XXXII, 957, 1067. — Intelligere duobus modis in nobis fit, aut ipsa per se mente, aut admonitione a sensibus, XXXIII, 78; XLII, 93. — Quibus disciplinis, scientiis, artibus vacandum et quomodo, XXXIV, 62, 63. — Tractandis curiosis quæstionibus tempus esse non debet iis, qui suæ saluti et Ecclesiæ utilitati studere debent, 271, 277. — In studiis omnium scientiarum tenendum *ne quid nimis*, 62. — Quo fine viri litterisediti laudem humanam requirere possunt, XXXIII, 436. — Oratio ante studium præmittenda, XXXII, 919. — Studia discentium quomodo accenduntur, XLII, 972, 973. — Tranquillitas animi studendi necessaria, XXXII, 1075. — Pueritia ad institutionem morum idonea, XXXIII, 1108. In cunctis fere rebus citius assuescitur omne quod tenerum est, *ibid.* — Ipsa quoque litterarum studia teneris melius inseruntur ingeniis, *ibid.* — Corruptela ingenii et indolis multis signis se prodit in pueris, XXXII, 674. — Adolescentes paucissimi sunt, qui ab ineunte adolescentia nulla damnabilia peccata committant, XLI, 730. — Adolescentiæ quænam vitia adsoleant abundare, 756. — In adolescentibus qui dant operam litteris, coercendi sunt æmulationis et inanis jactantiæ motus, *ibid.*, 991. — Adolescentibus præcepta morum traduntur, 1006. — Quæ in rebus vanis sæpe discunt pueri, in rebus non vanis tutius disci possunt, 671, 672. — In juvenili ætate potissimum vita corrigenda, XXXVII, 1512. — Modus juventutis eruditæque malus, XXXII, 672. — Eum vehementer improbat Augustinus, *ibid.* — Figmenta poetarum libidinis incentiva quam studenti perniciosa, 672. — Alius modus exercendæ juventutis in re litteraria proponendus ethnicorumque auctorum lectio fugienda, 673. — Erudiri non potest quisquam sine labore et dolore, XXXVII, 1145; XLI, 728. — Ad discendas linguas majorem vim habet libera curiositas quam meticulosa necessitas, XXXII 671. — Discere litteras spe commodi temporalis quam solemne et quam vanum, XL, 675. — Ingenium omne laudabile, sine vera pietate ac religione superbia vanescit, XL, 51. — Ingenia excellentissima tanto in majores errores ierunt, quanto de se præfidentius cucurrerunt, XXXIII, 669. — Ingeniorum diversitas unde oriatur, Augustinus ab Hieronymo sciscitatur, 728.

CASSIANUS. — Docendi aliis nemo se facile idoneum reputare debet. XLIX, 367, 986. — In docendo vana gloria abjicienda, 986. — Qui eloquia Dei humanæ laudis amore dispensat, quam mercedem meretur, 987. — Docere alios præsumentes indocti reprehenduntur, 81, 1307. — Doctoris munus, 851. — Nunquam erit efficax instituentis auctoritas, nisi eam effectu operis sui cordi affixerit audientis, 851. — Non quemquam verbis docere præsumas, quod opere ante non feceris, 968. — Impossibile est immundam mentem donum scientiæ spiritalis adipisici, 970. — Omni cautione devita, ne tibi per studium lectionis, non scientiæ lumen, sed instrumenta perditionis de arrogantiæ vanitate nascantur, *ibid.* — Ad scientiam spiritalem obtinendam quæ sint necessaria, 965 *seq.* — Ab omnibus præsertim mens purganda vitiis, 966. — Aliud est facilitatem oris et nitorem habere sermonis, et aliud venas ac medullos cœlestium intrare dictorum, 969. — Nullatenus humana doctrina, nec eruditio sæcularis hoc obtinebit, sed sola puritas mentis, *ibid.* — Paulus se ad scientiam spiritalem aptum solerti studio atque industria præparavit, 288. — Scripturarum intel-

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ligentia magis oratione quam studio acquiritur,195 —Quibus de causis spiritualis doctrina infructuosa sit,987, 988.

PROSPER (S.) Aquitanus. — Primum animæ vitium voluntas ea faciendi quæ vetat summa et intima Veritas, LI, 494. — Bonorum ingeniorum clara est indoles, in verbis disserentium verum amare, non verba, 465.

PETRUS CHRYSOLOGUS (S.). — Quibus vitiis ætas junior subjiciatur, LII, 522. — Blandimentis ducitur animus puerilis ad prudentiam,499. — Filium Pater non potestate, sed amore ad rigorem pertrahit disciplinæ, *ibid.*—Chrysologus parvulis in fide Symbolum docebat, 355, 356. — Vetat mysteria fidei dari libris, sed memoriæ tradi jubet, 354 *seq.* — Docendo parvulos totus redigebatur in parvulum,371.— Sobrie Evangelium exponebat, 554 *seq.*— Deum orabat ut scientiam infunderet mentibus auditorum, 549. — Non nisi per Deum se aptum agnoscebat ad intelligentiam Scripturarum,197. — Discipulorum labor et pœna in discendo litteras, quanta, 882. — Discipulus est injuria magistro, si illius non sequatur institutum, 495. — Sicut discipuli probitas laus est magistri,ita magistri vituperatio, discipulus nesciens disciplinam 495. — Discipulus scientiam non obtinet, si pro sua voluntate doceri contendit, 651. — Peritus magister ad audiendum rudes et intelligendum tardos, discipulorum sensus vario genere doctrinæ pulsat et accendit ingenium 495.—Infantia totum obtinet, plus lacrymis quam virium ratione,554.—Habenda correctio plublicam, quem corrigere non potuit secreta correctio, 550. — Crapuli mens oppressa male judicat,653. — Ad humana discenda, tota hominis vita brevis est, 508. — Quanto magis ad divina discenda, *ibid.*

VALERIANUS (S). Disciplina quid et quantum sit bonum, LII, 691.— Perversis dura,honestis vero dulcis, *ibid.*—Nihil quod non labor exsuperet, 700.

LEO (S). MAGNUS. — Sic correctio adhibenda ut dilectio sit semper servata, LIV,669.

PAULINUS (S.) NOLANUS. — Quibus modis instituendi sint filii, LXI, 390.

EUGYPPIUS, abbas Africanus. — A ludi magistris docendi ordo tenendus, LXXII, 605.— Quomodo studiosi erudiri debeant,606. — Erudiendi auctoritate et ratione, *ibid.* —Imperitis videtur esse salubrior auctoritas, ratio vero aptior, *ibid.* — Litteræ ante syllabas docendæ,605. — Alia quæ in posterum discere debet adolescens,606. — Ad bonum fructum studiorum disciplina maxime necessaria, 605.— Et præceptorum divinorum observantia, *ibid.* — Vitia, utpote studiis inimica frenare conentur juvenes, *ibid* — In omni tempore amicos dignos aut habeant aut habere instent, *ibid.*—Adolescentibus studiosis quomodo videndum, 605.

BOETIUS. — De scolarium informatione, LXIV, 1229. — Expenduntur quæ ad scholarium eruditionem digesta sunt,1234. — Disciplina scholarium, 1223.— De magistris, 1235. — De eorum qualitatibus et proprietatibus, *ibid.*—Tenetur magister eruditus esse, mansuetus, rigidus, 1235. — Sit pius in affectu, virtutibus insignitus et bonitate laudabilis, *ibid.* — Necesse est magistrum discipuli mores informare, 1043. — Ad magistratus excellentiam tria genera statuum diligenter intelligenda, 1233. — Quid faciendum ut discipulus ad perfectionem tendat, 2228, 1230. — Scientia dignus non est qui contra magistrum scientiæ insurgit, 1227. — Discipuli officia tria, 1226. — Criterium veritatis, LXIII, 851. — Cognoscimus intelligentia, ratiocinatione, imaginatione et sensu, 848, 849.— Res intellectum præcedit,intellectus vocem, vox litteras, sed non e contra, LXIV, 402. — Vinum modice sumptum intellectui videtur conferre acumen, 1228.— Immodice sumptum intellectum hebetat, *ibid.*— Cognitio veritatis impeditur perturbationis quæ idcirco pellendæ, LXIII, 655.

FULGENTIUS (S.). — De filiorum educatione, LXV, 310. — Qui filios vere diligunt, bene operando magis eis consulant, quam divitias colligendo, *ibid.* — Non desit lectio operibus bonis, 352.

BENEDICTUS (S.). — Quomodo coercendi sunt pueri vel adolescentiores ætate cum deliquunt, LXVI, 531. — Jejuniis aut verberibus affligantur, *ibid.*

CASSIODORUS Senator. — Educantium felicior laus est de filiorum probitate laudari, LIX, 755. — Quod in juventute non discitur,in matura ætate nescitur,524.— Difficillimum regnandi genus,juvenem exercere in suis sensibus principatum,824, 825. — Juvenum virtus præsumptione laboris animatur, 663. — Non facile efficitur vitiosus, cui admonitor insistit assiduus, 825. — Non habet veniæ locum qui delinquit admonitus, 628. — Ægrescit ingenium, nisi jugi lectione reparetur, 824.— Meditatio frequens est mater intelligentiæ, LXX, 1108.

GREGORIUS (S). MAGNUS. — Ille scit recte dicere, qui novit ordinate dicere, LXXVI, 538. — Pro avida veritatis fame discipulorum, augetur in doctore intelligentiæ donum, 543. — De dono intelligentiæ sibi credito, justi plus timeant quam gaudeant,218.—Qui amittit ordinem bene vivendi, rectitudinem perdit loquendi, LXXV, 964. — Quousque magistri debeant eruditis discipulis curam impendere, LXXIX, 198. — Discutere quomodo oporteat spiritalia,232. — Cum spiritalia discutere volumus, necesse est ut ab intentione nostra removeamus, *ibid.* — Otiosum est doctoris studium si per hoc cœleste ædificium non augetur, 218.— Quibus virtutum fulgoribus doctor debeat ornari, 456. — Adolescentia bonis actibus apta est, LXXV, 981.— Vulva pravæ cogitationis adolescentia est, LXXVI, 474. — Nescire ignorantia est; scire noluisse superbia, 340. — Lumen intelligentiæ humilitas aperit,341.—Innocentiæ ornamentum est obedientia, 768. — Qui bene proficiunt, ante omnia tenere studeant obedientiæ bonum,LXXIX, 297. —Facilius obedire quam imperare, 312.— Parvuli regii præcipue moribus instruendi, LXXVII, 881. — Mentes eorum in charitate circa se invicem et erga subjectos in mansuetudine compungantur, *ibid.* — Verbe nutrientium aut lac erunt, si bona sunt, aut venenum, si mala,*ibid.* — Aliter admonendi sunt juvenes, atque aliter senes, 52.— Parvulus quinque annorum blasphemare assuetus, diabolo est traditus, 349.

ISIDORUS (S.) Hispalensis. — Disce quod nescis ne doctor inutilis inveniaris, LXXXIII, 860. — Discendi et docendi non contemnendum studium *ibid.* — Quæ verbis doces, exemplis ostende, 861.— Cum doces,noli verborum obscuritate uti,sed ita dic,ut intelligaris, 861. — Juxta sensum audientis erit sermo doctoris, *ibid.* — Cave ne dum alios docendo erigis, ipse laudis appetitu demergaris,*ibid.*—Unusquisque secundum professionem suam docendus est, *ibid.* — Pædagogus qui, LXXXII, 389. — Pueri informandi non solum studiis litterarum sed etiam documentis magisterioque virtutum,LXXXIII, 891. — De parvulos emendandos inscientibus, 1209. — Qui præstitum sibi ex Deo ingenium intelligentiæ negliget, condemnationis reus exsistit, 681. — De iis qui habent intelligentiæ ingenium et negligunt lectionis studium, *ibid.* — Lectio intelligentiam auget, *ibid.* — Plerique acumine intelligendi vivaces exsistunt, sed loquendi inopia angustantur, 682.— Tardiora ingenia studiis acuuntur, 860. — Torpor exsuperat sensum, hebetudo scientiæ lumen exstinguit, *ibid.* — Solertia sensum meliorem reddit,pejorem facit negligentia, *ibid.* — Sensum desidia obtundit, *ibid.*— De libris gentilium, 685.— Christianus figmenta poetarum legere non debet, *ibid.* — Quam ob causam, *ibid.* — Gentilium dicta exterius verborum eloquentia nitent, interius vacua virtutis sapientia manent, 686.— Quare amantur gentilium dicta, *ibid.* — Evitanda librorum lectio quæ hominem suis erroribus illicit,et per linguæ ornamenta laqueos dulces aspergit, 687.— In lectione non verba, sed veritas est amanda, *ibid.*—Omnis profectus ex lectione et meditatione procedit, 679. — Ea quæ supra hominis intelligentiam sunt, scrutanda non sunt, 600.

CHRODEGANDUS (S.), Metens. episc. — De pueris nutriendis custodiendisque, LXXXIX, 1078. — Pueri deputentur probatissimo seniori, quem et magistrum doctrinæ et testem vitæ habeant, *ibid.*

ALCUINUS (B.). — Quibus principiis moralibus et præceptis informandi sint adolescentes, CI, 851 *seq.* — Sine auxilio Dei, nihil humanum proficere, valet ingenium, C, 501. —Catholicæ fidei rationes omni intentione apprehendere studeant juvenes, *ibid.* — Catholicorum doctorum discant traditiones, *ibid.* — Ordo fidei servandus, in docendo virum ætate perfectum, 190, 204,205.— Ingenium non conservatur, nisi castitate, 501.

RABANUS MAURUS. — Poemata et libri gentilium caute legendi, CVII, 396. — Muneri captivæ comparantur, *ibid.* — Videndum ne eorum licentia offendiculum fiat infirmis, *ibid.*

HINCMARUS, Remens. archiepisc. —Integri pædagogi necessitas, CXXV, 990. — Probatur exemplo Alexandri Magni, *ibid.* —Quibus virtutibus elucere debent filiorum regiorum præceptores, 991. — Præceptores prudentes atque sobrios qui etiam oderint avaritiam et justitiam doceant, eligi præcipit Carolus rex, *ibid.* — Pædagogi illos filios regios doceant verbo et exemplo Ecclesiam et ministros honorare, *ibid.* — Et regni primoribus et cæteris regni fidelibus competentem legem et justitiam conservare, *ibid.* — Alia præclara officia eorum qui educant principes, 991, 992. — Præcepta moralia quæ eis inculcare debent, *ibid.*

RATHERIUS, Veronens. episc. —Monita pro adolescentibus, CXXXVI, 204 *seq.* — Magister disciplinam

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cum dilectione discipulis tradere studeat, 176. — Eorum errata corrigere tam verbis quam verberibus, *ibid.* — Nimia severitas in magistro reprehendenda, *ibid.* — De inæquali capacitate in discipulis, 177. — De modo docendi capaces et incapaces, *ibid.* — Pro capacitate singulorum et varietate intellectuum moderari debere præcepta disciplinarum, *ibid.* — De variis in magistro vitiis vitandis, 177, 178.

PETRUS DAMIANUS (S.). — Modus docendi pueros in scholis, CXLV, 620, 621. — Mens humana ita occupatur circa minima, si sit indigens, sicut erga multa, sit dives, 257. — Scripturarum intelligentiæ studia philosophorum inserviunt, 560.

OTHLONUS. (S.) — Emmeram. monachus Prudentia et moderatio in castigandis puerorum erratis, Othlono ostensa in visione, CXLVI, 347. — Quomodo litteras eleganter pingendi sine magistri ope discere aggressus est, ipse enarrat Othlonus, 56, 57.

JOANNES, Rhothomag. archiepisc. — Juventus efformari debet ad fidem veram, pietatem et doctrinam, CXLVII, 257. — Ludi magister non sinat in pueris vitia adolescere, 250.

LANFRANCUS, Cantuar. archiepisc. — Ornamentum magistri est honesta vita discipulorum, CL, 370. Magistri venerabiles discipulis esse debent, 255. — Maturi et discreti, 506. — De disciplina puerorum in monasteriis, 506, 507. — Quomodo se gerere debeant pueri in ecclesia, in refectorio, in schola, 506. — In dormitorio, 507. — Juvenes extra locum custodiæ suæ sine custode nusquam procedant, *ibid.*

GUIBERTUS, abbas de Novigento. — Guibertus quam optimis imbuitur institutis ac moribus, CLVI, 845. — Acriori sub disciplina cohibetur, *ibid.* — Nihil non temperanter, non in verbo, non in respectu, non opere agit, *ibid.* — Dominicis etiam et diebus sanctorum festis sudebat, *ibid.* — Verberibus cohibetur, *ibid.* — Multum, zelo præceptoris, in morum honestate proficit, *ibid.* — Parum vero in litteris propter ejus inscitiam, *ibid.* — Qui improbiori studio animus opprimitur, hebetatur, *ibid.* — Exercitiorum vicissitudines adhibendæ, uti acutior fiat intellectus, *ibid.*

ANSELMUS (S.), Cantuar. archiepisc. — Pars prima prudentiæ est ipsam, cui præcepturus est æstimare personam, CLVIII, 463. — Reprehenduntur magistri qui in pueris incutiunt magis terrorem, quam amorem et pietatem, 696. — Pueri plantæ comparati, *ibid.* — Adolescens quanto studiosius ad se discendum intendit, tanto efficacius ad summæ naturæ cognitionem ascendit, 213. — Meditatio parit scientiam, 741. — Oportet plus in prosa quam in versibus se exercere, 217. — Dialecticorum errores, 265.

IVO (S.). Carnot. — Quare prohibeantur Christiani poetica figmenta legere, CLXI, 1116. — Hieronymus ab angelo corripitur quod Ciceronis librum legerat 1114. — Histriones perdunt pueros, 774

PETRUS DE HONESTIS. — Pueri et adolescentes qui nutriuntur, quomodo se gerere debeant, CLXIII, 729.

MARBODUS, Redonen. episc. — Institutio pueri discipuli, CLXXI, 1724.

HUGO A S. VICTORE. — Studenti tria necessaria, natura, exercitium et disciplina, CLXXVI, 877. — Duo sunt quæ ingenium exercent, lectio et meditatio, *ibid.* — Principium doctrinæ est in lectione, consummatio in meditatione, 878. — Maximum in meditatione oblectamentum, *ibid.* — Diversa exercitia intellectualia in scholis, 709. — Scientiarum acquirendarum institutio, 741. — Quid studium impediat, 793.

BERNARDUS (S.), abbas Claræval. — Bonam institutionem primæ ætatis permagni esse momenti, CLXXXIV, 561. — Quæ virtutes adolescentibus et juvenibus maxime aptæ, 561. — Tres magis congruunt, verecundia, taciturnitas et obedientia, *ibid.* — Quæ sunt, juxta D. Ambrosium, ornamenta minoris ætatis, 562. — Elogium verecundiæ in adolescentibus, *ibid.* — Verecundia non solum in factis, sed in ipsis sermonibus elucere debet, *ibid.* — Ipsum sonum vocis libret modestia, 563. — Per adolescentem inverecundum et temerarium religio sancta destruitur, 561. — Multa et dura corporis bella sustinet adolescentia, 563. — Quanta custodia indiget, *ibid.* — Adolescentes amatores verecundiæ, exemplum sumant de Matre Domini, *ibid.* — Est etiam in ipso motu, gestu, incessu tenenda verecunda, 564. — Et in visu, 565. — Monstra libidinum evitent juvenes, *ibid.* — Imitetur pius adolescens vestigia Isaac et Joseph, *ibid.* — Fugiat ebrietatem tanquam venenum, 566. — Sit abstinens iramm, et fugitans litium, *ibid.* — Sit inter fratres cæquales suos primus in opere, extremus in ordine, 566. — Beatus adolescens qui castus perseverat et corpore et mente, 563. — Adolescentium cum senibus conversationem ad perfectum virtutis conducere, CLXXXIV, 566. — Nihil pulchrius adolescentibus quam senes et magistros vitæ habere et testes, 567. — Alii testimonio, alii solatio sunt. alii delectationi, alii honori, 567. — Taciturnitatem et silentium præcipue convenire adolescentibus, CLXXXIV, 568. — Pythagoras legem dedit silentii discipulis suis, 569. — Quam ob causam, *ibid.* — Tacere nosse, quam loqui difficilius est, *ibid.* — Obedientiæ promptitudo commendatur junioribus, CLXXXIV, 570. — Per prudentiam, fortitudinem, justitiam et temperantiam maxime instruuntur mores, et bene vivendi magisterium docetur, 574. — Solitudo et meditatio plus docent quam libri, CLXXXII, 242. — Odium et amor corrumpunt judicium, 949. — Magisterio pauci Idonei, CLXXXIII, 888. — Ex opusculis Patrum quædam deflorando colligere debet magister, quæ teneræ ætati puerorum videantur consulere, CLXXXIV, 561.

PETRUS LOMBARDUS. — Adolescentiæ tempore maxime via corrigenda, CXCI, 1049, 1050. — Juventus moribus formandis accommodatissima, 1049. — Quare pædagogus parvulis assignatur, CXCII, 132. — Educatio spiritualis ordinem habet et gradus perinde atque carnalis, CXCI, 535, 536. — Docetur quispiam duobus modis in rebus divinis, 869. — Magistri fructus, discipuli obedientia, CXCII, 296.

RICHARDUS A S. VICTORE. — Quibus modis ad scientiæ altitudinem pertingimus, CXCVI, 56. — Tribus mens ad perfectam scientiam sublevatur, *ibid.* — Quomodo imaginatio subserviat rationi, 415. — De geminis speculationibus quæ surgunt ex imaginatione, 12 *seq.* De vitio imaginationis, 5.

PHILIPPUS DE HARVENG. — Non nisi labore et studio ad excelsa scientiæ perveniunt, CCIII, 32. — Paupertas aliquando studiis inimica, 701. — Qui studia litterarum deserunt mortiferæ succumbunt voluptati, 701. — Docet Christianos non debere immorari in ethnicorum libris, 28.

PETRUS BLESENSIS. — Excitatio ad studium litterarum, CCVII, 250. — Amor discendi admissus ægre amittitur, suaque se voluptate perpetuat, 250. — Studium exemplo multorum accenditur, *ibid.* — Studiis et divitiis pariter vacare non potest, 251. — Discipuli disciplinis elementaribus imbui debent, antequam ad sublimiora studia provehantur, 312, 313. — Hoc testantur auctores ethnici et Christiani, 313. — Primum ergo docenda pueritia in regulis artis grammaticæ, *ibid.* — Multum profuit Petro Blesensi, cum parvulus, in arte versificatoria erudiretur, 314. — Profuit etiam legere auctores antiquos etiam ethnicos, *ibid.* — Ad bonam instructionem, inutilia prius evellenda e mente, ut utilia inserantur, 314. — Multa ad morum ædificationem et ad profectum scientiæ liberalis in historiis antiquorum contenta, *ibid.* — Quæ plenioris scientiæ principia, tempore Petri, 312, 313.

ALANUS AB INSULIS. — Olim in summo honore habebantur magistri, CCX, 181. — Juvenes non delicate enutriendi, 589. — Juvenes delicatius enutriti, laboribus ferendis impares sunt, *ibid.* — Libri philosophorum gentilium quomodo legendi, 180. — Poetarum scripta figmentis plena sunt, 451. — Sed mystice exposita, utilia, *ibid.*

III. — *Notantur scholæ celebriores. — Etiam et discipuli et magistri. — Breviter indicantur elementa scientiarum et præcipua opera didascalia.*

TERTULLIANUS. — Pherecydes, Pythagoræ magister, II, 649. — Mercurius Trimegistus primus litteras enarravit, 87. — Magister omnium physicorum, I, 567. — Apud Romanos litteris adolescentes informabantur ad liberalia officia, I, 350. — Scholæ feriis honorabantur, 674.

LACTANTIUS. — Lactantius oratoriam artem ubi docuerit, et quo tempore, VI, 552, 553. — Ubi et quando Crispi, Constantii filii, educandi munus cœperit, VII, 299. — Cui Sanchoniaton litterarum inventionem tribuerit, 138.

CONSTANTINUS MAGNUS. — Constantinus in ædibus tyrannorum, sicut Moses, educatus est, VIII, 15. — Impiorum mores non sectatus est, 16. — Grammaticos et professores alios litterarum immunes esse cum rebus quas in civitatibus suis possident, præcipit, 225. — Professores litterarum ab omni functione et ab omnibus muneribus publicis vacare debent, 373. — Nec ad militiam comprehenduntur, *ibid.* — Eumenius Æduensium scholarum magister, 621. — Pensionem suam ad scholarum

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instaurationem impendit, *ibid.* — Eumenius orationem Constantino dixit, pro restaurandis scholis, 639.

DECIUS AUSONIUS. — Ausonius præceptor illustris Gratiani et Valentiniani principum, XIX, 824. — Ille prætor et præfectus, *ibid.* — Nomen grammatici meruit, *ibid.*

HIERONYMUS (S.) — Hieronymus domi probe educatus, XXII, 14. — Romam ad litteras descendas mittitur, *ibid.* — Mirus discendi ardor, 745. — Grammaticorum, rhetorum et philosophorum scholas frequentat, 14, 15. — Totius Romæ studia in Hieronymum consonabant, 481. — Diversi ejus præceptores, 14, 745 ; XXIII, 1019, 1022, 1038, 1048, 1053, 1062. — Quam multas, ediscendi causa, adierit Hieronymus regiones, XXII, 17, 18, 541.

AUGUSTINUS (S.) — Augustini infantia, unde loqui didicerit, XXXII, 666. — Augustinus datus in scholam ut discat litteras, 667. — Refugit litterarum rudimenta ubi legere, scribere et numerare discitur, 670. — Litteras Latinas amat, odit Græcas, *ibid.* — Litteras Græcas inter blandimenta nutricum didicit, 671. — Quantum timebat ne in schola vapularet, 667. — Ludere amabat in certaminibus superbas victorias et scalpi aures suas falsis fabellis, 668. — Innumerabilibus mendaciis fallebat pædagogum, magistros, parentes, 674. — Cura tantum erat ut disertus fieret, 66. — Ipsis in scholis sese exercenti, acclamatur præ multis coætaneis et condiscipulis suis, 673. — Ob progressum in litteris *bonæ spei puer* appellabatur, 673. — Reducitur a Madauris, in quam urbem, litteraturæ atque oratoriæ percipiendæ causa, peregrinatus fuerat, 677. — Augustinus intermissis studiis genio ac libidinibus indulget, 675. — Augustinus studiorum causa Carthaginem mittitur ætatis anno decimo septimo, XXXII, 683. — Augustinus in schola rhetoris major est, 685. — Studia ejus ad fora litigiosa tendebant, *ibid.* — Augustinus Ciceronis Hortensio ad sapientiæ studium incenditur, XXXII, 685, 757, 961. — Quam alte a puero Christi nominis amorem et reverentiam imbiberat, 686. — Scripturam negligit ut indignam quam Tullianæ dignitati comparet, 686. — Augustinus liberales doctrinas docet, XXXII, 693. — Et rhetoricam, *ibid.* — Primum Thagaste, 696, 925. — Tum Carthagine, 712, 724. — Augustinus categorias Aristotelis et liberalium artium libros annos natus ferme viginti, per sese intellexit, XXXII, 704 — Augustinus pertæsus licentiæ scholarium Carthaginensium, Romam navigat, XXXII, 712. — Rhetoricam docet Romæ, 716. — Sedatiores Augustini discipuli Romæ quam Carthagine, 716. — Multi ne mercedem magistro reddant, subito conspirant, *ibid.* — Augustinus Mediolanum mittitur a Symmacho urbis præfecto, rhetoricam docendi causa, XXXII, 717. — Augustinus qua via venerit ad catholicam religionem, XL, 78, 79. — Platonicorum librorum lectione ad inveniendam veritatem adjuvatur, XXXII, 740, 961. — Ex his quidem peritior, sed inflatior evadit, 746. — Vis malæ consuetudinis in Augustinum, 754. — Spiritus ejus et carnis luctamina, 758. — Augustinus nec plene volebat, nec plene nolebat converti; ideo secum contendebat, 759. — Augustinus conversione facta, munus docendi deserit, 767. — Augustinus instituendis disciplinis Licentio et Trigetio curam adhibet, XXXII, 908, 980. — Ipsis morum præcepta tradit, XXXII, 620. — Pueriles æmulationis et inanis jactantiæ motus reprimit, 991. — Augustinus jam senex non dedignatur ex ministeriis et studiis adolescentium aliquid discere, XXXVII, 1350. — Academia, schola Platonis, XLI, 361. — Sic dicta quod a populo esset secreta, XXXII, 943. — Academica philosophia, 1073. 1074. — De rebus etiam manifestissimis dubitabat, 1019, 1056. — Academiæ utriusque veteris ac novæ dissidium, XXXII, 926. — Academici sentiebant verum non posse comprehendi, 923. — Peripateticam sectam Aristoteles condidit, XLI, 237. — De grammatica liber, XXXII, 1385. — Rhetorices principia, 1439. — Rhetoricæ partium ordo, 1438. — Regulæ in disputationibus observandæ, XLIII, 210, 457, 548. — Definitionis partes, XXXII, 1038. — De ratiocinatione, XL, 781.

PROSPER (S.) Aquitanus. — Lactantius Crispi præceptor et ejus elogium, LI, 574. — Quintilianus rhetor claret, 556.

SIDONIUS APOLLINARIS. — Averni studio litterarum deditи, LVIII, 563, 565.

PRUDENTIUS. — Prudentius poetis antiquis comparandus propter elegantiam, LIX, 749. — Christianorum poetarum exemplar, *ibid.* — De Prudentio testimonia veterum Patrum, Sidonii Apollinaris, Aviti, Isidori Hisp. Fortunati et Bedæ, 752, 752 *seqq.* — Testimonia recentiorum auctorum, 756 *seq.*

PAULINUS (S.) Nolanus. — Suum præceptorem Ausonium mire laudat Paulinus, et Ciceroni et Virgilio adæquat, LX, 462. — Præclarum Hieronymi et aliorum de suavitate et facilitate eloquentiæ Paulini, 19, 20.

EUGYPPIUS, abbas Africanus. — De modis locutionum et de tropis, LXII, 966. — Sermo sophisticus quis, 952. — Syllogismorum usus, 952.

BOETIUS. — Argumentorum inveniendorum disciplina, LXIV, 1043.

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CCXXXI

INDEX LINGUISTICÆ,

IN QUO NOTANTUR QUÆCUNQUE TRADIDERE PATRES DE VARIARUM LINGUARUM ET IDIOMATUM ORIGINE, INGENIO, USU, ETC.

UNA SIMUL DANTUR INNOVATIONES VERBORUMVE CORRUPTIONES QUÆ LABENTIBUS ANNIS IRREPSERE, ETC.

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MONITUM.

In isto indice non tantum præsto sunt quæ litteratorum auribus minus recte sonant, sive ob syntaxis negligentiam et sensus obscuritatem, sive ob quarumdam locutionum usum insolitum et ipsius, ut aiunt, *barbariem*, sed etiam quæ feliciter uniuscujusque invenit ingenium. Profecto enim absurda est, etsi vulgo accepta, opinio eorum qui ut fastidiosa et stomacho repugnantia quælibet medii ævi scripta respuunt. Factum hoc, ut apud Cæl. Sedulium notamus, nonnisi impiorum est hominum, quo obtinuerunt ut negligeretur antiquitatis studium : et quod triste est dictu, diutius nimium prævaluit ipsorum perversitas. Latinitas eo ipso quo *ima* seu *infima* dicatur non est ideo contemnenda, sed e contra studii cujusdam accuratioris causa efficitur. Veterum Romanorum idiomatis fortuna atque imperii eadem esse debuit, præda scilicet victorum : hic incepit longævus iste parturitionis labor ex quo ortæ sunt non subito sed gradatim recentiorum linguæ baptismo scripturarum ex integro imbutæ: et quis in dubium audeat revocare quin sibi mirabiliter unaquæque lingua tantas opes vindicaverit ? Deus ille Moysis, Christus iste Apostolorum cum suis angelis et sua dilectissima Ecclesia, deos et deas ex toto Olympo detrudit, et ubique per orbem terrarum prædicatus, linguam linguæ substituit juxta cujusque gentis morem et ingenium. Quidquid ergo mussitent antiquarum fabularum jactatores, grandia et pulcherrima orta sunt ex medii ævi elaboratione, linguarum tyronibus summe commendanda. Inter mille et millia neologismorum exempla quid auribus poetæ delicatissimis dulcius resonare possit quam hæc nunc tam trita: *Notre-Dame, ton Bon Ange, mon Clocher, la douce Providence, un beau Dimanche, les Saints Autels, la*

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croix de Pierre, etc., etc. Et hæc non tantum Gallice dico, sed et Germanice, Anglice, Hispanice, Italice. Aliunde quot voces minus honestæ nequidem tolerantur Christianis auribus et e lingua radiantur. Igitur lector sedulo meminerit, quemque auctorem etiam infimæ Latinitatis suos habuisse archaismos et sibi proprium leporem: sed si aliquando barbaras voces adhibuerit eo quod verbis propriis sæpissime res novæ indigerent, hoc egit, vel ut facilius a lectoribus intelligeretur quibus ipse Latinus scriptor barbarus videbatur.

Ratio ordinis quem secuti sumus hæc est. Primum necesse credidimus unicuique auctori relinquere quæ sua sunt, ut inde difficilius gigneretur confusio. Ita vero quasi quoddam leve speculum ante oculos exponitur, cujus species et forma homogeneitatis suæ et unitatis servat characterem. Ad calcem indicis habet omnium auctorum seriem, cujus auxilio facilis est quælibet inquisitio, ratione habita, et chronologiæ temporum quam accurate notavimus, et ordinis tomorum *Novi Cursus Patrologiæ*. Præterea omnes auctores in eodem chronologico ordine largimur quo occurrunt in Novo Cursu: sed quod unicuique proprium est duplici parte distinguimus, videlicet dialectica et grammaticalis, quæ de linguis in genere aut etiam de lingua specialiter disserit, et diacritica, quæ de voce et verbis disputat. In priori inseruntur quæ soni, vocis, verborum, sermonis et scripturæ originem et usum respiciunt, sicut et grammaticæ utilitates et leges, item humani ingenii studia et labores quibus scripta de lingua in aliam linguam transiere. In posteriori vero parte disponuntur ordine alphabeti voces et locutiones notatu dignæ, in tot categoriis quot linguæ, Tres vulgo statuuntur, nempe, Hebraeæ voces, Græcæ et Latinæ.

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S. CYPRIANUS, Carthaginensis episc. — S. doctor inter scriptores Tertullianum præcipue adamavit,de quo dicere solebat : *De Magistrum,* IV, 81. In scriptis Cypriani summa inest gravitas sententiarum,ac verborum splendor, *ibid.* Epistola ad Donatum tot elegantibus ornata picturis ea tempora minime redolet quibus scripta est, *ibid.*

Hebraicum. — Cyprianus ut et Tertullianus nomina propria memorat e Bibliis sacris desumpta, et cum eadem sint, nulla fere interpretatione adjuncta,hæc prorsus omittimus.

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ANONYMUS, in Panegyrico Maximiani et Constantini, Velis nolis adulatorie dictum, VIII, 610. Ut res est, loquendi formula hoc ævo usurpata, 616.

EUMENIUS, moderator scholarum Æduensium in Panegyrico ad Constantinum an 310. De memoria patris. *De* præpositio apud hujus ævi scriptores ferme sumitur loco istius *propter*. ita apud Tertull., Cyprian., etc., VIII, 635 not. Ignosce dicto: mirificus locus et si quis est alius artificii plenus, 937. Quando vincet, adulatorie dictum, *ibid.* Nimium quantum, locutio Ciceroniana, 645. Caluit, id est animus lætitia gestiit, 649. Remisisti, frequens apud ejus ævi scriptores loquendi modus, *ibid.* Confinis forte pro confiniis seu confinium, 652.

MARIUS VICTORINUS, Rhetor Africanus, an. 362. Ipsius libri adversus Arium more dialectico scripsi sunt, et teste Hieronymo, valde obscuri, VIII, 997. Sæpissime Græcas voces λόγος ὁμοούσιος et νοῦς usurpatæ, 1056 et seqq. Ut et sequentes vix a vulgo intellectæ, substantia, forma, imago, causa accidens, generatio, passio, motio, etc., ut passim legenti patebit.

HILARIUS (S.), Pictaviensis episcopus. — Hilariani sermonis obscuritas, IX, 26. Hieronymus, ep. ad Rusticum, 4, de Hilario dicit quod longis interdum periodis involvit et a lectione simpliciorum procul est, quod Gallicano genio idem doctor videtur ascribere, *ibid.* et Hilarium nihilominus nominat, *Contra Arianos Latini sermonis tubam*, *ibid.* Apud Hilarium, rarius quidem, sed nonnunquam tamen negliguntur Grammaticæ leges, *ibid.* Rebus quas tractavit nondum satis accommodatæ Latinæ voces, *ibid.* Latina lingua angustior et minus copiosa quam Græca, 26, 27. De hoc argumento Gregorii Nazianzeni opinio, 27. Ipse Hilarius fatetur non sensum sibi deesse, sed verba, et alibi quod in rebus divinis verborum significatio angustior sit quam intelligentia, *ibid.* Quod sæpissime homines inter se digladiantur, vim cujusque vocis ignorantes, *ibid.* Quo modo Auxentius Arianus et Hilarii adversarius, verbis ludebat quibus fallere posset et electos, X, 614, 615. Lingua Romana media inter Hebræos Græcosque collocata, IX, 241. His maxime tribus linguis prædicatur Evangelium, *ibid.* Quædam attingit sensus quæ non explicat sermo, 1001. Sermo vocis est tantum cum auditur, non ante aut post, X, 61. Est enuntiatio negotiorum, et locutio cogitationum, *ibid.* Ex Hilario, imago, forma, vultus et facies non differunt in quodam sensu, IX, 486. Ipse primus hymnos Latinos scripsit, 26. Proprietates verborum cognoscendæ, 282.

Hebraica lingua. — Hebraica lingua ambigua, IX, 263. Hebræus sermo ex 22 litteris convenit, 262. Hebræo textu Scripturarum B. Paulus apud Hebræos usu est, 264. Textus Hebraicus quomodo collatus fuit cum LXX interpretum versione, post Christi resurrectionem, 263 not. Abimelech, id est Fratris mei imperium, X, 79. Amorrhæus, id est, exacerbatus, 534. Babylon, confusio, 719. Barrabas, Syriaca vox, quæ patris filius interpretatur, 1073 Bethsaida, id est domus vinantium, 742. Chanaan, motio, 763. Cherubin et Seraphin, quid, 718. Edom, quid, 783 not. Galaad, quid significet, 388. Hermon mons, anathema, 748. Hosanna, *Redemptio* domus David, 1036. Jacob, id est, supplantator, 336. Jerusalem, civitas pacis, 875. Jesus, salutaris, 439, 572, 638. Israel, Deum videns, 298. Judæi qualiter jam demersi et linguis divisi, 352. Latinitas non semper eloquitur proprietatem verbi tum Hebraici, tum Græci, 352. Manasses, quid, 388. Moyses, X, 27; Vetus Testamentum in litteris condidit, 56. Og, maceria aut vallum, IX, 762. Selmon, pax, 452. Sehon, arbor infructuosa, 762. Sion, Latine speculatio, 489, 681.

Græcæ voces et locutiones. — Allegorumena, IX, 506, 761, 877. Anomœusion, homœousion, quid sit, X, 501. Anquira pro Ancyra, ci apud Hilarium in qui mutatum, X, 677; Quimatius pro cimatius, 674. Homousios. nomen a Græcis inventum, et a Latinis susceptum, 535, 600, 711. Αἰαν, id est, nimis valde, IX, 312. Parœmiæ Salomonis, et non procœmia, pro Proverbiis, 704 not. Pronomina usu honesto et necessario Græcitas semper usurpat, X, 411. Psalmorum liber apud Græcos ex Hebræo emendatus, IX, 552. Septuaginta interpretum versio Latinæ præfertur, 532, 615; de ea versione, 262; hanc plurimi facit S. Joannes Chrysostomus, 264 not. Σχοινίον pro quodam itineris spatio, IX, 798. Theoteta, id est divinitas, IX, 1058. Translatio ad verbum Græci sermonis obscura est, 532. Τρίβος id est, semita, 586, 798. Usia, quid, X, 98, 100, 567, 703, 711.

Hiluriana Latinitas.—Hilarius uti solet nomine abstracto loco concreti, v. g. auctoritas loco auctoris, X, 506; habitatio pro habitatore, IX, 935, nativitas Dei pro Filio Dei, X, 312. Idem secundum nominis substantivi casum usurpat loco adjectivi: est æternitatis Dominus, pro *æternus*, IX, 460; æternitatis vita, 486; divinitatis nativitas, X, 404; voluntatis humilitas, 67. Naturalem nominum positionem interdum invertit, ut voluntas creationis, pro creatione voluntatis, X, 170; origo naturæ suæ pro natura originis suæ, 210. Absolvere pro solvere, IX, 236, 266. In absoluto, adverbialiter pro non in obscuro, IX, 995; X, 74, 73, 125. Adoptatur, loco assumitur, X, 68. Adorare pecudibus, IX, 992 not. Ænigmatum pro ænigma, 363. Anima corporis, X, 383, 387. Assumptivæ appellationes, 206. Calumnia pro eo quod rixandi et contradicendi occasionem præstat, X, 66, 395. Coexcitatus, IX, 637, 386, 398. Coinnascibilis, X, 327. Concaptus est, IX, 690. Concorporalis, IX, 366, 393, 499. Concorporati Christo, X, 589. Configurata veritatis species, IX, 629. Congenita potestas, X, 305. Corruptivus, 145. Cum quanto, IX, 245, 475; X, 121. Curiosus, id est curam habens, X, 326. Dehonestas, 403. Desum esse pro desino esse, 401. Diabolicum ingenium, 594. Dominicum pro basilica, 564. Donec cum, IX, 731. Efficientiæ corporales, X, 169. Evangelizata Maria ab angelo, IX, 849. Præpositio *ex* statum priorem significat (apud Hilarium) a quo ad alterum facta sit transitio, v. g. ex Deo homo, IX, 282, 669; ex immortalitate moriens, id est, cum esset immortalis, 35; ex persecutore Ecclesiæ dixit, 125. Fastigium pro fastu, IX, 593. Floriet pro florebit, 744. Forma dicitur per oppositionem naturæ et substan-

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tiæ, X, 273. Frequentare quid, 306. Genus pro natura, 44. Generalis [anima] pro universalis, IX, 321. Habebat gigni, id est, gignendus erat, X, 123. Hæresis infirmitatis, sic dicitur ariana et cur, 376. Immoderata pro immensa, 29. Inconsummatum, 267. Incontinens condendi corporis, X, 82. Itineris fortitudinem peragere, IX, 1006. Lucificat, 590. Magis non, pro magis quam, 489. Magis promptior, X, 283. Mare internum et externum, quodnam dicitur, IX, 417 not. Mundi potens, IX, 710, 711 not. Natura nascendi est nativitas, X, 168. Nativitatis natura, id est, natura ejus ex quo nascitur natura, 281. Nativitas humani generis pro natura humana, IX, 421. Natura Dei in naturam Dei subsistit, id est, ex Patre Filius natus est, IX, 213. Negatio geminata vim tamen negandi retinens, X, 238, 341. Nidos esse quiescendi, 957. Nomen naturale, quodnam, X, 207. Notescitur, IX, 467. Obtunsio, obtusio cordis incredulî, X, 146. Occupare intelligentiæ opinione, pro comprehendere, 338. Oporteant, IX, 247, 793. Oportuissent, X, 51. Opinio efficientiarum, id est de rebus creatis, 468. Partitudo, pro partu, 494. Paupertavit se, IX, 487. Per hoc, per id, loco consequenter, X, 400, 401. Periculosus thesaurus, qui perire possit, IX, 943. Pœniterent, 276, 285. Pœnituissent, 525. Potius non, 390, 854. Præceptum pro præconceptum, X, 417. Pugna est diabolo, id est, diabolus mittitur, IX, 682. Religiones pro actibus religiosis, 614, 734. Resurgere Deum, quid, X, 382. Rheuma, 531. Romana lingua, id est Latina, IX, 282. Sacramentum pro natura, X, 394; pro proprietate, 399; pro figura, IX, 1042. Scholaris materiæ lites forenses, X, 47. Secundum pro in modum, IX, 465, 663, 820. Sententiare, X, 666. Sequi naturam suam, quid, 155. Solitarii et solius vocabulo quæ vis, X, 111. Spania pro Hispania, 642. Suppurata impietas, 562. Theoteta communis Patris et Filii, id est deitas, IX, 1058. Transire indigentem, pro opem ei denegare, 674. Unimores, 447, 449. Vinculati, 617. Vincere esse, X, 238.

S. ZENO, Vironensis episcopus, an. circiter, 381. — Panvinius, *antiquit. Veron.*, ait S. Zenonis sermonum phrasim græcanicum nescio quid ac peregrinum redolere, XI, 146. Ex adverso Græcus auctor perinde ac Zeno pure Latine loqui et scribere nequit, *ibid.* A puritate Latinæ locutionis nihilum deficit, tum si verba singula, tum si verborum collocutio et syntaxis consideretur, *ibid.* Zenonem elegantissimum declarat Casaubonus, et alii, 147. Basilius Faber, vir doctus et linguæ Latinæ peritissimus, non dubitavit sæpe Zenonem allegare in suo *Thesauro eruditionis*. In tractatibus S. Zenonis reperiuntur multæ locutiones et plura Apulei Afri verba, ut et Tertulliani, Cypriani, *ibid.* Ipsum ex Africa ortum conjicitur, *ibid.*

Quoad Hebræum penitus deficit apud Zenonem.

Græces voces. — Agapes, quid, 566 not. Autochthonæ, antipodæ, XI, 416 not. 6. Apophoreta in conviviis distributa, quid, 485 not. Bromosus a βρόμος, 364. Cata Joannem, cata Lucam, Græca locutio pro secundum Joannem, secundum Lucam, 405, 436. Cataclysmus, id est diluvium, 315. Hemithei id est semidei, 436 not. Neophyti, qui, 370 not. 26. Stater sive siclus quatuor senariis constat, 429. Symbolum, quid, 475 not.

Latinæ voces et locutiones. — Æstivalia pro æstiva mulierum veste, 435 not. Arvina pallenti, 452. Bromosum pecus, 364. Cacabucius panis, quinam, 497 not. Cœnulentus latex, 515 not. Calumnia [curiositatis] pro objectione, 280, 319. Castrametatur de Christo in sinum B. Mariæ adveniente dicitur, 13. Cavea, quid, 325 not. Circulata cicatrix, 345. Combinata, id est, simul juncta, 432 not. Conclamatum cadaver, quid, 378. Defero pro revereor, 525. Desiderata quid significet apud Patres, 478 not. Elogium in malam et in bonam partem sumitur, 459 not.; damnationis elogium, *ibid.* Exagium facere, quid, 498. Fabula pro historia, 516 not. Famigerabile prælium, 440 not. Flagitat pro infamat, 277 not. Furtum pro adulterio, 297. Impiata pro polluta, 314. Jus legis, jus divinum quid apud Zenonem, 420 not. Nundinari pro diffamari, 465. Publicana fides, 265. Publicanæ mulieres, 368. Reciprocavit se totum Pater in Filium, 392. Symbolum vox consecrata ad designandam dogmatis fidei catholicæ formulam, 475 not. Teneritudo, 515. Tristitudo, 456. Turbulentare, 312. Vel pro et, 318. Viana, 322.

OPTATUS (S.), Milevitanus episcopus. — Optatus utitur verbis ac locutionibus ad ea quæ promere vult significandum aptissimis, XI, 766. Magnificus est, vehemens et pressus, sed minus nitidus ac politus, *ibid.*

Hebraeum. — Ælamitæ, hoc est chori castrorum, 998 not. Asmodæus, dæmonis nomen, 991. Israel quomodo interpretandum sit, 985 not. Mitra, Syria vox, Græce *diadema* sonat, Latine autem *vittam*, 1072 not. Tharsis, mare sonat, 1001 not.

Graecum. — Ἀτέλεστα, *Sap.* III, 16, quid significet, 1040 not. Cataclysmus pro *diluvio*, 1046. Catholicum, hujus vocis etymologia et significatio, 942 not. ΙΧΘΥΣ quid, 991 not. Metropoles ecclesiasticæ, 827. Presbyteri, qui, 765. Schisma, quid sit, 904 not.

Latinum. — Aqua pro baptismo, 990, 993; aquam movere, facere pro baptizare, *ibid.* Cai sci, caia scia, id est adhuc paganus es vel pagana, caio scio dicebatur in Africa pro hic vel ille, 1024 not. Circumcelliones cur ita dicti, 1007 not. Collationes in causa religionis, quid, 1456. Colligere plebem quid sit, 954. Deo gratias, pacis formula inter Christianos usitata, 915. Concilium vox ad designandos episcoporum et Christianorum cœtus fidei causa consecrata, 1036. Dispungere quid sit, 1006 not. 66. Erraticus quis, 953. Formatæ subst. pro litteris, 849. Homicidium vivum, quid sit, 976, 977. Inventum pro invectum, 939. Jugulastis nomina, pro dignitatem detraxistis, 979. Memoriæ sanctorum, quid, 851. Metatores quinam, 1011. Mitella seu mitra, quid, 973 not. Pallæ quid apud veteres, 1077 not Quanto quod, 1000. Totum suum, 1038.

EUSEBIUS, Vercellensis episcopus. — Maxime de variis codicibus Evangeliorum tractatur in cursus Patrologiæ tomo XII. Etsi proprium non sit hujus indicis collationem facere horum codicum, nihilominus præcipuos assignabimus labores quibus tot et tam eximii viri insudavere ad edendos, expurgandos et annotandos quatuor Evangeliorum codices. Epistola Philipp. Garbelli ad Blanchinum de codice Brixiano, XII, 11. Hujus codicis corrector jejunus Latini sermonis ostenditur, 20. Discutiuntur Latinæ versiones hujus præludii B. Joannis: Ἐν ἀρχῇ ἦν ὁ Λόγος, ubi tum sermo, tum ratio, tum verbum interpretatur λόγος, 46 et seq. Dissertatio Joan. Martianay, in versionem Italicam Evangelii secundum Matthæum, et de codicibus Corbeiensi et Sangermanensi, 59 *et seqq.* Epistola Ruggieri Novariensis cathedralis Eusebianæ canonici ad Blanchinum Veronensem, 69. Blanchini Veronensis judicium de codice Vercellensi, 73 *et seqq.* Blanchini epistola ad Musellum Veronensis Ecclesiæ canonicum, 123. Codices Vercellensis, Veronensis, Corbeiensis et Brixianus quadruplici columna dantur cum notis Blanchini et variantibus codicis Sangerm., 142. Lectiones variantes Blanchini in appendice, 838. Illustrantur insigniores lectiones Brixiani codicis, in altera Blanchini epistola, 851 *et seqq.* Blanchinus alibi describit codicem Græco Lanum Evangeliorum et Actorum, in bibliotheca Cantabrigiensi asservatum, 865. Concordantes lectiones quadruplicis Evangeliarii cum decem codicibus Græcis mss. Romæ asservatis, 865. Concordantes lectiones Evangeliarii codicis Veronensis cum versionibus, Syriaca, Arabica, Persica, et Æthiopica, 902. Testimonia veteris Testamenti in quatuor Evangeliis allegata, 918.

JULIUS FIRMICUS MATERNUS. — Duplex scriptum ei tribuitur; sed prioris improba Latinitas suum non arguit auctorem, dum posterius valde puriore sermone nitescit, XII, 975. Unde duplicem Firmicum admitti necesse est, *ibid.* Quomodo Latinitas ejus abeat a Latinitate Apulei et Tertulliani, 976.

Hebraicum et ejus affines. — Anubis canis, ut deus adoratur ab Ægyptiis, XII, 985. Isis, dea Ægyptiorum, 984. Isiaca mysteria, 1031. חרש id est arare, a quo Schellingius Cereris nomen deducit, 1021 not. Mithra quod nomen est solis apud Persas colitur, 1025. Mithriaca mysteria, 1025, 1026, 1038. Nephtho, dea Ægypti, 984. Osiris deus colitur apud Ægyptios, 984. Sabazius, Jovis cognomen juxta Bochartium a Pelahvica Persica lingua derivatur, a verbo Zabzeba quod interpretatur sol, 1006 not. Juxta alios, ab Hebraico סבא Saba; quod inebriari sonat. Alii tandem a Græco σαβάζειν oriri volunt. Serapis nomen, an veniat ab Sara juxta Firmicum; idem est enim Serapis ac Josephus, qui Saræ pronepos erat tanquam a Σάρας ἀπὸ, an alias ab origine Ægyptiaca, 1012 not. Typhon Ægyptiorum deus, 984, 985.

Graecum. — Apollo juxta Firmicum ab ἀπόλλειν dicitur quod perdere sonat, 1020, 1021. Ænobolium quid, 1043 not. Apothecæ Dominicæ pro horreis, 1018. Criobolium quid, 1043 not. Ἐλιλίκτρες δίμορφοι, quid designat, 1030. Γέγονα μυσταῖς quomodo Latine sat male veritur a Firmico, 1022 not. Θαῤῥεῖτε μύσται etc. Isiaci versus qui sonent, 1032. Taurobolium, quid, 1043 not. Ταῦρος δράκοντος καὶ δράκων ταύρου πατὴρ, ultimum symbolum Mithriacorum initiorum, unde, 1038 not. Χαῖρε νύμφη, χαῖρε νέον φῶς, quæ in Mithræ mysteriis proferebantur, quomodo intelligantur, 1025.

Latinum. — Carnifex pro diabolo, 1040. Ceres a serere dicitur ex Firmico, 1020. Diana a die, eo quod luce noctem in diem vertat juxta eumdem, *ibid.* Dis, itis, a ditando, *ibid.* Fabricatio, fabricator pro creatione, creatore, 981, 983. Incandidat pro dealbat, 1043. Luna a lumine dicitur, 1020. Mavors a magna vertere, et a mala vertere

XII, 1022 not. Minerva a minuere et minari, *ibid.* not. Neptunus a natando, cum Cicerone, *ibid.* Penates a penu dicuntur, 1016. Penus quid sit, *ibid.* Sol a solo, uno, derivatur, 1020. Venus a venustate dicitur, 1020 not.

PHILASTRIUS (S.), Brixiensis episcopus. — Est hæresis quæ de lingua et linguis ambigit, eo quod Scriptura dicat, Gen. XI, 1 : *Et unam linguam et linguas*, XII, 1217. Illud investigare prorsus non est inutile, 1218. Linguarum confusio facta est anno 2700 post creationem mundi, *ibid.* Ante Babelicam confusionem multarum linguarum scientia pollebant homines *ibid.* Quomodo oblivione a Domino immissa, vix discere prævalebant non omnes, nec multas, sed vix paucas linguas, *ibid.* Hanc linguarum scientiam per Spiritum sanctum sub apostolis restituit Dominus in se credentibus, 1219. Alia est hæresis quæ dicit linguæ nomen primum de Judæis processisse, alia de paganis quod utique falsum est, 1219. Ab Adam ad Heber, per annos scilicet 2700, nomen linguæ omnium hominum unum fuit, et lingua una *ibid.* Assimilantur ædificantes turrim Babel et Aloides montes superponentes, vim cœlo inferre ausi 1220.

Hebræum et ejus affines. — Accaron Syriæ civitas in Philistinorum regione sita, unde Muscaccaronitæ qui deum muscam adorabant, 1125 not. Ochamoth, nomen a Basilide aut Valentino inventum ad designandam cœlestem virtutem ex qua ortus est Jaldabaioth opifex mundi, 1145 not. Almoni et Ploni, Hebraicæ voces quomodo interpretandæ, 1215 not. Astaritæ ab Astar, Astaroth dicti; quæ sit horum nominum etymologia, 1128, 1137 not. Baal, idolum non a Baal Tyriorum rege derivatur, longe enim antiquior est illius cultus, sed a Belo Assyriorum rege, 1127, 1134 not. Unde Baalitæ seu Belitæ dicti sunt ejus adoratores, *ibid.* Balaam, pseudopropheta idem ac Baalam juxta Fabricium, 1134. not. Barbelo, idem ac Achamot, 1145 not. Barchaban, nomen ex inventione Basilidis, virtus est ex Cavlacav nata, 1150 not. Beelphegor, vid. infra *Chamos*. Beelzebub, Deus musca, idolum quod in Accaron civitate colebatur, 1125 not. Belitæ seu Baalitæ a Belo rege sic dicti, 1134. *Vid. inf.* in Græc. Βέλος, et lat. *Bellum*. Caiani a Caino Adæ filio fratricida dicti, 1115. Cathath comminui interpretatur, 1131 not. Cavlacav, cujusdam virtutis nomen quod mutuatus est Basilides ex Isaia, XXVII, 10. Juxta quosdam idem est ac Jaldabaoth, 1149 not. Chabediel, angeli barbarum nomen a Basilide fictum, 1145 not. Chamos idolum Moabitarum quod alio nomine Beelphegor appellatur, 1128 not. Dositheus Judæi hæretici nomen, 1118. Ennon hominis nomen quod tribuit valli quem incoluit, unde Hebraice Ghi ben Ennon, *Vallis filii Ennon* interpretatur. Inde originem ducit vox Gehenna, quæ pœnam sonat: in hoc enim loco suppliciis donabantur rei homines. Ennon a verbo nham derivatur, quod *gemere* sonat, 1130 not. Haldebargadol *ob rem magni momenti* interpretatur. Jao, vox est juxta Basilidem, quam emisit Terminus cum patris vel matris suæ Achamoth voluntati resistere est ausus, 1146 not. Jaldabaoth, Deus roboris interpretari potest, nomen ex inventione Basilidis et mundi opificem designans, 1145 not. Vid. *Cavlacav*. Japheth a verbo phatuh, quod *dilatare* sonat, 1246 not. Manes a quo Manichæi dicuntur, lingua Persica hominem contentiosum significat, 1173 not. Mithra idem ac Achamoth, 1145, 1148. Moloch quod *rex* interpretatur, idolum est Ammonitarum: alii Saturnum, alii vero solem esse volunt, sed Moloch ut Baal, nomina videntur pluribus diis fuisse communia, 1129 not. Muscaccaronitæ, vid. supra *Accaron*. Nazaræi sic dicti sunt propter comam quam nutriebant, 1122. Panav *facies ejus* (Dei) interpretatur, 1294 not. Pharisæi, Judæa secta cujus nomen a paras *dividere* ducitur, 1119. Ploni, Almoni, Hebraicæ voces quomodo interpretentur, 1215 not. Prosorael, angeli nomen barbarum fictum a Basilide, 1145 not. Prunnico idem ac Valentini seu Basilidis Achamoth, 1145 not. Raglav, id est, *pedes ejus* (Dei), 1294 not. Remphan Ægyptiorum idolum (Amos, V, 27). Quomodo scribatur, a Remphi rege derivari videtur, 1129 not. Sabuoth idem ac Jaldabaoth, 1145. Saddoc hæreticus Judæus Antigoni Sochæi discipulus, qui a Græcis Σαδδουκ dicitur et apud Arabes Zendic: ab eo dicuntur Sadducæi qui resurrectionem non admittunt, 1118 not. Samaritani a Samario rege sic nuncupati, 1120. Samson a duplici voce sames hon, id est *solfortitudinis* dicitur, 1122 not. *Vid.* in Græc. Ἡρακλῆς, Sethiani, Sethitæ, Sethoitæ, hæretici qui nomen mutuantur a Seth Adæ filio, 1116. Thamus deus quem Judææ mulieres lugebant et plangebant, forte idem est ac Thammous Ægyptiorum rex, seu Adonis ut vult Diodorus Siculus, 1133 not. Tophet, utrum loci, utrum hominis nomen sit, an vero idem ac Photus Ægyptiorum, Hebraice a Toph ducitur et *tympanum* sonat, 1120 not. Zendik apud Arabes dicitur Saddoc auctor Sadduccæorum, 1118 n.

Græcum. — Ἀβράξας, arcanum nomen a Basilide inventum cujus litteris efficitur numerus 365, 1144 not. Æon, Æonas prolationes fabulosas sæculorum definit Augustinus, 1134 not. Ana id est *juxta*, vocula hæc adhibetur a Philastrio, 1258. Apocryphi hæreticorum genus qui Scripturas canonicas negligentes, Apocrypha, id est *secreta* scripta sectabantur, 1199. Artotyritæ dicebantur ab ἄρτος panis et τυρὸς caseus, eo quod panem et caseum afferant, 1186. Ascodrogytæ ab ἀσκὸς *uter* et δρουγγὸς *cohors*, dicuntur, utrem enim inflatum turmatim circumferunt insanientes in suis ecclesiis, 1187 not. Βέλος *telum* dicitur a Belo Assyriorum rege qui prior eo usus est, 1134 not. Vid. lat. *Bellum*. Biothanati, hæretici a βία *vis*, *violentia* et θάνατος *mors*, quare dicti, 1198 not. Borboriani a Βόρβορος *cœnum*, dicti, 1186. Cataphryges unde dicti, 1165. Chaos vid. infra Σιγή. Encratitæ, id est abstinentes, 1186. Gigas a vocibus γῆ *terra* et γυῖα *membra* et proprie *pedes*, dicitur, 1224 not. Hæreseon: non infrequens est Latinis scriptoribus usus genitivi casus pluralis Græcæ flexionis, 1111 not. Heliognoti, unde nuncupati, 1123. Ἡρακλῆς, Hercules dictus, ab ἥρας κλέος, id est, *acris gloria*, 1122 not. Vid. supra Heb. Samson. Chilionetæ, Chiliastæ, Latine millenarii, cur ita dicti 1174 not. Ναῶσος et πάσων id est *tabernaculum*, 1120 not. Ὁμοιούσιος et ὁμοούσιος in quo differant, 1180 not. Ophitæ, Latine serpentini, quia serpentem colunt, 1113. Passaloryncitæ a πάσσαλος *paxillus* et ῥύγχος *rictus*, silentium sectantes, 1188 not. Patripassiani hæretici 1168. Pogoniæ a πώγων *barba*, stellarum genus, 1216 not. Procliniastæ dicuntur a quodam Proclino, 1170. Σιγὴ Valentini quod sit et in quo differat a chao poetæ, 1156 not. Troglodytæ ita dicti a τρώγη sive τρώγλη *latebra* et δύο subeo, 1126 not. Tropitæ a verbo τρέπω *vertere*, 1184.

Latinitas Philastriana. — Alligaturæ quid, 1132. Gaudentius dixit *Suballigaturæ* serm. 4. Bellum a Græco βέλος dicitur quod et a Belo qui prior telo usus est derivatur, 1134 not. Beluinus, 1250. Apud Gellium et Ambrosium. *Capaciter*, id est, sensu atque visu eum percipiente, 1185. Carra, sive Carrus, plaustri Gallici genus, 1225. Christianitas, 1228, 1249. Circuitores, circumcelliones qui terras circumeunt et quos in via inveniunt cogunt ut ab illis interficiantur, 1197. Clima, 1248. Condescensio, 1208. Continentia, pro actus continendi, 1167. Fructuositas, 1265. Historiographi, 1244, 1247, 1259, 1278. Immensibilis pro immensus, 1205. Incapabilis, 1296. Incapacitas, 1185. Inconvertibilis, 1185. Incorporatio, 1183. Indocilitas, 1231. Ita apud Apul. Intellectum pro intellectu, 1144. Intendere pro intelligere, 1296. Numeralis, 1174. Numerositas, 1155. Paganitas. 1247, 1249, 1278. Passibilis, 1204. Pecudialis, 1176. Pœnitudo, 1201, 1251, 1263. Positio, 1269. Putative, 1139, 1147, 1160. Puteoritæ hæretici qui puteos adorabant, 1130. Repensatio, 1216. Repensio, 1252. Scintilla pro anima vox biblica, 1143. Sempiternitas, 1254. Suggestio, id est, dolosa insinuatio, 1226, 1264. Sustinentia pro tolerantia, 1255. Temporalitas, 1247, 1259. Titulatio pro inscriptio, 1260. Transgressio pro prævaricatio, 1243. Umbratiliter, 1143, 1161, 1267.

DAMASUS (S.) Papa.

Græcum. — Acrostichi versus de nomine Jesu, XIII, 377, 378. Anathema, anathematizare, qua voce damnare aliquem ut hæreticum, solebant jam veteres Ecclesiæ Patres, 301, 306, 353, 358. Archibis pro archivio, 110 not. Catacumbæ a κατὰ *contra*, et κύμβος *cavus recessus*, loca subterranea in quibus Romæ mortuos suos sepeliebant Christiani, 260, 268, 269, 382 not. Homoousion et Homœusion, quid, 301, 304. Hypostasis, quid, 134, 180. Οὐσία, usia, quid, 135, 293, 351, 333, 358 et seqq. Syclæum Mithræ in qua parte Romæ collocatum, 188. Synodus, Latine concilium, hac Græca voce sæpe usi sunt etiam Latini Patres pro concilio designando, 120, 134, 135 et passim. Tropæum sine aspiratione scriptum, ut æque videtur apud Ciceronem, qui dixit pulcros, triumpos, Cartaginem, 392 not. 408. XPM, XPI, id est, Christum, Christi. Zabulus pro diabolus, 416.

Latinum. — Acqua, pro aqua, 418. Auriscalpium, Gallice, cure-oreille, 209. Acrostichi versus de nomine Jesu, 377, 378. Carmen, cujus singula verba Christi cognomen continent, 378. Confessio [fidei] pro manifesta declaratione, verbum in Ecclesia consecratum, 357, 358. Dejecti pro delicti, 395. Discolor corpus, pro discolor corporis, 352. Exceptor ecclesiasticus, quis, 409 not. Flagella currere quid, 405. Inhumanatum esse [Dei Verbum], quid significet, 258. Pasqua, forte pro pascua, 417. Quæstiunculæ, 372. Retentare pro detinere, 395. Silentiarius dicebatur qui ad vela excubabat cum imperator jus dicebat, aut legatos audiebat, 369 not. *Te in pace, tecum pax*, antiqua formula tituli seu inscriptionis in Christiane

rum tumulis, 272. Urbicariæ ecclesiæ, quænam sint, 142.
LATINUS PACATUS DREPANUIS, natione Gallus Burdegalensis, Ausonio poetæ coævus et familiaris.
Latinitas. — Atratus, atra vestis propria fuit virorum in luctu, XIII, 501. Cavea proprie est arca in medio theatro; sæpe tamen pro toto theatro sumitur, 493. Comens forte *conans*, 486. Crotatum, crepitaculum ex ligno aut ære a Græco κρούειν, percutere, 512. Culeus uter fuit seu saccus ex ligno, vel cannabe, vel corio factus ab *occulendo* dictus, et in quo nocentes inclusi in flumen, aut in mare ejiciebantur, parricidæ supplicium fuit, 516. Facundia ancillans, id est servilem, in modum blandiens, 479. Fluentes pro luxu diffluentes, 491. Janiculum collis est qui Transtiberinæ regioni imminet, 487. Lecticis; lecticæ ante Ciceronis tempora in agris non in urbe usitatæ, 497 not. Tensis. Tensæ seu thensæ sacri currus erant, quibus in Circenses ludos vehebantur simulacra deorum, 497. Palmatas vestes, scilicet triumphales, 486 not. Placatum vulgus, melius in aliis codicibus placatum ulcus, 486. Lucifer episcopus Calaritanus, an. 371. Plerique errores, qui in ejus scriptis reperiuntur, inculto potius ac pene barbaro stilo sunt tribuendi quam librariorum et copistarum culpæ, XIII, 697-658. Latinis versionibus Scripturæ usus est quas non semper fideliter citavit, 701. Præ cæteris versionibus Latinis excellebat ea quam Augustinus *Italam* nuncupabat, Hieronymus *Vulgatam*, Gregorius vero Magnus *Veterem*, *ibid.*, Animadversio theologica in nonnullas Luciferi locutiones, 710. Quod ipsi Lucifero, Græca Latinaque lingua probatissimo, Silvester papa munus interpretandi commisit sacra Scripturas, 737.
Hebræum. Bariesubam, pro Barjhesus. Quam vocem Lucifer interpretatur *paratus*, ut si legisset Bareshumam, ut in versione Syriaca legitur. Barjhesus autem Græce dicitur Elymas, id est, *quærens*, 978, 979 not. Jabadias pro Zabadias, 847. Jambri pro Zambri, 941. Odias pro Oxias rex, 946. Scariothem pro Iscariothem, iota ablato. Ita sæpissime nomina propria corrumpit, ut tum loquebatur vulgus dimidiare gaudens. Vide apud Arnobium: striculus pro histriculus, strionem pro histrionem, 847 not. Zmabel pro Ismal, 847.
Græcum. — Adoxius per antiphrasin dicitur pro Eudovio Germanicianæ provinciæ episcopo ariano, 830, 1028. Cryptæ, loca concava et occulta in montibus, 795. Elymas, id est, *quærens*, 979 not. Heremias difficiles, id est loca deserta et ardua, usurpata Græca dictione, 862. Καραλις καραχαλος, Græce varie dicebatur Calaris cui præerat Lucifer, 737 not. Κατὰ πάντα ὁμοιον id est omni modo similem semiarianis dicebatur de similitudine Verbi Patri suo, 863 not. Paralipomenon liber dicitur *subderelictorum* apud Luciferum, 774. Schisa a Græco σχίζα, id est, *lignum sectum*, 842. Σοφία Σειράχ titulus libri Ecclesiastici juxta Septuaginta, 866 not.
Latinum Luciferianum. — Adhuc pro adhuc, 866. Apostata factum, pro apostatam, 782. Arma induti, pro armis, more Græco, 855. Comites imperatores, quid sint, 990. Constipare schizas, pro colligere schizas, id est ligna quæ secantur, 842. Custodire pro custodi, infinitivus pro imperativo, 835. Deleam pro delebo, 810. Demorare pro demorari, 790. Dictatores quid sint, 1028. Dignus anathema pro anathemate, 773. Dura multa pro multum dura, more Græcorum, qui sæpissime hujusmodi adjectivis utuntur pro adverbiis, 824 not. Frendoribus, id est, rabidis clamoribus, 854. Illos pro illuc, ne illuc inducas, 940. Inspecta opera tua, ablativus est absolutus, Græcorum more, quem usurpat Lucifer pro plurali, *inspectis operibus tuis*. Quo sæpe utitur numero, tam in nominativo quam in accusativo casibus, 819. Judicium pro judicio, 874. Justitiæ pro justæ, 823. Luciferiani, hæretici non a nostro Lucifero dicuntur sed a quodam Lucifero, Sirmiensi episcopo, 738. Non est nihil, Græco more, pro non est aliquid, non est quidquam, 842. Non pro nonne, 833. Non sumus vertentes, hellenismus, pro non vertimus, 841. Palam in palum, 769. Perfrui inanem pulchritudinem, pro inani pulchritudine, 777. Quia pro cur, 871. Quod pro quid, 947. Quosdam nocere pro quibusdam, 902. Speculantes unusquisque, 769. Subrelictorum liber, id est Paralipomenon, 774. Tenebra singulari numero pro tenebræ, 901. Tinnibunt pro tinnient, 810. Transiet pro transibit, 832. Velum, quo imperatoris cubiculum interius occludebatur, 1009, 1014.
AMBROSIUS (S.). — Initium nervorum et omnium sensuum voluntariæ commotionis cerebrum est; atque inde omnis eorum quæ diximus, causa manat, XIV, 267. Ideoque mollius est [homini] præ ceteris cerebrum, quia omnes suscipit sensus, unde omnes nervi referunt universa, quæ vel oculus viderit, vel auris audierit, vel odor inhalaverit, vel lingua increpuerit, vel os saporis acceperit, 268. Præstantissimum audiendi munus est, *ibid.* Aures exstantiores sunt... ut in earum sinibus vox repercusia sine offensione interiores ingrediatur anfractus, 268. Dentium vallum quo plenæ fit vocis expressio, 269. Lingua quasi plectrum est loquentis... Vox aeris quodam remigio vehitur et per inane portatur, eademque vis quæ aerem verberat nunc commovet, nunc demulcet audientis aurem, 269. Quid est os hominis, nisi quoddam sermonis adytum, fons disputationis, aula verborum, promptuarium voluntatis, 270. — Succedunt bracchia, et validi lacertorum tori, validæ ad operandum manus, et procerioribus digitis habiles ad tenendum. Hinc aptior usus operandi, hinc scribendi elegantia, et ille calamus velociter scribentis, quo divinæ vocis exprimuntur oracula, *ibid.* Verbum prius intus operatur, sequitur vocis officium, XV, 1577. Nihil apud me distat in verbo, quod non distat in sensu, 1568. Loquendi modus primum officium est, XVI, 33. Ipsa natura nos in parvulis docet quod prius sonos meditantur loquendi ut loqui discant, *ibid.* Sonus exercitatio quædam et palæstra vocis est, *ibid.* Alliga sermonem tuum ne luxuriet, ne lasciviat; sit restrictior et ripis suis coerceatur, 27. Sæpe unusquisque sermonibus suis non explicatur, sed in volvitur, 882. Sub apostolis, donum loqui variis linguis plurimis tribuebatur a Deo, XVII, 254. Quare Paulus tales redarguat, *ibid.*
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CÆLIUS SEDULIUS, laicus poeta et Christianus. — Quomodo quidam impii homines nihil antiquius habuere quam ut probatis scriptoribus, atque ideo ipsi linguæ Latinæ bellum indicerent, XIX, 435.Quomodo obtinuerunt ut negligeretur antiquitatis studium, *ibid.* Gallica lingua librorum impiorum ferax, *ibid.* Patres ac Christianos poetas ideo multi attingere non audent,nisi explanatio aliqua adhibeatur, quasi alia quadam lingua locuti fuissent, 436. Non Hieronymus, sed Gennadius Sedulii meminit,437.Iste probabiliter episcopatum obtinuit, 445, 446. Isidori de Sedulio testimonium,504. Item Fortunatus, Arator, Beda, Gerson, Barthius, Borrichius, Valchius de eo loquuntur, 510.

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SULPICIUS SEVERUS. — Complura luculento sermone scripta reliquit Severus, Sallustium in primis imitatus, XX, 80. Paulinus Nolanus hunc dicit ætate florentiorem fuisse, laudibus abundantiorem, et in fori theatro palmam facundi nominis tenuisse, 81.Paulinus Petrocoricensis de eodem loquitur : *Testis adest docto mirabilis ore Severus,* 86. Guibertus Martinus ann. 1208 scribebat Severum episcopatum Bituricensem adeptum fuisse, 93.

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CHROMATIUS (S.), Aquileiensis episcopus. — Chromatius vir suæ ætatis inter Occidentis episcopos præclarissimus, cujus *sanctam mentem* in divinorum eloquiorum studio divus Ambrosius admirabatur; quem S. Hieronymus episcoporum *sanctissimum atque doctissimum* appellavit, Rufinus alterum sui temporis *Beselehelem* dixit; Joan. Chrysostomus, *sinceram atque ingenti libertate et fiducia perfusam linguam* prædicavit, XX, 230. Pauca quæ de eo supersunt scripta maximi semper fuere a doctissimis tum ob orationis nitorem, tum ob rerum gravitatem atque doctrinæ præstantiam, 250. Ab ipso Chromatio maxime derivatur in Ecclesia usus *doxologiarum*, id est, formularum quibus hominum Salvator, sive SS. Trinitas glorificatur, 269. Quæ doxologiæ, Latine dicuntur *clausulæ*, eo quod per eas oratio claudi soleat, 270. Conjugia adulterina et codex Napoleo quomodo et qua de causa agitantur in præfatione ad Chromatii opera, 285, *et seqq.*

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Græcæ voces. — Βλέφαρα, palbebræ: Μηδὲ συναρπασθῆς ἀπὸ τῶν αὐτῆς βλεφάρων, id est, neque abripiaris ab ejus palpebris, (*LXX.* Prov., VI, 25): apud Chromatium legitur: neque rapiaris palpebris tuis, 349. Doxologia, Latine *clausula*, sermo est quo Deo tribuitur laus et gloria, a δόξα gloria et λόγος sermo, 269 Ethnici, 358. Eucharistia quid sit, 277, 278. Ἐξεταζόμενος, interrogatus, Chromatius habet *flagellatus*, 352. Exomologesis pro confessione sacramentali, ante communionem præmittenda, 279. Hypocrisis, hypocrita, 358. Liturgia, liturgicæ res, id est quæ ad disciplinam Ecclesiæ pertinent, a Λειτουργία, ministerium publicum, 275, 290. Numisma Chromatii, 295. Ὀνομάζων nominans, Chromatius *negotians* interpretatur, 352.

Latinæ dictiones. — Beatitudines, quæ vox apud Christianos designare solet Christi verba quibus benedicit iis qui octo capita perfectionis sive vitæ evangelicæ assequuntur (*Matth.* v, 1-10.), 323 *et passim.* Clausula, vide infra. Communio quotidiana seu frequens quid sit, 276. Confessio sacramentalis quid sit, 278 *et seqq.* Conjugia adulterina quæ dicantur, *et seqq.* Flaminia sive Postumia via, 293. Hujus modi, pro *hujus mundi*, 354. Multiloquax, et multiloquentia, 358. Sudor sumitur pro idolothytorum odore, 279. Passivam, mendose, pro pessimam, 351. Preces sub silentio, quid sint, 278. Portus Grecarius quo loco situs, 293. Portus Romatius sive Romatinus, quis locus sit et quo situs, 292, 293, 294. Procella barbarica, pro irruptione Gothorum, 285, 286. Quidnam famuli, etc. Hic locus hiulcus videtur, 329. Sanctum Domini, id est sacra Eucharistia, 279. Tractatus, id est sermo ad populum, 323, 327, 330 *et passim.* Utrum *Vide* an *unde*, legendum sit, 330. not.

Clausulæ sive *doxologiæ* quibus Chromatius tractatus suos claudere solet, præcipuæ assignantur: Domino, *cui sit gloria in sæcula sæculorum. Amen*, 328. Dei Filius, *qui est benedictus in sæcula sæculorum, Amen*, 330. Sancti Spiritus, *per quem est Patri et Filio laus et gloria in sæcula sæculorum, Amen*, 331. Consortes gloriæ effici nereamur, *per Christum Dominum nostrum qui est benedictus in sæcula*, 337. Dominus: *Cui est honor, laus et gloria una cum Spiritu sancto, ante omnia sæcula, et nunc et semper et in sæcula sæculorum. Amen*, 363.

Quas loquendi formulas damus, ad linguam enim Christianam jam pertinent, et ut totidem gemmæ ipsam adornant. Ad frugis abundantiam consule *Monumenta Ecclesiæ Aquileiensis* a B. de Rubeis illustrata, 407.

INNOCENTIUS I, papa. Pontifex ille jure a Theodorito appellatur, *vir insigni solertia ac prudentia præditus*, ἀνὴρ ἀγχινοίᾳ καὶ συνέσει κοσμούμενος, XX, 461. Pagius de gestis Innocentii loquens ait ipsum Deum ita cœlo vindicasse, *ne quid post illud divinum immortale factum mortale faceret*, usurpatis Plinii verbis, 462. Plures epistolas ad Græcos episcopos, Græco sermone conscripsit, 494, 502.

Græcæ dictiones quæ inveniuntur tum in Prolegomenis tum in scriptis hujus papæ. — Ama, et *melius* hama Græce ἅμη, aquarium vas, idem quod Gallice *bénitier* vocant, XX, 458. Anaglyphus scyphus, id est, cælaturis ornatus scyphus, *ibid.* Canon, canones Ecclesiæ, sic jam dicebantur leges et regulæ quæ ad fidem vel disciplinam ecclesiasticam attinent, a κάνων regula, 486. Cantharus, vid. Pharus, infra. Cerostrota, κεροστρώτος opus cum cornu fragmentis diversi coloris confectum, ut illud quod Galli *marqueterie* sive *mosnique* appellant, *ibid.* Clericus a κλῆρος, id est sors, sortitio, dicitur; ii sunt qui sacerdotio initiantur, seu initiandi sunt; propter discrimen cæteri dicuntur Laici a λαὸς, populus, 473, 474. Diaco, sive diaconus, 359. Didascalicus liber, seu doctrinalis, 470. Metropolitanus episcopus, 471. Pharus cantharus, vasis oblongioris genus et grandis, 458.

Latinæ voces. — Apostolica sedes, cathedra, pro sede Romani episcopi, ut Petri apostoli successoris, 461, 486. Aquamaniles, vasa ad manuum lotionem idonea, 458. Clericus, et Laicus, qui dicantur, *Vide supra* inter Græcas dictiones.

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Dilectio vestra, pietas vestra, formulæ familiares in secunda persona hoc ævo usurpatæ, 489. Discederunt, pro discesserunt, 486. Orbis, æternum orbem mali facere, id est, sermocinando circulum vitiosum agere, 486. Ordinare, ordinator, ordinatio dicuntur ab ordine sacro quo clerici et sacerdotes fiunt, 492. Pertinatia obtinendi, dicitur de actoribus causarum, qui nituntur obtinere quod petunt, sive justum sit sive injustum, 491. Sacrosancta, vox eminenti usu in Ecclesia, 509. Sæculum pro hac vita, 379. Sedere pro munere episcopali perfungi, 469. *Vide Apostolica sedes.* Siliqua sexta pars alicujus numeri, 459. Solidus idem ac aureus, 158. Tremissis, tertia pars solidi, 458, 459. Uncia, duodecima pars, libræ vel alicujus alterius numeri, 459.

ZOZIMUS, papa. — *Ejus Latinitas quæ Græcum non modice redolet*: Aries fraudulentiæ, XX, 658. Cereus paschalis, 639. Charitatem vestram commoneo, pro vos commoneo: sic loquebantur sancti Ecclesiæ homines, 653. Circulatores, qui de loco in locum suam maleficam personam circumferunt, 664. Clerus, id est, clerici, vel clericorum corpus, 651. Comperendinatio, sive judicii remissio, 659. Diacones pro diaconi, 139. Divina tabularia pro Scripturis sacris, 658. Errabunda vestigia inter fallaces tenebras, 658. Formatæ, id est litteræ communicatoriæ, sine quibus peregrini clerici ad communionem nec admittebantur, 642, 643 not. Fraternitas vel paternitas vestra, ut titulus honoris usurpatur, 650. Linostimæ pallæ, vel palleæ, quid, 638. Magnum pondus examinis pro longo examine, 649. Parochia, et parœcia a παροικία; sic dicebantur Ecclesiarum circumscriptiones, sacerdotibus commissæ, aliquando dioecesi ipsa sumebatur, 644. Sanctitas vestra, honoris causa locutio, 652, 653. Telonarii vel temonarii dicuntur qui vectigalia percipiunt, 683. Tendiculæ quæstionum, id est, vanæ quæstiones, 653. Transmarina documenta, id est Africana, 660. Ventus veri, 658; ad cubile veri pervenire, id est, veritatem detegere, 652.

GAUDENTIUS (S.) Brixiensis episcopus. — Quanta doctrinæ atque eloquentiæ laude floreret Gaudentius XX, 798. Ita excelluit ut quæcumque diceret scripto celeriter a notariis exciperentur, 798. Tibi, Gaudenti, ait Rufinus, nostrorum decus insigne doctorum, tantus ingenii vigor, imo tanta spiritus gratia est, ut si quid a te etiam quotidiani eloquii more dicitur, si quid in Ecclesia declamatur, id in libris habere, et ad instructionem posteris tradi debeat, 823. Tamen severioris criticæ objectum fuit stylus Gaudentii ex parte clariss. viri Dupinii, e protestantium grege, cujus judicium non transcripsimus, sed ejus verba, et eorum refutationem vide, 812, 813, 814. Criticæ Dupinii ratio exponitur, 802.

Hebraica. — Babylon, idem ac confusio, 833. Cana possessio dicitur, 892. Galilæa vel volubilis, vel rota interpretatur, *ibid.* Machabæi generis nomen, 949. Maimonides, rabbi, qui testatur Hebræos intingere prius panem azymorum in pulmento *Charoseth*, item et herbas amaras, et tum vesci, 885 not. Mammona, Syro sermone,

pecunia dicitur, 373-974. Moyses de tribu Levi, quo sensu architriclinus dicitur, 909. Pascha sive phascha juxta Hebræorum linguam, *transitum* sonat, 845 not.

Hellenicæ dictiones.—Anicii seu invicti, ab ἀνίκητος, XX, 952. Architriclinus, convivii præfectus, quale ejus officium, 908 not. Ascitæ, hæretici ita dicti ab ἄσκος, id est uter quocum bacchabantur, 897 not. Azyma ab a privat. et ζυμὴ fermentum, 882. Βρῶμος, siligo, herbæ genus quæ inter segetes crescit, forte supplendum *brodio*, 860 not. Chiliastæ, id est Latine Millenarii, hæreticorum genus, 861 not. Chrysopolis antiquum nomen urbis Vesuntionis, 971 not. Diabolus, mundi princeps dictus, 930. Doxologiæ a Gaudentio et patribus usurpatæ in fine tractatus, 867 not. Eleemosyna, 835, 938, 941. Erythræum mare, apud Latinos mare Rubrum, 913. Exodus idem est ac egressio, 848. Hydria, vas, 903. Hyperbole textus Evangelii, 921 not. Idololatria, fere semper idolatria conscribitur in mss. et unde ipsa sumpserit initium, 833 not, 870. Idolothytæ victimæ, quæ sint, 902 not. Metreta, mensura Attica congiorum decem, 12 sextariis majorem amphora, 904 not. Μύρον, Latine unguentum, 954. Myrothecium, vas unguenti repositorium, 935 not. Neophyti, qui sint, 871. Œnoptæ in conviviis, quinam essent, 908 not, Ὁμοούσιον, 830 not. Οὐσία, *ibid.* Paracletus, an Paraclitus dicendum sit, 944 not. Problema, apud philosophos, rei est abditæ perquisitio, 846 not. Προσήλυτοι, quid sint, 619. Psalmus idiographus, ille est in quo Psaltes de seipso loquitur, ab ἴδιος proprius seu sui ipsius, et γράφω, descriptionem efficere, 227 not. Schedula, scheda, et schedium a σχεδὴ, id est tabula in qua notarius scribit, 831. Strategi, quibus rei militaris cura est: Strategia, præfectura rei militaris, 929 not. An Στρατηγοὶ τοῦ Ἱεροῦ, an potius στρατηγοὶ τῆς Ἀντωνίας exstiterint, 930 not. Trichiniarchæ, vid. supra *Architriclinus.* — Zona a ζώνη cingulum, 858.

Latinitas. — Ad, præpos : Utrum scribendum sit, adfligo, adgravo, adquiesco, etc., inquiritur, XX, 868 not. Alæ fidei, quæ sint, 945. Apostolici viri, id est, apostolorum successores, ipsorum vicem gerentes, 960. Arcani, id est sacrorum mysteriorum, disciplina, 852, 853 not. Arripere opera pietatis, 942. Baculus ; sic Gaud. « Opus mihi est baculo, pascha adhuc in Ægypto celebranti. » 876. De Baculi usu perantiquo in Ecclesia, *ibid.* not. Balbutire, pro, spiritum sitire balbutiunt, videtur legendum esse, Spiritum siti rebalbutiunt, 871 not. Brodium vox nova quæ juxta quosdam ad Italicam linguam jam exorientem pertinet, ex quo forte derivatur Gallica vox *brouet.* Vide tamen quod supra diximus in Græco ad vocem Βρῶμος, 959 not. Calami tam perspicui quam occulti, quid sint, 832 not. Calendæ, Idus et nonæ a gentilibus appellatæ sunt, ut et menses, diesque, 846. Cœno vitiorum obliti, 957. Colubrini gestus, 890. Defectis, pro deficientibus, 887 not. Deus ; hæc vox sæpenumero in mss. sublata et ejus loco *Dominus* substituitur, 919 not. Et cætera, qua clausula utitur aliquando Gaudentius, 927 not. Exaratur vermibus, 838. G pro *c* positum, initio dictionis, ut videtur in Gallica, sive Gallicula, unde dictus est *Caligula.* Gallicula, calciamenti genus est qua utebantur præsertim viatores, 875. *K* littera pro *c* sæpe olim usurpata, sic Karissime pro carissime, 997. Magi universarum gentium legati, 983. Magister memoriæ, quis, 830 not. Mittens et missus quid sit in Trinitate, 948. Notarii latentes appositi, 831 not. Parentalia exercere quid sit, 870. Pecuniæ imperare oportet, non servire, 965. Pompa eloquentiæ, 831. Scrinia, id est chirographorum et variorum scriptorum receptacula, gallice recte dicuntur *portefeuille*, 830 not. Spiritualis et spiritalis, 839 not. Suballigaturæ quibus superstitiose utebantur ut tutamina, sive gentiles, sive etiam Christiani rudes et præ credulitate infirmiores, 870 not. Tentationum æstus, et tribulationum onus, 843. Tractactus et tractare, seu sermo et sermocinare, 842 not. Tunc temporis, 922, 950. Verbum Dei calciatum, et ejus venerauda vestigia, 874. Y littera et u permutate in dictionibus Græcis, sæpissime apud veteres, ut murum pro myrum, Æguptus, pro Ægyptus, Suria, Suracusa, pro Syria, Syracusa, 996.

RUFINUS, Aquileiensis presbyter.—De rebus divinis luculentissime disputans dicitur, *Præf.*, XXI, 47. Ejus opera tantæ sunt eruditionis et doctrinæ ut propemodum paucis aliorum Patrum qui tunc florebant in Ecclesia, scriptis cedunt, *ibid.* Cur in obscuro quasi derelicta permanserint, *ibid.* Summa laude dignus est ejus *Commentarius* in Symbolum Apostolorum, *Præf.*, 57. In iis quæ a Græco Cyrilli Hierosolymitani mutuatus est, sensus penitior est, vis propria verborum in aperto est, *ibid.* Ab imperito errore vindicatur super has voces : *fumorum genium* quas de idolo Serapidis profert (*Hist. eccles.*, lib. II, c. 23.), 60 *et seqq.* Syllabam variorum operum quæ ex Græco sermone transtulit Rufinus, habes, 15. De Rufino in disputationis æstu hæc Hieronymus : *Prætermitto Græcos quorum tu jactas scientiam et dum peregrina sectaris pene tui sermonis oblitus es.*, etc. *Miror quod Aristarchus nostri temporis grammaticorum et oratorum præcepta contempseris parvipendens hyperbeta post anfractus reddere, asperitatem evitare consonantium, hiulcam fugere dictionem*, 162.

Hebraica. — Aser, beatus interpretatur, XXI, 325 Benjamin, filius doloris, sonal, 333. Dan, id est judicium vel judex, 322. Gad, Græce πειρατήριον, Latine vero tentationem significat, 323 not. Jarim, silvester explicatur, 359. Jesus, hebraicum nomen Salvator interpretatur, 307, 318. India, multis variisque linguis et gentibus habitatur, 478. Joseph, ampliatus, sonat, 327. Issachar, id est merces, 319. Judas confessio interpretatur, 307, 318. Neph talim, id est arbor diffusa vel vitis, 327. Ruben, a majoribus ut Origene, filius videns interpretatur, 315 not. Serapis, cujus templum in Alexandria, describitur, 529. Zabulon, id est fluxus nocturnus, 318. Sidon interpretatur senator vel venatrix, 717.

Hellenicæ dictiones. — Angelus, ἄγγελος, id est nuntius ab ἀγγέλλω nuntio, 331, 429. Antichristus, Christi adversarius, ex tribu Dan nasciturus, 321. Apocrypha quænam dicantur apud Patres. 230. Ἀθηναγίρος, id est, senis scholasticus, 162. Crocodilus, belluæ genus, Κροκόδειλος a Κρόκος crocus, et δειλία, timor, vel metuens, 430. Dæmon, nomine Satanas, designatus, 323. Diaconus, 475. Ἔλιξ seu palmes, et fig. tutor ligneus, juxta tenerum arborem plantatus ad ipsam firmandam, 365. Hæresis, αἵρεσις, id est electio, secta ab αἱρέω, eligere, detrahere, 375, 477. Γένειον, quomodo sit intelligendum, 61, 62 *præf.* Καταβολὴ κόσμου id est constitutio mundi, 563. Κατήγητης sive præceptor, 93. Λέβητον sive λέβετον colobium est sine manicis, 411 not. Martyrion est ecclesia sive Dei templum, 107. Menologia Græcorum, quid, 436 not., 455 not. Ὄλβιος, beatus, idem significat macarius, 116. Ὀξύρυγχος, urbs quædam Ægypti, 408. Παντοκράτωρ, id est omnipotens, 344. Περὶ ἀρχῶν cujusdam operis Origenis titulus, id est. *De principiis*, 71, 127 ; Latine *Periarchon* scribitur idem opus, 127 ; hos Origenis libros partim transtulit Latino sermone Rufinus. 124. Hoc sic dicitur herba qua utuntur fullones, 369 not. Presbyter, id est, sacerdos, a πρεσβύτης senex. Symbolum, id est, indicium et collatio, 337. Σχῆμα id est habitus, duplex distinguitur apud Græcos, scilicet τὸ μίκρον, id est minor, qui erat novitiorum, et τὸ μέγα λον et ἀγγέλικον, qui virorum erat probatissimorum, 466 not. Typus tertianus, scilicet febris tertiana, 393 not.

Latinitas. — Ablativi pro accusativis usurpati in articulis symboli, 339 not. Agricola terræ suæ, quis, 322. Amictus ; eo nomine dantur vestimenta quæ exterius tegunt, 306. Apostoli agricolæ dicuntur, 322 ; Item venatores, 317. Aratrum verbi Dei, 322. Calcaneum mordere quis dicatur, 323. Campus animæ, in rure animæ, 322. Colles æterni, mystice quid sint, 332. Deliciæ in vilibus, 399. Dentes super lac candidi, 306, 307. Dispersi quinam sint 317. Fons nec fluvius, nec fluvius fons, 345. Frigus duplex, et temporis et fidei, 362. Hamus Christi, quid. 354. Huic pro nunc, 349. Inimici quousque dicuntur, 302, Iniquus pro inimicus, juxta Græcum, 370. Insubstantiva generatio, quid sid, 346. Inviltentur pro irritentur, 316. Leonis vocabuli, acceptiones variæ, 321, 322. Leonis catulus qui dicendus, 308, 309. Manus Christi, qui sit 306. Medium. In medio esse, quid, 320. Mors merces dicitur, 360. Oculus solus lucis capax, 352. Panis benedictus, 434. Patripassiani unde dicti, 344. Primarius vici seu protocomes, quis, 437. Pyramides Mempheos ; quatis fuit ipsarum usus, 440. Religiosi homines mundo illudunt et sæcularibus mundus, 455. Reposita quæ dicantur, 304. Vocis serpentis acceptiones variæ, 322. Sors quid sit, 320. Spirante, pro inspirante, 350. Stolæ variæ acceptiones, 305, 310. Terga dare Deo, quid sit, 301. Tertiana febris, 393 not. Via angusta quæ sit, et quæ via lata, 398. Viaticum quid dicatur, 437. Virtus altissimi, quæ sit, 349.

HIERONYMUS (S.) — Verba interioris hominis erumpentia pro signo sunt, XXV, 80. Significantia verborum consideranda, XXIII, 556. Verborum ambiguitates damnantur, *ibid.* Expositorum nomina quandoque non verecunde posita, 417. Obscuritas sermonis nascitur ex tribus rebus : vel rei magnitudine, vel doctoris imperitia, vel audientis duritia, XXV, 406. Magnam vim habet vox viva, quæ de auctoris sui ore resonans, ea pronuntiatione profertur atque distinguitur, qua in hominis corde generata est, XXVI, 386. Etymologiæ falsorum nominum non

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sunt fingendæ, XXIII, 259. Monachi Ægyptii ad se invicem scribebant et mutuo colloquebantur lingua quadam mystica et per speciale alphabetum expressa, 64-65. Ego Hieronymus philosophus, rhetor, grammaticus, dialecticus, Hebræus, Græcus, Latinus trilinguis. Hoc modo, Epiphanius papa « Tu bilinguis eris, qui tantam habes Græci Latinique sermonis scientiam, ut et Græci te Latinum et Latini Græcum putent », 1462. Verba ipsa, non tantum res, cernuntur, XXV, 1100.

Sermonis figuræ. — Omnis metaphora, si de alia in aliam linguam transferatur ad verbum, quibusdam quasi sentibus, orationis sensus et germina suffocantur, XXVI, 503-504. Allegoria proprie de arte grammatica est, et quo a metaphora vel cæteris tropis fiat in scholis parvuli discimus; Allegoria, aliud prætendit in verbis, aliud in sensu significat, 389. Metonymia quid sit, XXV, 1088.

De sacris Scripturis. — De locis obscuris Scripturæ hæc habet Hieronymus: « non quo singula non possint suis locis et sensibus explanari, sed quo a superiori negotio separata, unum difficile corpus efficiunt et si sic intelligantur ut resonant, inconsequenter et abrupte repugnare inter se et scatere videantur, XXVI, 406. Interpretationis difficultas, XXII, 512, 754. Interpretatio ecclesiastica quid fugere debeat, 512. Quod genus interpretationis in Scripturis sequendum est, 829. Causa diversarum interpretationum. 705. Interpres sensum non litteram sequi debet, 842. Boni interpretis regula, 839. Interpretis veri officium, 570. Regulæ interpretibus præscriptæ, 571. De periculis et difficultatibus in Scripturarum interpretatione, 322, 323. Sensus perspicue aperitur ex collatione sententiarum, 456. Editiones se invicem explicant, XXIV, 464. Versiones Aquilæ, Symmachi et Theodotionis quomodo exprimant textum Scripturæ, XXIII, 452. Theodotion in multis cum LXX, consentit, 937. — LXX interpretes mutantes, ut voluerunt, Hebraica nomina, XXV, 380. LXX editio in quibusdam repudiata a magistris Ecclesiæ, 514. Omnis schola Judæorum quinque tantum libros Moysi a LXX translatos esse asserit, 55. Ipsorum versio in quibusdam a veritate Hebraica et cæteris distat editionibus, XXIV, 125. Nonnulla in Hebræorum libris inveniuntur quæ LXX non habent, XXIII, 454. Scripturarum mos loquentium de futuro quasi de præterito, XXVI, 468. LXX nova verba finxerunt, 323. Hebræas litteras aliis litteris expresserunt, 595.

Hebraica. — Linguæ Hebraicæ veritas, XXIII, 413. Scripturæ Hebraicæ veritas, 456. Hieronymi tempore, lingua Ægyptiorum dicebatur lingua *Ham*, 950. Punica lingua Hebræo sermoni contermina est, 994. Chananitis lingua media est inter Ægyptiam et Hebræam; sed Hebrææ magna ex parte confinis est, XXIV, 256. Lingua Chananitis, Syra quoque dicitur, et in usu erat Rhiconoruri et Casii, 185. Quod Hebræorum libris incumbere debemus, XXV, 379. Multum Hieronymus tempus concedit Hebrææ linguæ studio, 1416. Magister Hieronymi Hebræus quidam, 1019. Baranina Hieronymi præceptor, XXIII, 407. Quid patiantur illi qui de Hebræis difficultatibus proprietates exprimere conantur, XXVI, 323. In expositione historiæ, Hebraicam veritatem, id est Scripturarum textum Hebraicum sequi debemus, XXV, 1114, 1115. Fingunt Judæi omnes locuturos Hebraice, 1378. Quomodo Judæi derideant si sua nomina non expressa sint ut ab ipsis recta exprimuntur, XXVI, 595. Quanta facilitate ipsi suæ linguæ veram consequantur intelligentiam, 595. Hebræi codices varias habent lectiones, XXV, 1321. Hebræi hanc habent consuetudinem, ut voluminibus ex eorum principiis nomina imponant, XXIII, 938. Mos Hebræorum in supputandis numeris, XXV. 552. Quomodo legebatur alphabetum apud Græcos et Hebræos, XXIV, 838. Feminino genere exprimunt Hebræi quod nos absolute et neutraliter solemus appellare, XXIII, 1072. Nomina et verba Hebraica sæpissime in translationibus corrupta, XXV, 376. Unde vocabula et Hebraica nomina varii interpretentur, 258. Dualis numerus apud Hebræos, 534. Diphthongos habent, XXIII, 817. Frequenter utuntur voce *dabar*, quod litteraliter *verbum* sonat, in sensu rei *vel* negotii, XXIV, 398. Item vocabuli, *calix*, in sensu instrumenti, sive objecti, XXV, 649. Et *cornu* pro fortitudine et regno, 1313, 1314. Apud Hebræos silva ambiguorum nominum et verborum, XXIII, 413. Sic si scribantur daleth, beth et res, absque vocali, tunc vel legendum est *dabar*, id est verbum; vel *deber* id est pestis, XXV, 1314.

Nominum verborumque Hebraicorum, Chaldaicorum, Syriacorum, Persicorum, Ægyptiorum et Punicorum, interpretationes. — Aaron, id est mons fortis, XXII, 786. Aaz (Achaz), apprehende, 839. Arazia (Ozias) apprehendens Dominum, aut robur Domini, aut fortitudo ejus, *ibid.* Abacuc, Græce περιλῆψις, Lat. amplexatio, XXV, 1273. Abba, pater, Hebræo Syroque sermone dicitur, XXIII, 813; XXVI, 374. Abdias, id est servus Domini, 557. Abed, servus, XXIII, 809. Abel, luctus, vanitas, vapor, miserabilis, 773; idem, committens, 809. Aber, commisit, 791. Abiasaph, patris mei collectio, 786. Abimelech, pater meus rex, 775. Abisa, patris incendium, 815. Abiu, patris incendium, 786. Abiud, patris robur, *ibid.* — Abram, pater excelsus, 775. Abraham, pater videns populum, *ibid.* Pater electus, XXVI, 390. Absalou, pater pacis, XXIII, 827. Acan, necessitas vel labor, 775. Achaz apprehendens, vel tenens, *ibid.* 831. Achibor, meus, 823, 832. Accaron, eruditio tristitiæ, sterilitas, 801. Accumarim, ædituï, fanatici, ita dicebantur sacerdotes Baal Græce τεμένται, XXV, 1343. Accon (Accam), nidus, 801. Acheldama, ager sanguinis, Syrum est, non Hebræum, 839. Acheri, declinans, 775. Achi, frater meus (XX.), *ibid.* Ada, testimonium, 773. Adad, 775. Adam, homo, sive terrenus, aut indigena, vel terra rubra, 773. Adama humus vel terra, sive terrena, 775. Adar, sublimis, vel pallium, 791. Adollam, testificans sive aquæ testimonium, *ibid.* Agar, Græce παροικία Lat. advena, peregrinatio, XXIII, 775; XXV, 390. *Ain* littera per *g* legitur apud Septuaginta, XXIII, 780. Allel, laus, XXIII, 809. Alleluia, laudate Dominum, 857. Alluoth, tabulæ in quas cum buxeo calamo scribitur, XXVI, 1289. Alma non virginem sed adolescentulam sonat, 254. Alphabetum quomodo legebatur apud Hebræos et Græcos, XXIV, 838. Alphabeti singularum litterarum nomina interpretantur, XXIII, 827; XXV, 787 *et seqq.* Amasia, factura Dei, 832. Amen, vere, fideliter, XXIII, 839; XXIV, 643; XXVI, 45, 317, 438. Amma, populus ejus, XXIII, 801. Amon, fidelis vel nutriens, sive onus, 832. Aua, responsio, sive respondens, 775. Anathot, obediens, vel respondeus, signum, 801; XXV, 644. Anna, obsecro, Græc. δέομαι XXVI, 615. Ar. suscitavit, vigilia, XXIII, 791. Arasthem, arastis, XXV, 911. Arbe, id est locusta, 932. Arnon, lumen eorum, aut maledictio eorum, XXIII, 800. Aroer, sublevans, vacuefactio vigilis, myrice, 791. Asa, tollens seu sustollens, 819. Asael, Græce ποίημα factura Dei, 815. Asan fumans, 812. Aser beatus, 801. Asida, herodio sive milvus, XXV, 1450. Assar, beatitudo sive gressus, XXIII, 791. Astaroth, ovilia vel factura, id est ποίησις exploratorum, 809. Ataroth, coronæ, 791, Avith, ruina, 775. Aun, inutilis sive idolum, 835. Axa, claudicans vel irascens, 807. Azara, crepido, 736. Azel, abiens, pergens, 812.

Baal, habens, vir, XXIII, 792; XXV, 838. Baala, habens eam, *ibid.*, XXIII, 802. Baalgad, habuit accinctum, sive vir accinctus, vir pirata, sive fortunatus, XXIII, 802. Baal vir meus, sive habens me, XXIII, 792. Baalberith, habens partum, 809. Baalosth, in ascenso, ascensus, numero plurali, 802. Babylon, id est confusio, XXIII, 775, 802, 895. Bala, inveterata, XXIII, 776. Balaam, absque populo, seu in eis, *ibid.* Badam, solus vel in judicio, 818. Balac præcipitans, devorans, 809. Bar, Syra et Hebræa vox filius interpretatur, 407, 413, 839. Bara creavit, 809. Barabban, filius magistri nostri, Syrum nomen est, non Hebræum, 840. Barec, benedic, 41. Barachia, Benedictus Deus, vel benedictus Domini, 839. Barjona, filius columbæ, 413. Baruch, benedictus, 833. Basan, boves saginatæ, XXV, 1023. Basecath, adipes, 824. Bathel, virgo Dei, 775. Bazeotha, despectio ejus, 802. Bel, vetusta, 833. Beelzebub, habens aut devorans muscas, 845. Beelsephon ascensio speculæ, Benjamin filius dexteræ, 776. Benur, filius aerius sive filius ignis, 820. Beor in pelle, 776. Bera, puteus, 809. Beri, puteus, meus, 775. Benennam, in eis, in medio eorum, 803. Berith, fœdus, pactum, 809. Beselchel, in umbra Dei, 803. Beten, venter, 803. Beth, domus, 827. Bethagia, domus festivitatis ejus, *ibid.* Bethania, domus afflictionis ejus, vel domus obedientiæ, 839. Bethanoth, domus præcinentium, *ibid.* Betharraba, domus grandis, 803. Bethaun, Bethaven, domus inutilis et idoli, olim appellatur Bethel, domus Dei, XXV, 854. Bethlabaoth, domus venientium, XXIII, 803. Beth macha, domus humilis, fori, vel tributi, 816. Bethoron, domus iræ, *ibid.* Bethroob, domus platearum, *ibid.* Bethphrage, domus oris vallium, 839. Bethsabec, (bath) per brevem primam syllabam, filia juramenti, 820. Bethsabee (bath) prima syllaba correpta, filia saturitatis 810. Bethsaida, domus venatorum, XXV, 275. Bethsames, Bethsemes, domus solis, XXIII, 803, 820. Bethula, virgo, 803. Booz, in fortitudine, 811, 820. Borith, Græce πηλ, herba quædam qua utuntur fullones, XXV, 685. Bosor, caro sive in tribulatione, XXIII, 385. Bosra, caro, seu in tribulatione, 563, 829. Buz, despectus, seu contemnens, 833. Buzites, contemptibilis, 839.

Caath, molares dentes, sive patientia, XXIII, 776, 786. Cabasam congregatio eorum, 803. Cades, sancta, sive mu-

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tata, 786, 792. Cademoth, a principio sive principium mortis, 798. Cades barne, sancta electæ, sive commutata electæ, 803. Cain, possessio, vel lamentatio, 776. Cainam, ut Cain, *ibid.* Camon, resurrectio inutilis, 809. Cana, calamus. Notat Hieronymus vocabulum carma Latine ab Hebræo Cana derivari, 803. Canath, ambulatio, sive zelotypia, 793. Capharnaum, ager vel villa consolationis, 843. Carcar, investigatio, 809. Cariathaim, villa, vel oppidum eorum, 793. Cariatham, civitas eorum, vel vocatio, perfecta, 803. Carmellus, tenellus, mollis, sive cognitio circumcisionis, 803, 820. Carnaim, cornua, 776. Cave (coa) patientia, sive clangor turbæ, 820. Cedar, tenebræ, vel mœror, 776. Cedma, orientalis, sive antecedens, *ibid.* Cedmonæi, antiqua tristitia, sive orientales, *ibid.* Cedron tristis mœror, sive dolor, 833. Cenez, possessio contemptibilis, 809. Ceni, ærarius meus, sive nidus meus, aut possessio, 792. Cephas, Petrus, Syrum nomen, 845. Cetrum, (cetron) tenebræ eorum, vel thymiamata, 809. Cison, impegerunt, sive duritia eorum vel lætitia, *ibid.* Cis, durus sive vomitus viri vel vomens vir, 813. Ciscion, an cucurbitam, an hederam, an quid aliud significet, XXV, 1147, 1148. Chabonim, manus, vel acervus spinarum, sed melius præparationes, 833. Chabratha, electio, de hac voce multa disputatio, 824. Chabon quasi intelligens, 803. Childaica lingua, XXV, 490. Chaldæi, qui dicantur, 703. Chaleb quas, cor, aut omne cor, vel canis, XXIII, 793, 813. Chamos, congregatus, vel quasi attrectatio, 793, 820. Cham, calidus, per *heth* scribitur, 777. Chanaan, σάλος, hoc est motus eorum, vel negotiator, aut humilis, *ibid.* Reversus est, sive quasi respondentes, aut quasi moventes, 793; quasi fluctuantes, XXV, 146. Chananæi, negotiatores, XXIII, 840. Chanani, negotiator, motabilis, ipse pauperculus, *ibid.* Chaphthorim, manus exploratorum, sive turturum, melius Cappadoces, 777, 779. Charith. divisio, sive cognitio, 820. Charmi, vinea mea, vel cognitio mea, 777, 786. Charran, foramina, sive ira, vel fodiens eos, 777. Chaseluim, contecta regio eorum, *ibid.* Chaslon, scelerata tristitia, aut protectio, 793 Chazbi, calix in me, sive immola mihi, *ibid.* Quomodo usurpetur vario sensu apud Hebræos, XXV, 649. Chebron, conjugium, sive incantator, aut visio sempiterna, XXIII, 777. Chelion, consummatio, sive omnis dolor, vel ab initio, 809. Chenneroth citharurum signum, aut quasi lucernæ, 793. Chennor, agnitio luminis, vel cithara, 836. Cherchoro, cognita ablatio, *ibid.* Cherethim, disponentes, Græce, διατιθέμενοι, *ibid.* Chereloth, vidisti signum, 803. Chermel, ut supra *carmelus*, cherubim, scientia multiplicata, vel quasi plures, 776; scientia et intellectus, 787, 813. Chesil, robustus, 803. Chesiloth, stulti signum, *ibid.* Cheslon, revelatio eorum, 803. Cheth. percutiens, 777. Chettim, id est confracti, *ibid.* Chettura, thymiana offerens, vel copulata, aut juncta, 777. Chidon, scutum, clypeus, 803. Chiphara (caphora) catulus ejus, vel manus dissipata, dissipatio, *ibid.* Chladoca, quasi dæmonia, XXV, 146. Choadad, præcipuum, XXIII, 777. Chobal, condemnatio, 777. Chobar, fluvii nomen, grave interpretatur, XXV, 18. Chodchod, quid vere significet nescit Hieronymus, 255. Chodorlabomer, quasi generatio munipuli, sive usum timens, 804. Dabrath, loquela, *ibid.* Dachar, compungentes, 820. Dadan judicans, 777. Dafica, adhæsit, seu remissio, 793. Dagon, piscis tristitiæ, 809. Dalaia, hauriens Dominus, vel pauperculus Domini, 833. Dalani, egens, pauper, 804. Dalcam, egestas eorum, *ibid.* Damaim (Dommim) sanguinum, 813. Damascus sanguinis potus, aut sanguinis osculum, sive sanguis sacci, 777, 820. Dan, judicium aut judicans, 777. Daniel, judicium Dei, vel judicat me Deus, 840. Dardahe (darda) generatio cognitionis, 820. Dasem (Desem) frenum, 777. Dathan, donum eorum, seu sufficiens donum, 793. David, fortis manu sive desiderabilis, XXIII, 813, 840; XXV, 845. Debbora, apis seu eloquentia, XXIII. 777, 809. Debelatham, lateris, seu massæ quæ de recentibus ficis confici solent, 793. Deber, pestis, XXV, 1314. Debon, abundanter, XXIII, 804. Debongad, sufficienter intelligens tentationem, 793. Decla, subtile, seu palmata, 777. Dedan, solitarius, sive fratruelis eorum, 777. Dedura generatio ejus, 804. Dennaba, judicium afferens. 777, 839. Desan et deson fortis papilla, sive calcabit illam, 777. Deseth, calcatio, unctio, 829. Deuel, agnoscant Deum, 793. Dibon, sufficiens ad intellectum, vel abundanter intelligens, 793, 833. Dimaon (dibon) sufficit eis mœror, 820. Dimonia, satis numerans, vel sublimitas, 804. Dina, judicium istud, 777. Dodanim, patrueles, 829. Doec (doeg), motus, sollicitus, 813. Domna (dimona) silentium, 804. Dor, generatio, *ibid.* Dothain, pabulum viride eorum, aut sufficiens defectio, 777. Dui, pulchritudo, 820. Duma, tacens, 777. Duma, silentium, sive gaudium, 804.

Ebal, vallis vetus, 779. Eber, transitor, 778. Ebræi, transeuntes, 787. Ebrioth, transitus, *ibid.* Ebron, participatio tristitiæ seu fortitudinis, vel augmentum sempiternum, *ibid.* Ebruna transcensus sive transgressio, 793. Eceb, postea, Græce ὕστερον, XXV, 1033. Ectheta, eminentia, XXV, 460. Eden, voluptas sive deliciæ, vel ornatus, XXIII, 778. Edom, rufus, terrenus, 787. Edrai, inundatio pascet me, 794. Edraim, descensio pastorum, 793. Ecbor, pertransibo, XXV, 1050. Eennathan, ad dantem, sive Deo dante, XXIII, 825. Ela terebinthus, 779. Elam Dei populus, vel pro foribus, 825. Elcana Dei possessio, 787. Elchiam, pars Domini, 824. Eleazar, Deus meus adjutor, 787. Eli, eli, lama azabthani, Deus meus, Deus meus, quare dereliquisti me, 841. Elia, Deus Dominus, 825, 840. Eliab, Deus meus pater, 787. Eliacim Dei resurrectio, 825. Eliezer, Deus meus adjutor, 787. Elim, aries, *ibid.* Elisa, Deus meus salus, vel Dei mei salvatio, vel ad insulam, 778. Elisabeth Dei mei saturitas, vel juramentum, aut septimus, *ibid.* Elisac, Dei mei salus, 821. Elisama, Deus meus audiens, 794. Elisame, Deus meus audivit, 794. Elisaphan, Dei mei specula, sive Deus meus, abscondens, 787. Eliu, Deus meus iste, 813. Eloecha, Deus tuus, XXV, 1030. Eloi, Deus, XXIII, 809. Elon, exercitus, fortitudo, 794. Elon, quercus, *ibid.* Emath, furor, XXV, 477. Emim, horribiles, XXIII, 779. Emmam, mater eorum, 804. Emmanuel, nobiscum Deus, 829. Emmer, sermo sive verbum, 837. Emor asinus, 778. Emori, mater lux mea, 787. Enac, humilis consurgens, 809. Enaim, oculi sive fontes, 779. Enam, nubes, 794. Endor, fons generationis, 805. Engaldi, fons hædi, XXV, 473. Eniel, gratia mea, Deus, XXIII, 794. Enoch, dedicavit, 787. Enon, fons tristitiæ, 794. Epha, resolutus, mensura, 787; XXV, 449. Ephod, superhumerale vestimentum, XXIII, 793. Ephraim, crescens, frugifer, 793. Ephratha, frugifera, sive de cinere veniens, aut pulverulenta, 809. Er, vigilans, consurgens, pellicius, 794. Eram, vita sublimis, 805. Eran, vacuefecit, 794. Erma, anathema ejus, 793. Ermon, anathema, damnatio, 804. Esaan, innitor seu confirmo, 804. Esaia salus Domini, 825. Esaion, voluntas sive consilium mœroris, 821. Esau, factura sive roboreus, vel acervus lapidum, seu vacuus aut frustra, 779, 799. Esban, ignis in eis, 778. Esbel, ignis vetus, seu vanus, 778, 793. Eschol, Botrus sive ignis omnis, 778. Esebon, cogitatio sive cingulum mœroris, 793. Eser, fictio sive plasma. 778. Esrom, sagittam videns, vel fortis, 778, 787. Estmoe, mulier ventris, 805. Etham, consummatus, sive suscipiens navigationem, 787. Etthan, fortem, 794. Etthi, timuerunt, vel obstupuerunt, 787. Eva, vita, aut calamitas, vel væ, 778. Evi, ferales aut feroces, 787. Evi, desideravi, 793. Evila, dolens, sive parturiens, 778. Evilath, a principio, 813. Evim, iniqui, 799. Eud (Aod) accipiens gloriam, 809. Ezaion visio, 821. Ezri, auxilium meum, *ibid.* Ezraeli, semen Dei, 820.

Quæ initio scribuntur per P vel Ph apud Hebræos, Latini exprimunt per F, sed abusive, XXIII, 844, 847. Faarai, hi ante me, 817. Facee, aperiens, 829. Facela, aperiente Domino, vel oris assumptio, 825. Pacud, visitatus vel visitans, 837. Fadai, redemptio Domini, 825. Fadaia, redemptio Domini, ut fadaid, 721. Fagiel, occurre mihi Deus, sive occursio Dei, 794. Fagur, oris pellis, vel hiavit, 794. Falasar, cadens princeps. 825. Faldas, ruina paupertatis, sive cadens germen, 779. Falec, dividens, divisit, 843. Faleg ut falec, 779. Falleti, (Phalti) salvator meus, 794, 805, 813. Fallu, mirabilis, 779. Fanuel, facies Dei, 779, 809. Faran, ferocitas eorum, auctus, succrescens, 779, 794, 799. Faran, os videnti's, XXV, 1311. Farao, dissipans, discooperiens eum, XXIII, 779, 787. Faraothoni, avolantis tristitiæ meæ, 817. Fares, dividens, divisio, 779. 795, 810; XXV, 521. Farisæi, dividentes seu divisi, 841. Farnach, vitulus saginatus, aut discessio mea, 795. Farevrim conscissi, 825. Fasee, transgressus, transcensio, 787. Fathures, deceptus, calcatus, seu buccella confirmata, 833. Fau, nihil, aut subito, 779. Felistim, cadentes, sive ruina populi, aut cadentes potione, 779. Felistim, ceciderunt duo, 787. Feleth ruina, vel dejectio 794. Felethia, salus Domini, 837. Fenenna, conversio, 813. Fennador, conversio generationis, 799. Fennag, nutus 837. Feresæi, separantes, sive disseminati, vel fructificantes, 779. Fesga, abscissus, dolatus, vel os multum, ab ore

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non ab osse,794,805. Fesor, os nigredinis, 833. Fetrefe, Libycus vitulus,sive discooperiens, vel certe divisio, aut os declinans, 779. Fethora, oris exploratio, buccella luminis, vel os turturis, 794.Fetrusim, dissolvens mensuram, 779. Fethuel latitudo Dei, vel aperiens Deus, 831. Fichol, os omnium, *ab ore non ab osse*, 779.Fænnon, ori eorum, sive ori vincto, 779. Filisthiim, ruina duplex, *ibid.* Finees, ori parcens, sive ori requievit, silluit, aut oris augurium, 787, 794, 813. Finoni, os meum, vel os nepotum,795.Fison,os pupillæ,sive oris mutatio, 779. Fithon os abyssi, vel subito, 787. Foa (Phua) operarius,vel sonitus,aut evidens, 810.Foa vide Fua,Fodassur,redemptio fortis,sive vallata,794.Forthommim,divisio perfecta populi gloriosi, 833. Fotiel, hic declinans Deus,oris declinatio Dei, 787. Fua, hic, adverb.loci,sive rubrum,779. Fud, indulte, 829. Ful, ruina, vel cadens, 825. Fura, lagunecula, vel frugifer, 809. Fut, Libya, sive oris declinatio,779,837.Futifar, os inclinans ad dissecandum,779.

Gaam (Gadim), vallis æstus, 779. Gaas, gaasar, commotio, 24, 810. Gabaa, sublimitas, 788. Gabaad, collis patruelis, 805. Gabaon, collis mœroris, 805. Gabaoth, colles, *ibid.* Gabatha, collis, sive sublimis, 810. Gabe, collis, 821.Gaber,vir, aut juvenis aut fortis, sive viriliter, *ibid.* Gabriel,confortavit me Deus,aut fortitudo Dei, vel vir meus,843; XXV, 838. Gad tentatio, sive latrunculus, seu fortuna, XXIII, 779, 787. Gadam, tentatio, sive accinctio populi, 810. Gadera, sepes ejus, 805. Gaderoth, maceria vel sepes, *ibid.* Gadi, hædus,sive tentatio mea, 788. Gadiel, accinctio mea Deus, *ibid.* Gai,vorago, 799. Galaad, acervus testimonii, 780, 788. Galgal et Galgala, revelatio, sive rota, 339, 799. Galgalis, volutabris, 805. Galim, loca palustria, vel acervi, 805; XXV, 928. Galiloth, revelationes, transmigratio, 805. Gani, elatio mea, sive hortus meus, 780. Garizim, divisio sive advena,799, 810. Gatham, tangens risit, 780. Gaulon, volutatio ejus, 799. Gaza, fortitudo ejus, 779, 810. Gaza, Persarum lingua, divitiæ nuncupantur, XXIII, 398. Gazan, robusto, 805. Gazer præcisio, vel divisio, *ibid.*Gebal,præruptum, vel vallis vetus, 779, 799. Gehenna, de valle sunt, sive vallis gratuita, 841. Gedeon, tentatio iniquitatis, 745. Gelbæ,volutatio,sive decursus, vel acervus pluens, 814. Genesareth, ortus principium, 841. Geon, pectus, sive præruptum, 779. Gera,ruminatio, incolatus,780.Gerura, ruminationem videt, seu maceria, 779.Geraris, advenæ propinquantes, sive cornipeta eorum, *ibid.* Gerson, advena ibi, seu ejectio eorum, 780.Gesen, appropinquans palpationi eorum, sive vicinitas, 780.Gessuri, juxta lumen, vel vicinia luminis, 799. Gethsemani,vallis pinguedinum, 841. Gog, tectum, 837. Gog et Magog non sunt Gothi, ut quidam putant, sed potius Gothæ, 950.Golgotha, calvaria, Syrum nomen, non Hebræum,841.Goliath, revelatus, sive transmigrans, 813. Gomer, assumptio, consummatio, perfectio, 779.Gomor,ut gomer, 837. Gomor mensura est Atticorum, chœnicum trium, 788.Gomorrha populi timor, sive seditio, 779. Goni, horti, sive arrogantia mea, 788.Goneabath, furtum filiæ.821.Gozan, tonsio eorum, vel fortitudo eorum, 821.

Ididia, amabilis Domini, 817. Ifanne, innuit,innuens, 795. In, mensura, 789, 837, Ir, vigil, 837. Irad, civitatis descensio, 781. Iram civitas eorum, *ibid.* Isaac risus vel gaudium, 780, 841. Isaias, Salus Domini, 841. Iscarioth, memoriale Domini, *ibid.* Isimoth adducet mortem,795. Ismael, auditio Dei, 780. Israel,est videre Deum,sive vir aut mens videns Deum, 788. XXV, 1033. Inachar est merces, 781. Ithamar, ubi amarus, vel ubi palma, 789. Ituræ, montanæ, syrum est, 844. Izabel, cohabitat,sive fluxus vanus, 821, 825.

Jaan respondens, 817.Jaare Saltus,*ibid.* Jaasel (Jesiel) dimidiavit Deus, 795, 829. Jaaxaer auxiliabitur,817.Jabes exsiccata siccitas, 810, 814. Jabin, intelligens,intelligentia, 805, 810. Jaboch, arena sive lucta, 781.Jachalia, fortitudo Dei, 825. Jachin, præparans, 781,787.Jacob supplantator, lucta, vel pulvis, 781, 795. Jacomam, ulciscitur populum, 821. Jactet, cœtus Dei vel auxilium Dei, 825. Jael, cerva, conjugium cervale, 810. Jagael, propinquus, 817. Jugur, colonus, vel advena, 805. Jaiel, requies Dei, 806.Jair, illuminans,795.Jalel expectavit Deum, 795. Jamin dextera, 788. Jamna, mare, vel dextera ejus, 795. Jamuel, dies ejus Deus, 781, 788. Janua (yanoc) requies,805.Janum,dormitans,*ibid.*Japheth, latitudo, 780. Juphie, est os (oris) 805.Japhie,adapertio, vel ostensio, sive superficies, *ibid.* Jarden, descensio eorum vel,vide judicium, 795.Jarec,luna,780.Jared,descendens, sive roborans, *ibid.*Jarib,dijudicans ulciscens,829. Jarim saltuum, vel silvarum, 805. Jasan (Jassen), vetus 817. Jassa dimidia vel factum mandatum,795.Jasub,conversio, *ibid.* Javan, est et non est,seu columba. Syrum est,780.Jazer,auxiliatus,833. Jeblaam, desipiscens populus, 805. Jebneel, ædificatio Dei, *ibid.* Jebus, calcatus, presepe, 730. Jecdom (Jucadam),incubuit, populus, 805. Jechonia præparatio Dei, 814, 833.Jecnam,possessio populi, 805. Jectam, parvulus, 780. Jedala manus, maledictio, 806. Jecba torcular, 810. Jepheel, aperiet Deus, 806. Jephone nudus, *ibid.* Jephte aperiens, vel apertus 805.Jeracon,aurugo,806. Jeremia, excelsus Domini, 825, 833. Jerico, odor ejus, sive luna, 841. Jerimoth,timens mortem, vel altitudines mortis, 805. Jero baal, judicet Baal, sive judices habens,810. Jeroboam misericors, vel dijudicans populum, 814, 821. Jerosolyma Jerusalem, visio pacis, sive firmabit perfecte, 841.Jesar,figmentum sive tribulatio, 781. Jesavi,desideravi,814.Jeseha,tabernaculum, 780. Jesu, Jesus, Jesua, Salvator,781,789,795, 851. Jetta,inclinatio,80 .Jetheth,dans,781. Jeze, ipse vel est, 821. Jezecia apprehendens Dominum, vel fortitudo Domini, 825. Jezechiel fortitudo Domini,837.Jezer, fortitudo, adjutorium, 806. Jezonia, auris ejus,837.Jezrael, semen Dei, 805. Joaaz, ubi est retinere, vel Domini retentio, 825. Joab inimicus, vel pater,814.Joach cujus est frater et melius confitens, seu glorificans, 829. Joachal, robustus et fortis, 835. Joadahe, ipse cognoscens, 817. Joadina (Joadan), Domini delicata,vel tenella,825. Joahe, ubi est frater, vel Domini frater,825. Joalel,vita Dei,sive exordium Dei,vel præstolans Deum,781.Joanan, erat donans, vel Domini donum, 835. Joanna, Dominus gratia ejus,vel Dominus misericors,844.Joannan, cui est gratia vel Domini gratia, 841.Joannes, in quo est gratia vel Domini gratia,847,853.Joas, sperans, sive temporalis vel Domini robur, 810. Job, magus, sive otiosus, 781, 833. Jobal delatus, dimittens, 780. Jobel,dimittens, mutatus, seu defluit, 780. Jochabed ubi est gloria, sive est gravis,vel Domini gloria,789.Jod, principium vel scientia, vel Dominator,827. Jodane sciens, sive cognoscens, 817. Joel incipiens, vel fuit Dei,814.Joiachim ubi est præparatio,vel Domini præparatio,841.Joiacim, Domini resurrectio,sive qui est consurgens,825.Joradahe,Domini cognitio, sive ipso cognoscente, 817. Jona, columba, 841. Jonadab.Domini spontaneus,817.Jonathan,columbæ donum, vel columba dedit,aut Domini donum,810.Jeppe, pulchritudo,848.Jor, rivus, 781. Joram, qui est sublimis, vel manus sublimium, 817,821.Jordanis (iarden) descensio eorum sive judicii,781; XXV, 479. Josabe, ubi est saturitas, vel Domini saturitas, 825. Josaphat,ipse judicat, 817, 821. Joseph, augmentum, auctus, 781. Josias, cujus sacrificium est Domino, vel salus Domini, 821. Josue Salvator, 814. Jotham est perfectus Domini,consummatio, 810, 830. Jothaba peccantes in ea, 825. Jozabad, Domini dos, vel qui est dotatus, 825. Jozachar Domini memoria, *ibid.* Juchal, potens, 835. Juda, laudatio, confessio, 781. Judith, laudens confitens, 781.

Laabim deusti, sive flammantes, 781. Laamas (Leheman), ad iniquitatem, 806. Laban, candidus, 781.Labec, acceptabilis, 806. Labeni, filio meo, vel cor ego, aut candor, 789. Labo, ingressus, sive venientes, 806. Lachis, interest, vel sibimet vir, *ibid.* Lacum ad consurgendum, *ibid.* Lael, in Deum vel Deo, 795. Laffidoch, lampas sive os cultri, 810.

Lais Leo vel sibimet vir,810.Laisa,Leo,829. Laissa, in salutem, 848.Lamech,humiliatum aut percutientem, vel percussum, 781. Lasa in salutem, 781. Lasabi speravit in me, 817. Latusim malleatores, 781. Lazarus adjutus, 844.Leben, ædificatio,vel candida,821.Lesem,ad nomen, 806. Lesendan nominis judicium, *ibid.* Levi additus, assumptus, 781, 789. Lia laboriosa, 781.Lobna (labana), candor vel lateribus, 806. Lodabar, ipsi verbum, 817. Lonima alba vel candida, 795.Loommin,tribus sive matris, 781. Lot, ligatus, declinans, vacans, 844. Lotus, vinculum eorum, sive ipse conclusus, 781. Lud, utilis, declinans, sive utinam, 830. Ludiim, nati sive prosunt fortiter, 781. Luza, Græce, ἀμύγδαλον amygdalum, sive κλοιόν, id est torquem damnatorem, quam vulgo *boiam* vocant, 806.

Maabeel, congregatio Dei,807. Maacha frangens, sive confracta, 781, 818, 821. Maachathi, fracti sunt mihi,vel venter percussus, 799, 807. Maalaph, de mille, sive de doctrina, 807. Maana, requies, 818. Maaria, domus mea, vel amara,seu ex visione, 818. Mabsar munita,782. Maceda, exustio, sive orientalis, 806. Macela, chorus, vel infirmitas, 795. Macelath, ecclesiæ, 795.Maces, de fines, 821. Machaia, quis hic (adv. loci), *ibid.* Machalam,consummatio eorum, 837. Machi, quid, quia, 795. Machir, restituet, sive venundavit, vel de infirmitate, 782, 795. Machinas, humilitas,sive attrectata, 814. Madian, de judicio, vel de causa sive iniquitas, 781, 789, 830.Madianæi, judicantes,782. Madiani et madon, contradictio,responsio,sive habitatio,806.Mardan, metiensem sive respondentem, 781. Magallim, transmigrationes, seu colo-

niæ, 837. Magdalene, turris, vel montanus, 842. Magdalgad, turris piratæ, vel turris accincti, 807. Magdaliel turris mea Deus, 807. Magdalo, magnificentiæ sive turris, 833. Magdiel, turris Dei, vel de repromissione Dei, sive magnificat me Deus, 782. Magdola, quis grandis, vel turris, 789. Magedda, poma ejus, vel nuntia, 842. Magedo pomorum ejus, vel cœnacula ejus, 807. Magog, Græc. δῶμα quid lectum, vel de lecto, 781, 837, 950. Magras, Græc, διάστημα, spatium, XX, 585. Machala, chorus, XXIII, 807. Mahuiael, quis est Dominus Deus, vel ex vita Deus, 781. Malathra, despiciens sive divisio, 821. Malcha, regina, 807. Malchiel, rex meus Deus, 795. Malchus, rex, XXIII, 54. Mamad, desiderabile, XXV, 893. Mamre, De visione, sive perspicuum, XXIII, 781, Man manna, quid, 789. Manaim, castra, 807, 987. Manasse, oblitus vel necessitas, 782, 795. Manath, requiescens, sive donanti, 781. Manem, consolans, 825. Manera, consolatio, munus, sacrificium, 825. Manue requies, 810. Maol, chorus, vel plenitudo, 821. Maon, habitaculum, 807, 814. Marala, amara, conscientio, 807. Maranatha, Dominus noster venit, Syrum est verbum, 853. Maresa, a capite, 807. Mariam, illuminatrix mea, vel illuminans eos, aut Smyrna maris, vel stella maris, 789, 841. Marodach, amara contritio, seu impudentia, 834. Marum, sublimis, de excelso, 806. Maron aliter, amara tristitia, 807. Martha, irritans, provocans, 844. Masaa, onus sive assumptio, 825. Masarphoth, incendia, sive de tribulatione rostrorum, 806. Masce potum dans, sive propinans, 781. Masena, secunda 825. Masmac, exaudientem, 781. Maspha, specula, 806. Masreca, vectigal vanum, sive sibilans, vel trahens, 781. Massa, levans, sive pondus, aut onus, 781. Massam, de jucunditatibus, 781. Massephath, speculatio, contemplatio, 825. Massour, quid significet, XXV, 1128. Matari pluvia vel complutome, 814. Chatchac, dulcedo, vel saturitas, 795. Mathan donata vel donans, 825. Mathana, donum, 795. Mathania, donum Dei, 825. Mathathia, donum, Dei, 844. Mathæus donatus quondam, 841. Mazuroth, ligna horoscopi, 839. Mechonoth, fulcra, 821. Medab, aquarum fames, 807. Medaba, aquæ eminentes, 795. Medabena, de onerihus, 807. Medai, mensura, sive quam sufficienter, 781. Meddin, judicium, 807. Medon, aquæ eorum, seu metientes, 825, 834. Megia, despectio, 837. Melcha, rex ejus vel regina ejus, 781, 795. Melcham, rex eorum, 834. Melchia, 833. Melchiel, rex meus Deus, 782. Melchisedech, rex justus, 702. Meleth, chorus, sive a principio, 781. Mello, plenus, 810. Melloth, plenitudo, 821. Memphin, de ore eorum, 782. Memphiboste, de ore ignominia, 818. Mephaath, aquarum impetus, sive ab eis tempora, 807, 833. Merari amara, seu amaritudines, 789. Mere, manifestus, apertus, illuminans, 810. Merob et merab, de multitudine, 814, 821. Neroz, aquæ sacramentorum, 810. Merodach, amaritudinem immitens, 825. Merra, amaritudo, 789. Mesa, aqua, rara, vel elatio, 781. Mesaia, factura, Domini, 833. Mescrin, amentes, seu trahentes, 837. Mesech prolongatio, sive defectio, vel compressus, 781. Messa, rixa, vel azimus, 807. Messalem, reddens vel reddita, 825. Messia, unctus vel Christus, 845. Mettabed, quam bonus Deus, 781, 789. Meza, exsisto, 781. Mezaab, aqua auri, sive aqua fluens, *ibid.* Mezraim, hostes eorum. Ægyptus, 781. Micha, quis hic, adv. loci, vel quis iste, 810. Michael, quis ut Deus, 795, 835. Michol, aqua omnis, vel ex omnibus, 814. Misac, qui risus; Misael, tactus Dei, vel quæ salus Domini, sive quis interrogavit, 780, 835. Moab, de patre, 789. Moccoth, plagæ, 825. Moccotha, plagæ ejus, *ibid.* Molada nativitas, 807. Moloch rex, vel rex vestes, 825, 848. Mooli, de infirmitate, vel chorus meus, aut ab initio, 789. Mosac, salvificator, vel a Salvatore, 821. Moscra, eruditio aut disciplina ejus, 799. Moscroth, exclusiones, vel vincula, sive disciplinæ, aut successiones, 795. Moses, attrectans, vel palpans aut sumptus ex aqua, sive assumptio, 789, 844. Mosoch, capientes, 829. Musi, attrectator, vel palpator meus, 789.

Naa, pulchra, 844. Naabi, absconditi, vel requievit in me, 795. Naal, ascensio, 807. Naalia, torrentes, 818. Naama, decor, 821. Naaman, decus sive commotio eorum, 826. Naamani, decor doni mei, 821. Naamathi, decor, 839. Naamathites, movens mortem, *ibid.* Naas, serpens, 818. Naason, serpentinus, vel augurium, 795. Nabal, insipiens, mensura, 815. Nabaoth, conspicuus, sessio, vel exclusio, 821. Naban veniemus, vel in conclusione, 795. Nabdeel, serviens Deo, vel ursus Dei, 782. Nabe, latratus, 811. Nabeoth, prophetans, 782. Nabsan, exsiccata, 807. Nabuchodonosor, prophetia lagunculæ augustæ 826. Nabuzardan, prophetavit palas, quæ ventilabra vulgo nuncupantur, sive prophetia alieni judicii, 826. Nachor, requies luminis vel requiescente luce, vel obscuratio novissima, 782. Nadab, spontaneus, 789, 821. Naelh, requiescens, 782. Nahalal, laudent, 807. Naid, motus sive fluctuatio, 782. Namra, pardus, sive amaritudines, 795. Namsi, tangens, attrectans, sive palpans, 821. Namuel, dormivit Deus, sive, luquiunt Deus, 795. Napheddor, conversio generationis, 807. Naphes, anima, 782. Nasareh, germen molle, vel tenerum, 823. Nasib, titulus, statio, 807. Nathan, dedit, vel dantes, 843. Nathanael, dedit Deus, vel donum Dei, 795. Nathania, dante Domino, 826. Nave, semen, vel germen, aut pulchritudo, 789. Nazareth, flos, aut virgultum ejus, vel munditiæ, separatus aut custoditus, 842. Nazarenus, purus, mundus, *ibid.* Necho, percussi, 826. Nechota, styracem ejus, vel aromata, 826. Necle, scala, vel torrens, 818. Nuliel, laus, hymnus, 811. Numan, decus sive motus eorum, 795. Neena, imago, 721. Neesson, augurans, vel augur, fortis, 781. Nusoth, statio, 821. Nemrod, tyrannus, profugus, vel transgressor, 782. Nephador, dispersa, generatio, 821. Nephe, sufflans, spirans, 795. Nephec, pruna, carbo, vel seditio, 789. Nephee, applicans ori, figurium lapidis genus, 848. Nephthali, latitudo, vel discretus, sejunctus, convertit, sive convolvitur, 789, 842. Nephthæ, dissoluti, deceptio, 807. Ner, lucerna, 815. Nergal, lucerna acervi, 826. Nesib, stans, 821. Nesrach, fugitivus tener, vel tentatio tenera, 826. Nethophathi, inclusus, 818. Ninive, feta, vel germen pulchritudinis, speciosa, 826. Noa, movens, sive commotio, 795, 807. Nohe latratus, 815. Noe, requies, 782, 857. Noestan, æs eorum, 795, 826. Noostha, æs ejus, *ibid.* Nuath (Nojoth) pulchritudo, 815.

Obad, dilectus, sive amplexatus, aut sepes, 796, 811. Obath, magus vel pythonissa, Græci ἐγγαστρίμυθον vocant, 796. Obed, serviens, 811, 842. Obedadom serviens humo, 818. Obedia serviens Domino, 822. Obiada, ipse cognoscit, *ibid.* Ochozad, tenens, 782. Odollam, testimonium eorum, 815. Odollamites, contestatus, aliquem, vel testimonium in aqua, 782. Odii, mensis meus, 818. Oepha, æstus, 837. Oephi, mensura trium modiorum, Og coacervans, 89. Oga, inclytus, vel gloriosus, 807. Oham, væ populo, sive insaniens, 807. Oli, infirmitas, *ibid.* Olibama, tabernaculum meum in aliquo, vel tabernaculi altitudo, 782. Oliab, protectio mea, pater, 789. Olda destructio, sive diverticulum, 821. Omar, populus, vel amarus, 783. Omer (gomor) crispans, sive manipula, 189. Omre verbum, 834. Omri, crispans meus, vel manipulus meus, 821. On, labor, vel dolor, 789. Onan et Onam, mœror eorum, 783, 796. Oni, dolor meus, 786. Ono, dolor ejus, 807. Oola tabernaculum, 837. Ooliba, tabernaculum meum in ea, 837. Ophir, irritus, inherbosus, 783. Or, lux vel iracundia, 789, 796. Oraim, conceptus, sive comprehensio, 781. Oram, væ excelso, vel iracundia, 807. Oreb, ardor, siccitas, aut corvus, vel solitudo, 789. Oren, ira, 818. Orchiatharoth, longitudo coronæ, 807. Ori, lux mea, 789. Oronaim, loramen mœroris, 834. Orpha, cervix ejus, 811. Osa, spes, 807. Osai, Salvabit me, 834. Osee, salvator, 796. Osia salus Domini, 837. Ozan, abiit, 837. Ozanna, salvifica, 842. Ozanoth, quasi signum, 807. Oziph, germinatio, *ibid.* Voces per P vel PH, scriptæ vidæ supra in F.

Raab, lata sive dilatata, 843. Raama, tonitrui, excelsa, sive exaltata, 783, 837, 842. Raason, cursus, complacitio, sive placentia, 826. Rabaam, impetus vel latitudo populi, 822. Rabba, multa vel multitudo, 829. Rabbi, magister meus, Syrum est, 843. Rabloth, multi, 807. Rablai, multum hæc, sive multa, 825. Rablatha, multa hæc, vel multum iste, 834. Rabmag, princeps cibi, 834. Rabsaris, princeps eunuchus, *ibid.* Raca, vanus, 843. Raccath, maxillæ sive buccæ, 807. Racha, quadriga, sive cursus, 818. Rachab, ascendens vel concita, sive videns, 843. Rachel, ovis, vel videns Deum, 783, 815, 843. Ragal, tristes, pes vel deorsum, 809, 819. Ragalim, pedes, *ibid.* Ragau, ægrotans, vel pascens, 783. Ragau, hiems, vel multum delictum, 832. Raguel pastio Dei, sive amicus ejus Deus, 789. Ram, sublimis, 845. Rama, excelsa, exaltata, 807. Ramath, excelsa hæc, *ibid.* Ramathaim, excelsa eorum vel sublime eis, 815, 843. Ramelia, excelsus Domini, 826, 829. Ramesses, intonuit lætus, sive malitia de tinea, 789. Ramoth, visio mortis, 807. Rapha, sanitas, 819. Raphael, curatio Dei, XXV, 338. Raphaim, gigantes, titanæ, XXIII, 783, 807, XXV, 1042. Raphau, sanans, aut medicans, XXIII, 796. Raphes, volucres, sive cursum oris, 826. Raphidin, laxæ manus, vel sanitas judicii, aut visio oris sufficiens eis, 789. Rathamim, juniperi, 840. Rathath, id est horror, tremor, XXV, 931. Rathma, visio consummata, sive juniperus, vel sonitus, XXIII, 796. Razon, mysticus, vel sacratus, 822. Rebe (per aiu) quatuor vel ordinatus, 796, 807. Rebecca, multa patientia, vel multum accepit, sive patientia, 783. Reblath, multam istam, sive multitudo, 826, 834. Reum, varietas, seu pictura, 796. Recsa frenum, *ibid.* Rei pastor meus, 822. Regena, malitia quæpiam, 837. Remma, videns aliquid, vel excelsa,

783. Remmon, sublimitas, 807. Remmon Phares, malgranati divisio, sive sublimium divisio, 796. Rephan factura vestra, vel requies vestra, 831. Res caput, 828, 837. Resathaim, impietas eorum, 841. Reseph, dæmonis nomen, reptans ventre interpretatus, XXV, 1314. Resphas, Græce, λιθόστρωτον, pavimentum, carbo, XXIII, 818, 829. Reu, pascens, 845. Rhobooth, inclinatio, vel plateæ, 783. Rhodii (Rhodim, et Rhodanim) descendentes, aut patrous judicans, 783, 837. Ribai, judicantes, 819. Ripheth, videns buccellam, 783, 837. Roob, plateæ, sive latitudo, 796, 807. Roboam, latitudo populi, 819. Ruben, videns filium, vel videte filium, 789, 858. Ruben, visio filii mei, vel videre filium inter me, 799. Ruma, excelsa, 826. Ruth, festinans, 843.

Saalabim, aggravans intellectum, 822. Saalim, pugilli, sive volæ, aut ortus aquarum, 845. Saalum, reddens, 827. Saba (per sin), captus, captivitas, vel certe convertens, 784. Saba (per sade), conversio, rete, 785. Sabaarim, circumire montes, 838. Sababum, reducens, decipiens, Græce, πλανῶν, XXV, 884. Sabat, sceptrum vel virga, XXIII, 832. Sabath, requies, vel intermissio, 826. Sabaim captivi, 830. Sabama, conversio quæpiam, sive leva in eis, vel tolle altitudinem, 797, 807, 830. Sabaoth militiæ vel exercitus, aut virtutes, 815, 830; XXV, 87. Sabatha, gyrans, sive circumiens, 784. Sabathacha, circumiens te, seu circumsessio tua, vel sedes tua, *ibid.* Sabbatha, requies, 790. Sabe, septem, vel requies, sive saturitas, 808, 819. Sabec, vox quæ diverso modo interpretatur, XXIII, 969. Sabia, caprea, vel damæa, 827. Saboim, statio sive stantes, 831. Sadada, latus ejus (a latere non a latitudine), 822. Saddesor, uberum eorum lux, vel uberum lumen, 796. Sademoth, arva vel regiones, 827. Saderoth, mœnia vel porticus publicæ, 827. Sadoc, justus, 819; XXV, 424. Sadducæi, justi vel justificati, XXIII, 845; XXVI, 163. Safarim, libri, vel historiæ, 838. Sacharim, portæ, 807. Sairath, capra, 811. Sais, tentatio, 838. Sala (per sin), missa, 704. Sala, tollens, 808. Salabim, aggravans intellectum, 808. Vid. *saalabim*. Salabbim, salus cordium, 811. Salacha, levans veni, vel tollens venit, 799. Salacha, tulit sibimet, vel tentatio itineris, 807. Salamin, salutaria, XXV, 461. Salathiel, petens vel petitio Domini, 831. Salem, pax, vel reddens, 785, 797. Salec, egrediens, 819. Sali, missa, 822. Saloim, omissiones, 807. Salom, retribuens, vel pacificus, 834. Salom Lach, pax tecum, Hebræorum est salutatio, XXVI, 64. Salma, sentiens, vel perfecta sive pacifica, 811. Salman, sensibilis, sive sensus, 843. Salmanasar, perfectus vinculo, vel ad vinciendum, 827. Salmona, umbra portionis sive umbram numeravit, aut imago ejus, 797. Salomi pax mea, *ibid.* Salomiel, retribuens mihi Deus, vel pax mea Deus, 796. Salomon, pacificus, vel pacatus erit, 843. Salphaad, umbra formidinis, sive umbra in idipsum, id est, pariter, 797. Salce, tentatio respiciens, 790, 797. Sama, audiens, vel ibi, 815. Samagar, nomen advenæ, 835. Samai, mihi, vel audiens, 819. Samaia, audiens Dominum, 834. Samari, lana mea, 808. Samaria, custos vel custodita, 826, 830, 849. Samer, custodita, 808. Samir, vepres vel incultum, 811. Samma, perditio, 785. Samoe, audiens, 796, 819. Samson, sol eorum, vel solis fortitudo, 811. Samuel, nomen ejus Deus, 796, 815, 849. Sanir, tolle nativitatem, vel dans lucernæ, 837. Saphan, hericius, vel lepus, vel labium ejus, 837. Saphane labium ejus, 837. Saphania, abscondit Dominus, vel protectio Domini, 827. Sapharvaim, libri vel litteræ, *ibid.* Saphat, judicans, 822. Saphatia, judicat Dominus, 835. Saphau, labium ejus, 827. Saphir, pulchra, XXV, 1160. Saphon, speculator, XXIII, 785. Sar, vid. *sor*, ut infra. Sara, princeps, Græce, Ἀρχουσα, XXIII, 785; XXVI, 391. Saraa, carbones, sive angustia malorum, 807. Sarad, ut descenderet, 785 Sarahe, princeps fratris mei, 797. Sarai, princeps mea, 784. Saraia, princeps fuit, 835. Sarasar princeps tribulationis, 827, 835. Sarathan, tribulatio eorum, 807. Sare, malitiosus, vel sibilans, 785. Sargan, princeps horti, 830. Sarid, reliquiæ, 808. Saron, princeps tristitiæ, 807. Vincula sive angustia ejus, 807. Sarthan, tribulatio eorum, demolitorum, seu coangustantium, 822. Sarua, lepra, *ibid.* Sasai, longævus, senarius, 811. Satan vel Sathan, contrarius, adversarius, 797, 822. Sau seu save, digne, vel elevatio, 785. Saul, expetitus, *ibid.* 790. Sava, eloquentia, vel clamor, 785. Sebacha, reticulum, 800. Sebean, stante iniquitate, 785. Seboim, caprarum vel damularum, 784, 800. Sechchothbanoth, tabernacula vel umbracula filiarum, 827. Sechoth, tabernacula, 790. Sechrona, ebrii, vel tabernaculum, 808. Sechui, varietas, 840. Sedada ex latera ejus, 797. Sedecia, Justus Dominus, 822. Sedrach, decorus meus, 832. Seffor avis, 797. Segon, loquela inutilis, 835. Segor, parva, 784. Selon, exeuntes, 838. Seir, pilosus, vel hispidus, 785, 797. Sela (per sade), umbraculum, vel umbra ejus, 783. Sela (per sin), ut ei, vel dimissio ejus, aut petitio, 785. Sela (per Samech), semper, 827. Selam, latus (a latere), 808. Selemia, reddente Domino, 835. Selom, avulsio, dimissio, seu ubi est ipse, 800. Sem, nomen, vel nominatus, 783 Semanoth, nomen humile, 811. Seme, auditio, 807. Semebad, nomen perditionis, sive ibi perditio, 781. Semdae et samidae, nomen meum scientia, 797, 808. Samexi, audi, vel auditio mea, 790. Semeia, audiens Dominum, 822. Semegar, nomen advenæ, sive ibi colonus, 811. Semel, idolum, 837. Semer, sol, 808. Semoth, nomina, 839. Semro, custos ejus, vel nomen vidit, 807. Sena, tollens, angustia, dens, 815. Senna, voluntas, 797. Sennaab, dentis pater, vel fœtor patris, 784. Sennaar, excussio dentium, vel fœtor eorum, 784. Seon, germen inutile, vel alloquium, 796. Sephamoth, labium, mortis, 815. Sephela, humilis seu campestris, 834. Sephion, egressum est et tristitiæ, 795, 797. Sephora, avis ejus vel pulchritudo ejus, sive placens, 789. Sephra, adhæsit, vel, placens, *ibid.* Seraphim, ardentes, vel incendentes, 830. Serug, corrigia, sive perfectus, 784. Sesac, byssus cilicii seu gaudium cilicii, 822, 834. Seth, positio, vel positus, aut poculum, sive gramen seu semen, sive resurrectio, 783, 797. Setta spinæ, 811. Settim, ligni genus computribilis, spinæ interpretatur, 790, 797, 800; XXV, 986. Sia, indigentes, sive dormitantes, 819. Siba, egressus, venit, *ibid.* Siceleg, defæcatio vocis adductæ, seu effudit sextarium, 807. Sichem, humerus, 785, 822. Sicher, ebrietas, 797. Sidon, venatio tristitiæ, sive inutilitas, 799. Sigub, supertollere, 822. Sihor, parvulus, sive turbulentus, 808. Siloa, missus, 830. Simeon, audivit tristitiam, vel nomen habitaculi, 789. Simon, pone mœrorem, vel audi tristitiam, 845. Sin, amphora, vel tentatio seu rubus aut sitiens, 790, 797. Sina (per Samech) tentatio, rubus, 800. Sinai, Amphora mea, sive mensura mea, vel mandatum, 790. Sion, specula, vel speculator, aut scopulus, 819, 822, 830. Scor, firmamentum, novum, vel turbidum, 834. Sir (per Samech) lebes, vel olla, 826. Sisa, tentatio, sive farinaceus, 822. Sisai, longævus meus, 796, 887. Sisaim, egrediens, 830. Sisara, gaudii exclusio, seu tollens recedentem, vel equi visio, 811. Soar, pusillus, 796. Soba, secta, à secando, 819. Sobab, convertens, *ibid.* Sobach, convertens te, *ibid.* Sobnam, et Sobnas, sedens, revertens, 827. Soca, ramus, 822. Socha, tabernaculum, umbraculum, 807. Sochoth, tabernacula, 797. Sodada, latus ejus, 838. Sodi, arcanum meum, vel exclusit me, 796. Sodoma, pecus, silens, cæcitas, 784. Somer, custos, 822. Somtonphanech, corrupte dicitur ab Hebræo, Saphneth phanee, absconditorum repertor, 785, 998. Sonam, pecus eorum, 838. Soni, coccum, vel pupilla mea, 787, 797. Soon, Tanis, urbs Ægypti, 796. Soor, parva vel meridiana, 784. Sor, meridianus, vel fortis, vel petra, aut Tyrus, 790, 834. Sophan labium, 797. Sophar, tuba, dissipare, dividere, 787, 797, 822. Sorec, electa, optima, 811. Sua Salvator, 838. Suba, incensa, convertens, 822. Subochai, condensum, sive frutetum, 819. Sue, loquens, vel cantilena, 785. Suhalim, vulpes, 807. Sui, loquens, 840. Sunamith, quæcunque morietur, vel mortificata. Sumen, dentes, coccinum, varietas, 826. Sur, murus, robustus, angustia, directus vel continens, 785, 790. Suriel, coangustans Deus, vel robustus Deus, 690. Surisadai, continens, mea ubera, fortissimus Dominus, 796. Susanna, lilium, vel gratia ejus, 835. Susi, equus meus, 796. Susis, equitatio, avertens, 835. Suthale, poculum mistum, spina viridis, vel madida, 797. Syria, a Sur dicitur, et interpretatur sublimis vel humecta, 785.

Tabath, bona, 811. Tabee, occidens, interficiens, 785. Tabeel, bonus Deus, 830. Tabitha, damna vel caprea, 850. Tabremmon, bonus ad videndum, sive bona sublimitas, vel bona visio eorum, 822. Tachor silens, 785. Talam, ros, sive ros eorum, vel irrorata, 785, 808. Taphat, parvulus venit, 822. Tapnas, insanum os serpentis, sive opertum signum, 835. Tyrus, vid. supra *Sor*. Thaamath, dedit indignationem, sive bilem, 835. Thaanac, respondens, sive humilitas, 808. Thabor, veniens lumen, vel veniat lux, 828. Thaffee, malum, pomum, tympanum apertum, 838. Thafisa claudicatio, remissio vitæ, 823. Thalasar, appensus princeps, 827. Thalmai, suspensio, vel sulcus, 811. Thalme, sulcus vel dependens, 808, 819. Thamar, palma, sive amaritudo, vel commutans, 785. Thamath, perfecta pars, sive consummatio data, *ibid.* Thammuz, consummantes, sive contemptus, 838. Thamna, vetans, vel deficiens, 785. Thamna thares, enumeratio solis, 811. Thanac, humilitas vel respondebit tibi, 811, 823. Thaphnes, cooperte signum, 823. Thaphse, indignans, sive sessio offendiculi, 827. Thara, exploratores odoris, seu exploratio ascensionis, vel partio, 785. Thare, exploratio, pastura, nequitia, 797. Tharsis, exploratores

lætitiæ, sive gaudium, 785, 823. Thargel, sciens jugum, vel explorator, 785. Thurtan, turturem dedit, superfluus, vel elongans, 827. Tharthach, subversio, *ibid.* Thau, signum vel subter, 828. Thebes, conversio, vel fieri ova, vel fuerunt in ea, sive facta mea, 811, 819. Thebni, palea mea, 823. Thecue clangor, tuba, percussio, 819, 831. Thecum, patientia, 827. Thedor, paxillus, 823. Theeth, subter, 790, 797. Theethim, inferiores, subter, 819. Thelabun, dispersi, 838. Thelame, rivi aquarum, vel agger aquarum, 790. Theman, auster vel Africus, 785, 831. Themana, auster, 790. Thena, contra vel donata, 797. Therac, elongatus, quasi diceretur Proculus, 827. Theraphim, incendio, imagines, figuræ, 827, 838. Thersa complacens sibi, 797, 823. Thesbites, captivans, 832. Thesbon, festinus ad intelligendum, 785. Thicon, mediam, 838. Thiras, timens, sive rediens aut superfluum, 785. Thobel, ductus ad luctum, universa, vanitas, vel offerre, 785, 828, 838. Tholæ, vermiculus, vel coccinum, 785, 790. Thomas, abyssus, vel geminus, 843. Thoph, protectio oris, vel gehenna, 827, 835. Thophel, insulsitas, 800. Thou, amens vel errans, 815. Thubal, deferens, delatus, 838. Totihioc, vox Ægyptiaca, præpositus interpretatur, XXIII, 65. Ulai, palus, a palude; aut dolor femoris, vel umbraculum, 835. Ul, dolens, sive parturiens, 785. Ur, ignis aut lumen, vel aerium, sive ad iracundiam provocans, 790, 808. Urchi, longitudo mea, 819. Uria, lux mea Dei, *ibid.* Us consiliator, 785. Uram, festinus eorum, *ibid.* Urathi, festinante me, 819. Usi, festinans, *ibid.*

Vaphsi, et finis meus, 797. Vau, et ipse, 827.

Zabadia, donata Domini, 823. Zabdi, fluxus vehemens, sive abundans, 809. Zabud, fluens torris, quem vulgo titionem vocant, 823. Zabulon, habitaculum eorum, vel jusjurandum ejus, aut habitaculum fortitudinis, vel fluxus noctis, 785, 843. Zabulonites, habitaculum ejus, 811. Zacharia, memoria Domini, vel memor Domini, 843. Zachæus, justificatus aut justus, *ibid.* Zachur, memor, 797. Zain, oliva, vel fornicatio, sive hæc, 828. Zamri, psalmus, vel canticum, 797. Zamri iste lacessens, vel amaricans, 823. Zanoe, repulit, vel iste requievit, 809. Zara, oriens, vel ortus, 786. Zarda, abalienatus valde, 838. Zare ortus est, 797, 843. Zava, iniquitas, 823. Zavan, motus, vel fluctuatio eorum, 785. Zebedæus, dotatus, vel fluens iste, 843. Zebee, victima, sive hostia, 828. Zebul, habitaculum, 811. Zabulon, habitaculum fortitudinis, 789. Zechri, memoria, iste exacerbans, vel amaricans, *ibid.* Zemram, cantio eorum, vel tempus ostendens, 785. Zib, lupus, 811. Ziphæi, germinantes, sive florentes, 815. Zocleth, tractum vel protractum, 823. Zoob, aurum, 797. Zorad, alienus, vel descensio, *ibid.* Zorababel, ipse magister confusionis, 843. Zozommin, hæ cogitationes, seu quæ est hæc aqua, vel in acie præparati, 800.

Divus Hieronymus ex Hebraico fonte plurimas deduxit etymologias tum Græcorum, tum Latinorum nominum, quas pro linguarum tironibus huc subjungimus. In quibusdam tantum Hebraicam vocem indicare tentavimus in cæteris, lector studiosus hunc laborem, si velit, suscipiet, non est necesse ipsum monere quod Hieronymus sæpissime se violenter egisse ipsemet fateatur, XXIII, 846.

Nomina Græca et Latina ex Hebraica radice deducta a D. Hieronymo. — Achaia, frater quis? aut frater ejus, vel frater Domini, vel frater meus Dominus, XXIII, 851. Ab *acha aca*, sive *acha ia*, vel *achath aia*. Æneas, respondens, aut pauper, vel miseria, 846. Ab *anach*, respondere, affligi, *ibid.* Adrias, continens mala, sive locus malorum, *ibid.* Agrippa, congregans subito, *ibid.* Alexander, levans angustiam tenebrarum, 855. Amphipolis, populus ore corruens, 846; ab *am-pi-palal*, populus os volvit. Andreas, decus in statione ab *adar* (per He) decus. Melius a Græco Ἀνδρος, viri, 845. Andronicus, decorus ad stadium, 851. Amplatus, populus malleator, *ibid.* Apelles, congregans eos, 846, ab *aphel* (per ain), inflatus tumidus fuit, *ibid.* Apollonia, disciplina vel synagoga eorum, *ibid.*, a *palal* judicavit. Appii forum, libera vel fortis ubertas, *ibid.* Aquila, dolens vel parturiens, ab ith calel (per coph), conturbari, dividi, *ibid.* Archelaus, agnoscens, leo, 839. Areta, stupor vel descensio, 853. Arice pagos, seu ἀρεώπαγος, areopagus, primitiva solemnitas, 846, ab *a resith* pouga τὸ principium remissionis vel cessationis. Aristarchus, mons facturæ superfluæ, vel suscitans ceronam, 846. Aristobulus, suscitans dolore germen, 851. Artemis, id est Diana, suscitans ægrotationes, 846. Asia elevans, sublimis, 851, 856, 857. Asia, auferens, sive pergens, 853. Athenienses, Athenæ, exploratores, respondentes, humiles, tempore dissipati, ab *anah* respondere, vel opprimi, 846, 855. Augustus, solemniter stans, vel solemnitas addita, 843, a *negous*, rex, imperans, imperator. Berenice, eleganter, vel electe commota, sive filius innocens, ex Syro Hebræoque compositum, 847. Bithynia filia speciosa, virgunculæ, aut filia Domini, 851. Cæsar possessio principalis, 843. A *cashar* bene cessit, crevit, Syriace, cesara, successus propter, incrementum, Candaces, commutata, 847. Canna, pro baculo ab Hebræo *cana*, 803. Cappadocia, manu redempta Domino, 847. Cirenes, hæres, *ibid.* Claudius, claudia, spes tranquillitatis, 847, 856. Cnidos, mentis excessus, 847. Colonia, revelatio eorum, *ibid.* Colossis, vox facta, 854. Cornelius, intelligens circumcisionem, 847. Corinthus, oritur ipse, 856. Crescens, tenebrosus, *ibid.* Creta, vocatio consummata, 857. Crispus, sciens, vel cognoscens, 847. Cyprius, tristis aut mœror, *ibid.* Cyrenenses, hæredes, *ibid.* Dalmatia, paupertatem grandem sonat, 856. Damaris, silens caput, 847. Damascus, sanguinis poculum, *ibid.* Demas, silens, sive terrenus, vel sanguineus, 856. Demetrius, vehementer innectens, sive nimium persequens, 847. Derben, generationis filium, sive loquentem, *ibid.* Diabolus, defluens, 840, 857; a *zoub* fluxit, vel a *zabab* Arab fluctuavit, oscillavit, molitavit se in aere; aut etiam a *dabad* id est, reptavit in terra, serpentium more; veteres et ipse Hieronymus, Zabolus scribebant, loco Diabolus; juxta ipsum, *Zabdi* fluxum vehementem exprimit, 823; Zabud autem titio interpretatur; ita Diabolus recte dicitur titio, circumvolans, vel reptans, seu defluens. Juxta Græcam etymologiam, criminator interpretatur, a verbo διαβάλλω, deferre calumniam, apud Hebræos Satan dicebatur Dionysius, dijudicatus vel vehementer fugiens, a *Dan* judicavit, 847. Dioscuri, pulchri ad tegendum, ita dicuntur gemini Castores, *ibid.* Drusilla, generis pacifici, *ibid.* Electe, ascendentes, 851. Elimas ad transgressionem, sive transgredi faciens, 847. Ellada ad scientiam, vel ad ascensum, Syra lingua dicitur super hanc, *ibid.* Ellenes, Græci, ad ascendentes, sive Dei scientia, *ibid.* Epaphra, frugifer vel equidem videns, 854. Ephesus, voluntas mea in ea, sive finis eorum, 847. Eutyches, amens, Græce autem dicitur fortunatus, *ibid.* Evodia, apprehendens Dominum, 854. Felix, ruina facturæ, 847. Festus, ore multorum, *ibid.* Gaius, commotus, sed melius, vallensis, 847, 851, 853. Galatia, magnifica, translata, 847, 853. Iconium, præparatio aut consolatio, 848. Italica, mentis excessus, *ibid.* Jason, factus in mandato, 851. Julius, incipiens, 851. Junia, incipiens, 851. Justus, parcens, sive ipse allevatus, 848.

Laissa in salutem, 848. Laodicia tribus amabilis Domini, vel fuerunt in vomitu, 857. Linus, candidus, sive tibicen, 857. Libertini, facientes paleas, 848. Lisania, nativitas tentationis, 843. Ab *seloudnusah*. Lucas, ipse consurgens, 857. Lucius, ipse suscitans, 848. Libya, venientes, sive introitus, *ibid.* Lycaonia ad suscitandum, *ibid.* Lycia lacrymans, *ibid.* Lydia, quam dicere non possumus, prodificata, *ibid.* Lysias generatus, *ibid.* Macedo, Orientalis, 848. Marcus, excelsus mandato, 488, 851, 854. Medi, mensurantes, seu mensurati, 848. Mesopotamia, elevata vocatione; melius a Græco ducitur eo quod duobus fluviis ambiatur, *ibid.* Miletus, generans, *ibid.* Mysia attrectatio, palpatio, 848. Myrrha amara, *ibid.* Narcissus, ascensus lætitiæ, sive lucerna scindens, aut colligens, 852. Neapolis, commotio mirabilis, 849. Nereus, lucerna Domini, 852. Nicanor, stans lucerna, 849. Nicolaus, stultus ecclesiæ languentis, *ibid.* Niger ascendens, *ibid.* Nympha, applicita ori eorum, 854.

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Quartus, clangens superflue, 852. Rhode, videns vel fortis, 849. Rhodus, visio sive descensio, *ibid.* Roma, excelsa, sublimis, *ibid.* A *Raama*. Romani, sublimes vel tonantes, *ibid.* Ros, caput, 845. A *Rosch*.

Calamina, fluctus, umbra commotionis, vel salutatio

judicis, 849. Samothracia, auditio revelationis, sive responsionis, *ibid.* Sapphira, narrans, litterata, aut libraria, *ibid.* *A sepher*, liber. Sardis, princeps pulchritudinis, 858. Sarona, cantans tristitiam, *ibid.* A Sir-on (*per sin*). Saulus, tentatio respicientis vel saturitas, 849. Sebaste, gyrus sive gyrans, 850. Sœva vulpecula clamans, 850. Secundus, elevans, *ibid.* Seleucia tollens se, *ibid.* Sergius, princeps vallis, sive hortuli, *ibid.* Sicarii, ebriosi, *ibid.* Silas, missus, 849. Silvanus, missus, 851, 853, 855. Sosipater, salvans dispersos, 853. Sosthenes, salvans eos, sive gaudium da mihi, 849. Spania, pro Hispania, expeditio, sive accinctio, 852. Stephana, stephanus, norma, regula vestra, vel speculator vester, 849, 853. Syntiches, loquela, 854. Syracusæ, murus, sive maceria tristitiæ; *ibid.* Syrtes angustiæ, tribulationes, 850. Tabernæ, visiones eorum, sive bona visio, *ibid.* Tertius, adjungens, sive applicans se, 853. Tertullus, placens stercori, vel aggeri eorum, 850. Tharsus exploratio lætitiæ, *ibid.* Timon, numerans sitis, seu pinguedo, *ibid.* Theophile, sursum ferens, sed Hieronymus præfert Græcam etymologiam, *ibid.* Thessalonica festinans umbram roborare seu firmare, *ibid.*, 834. Timotheus, beneficus, 853. Titus, quærens, sive bonum, *ibid.* Troas, serviens, 857. Trophimus, dissolvens thalamos, *ibid.* Tyrannus, continens eos, seu confortans eos, 850. Urbanus, luce gaudens, 853. Ymenæus, dormitans, 856. Zeno, commotio ejus, sive commovens eum, vel ipse requiescens, 857.

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Ὕλη Græce, Latine silva, XLII, 556. Usiam inter et hypostasim qui differat, 917.

Zelotypia, proprie ubi sit, 142. Zelus, quid, XL, 140; XLII, 142. Zizania, quid, 347. Ζωὴν et βίον quid differat, 1004.

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stinus adamabat, non quas primi magistri, sed quas docent qui grammatici vocantur, XXXII, 670. Primæ litteræ ubi egere, scribere et numerare discitur non minus ipsi onerosæ et acerbæ quam Græcæ litteræ. *ibid.* Mihi recitanti (ait Aug.) acclamabatur præ multis cœtaneis et conlectoribus meis, 673. Contra modum exercendæ juventutis in re litteraria declamat Augustinus, *ibid.* Latina lingua in Africa vulgaris tempore Augustini, 671. Carthago atque Roma, duæ urbes Latinarum litterarum artifices, XXXIII, 136. Latinæ linguæ inopia in regione Hipponensi evangelica dispensatio multum laborat, 293. Augustinum multis verborum sonis exagitabant Itali, XXXII, 1015. Liber de Grammatica, in appendice rejectus quare Augustini non ingenuum opus censetur, 1395 *admonit.* Cum Grammatica hæc linguæ Latinæ regulas tradat, Augustini sit, annon, nostra interest quid doceat referre, alius enim grammaticus antiquitate superare videtur, et linguæ Latinæ tironibus non modicam utilitatem afferre. Ideo quæ sequuntur ex hoc libro excerpimus.

Omnia nomina tredecim litteris terminantur, scilicet quinque vocalibus *a, e, i, o, u* ; sex semivocalibus, *l, m, n, r, s, x* ; et duabus multis, *c, t*. Exempla cujusque terminationis dantur, in quolibet genere, XXXII, 1385 *et seqq.* Epicœnum nomen illud est quod utrique sexui convenit, dum uno genere exprimitur, ut lepus (hic) masculino genere tantum, pro utroque tamen sexu sumitur, 1393, 1394. Commune nomen est illud quod in utro genere sumitur juxta sexum de quo intelligitur, ut sacerdos (hic vel hæc), 1386. Nomina quæ propria, et quæ appellativa dicantur, 1387. Declinantur neutra nomina in *um, us, ur, or, ar, er, os, e, al, el, en, u, ut, a*, 1388, 1389, 1390. Litterarum nomina, ut *alpha beta*, etc., generis sunt neutri, inde illud dictum e libris Sibyllinis : Τρία κάππα κάκιστα, de Cornelio Sylla, Corn. Cinna et Corn. Leutulo interpretatum, 1390. Nomina communia intelligendum ubi genus commune nominum legitur, *ibid.* Declinantur hujus classis nomina, in *a, o, es, is, os, us, er, ex, eps, unx, ux, ebs, yx, us, il, ul, ur, or*, 1391, 1392. Declinantur nomina omnis generis, exeuntia in, *ax, ex, ix, ox, ux, ans, ens, ons, ar, ers, ors, us, es* (notandum hic intelligi quæ adjectiva nunc appellamus), 1392, 1393. Nomina aut singularis aut pluralis numeri tantum, 1394.

Pronomen dicitur, quod vice fungitur nominis, 1394. Pronomina aut sunt finita aut infinita, aut minus quam finita, *ibid.* Finita certam personam denotant Infinita quamdam in genere, minus quam finita quæ personam non ita denotant ut non opus sit demonstratore, ut « ego, tu, » etc. 1394. Declinantur pronomina personalia, 1395. Declinantur infinita, *ibid.* Qualitatis pronomina, 1396.

In verbo distinguuntur tempora, scilicet præsens, præteritum imperfectum, præteritum perfectum et præteritum plus quam perfectum et futurum, 1397. Notantur modi scilicet, indicativus, imperativus, optativus qui et subjunctivus vel conjunctivus dicitur, et infinitivus, 1397. Tres sunt personæ in verbo, tum singularis tum pluralis numeri, 1397. Verba sunt vel activa quibus aliquid agere significamus, vel neutralia, quibus neque aliquid agimus aut patimur, ut stare, jacere, cubare, sedere, 1398.

Quatuor assignantur verborum conjugationes, 1398, 1399 Verbum est commune cum activam et passivam significationem complectitur, sub forma passiva, qualiter sunt, hortor, jaculor, consolor, osculor, tutor, scrutor, etc., 1399, 1400. Verbum dicitur deponens, cum sub forma passiva, significatione gaudet activa, ut sunt opinor, minor, grator, gratulor, etc., 1400. De neutro passivis et impersonalibus verbis, 1401. Verba quædam fiunt inchoativa mutando *o* in *asco, esco*, vel *isco*, ut ardeo, ardesco, tepeo, tepesco, labo, labasco, dormio, dormisco, etc., 1402. Item quædam fiunt frequentativa mutatione *o* in *ito*, qualia sunt, dicto, dictito, lego, lectito, clamo, clamito, etc., *ibid.*

Adverbium ideo dicitur quod verbo semper adhæret, 1402. Adverbium pars est orationis, quæ adjecta verbi significationem ejus explanat et implet, 1403. Adverbia a nominibus sumpta, sex habent terminationes, 1404. Præpositiones accusativæ, ablativæ, et utriusque, 1406.

Voces Latinæ atque locutiones. — Ablactare, ablactatio in sensu spiritali, XXXVI, 246; XXXVII, 1713. Abscindere oculos aliquorum, amorem eorum conciliare, XXXIV, 729. Absorpti vivi, et absorpti mortui, quinam sint, XXXVI, 761. Abundantia dicitur per antithrasin, quod non est, XXXIV, 800. Abyssus abyssum invocans, quid, XXXII, 850. Accidens semper arguit aliquam rei mutationem, XLII, 913. Adnominare aliquam, pro facere eam uxorem, XXXIV, 624. Ascensus interior in Deum, XXXVI. 413; XXXVII, 1629, 1639. Ægrotare in sensu spiritali, XXXVII, 1320; XXXVIII, 495. Ænigmatistæ vocantur poetæ, quare, XXXIV, 739. Allevare aliquem pro interficere, 824. Altitudo spiritalis, XXXVII, 1728. Animositas, XLIII, 332. Antidotum contra omnia peccata, XXXVIII, 1270. Apponi rei alicui, id est eam amare, XXXIV, 495. Apponi ad populum, quid sit, 594. Aprilis quasi aperilis, XLII, 346. Aptum et pulchrum, quid, XXXII, 701, 703. Aræ nomen varie sumitur a S. doctore, XLI, 472. Architectonica dicitur ars opificum ex auro, argento, vel alio metallo, XXXVI, 654. Arcus Dei extentus, id est minæ ejus, XXXVI, 686. Arca Dominica, Ecclesia, XXXIV, 127. Argentinus Deus, quis, XLI, 103. Non omne aridum terra est, XXXIV, 234. Arithmetica non est ex instituto hominum, 61. Arreptitii idolorum, qui, XLI, 50. Arrha et pignus quo differant, XXXVIII, 158, 858. Ars unde dicitur, XLI, 128; XXXII, 1024, 1182. Artes liberales, quæ, XXXII, 1015. Ars vulgaris, quid, XXXIV, 146. Asiatica luxuria, XLI, 103. Audire coram Deo, quid sit, XXXVI, 193. Avo nomen patris aliquando imponitur, XXXIV, 493. Auferre et tollere quid differant, 998. Augustinus, vir probitatis justitiæque documentum appellatur, XXXIII, 514. Hunc magistrum in fide vocat Paulinus, XXXIII, 470. Avocamentum cordis, quid, XXXVI, 202. Aurum et argentum allegorice, quid, XXXVIII, 331. Beate vivere, quid sit, XL, 24. Benedictio, id est bona dictio, 320. Beta aliud apud Græcos significat, et aliud apud Latinos, XXXIV, 54. Blattæ lucifugæ, XLII, 363. Bonum verum, quid sit, XXXVIII, 438. Bonum summum, quid, XXXIII 438; XLI, 232. Breve est quidquid finem habet. XXXVI, 727. Bullæ apud Romanos, insignia dignitatis, XLI, 101 Caducarii dicuntur qui morbo comitiali laborant, XXXII, 967. Canticum et psalmus quid differant, XXXVI, 78, 813. Captivare captivitatem, quid, 830. Carænum, vinum coctum, XXXII, 1365. Carmentes deæ quæ fata nescientibus canunt. XLI, 122. Carraria, quid significet, XXXIX, 1578. Cartigare, XXXVI, 422. Centones, XLI, 548. Christiani apud Antiochiam primum sic dicti, XXXII, 622. Propter sanctum chrisma sic dicti, XLI, 676. Civitas, quid, 447. Clerici unde dicti, XXXVI, 82. Cluere, id est, purgare, XLI, 118. Cluere idem quam pollere, XLV, 1147 Cœternum et cœvum, quo differant, XXXVIII, 666. Commemorari præceptis, id est admoneri, XXXIV, 706 Compendiare alicui, id est occidere, 824. Conclericos vocat Augustinus clericos ad quos scribit, XXXIII. 470. Concordialis, 592. Confit, 80. Consentes dii qui, XLI, 130. Contyrones, XXXVIII, 1077. Corniculas facilius in Africa audieris, proverbium, XXXIII, 436. Cras, cras, corvina vox cum qua multi clauso ostio foris remanserunt, XXXVIII, 512. Credere in Deum, quid, XXXV, 1631. Non credimus in apostolum, in hominem, quare, 1741. Cupsones, quid, XXXVIII. 293. Curia a cura videtur dicta, XLI, 285. Curiosus in quo differt a studioso, XLII. 80. Cutzupitæ vocabantur Donatistæ in urbe Roma. XXXIII, 196 Decollare volens Ecclesiam, XXXVIII, 725. Defit, XXXIII, 833, 1076. Delicta, unde dicuntur, XXXVI, 950. Deponderare, XXXIX, 1513. Descendere proprie et cadere differunt, XXXVI, 1598, 1631. Devotatio fit cum maledicto, XXXIV, 738. Dies diversimode sumitur, 231, 295. Dies pater Deus, qui partum perdunt ad diem, XLI, 122. Differre aliquem, pro accusare, XXXII. 120. Indignationem sumere, quid sit, 720. Dignitas, quid sit, XL, 22. Diversorium sanctorum pro monasterio, XXXII. 1340. Dominus vobiscum, XII, 1049. Domnædius dicitur dominus ædium XXXVI, 429. Domnus, Domne pauper, XXXVIII, 113. Donec pro non amplius. XI, 77. Dormitio pro morte in Scripturis, XXXVI, 74. Duas habes, locutio usitata, 201.

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JOANNES CASSIANUS, Massiliensis presbyter, Collatoris nomine aliquando designatus.

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Salvianus (S.), Massiliensis presbyter. — Vocabula nihil sunt sine rebus, LIII, 72. Litteræ digito Dei incisæ, rupices paginæ, saxeum volumen populum discens, ac Deum docens, 43. Carthagine non minus quam Romæ habentur variarum disciplinarum instituta, cunctaque vel linguarum vel morum gymnasia, 143. Scripturas interpolatas habent et sequuntur hæretici, 95. Nos tantum Scripturas sacras, plenas, inviolatas et integras habemus, qui eas vel in fonte biblico, vel certe de purissimo fonte haustas per ministerium puræ translationis, 95. Barbari homines, Romanæ, imo humanæ eruditionis expertes, nihil omnino sciunt nisi quod a doctoribus suis audiunt... totius litteraturæ ac scientiæ ignari, sacramentum divinæ legis, doctrina magis quam lectione cognoscunt, *ibid.* Ipsi sacerdotes, cum Romanorum, inhumanitatem ferre non possint, apud barbaros migrant; et quamvis ab his ad quos confugiunt, ritu et lingua discrepent, ipso etiam, ut ita dicam, corporum atque induviarum fetore dissentiant, malunt tamen in barbaris pati cultum dissimilem, quam in Romanis justitiam desævientem... malunt sub specie libertatis esse captivi, 99.

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Latinæ voces et locutiones. — Affectus pro uxore et liberis accipitur. Ævo hoc recepta erat hujus vocis usurpatio ad designandos propinquos et quos affectu prosequimur, 41 Affectus pro humanitate sumitur, 104. Affectus dicitur de animalibus, 80. Afrum dici idem ac impudicum esse, 143 Amor, amare, quid, 157. Antistare dignitate, 197. Antistare in testamento, 213. Apostoli absque pera et ipsa virgula missi, 198. Auctrix criminum oratio eorum potius quam exoratrix, 67; quæ nomina ita desinentia affectat Salvianus ut abdicatrix, 201; accusatrix, 83; usurpatrix, *ibid.* Bagaudæ, unde ita dicti, 99 not. Beatiores dicuntur qui hoc sunt quod volunt, 32. Gaium vel esse Seium, locutio proverbialis ad significandum quemvis hominem, 143. Apud Optatum, 1, III, *Cai sei*, vel *caia seia* dicebatur pro pagano vel pagana, 143 not. XI, 1024 not. Christiani a Christo dicti, 90. Christo credere, quid sit, 58, 70. Curiales et officiales qui sint, 67, 98. Desertum quid dicatur esse, 196. Domus Dominica pro templo, 127. Excalcii, idem ac excalceati, 58. Exsilium animæ quid, 204. Herbæ Sardonicæ quæ risum phreneticum movent, 130. Malum inexpiabile quodnam sit, 199. Muliebris tolerantia quid apud Salvianum, 146. Nebulæ Deo plenæ, 43. Nomen sine actu et officio suo nihil est, 71. Palliatus et pallidus et ad cutem tonsus, cujusvis monachi insignia, 156. Puniceus splendor, 200. Petaminaria, spectaculi genus, 116. Romana humanitas, 99, 104. Romanum magisterium, 97. Seius, quo sensu dicatur, 143 not. Sterile quid dicatur esse, 196. Rudes cœli sanctorum, 200. Volumen saxeum, id est tabulæ legis Moysi traditæ, 43. Voluptates concessæ, id est honestæ, 195.

LEO (S.) MAGNUS, papa. — Linguarum varietas quæ exstructionem superbæ turris dissolvit, per apostolos ad Ecclesiæ ædificationem profecit, LV, 42. Linguæ septuaginta duæ ex linguarum confusione ortæ, (apud Prosperum, LI).

De lingua Græca. — Græcam linguam quam pauci apud Latinos probe callerent, et exactam versionem e Græco redderent; similiter quam rari apud Græcos qui Latinam linguam perfecte tenerent accuratamque interpretationem e Latino proferrent, LIV, 568, 569. *Præfat.* Hinc de minus exacta Græca versione suæ ad Flavianum epistolæ Leo dubitat, 1258, *Admonit.* Eam a perito utriusque linguæ Græce reddi cupit, 1080, 1081. Difficultas apte transferendi in Græcum opera quæ de rebus subtilibus agunt 1258. Multæ epistolæ Leonis Græce redditæ; ipsarum quæ auctoritas, 569. Quædam Græcorum epistolæ ab initio Græce et Latine scriptæ ac missæ in Occidentem ac utraque exempla originalia habenda, 970 not. Græcizantes Alexandriæ, 1093. Quidam sive Græca sive Latina lingua in Catholicæ veritatis prædicatione fulserunt, 890. In lingua Hebræa, Græca et Latina, exsequiæ cum cantu celebrantur, L, 1256.

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601, 607 not. Ἐνδημοῦσον concilium, quodnam sit, LV, 274. Epibatæ, id est, laici, LVI, 738. Exorcismi, ipsorum usus in Ecclesia, LIV, 439. Idolothyta, 1137. Metropolis, metropolitanus et metropolita, LV, 279, 497, 577, 588, 589, 607, 609. Naustologi, qui, LVI, 737, 738. Olographa manus antiqua formula quid significat, 119. Parœciæ Romanæ ad quas Manichæi erant deferendi, LIV, 163. Ptochia, LVI, 858 Xenodochia, *ibid.*

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MAXIMUS (S.), Taurinensis episc. — Linguarum varietas inter ædificantes turrim Babelicam immissa, eos ab incepto opere deterruit, LVII, 636. Fidei evangelicæ præconibus cunctarum datur peritia linguarum, *ibid.* 641.

Græcæ dictiones. — Agnoetæ quinam dicti fuerint, LVII, 267. Allophyli, id est advenæ, vel Barbari, 238, 266, 315, 781. Catechumeni, seu baptizandi, 293, 708. Energumeni, seu a dæmonio agitati. 314. Hæresis, hæretici, 267, 331, 336, 452 Neophyti, qui dicantur, 366, 602. Paraclitus dicitur Spiritus sanctus, 631, 641. Symbolum quid sit, 435 not.

Latinitas. — Aratrum fidei, LVII, 782. Aruspex, quis, 696 not. Auspicia quid, 258. Domnedius pro Dominus sæculi; non enim tantum sibi peccat subditus cum sacrificat, sed et domnedio, qui non prohibet, 733. Et licet aris assistat rusticus ad domnedium contaminatio exsecranda regreditur, *ibid.* Hæc vox ad infimam pertinet Latinitatem, ut notat Muratorius, *ibid.* not. Dianaticus dicitur qui Dianæ arvorum numini immolat, 734. Frangere se in feminam, quid sit, 257. Lustrum, superstitionis genus, 696. Pater divinus vox dicitur, Filius Verbum et quare, 554. Persulcare mundana vitia spirituali vomere, 257 Portentum. In portenta se transformare, quid, 257 Primatus Petri in Ecclesia stabilitur, 353. Rogationes seu litaniæ quid sint, 459. Admon. Vasa iræ, quæ locutio Hebraismus est, 604.

VICTOR Vitensis, Carthaginensis presbyt.

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Latinæ dictiones Victoris. — Aquitani ab aquis dicti, 338. Arcem cerebri lapsu amittere, 246. Barbari nomen, nonnisi ferocitatis, crudelitatis et terroris vocabulum, 255 Bisacutum frumenti genus quod jumentis tantum vulgo tribuitur, 262. Calumniare, calumniari, in media ætate idem significabat ac litem intentare 202 not. Camisias et femoralia cum palliis altarium sacrilege sibi faciebant in Africa Vandali Ariani, 197. Casmabinæ chordæ, 198, 243. Caunava, apud mediæ ætatis auctores, cellam vinariam significabat, 212 not. Cariosa senectus. 192. Colonatus jus, 210. Comes bonæ confessionis, id est in bona confessione, 199 not. Eusebii eloquentia vel ejus translatoris facundia in litteris sive Græcis, sive Latinis Rufini, quidnam dicere non posset, 255; eloquentiæ Tullianæ nequidem fluvius, *ibid.* Gloriam laudabiliter diffamari, 180. Ignaris historiarum calathos offerre, *ibid.* Lugula, id est terra augusta et longa quæ in mare protenditur, quam Julius Cæsar, lib. III, lingulam dicit, 188 not. Magalia in Africa viliæ erant seu pauperum et pastorum fuguria, 198. Millenarii apud Vandalos quid esseut, 193. Missas agere, vel tractare in ecclesiis, locutio, jam recepta apud Catholicos, 203. Navigii insuetudo, 192. Nervicæ chordæ, 198. Sabana, vox hoc ævo usurpata pro linteis in baptismo usitatis, 247 not. Tractatus populares quos Græci homilias vocant, 185. Victoria pro intento fine, 189.

SIDONIUS APOLLINARIS.

Græces voces. — Acroama meditatum, LVIII, 449. Amyttides crateris genus, 730. Anadiplosis in carmine, quid sit, 606 not. Anachoresis sectata, 577. Aplustria quid, 610, 662. Apocastaticus super centro Mars, 608. Archimagirus seu coquinæ præfectus, 484 Archimandritæ Memphitici et Palæstini, 612. Archipiratæ, 597. Architectonica concinentia parietum, 592. Asyudetus super diametro Mercurius, 608. Asticissare, quid, 508. Athenis loquacior, 597. Attalicum testamentum, 655. Canon Glebæ, 539. Catastrophæ sphæristarum, 484. Cataplus seu navium in portum adventus, 556. Celeuma, quid, 610. Chironomontes Byzantini, quis Choraules, 511, qui, 449. Clepsydra horaria, 484, 492. Coluria rotundata quid, 476 not. Crypto portycus, 477. Diastema Zodiacum, 608. Dicarchea arena, 643. Diæta, pro cœnatiuncula, 477. Echoici elegi versus, ut et varia carminum nomina, 606, 607. Epigrammatis idea, *ibid.* Ethica dictio, *ibid.* Græca elegantia, 448. Holographiæ membranæ, seu autographæ, 627. Hyantes pucellæ, id est Musæ, 702. Hydropica organa, 449. Hypodromus, 476. Labyrinthus negotiorum, 480. Labyrinthica insolubilitas, 515. Mathesis, 607. Mechanemata, digitis facere, quid, 462. Myoparones pandi Saxonum, 597. Onychiatinæ crustæ, 621. Peripetasma, 448. Pollinetor, quis, 505. Pyrgus, quid, 497. Rhodanusia pro Lugduno, Irenæus tractum circa Rhodanum flumen. Ῥοδανουσίαν appellat, 452 not. Satyrographus, 468. Schema, quid, 515, 575, 607, 624. Schœnobatæ, qui 738. Sophos, quid, 465, 505. 633, 639, 659. Spheræ ludus, 548. Spheristæ contrastantes inter rotatiles, catastropharum gyros, 484. Trapezitarum involucra, quid, 468. Toreuma quid, 448.

Latinitas Sidoniana. Tantum increbuit multitudo desidiosorum ut nisi vel paucissimi quique meram Latiaris linguæ proprietatem de trivialium barbarismorum rubigine vindicaveritis, eam brevi abolitam defleamus interitamque, LVIII, 486. Abstemius quid sit, LVII, 477. Accentus hiemis, nova vocis notio, 511; accentus, ludi, 548, plausuum accentus, 582. Addua (flumen) Cærulus, 452. Advocatio consulta, 554. Ætatula pro pueritia, 508. Amicis utendum est ut floribus, 520. Apostolorum Limina pro Roma, 454 Artium propria, 507. As, ex asse, ad assem, 468, 471, 498, 508, 522, 711. Athenis loquacior, 597. Athalicum testamentum, quid, 655. Atticissare, 508. Barrinæ aures seu elephantis, 505. Blattifer senatus, 638. Canicularis inclementia describitur, 673. Carminare, 464, 632, 676, Cinctus, Cinctis jura, discinctis privilegia, 527. Cleopatricæ dapes, 611. Colonaria persona, 549. Conditorium pro sepulcro vel monumento, 547 Contralegere, 545. Cursoria Ticini, sic naviculam publicam, appellat, 452. Decocta quid, 477. Decoquere infantiam, 508. Deformissimi hominis idea, 500. Fabulæ Milesiæ, id est amatoriæ, obscenæ, 566. Fastigatissima felicitas, 480. Fatigationum sales, 461. Flamonia pro Flaminia, sacerdotum officia, 537. Fornicare: Ad usque aggerem calcabili silire crustatum crypticis arcubus pontes fornicavit antiquitas, 452. Fringultire, passerum more, garrire, 575. Gallicana abundantia, in suis conviviis, 448. Gelasiani qui, 738. Gestatoriæ bracteatæ. 600. Indoloria, vox Ciceroniana, 711. Inquilinatus originalis, 549. Luxus Sabbatarius, 448. Legulæ aurum, seu conchæ, propter earum similitudinem, cum ligula, quæ cochlearis genus est, 446 not. Lingua index conscientiæ dicitur, 507. Litteræ litteratæ, 521. Metaloria pagina, 604. Nicetianum consilium, quid, 596. Olorini coitus, 601. Oppica translatio, 591. Otium fuliginosum, 491 Pilæ ludus, 548. Piperata verba, 607. Portoria quadruplatorum, 537. Refusoriæ litteræ, 626. Rhodanusia sic Lugdunum appellat,

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452. Salares rapacissimi, piscis genus, 477. Sandapilarii, quinam, 482. Scriptianire, 607. Sigmenta crepitantia, quid, 595. Servi cathedrarii vespilionibus tetriores, 468. Sophos, 468, 505, 633, 639, 659. Sphæræ Indes, 548. Sportula consularis, 594, 595. Tabulæ ludus, 548. Tabularii, 537. Talorum ludus, 744. Trapezitarum involucra, quid, 468. Tractatorium. It in tractatorium frequens senatus, 459. Trebacissimus senex, id est, exercitatissimus, 470. Trebaciter, 627. Tunicata quies, 494. Tunicatorum otia, 537. Tumultuatim pro promiscue : cuncta virgulta tumultuatim super amnicos nargines solibibuli succo fota fruticaverant, 453. Vespillones, qui dicuntur, 468, 482.

GENNADIUS, Massilliensis presbyt.

Græcæ voces.—Epistolas scripsit Pachomius in quibus alphabetum mysticis legitur sacramentis, LVIII, 1064. Anthropomorphytæ, qui sint, 1077. Borboritæ hæretici, qui, 993. Cœnobitæ et Synoditæ, 1067. Διττοχαιών, quid, 1068 Ἔλεγχος. Cyrilli Alex, liber, 1092. Ἐνέργεια, quid, 999. Ἐργοδιώκτης, 1079. Eucharistia, 994, 997. Hexaemeron liber, 1068. Mathematici, seu astrologi, 1076. Ὁμοούσιος, id est coessentialis. 982 ; hujus vocis proprietas, 1117. Parochia Barcilonensis, 1078. Synoditæ monachorum genus in commune viventium, 1067. Thesis. Christum de thesi esse incarnatum, id est putative, docuit Valentinus, 981.

Latinitas. — Ante mortuis, pro antea mortuis, LVIII, 995. Commodianus mediocri sermone et quasi versu scripsit, 1068 Dare hæresis quæstionem, id est solvere, 1080. Elementa dicuntur cœlum et terra, 996. Hieronymi excellentia in litteris Hebraicis, Græcis et Latinis, 1059. Julianus Pelagianus lingua Græca et Latina scholasticus, 1084. Novelli legislatores, qui, 1000. Perstare, persistere, 1101. Sed pro scilicet, 994. Tria et barbara : quæ apud Gennadium hiulca videntur, *ibid.*

AVITUS (S.), Viennensis episc. — Juxta Agobardum, Avitus fuit fide catholicus, eloquentia facundissimus, ingenio acerrimus, sacrarum litterarum expositor suavissimus, litterarum sæcularium doctissimus, et in metris facillimus, LIX, 191. Præstantissimus, inquit Ennodius, inter Gallos Avitus, in quo peritia se inclusit, velut in lucidæ domus diversorio, 192. Magnæ facundiæ eum dicit Gregorius Turonensis, 192.

Hebraæ voces. — Corban, id est munus, LIX, 199. Emmanuel prophetalis est nobiscum Deus, 205. Racha nomen est Hebræum, quod Latine inanis et vacuus sonat, Græce autem κενὸς dicitur, 200.

Græcæ voces. — Ἅγιος ὁ Θεὸς, ἅγιος ἰσχυρὸς, ἅγιος ἀθάνατος, etc., trisagium est quod ab antiquioribus temporibus celebratur in ecclesiis etiam occidentalibus, LIX, 211. Chirographum, 206. Χριστοτόκος et Θεοτόκος in quo differant, 204. Eoo orbi, 285. Eulogiæ, 274. Monogramma. 281. Paracletus dicitur Spiritus sanctus, 201. Stemma priscæ originis, 257. Thematis facundia, 203.

Latinitas. — Absentare, 271, 277. Auri optima species describitur, LIX, 280, 281. Bustuale prodigiosum, 290. Celsitudo vestra, titulus imperatoris, 284. Fides plurali numero dici non potest, 311. Isicio pavus conclusus. 279. Magdaliola, seplasiariorum officinis notum vocabulum, 280. Missa. In ecclesiis, palatiis et prætoriis, missa fieri pronuntiatur, cum populus ab observatione dimittitur : hinc ab Hebræo non derivatur hæc vox, ut quidam volunt, 199 et not. Napa. Infor napis, 289. Rogationes, 289. Serenitas Vestra, titulus honoris pro imperatoribus.

JULIANUS POMERIUS, gente Maurus, rhetor Arelatensis et presbyter, exeunte sæculo quinto, tres libros *De vita contemplativa*, conscripsit, ideo analysamus ut quæ fuerit olim mysticorum lingua appareat et dijudicetur. — Activa vita quid sit, LIX, 428 ; in quo discrepit a contemplativa, *ibid.* Carnaliter vivere quid sit, 435, Clarificatio quid, 427. Christus. De imitatione Christi, 466. Cœlestia sapere quid, 429. Contemplare idem est ac videre, 419. Contemplativa vita quænam sit, 421, 422. Contemplativæ vitæ sectatores, qui, 432. Contemplativæ vitæ gustus, 429. Credere necesse est præsertim sacerdotibus, 432 *et seqq.* Corruptio naturæ nostræ, 477. Declamare ; alia est ratio declamatorum, alia autem doctorum, 439. Femina. De feminarum colloquio, 482, 483. Forma fidelium, quid, 445. Gaudium beatorum in quo situm est, 419. Quæ sint vera gaudia, et quæ veræ divitiæ, 456. Gradus et officia domus æterni regis, 445. Invidiæ cruciatus, 486 *et seq.* Mundus quatenus contemnendus, quid sit, 431. Pastores et oves qui sint, 437. Peccatores, quinam sint portandi, quinam castigandi, 443, 444. Peccato mori, quod est jam omnino non peccare, 466. Peregrinatio nostra quæ, 427. Perfectio vitæ contemplativæ in hoc sæculo et perfectio ejus in futuro quod discrimen, 423, 424, 426. Possessio. De Dei possessione, 460. Pugnare et vincere apud contemplativos quid sit, 419. Resurrectio spiritualis, quid, 466. Terrenæ divitiæ quale sint impedimentum, 457. Timoris utilitas, 489. Typhus superbiæ, 420. Quænam peccata nascantur e superbia, 48. Vanitas, 488. Virtus et virtutis similitudo, 473.

AURELIUS PRUDENTIUS. — Verba sæpe uniuntur in codicibus, LX, 269 not., 1054. In Prudentio verba simplicia pro compositis, 566 n. 53. Verba duplici modo dicta, LIX, 936, n. 188. Verba duplicem et contrariam habentia significationem, 182 n. 37. Verba secundæ et tertiæ conjugationis simul, LIX, 730 not., 967, n. 552. Verba cum quarto casu conjuncta plura apud Prudentium, 894 not. Verba humilia et sordida quænam habentur apud antiquos Patres, *ibid.* Nomen scribentis epistolam, an olim præmitti debuerit nomini ejus ad quem scribebatur, 730. Nomina propria primam et per duas ultimas litteras scribi solebant, 718. Nomina urbium indeclinabilia per quartum aut sextum casum, 732 not. Nomina propria poetæ varia quantitate efferre solent, 730. Nomina propria facile corrumpuntur. LX, 244 not. 88. Nominum propriorum derivatio, LIX, 588 not Nominum varietas post reipublicæ Romanæ casum, LX, 252 not. Nominum mediæ ætatis lex duplex, LIX, 593. Nomina pro adverbiis libenter usurpat Prudentius, 787, n. 32. Nomina deorum in plurali numero per contemplum, 936, n. 189. Nomina Hebraica, eorum orthographia et prosodia, 742. Vocabula ecclesiastica non respuenda, 727, 1046 n. 347. Vocabula Græco-Latina, 1000, n. 1002 ; 1041, n. 404 ; LX, 82 n. 829. Vocabula e Græco derivata ubi quantitas ab accentu discordat quamnam servent regulam, LIX, 728, 739, 742. In quo Prudentii dictio a Paulini dictione differat, 618. De translationibus operum S. Prudentii in vulgares linguas, 657. Peccata metri Prudentio objecta, 724. Leges a Prudentio aliisque antiquis poetis Christianis servatæ, 727 *et seqq.* Prudentius ab aliis corruptus, ab aliis male correctus, et ab aliis defensus. Peculiares animadversiones de ejus prosodia, 736. Metra Prudentiana, 744 *et seq.* De ejus Latinitate, 748, vide infra.

Græcæ voces. — Abysso abde caput, LX, 29. Acroma acroama festivum, 317. Agon, certamen. 386. Allophylus, LIX, 1047. Anathema, LIX, 1045 ; LX, 62. Apotheosis, carminis titulus, LIX, 922. Archaismus seu Græca imitatio, in vocem aquai pro aquæ, 978. Arctoa sidera, 901. Arthrisis, morbi genus, LX, 485. Atomi, LIX, 997. Barathrum, LX, 393. Bombus tumidus, LIX, 988. Calathus in quo premitur lac, 801. Calathi florum, LX, 356. Cantharus, LIX, 865. Catamitus, seu pollutus, LX, 123 not. Catastæ, sui crates ferreæ, 321. Cathemerinon poemata Prudentii, LIX, 775. Charisma, 576. Chelydri viridis, testudines, 129. Chrirographum, 286. Chrysoprasus LIX, 730 ; LX, 90, gloss. Citharœda, LX, 220. Cyanea stagna, 85. Cyaneæ nymphæ, 145. Cymbia spumantia lacte, LIX, 962. Dactylico pede, LX, 356. Dactylico strophio, LIX, 799. Diadema, 964 ; LX, 154, 361. Dialectica vox, LIX, 1020. *Dittochæum*, carmen Prudentii, LX, 89. Emblemata in poculis sculpta, LX, 61. Eoa plaga, 345. Eoum sidus, LIX, 793. Exotica secta, LX, 79. Glaucoma. Nemo duos soles, nisi sub glaucomate vidit, LIX, 1018. Gymnadis licentia, LX, 461. Gypsus Apollineus, id est simulacrum Apollinis, LIX, 961. *Hamartigenia* carmina, Prudentii, LIX, 1007. Hecatombe, LX, 521. Hendecasyllabi, 424. Heros acris excellentiæ, 449. Hyalus, 566. Hydria, LIX, 865. Hymnire, LX, 292. Idololatriæ, LIX, 1041. Mastigophori. id est flagriferi, LX, 219. Mathesis, 216, 250. Melodum, LIX, 862. Melos canere, 827. Mysteriarches, LX, 318. Nomisma pro numisma, 302. Organa musica, LIX, 955. Organum oris, LX, 444. Organum verborum, sive linguas, 514. Palæstra Christiana, 368. Palæstra gloriæ, 391. Parapsis an idem sit ac paropsis, 62 not. Pegmatis compages, 521. *Peristephanon* liber Prudentii, LX, 275. Phalanges culparum. 81. Phalanix plebeia, 552. Phantasma, 73. Plasma Dei, LIX, 810. Pleurisis, LX, 484. *Psycomachia*, Prudentii poema, LX, 19. Pyra crepitans, 342. Rhetorium os, 116. Rhododaphe florens, LIX, 1028. Sarcophagus, 811. Sphæra monstrualis, LX, 488. Sphragitis, 526. Stemmarussum, 512. Stemma Jejunii, LIX, 847. Stemmata apostolorum, 912 Stemmati honos accedit, LX, 451. Strophæ sycophantarum. LIX, 919. Symbolum, LX, 323. Symphonia, 220. Syrmate vestigia verrit, 50. Thorax squamosus, LIX, 1042. Toreumata, 50. Tragœdiæ tantæ series, LX, 528. Zephyrus, 243.

Latinitas Prudentiana. — In Prudentio si purissimus sermo Augusti sæculo usitatus desit, omnia cætera sunt quæ maximum poetam efficiunt, LIX, 748. Si quis Christianum argumentum carmine tractare velit, non aliunde melius sumere poterit exemplar, 749. Cum difficillimas theologiæ quæstiones pertractaverit, necesse habuit plurimas voces technicas invenire, 749. Quod non sem-

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DRACONTIUS, litterarius vir et poeta. — Quod hoc Dracontii tempore adhuc vigebant bonæ litteræ, et Latinitatis non contemnendæ pecul aris quidam gustus præsertim in poetis supererat, LX, 600. Scriptorum Dracontii, expurgationes, 601 *et seqq.* A S. Columbano laudatur, 603. S. Ildefonsi sententia de Dracontii operibus a S. Eugenio emendatis, 613. Diversæ de eo opiniones, 615 *et seqq.* Quid sentiant de ejus Latinitate Dupinius, Ceillerius, Goldastus, Fabricius, Barthius, 668. Quod attinet ad sermonis Latini nitorem multa occurrunt in Dracontio pure et venuste dicta, quædam autem minus condita et imitationi non proponenda, 670 Qui sermonis Latini terminos nosse volunt poetas quales Dracontium non ignorare debent, cum ii plurima e pura Latinitate vocabula nobis servaverint et quædam nova non semper abjicienda invenerunt, *ibid.* Satis erit, post moram in Prudentii opera, memorare de Dracontio : 1° Quod in libris *De Deo* utitur de adverbiis *veneranter* ut Tertullianus, *moderanter dominanter, tonanter, trementer*, 670. 2° Nomine *modestus* delectatur hic poeta, *ibid.* 3° Sæpe adjectivum *anhelus* igni aut soli tribuit, *ibid.* 4° Animadvertit Veitzius bina epitheta seu adjectiva a Dracontio sæpe uniri uni substantivo, 671, 5° Baro a metri legibus recedit, *ibid.*

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ENNODIUS (Magn. Felix), Ticinensis episc. — Sic de eo loquitur scriptore doctissimus Sirmondus: « Si quid limi,Ennodio sua ætas aspersit, non idcirco fluentem in ejus scriptis ingenii eloquentiæque fontem possumus non amare, aut quia in ejus poematis claudicat interdum versus,rectam ubique sententiam et acumen non amplecti ; » et alibi : « Dictiones declamatoresque prætermitto, quæ ejusmodi sunt, ut, cum prostreniæ omnium apud Latinos natæ videantur, cum primis mediisque conferri possint, et tanquam rosæ alienis mensibus ortæ cariores esse debeant, » LXIII, 10. De lingua hæc habet Ennodius : Deus bone, in quantos se usus [visus] dives lingua dispergit. Cum voluerit, sævit ut bestia, currit ut fluvius, fluctuat ut profundum ; et quamcunque fucatis verborum imaginibus pingit speciem, veri adstipulatione repræsentat, 13. Recte creditur enuntiatrix lingua esse penetralium, quæ latentis secreta animæ ad lucem vocat eloquio, 78.

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BENEDICTUS (S.), monachorum institutor. — Abbatis nomine quis sit intelligendus, LXVI, 265. Abbatissæ nomen diaconissæ datum, 391. Abnegare semetipsum, quid, 308. Agenda quid, 448. Alleluia vox lætitiæ, quid significet, 453. Amen vox optantis et asserentis, 440. Anachoretæ unde dicti, 248-249. Analogium quid, 450, 451. Annona quid, 544. Antiphona, 426. Biberes, quid, 577. Bracile, 793. Breve, quid, 550. Caligæ, 778. Camerarius quis, 548. Canticum et psalmus quo differant, 438. Cappa, quid, 773. Caputium, 776. Castra a castitate dicta, 735. Causari quid, 286. Cilicium quid, 777. Circatores qui dicantur, 734. Cœnobitarum origo, et etymologia, 247. Communio quid, 873. Confirmare quid, 580. Congregatio, 465. Consentio fugienda, 293, 746. Correctio, 277. Cuculla quid, 773. Cyathi mensura qualis, 650. Decanus quis, 485. Digestus quis, 413. Disciplina regularis quid, 293. Disciplina pro flagello, *ibid.* Dispensatio, 292 293. Dolus, 229, 232. Donatio solemnis, 834. Dormitorium, 496, 497, 708, 766. Electio quid, 535. Eremitæ et anachoretæ quo differant, 249. Eulogiæ vocis variæ acceptiones, 769. Evocatio, quid, 378. Excommunicatio, 503. Extremitas quid, 394. Feriæ quid et unde dictæ, 447. Ferramenta monasterii quæ, 545. Fidem sæculo servare quid, 254. Frocus et cuculla quid differant, 775, 777. Fumis et cingulum quid differant, 499. Generale et pitantia, quid, 570. Graphium quid, 794. Gyrovagi variis nominibus appellati, 257. Hemina, vas parvissimum, 652. Honestas morum quid, 929. Hospites, 775. Hymni Ambrosiani, 427. Illecebra unde dicta, 258. Ingenuus quis, 275. Invitatorii psalmi varia nomina, 426 Kyrie eleison, 434. Læna quid, 792. Lectisternia, 489. Libra propensa quid, 631. Litaniæ supplicatio, 434. Locutio per signa, 359, 600. Mappula quid, 794. Maita, 791. Meditatio pro lectione, 414; pro studio, 413, 414; pro contemplatione, 413. Melotes quid, 774. Milliarium, quid, 389. Minus pro non, 237. Missæ variæ acceptiones, 460. Mistum quid 610. Modulatio quid, 437, 471. Monachi etymon, 245. Monasteria et cœnobia quid differant, 247. Mortificatio 309, 335. Mostata seu campanella, 701. Nomine puro aliquem vocare quid, 876. Nonnus quid, *ibid.* Novitiorum probatio, 818. Obedientia monastica, 384. Oculi Dei quid, 229, 381. Opus Dei quid, 477. Oratio, 330. Oratio meutatis, 484. Organa musica, 476. Orthodoxi doctores qui, 431. Ostiarius quis, 901. Palla altaris, 842. Pater monasterii quis sit, 557. Pedules quid, 778. Pelicia, 775. Præceptum pro consilio, 270. Præpositus, 893. Primus pro solus, 549. Prior pro abbate, 653. Pueri in

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DIONYSIUS EXIGUUS, monachus.

Hebraica voces. — Emmanuel, id est nobiscum Deus, LXVII, 415 416. Phamenoth, mensis Martii nomen apud Ægyptios, 458. Pharmoth, nomen Ægyptiacum mensis Maii, 508, 509, 510.

Græcæ voces. Transferre hanc epistolam in Latinum eloquium non satis certum potavimus, ne forte Græcissantes, potius apud nos nec jam valentes hæc diligenter exprimere læderent veritatem, propter informem incongruum sermonem, 512, 513. Ἀκολούθως et κανονικῶς pro eodem sumuntur, 28. Archon Athenis, id est primas, 456. Βόμβον chordæ musicalis genus, 368. Cholera, morbi genus, 370. Cyclus enneadecætericus seu decemnovennalis, 23, 458, 494. Embolismus, 24. Epacta, 20, 25, 499. Ogdoas 23. Ὕλης abyssi, 387.

Latinæ voces. — Æquinoctium, 506. Aperiissem pro aperuissem, 429. Bissextum, 502, 506. Consempiternus Patris Filius, 414. Indictio, 499. Intercalatio, 455. Legone fodere, 439. Reforvent, mendum, pro refovent, 405. Solstitium, 506. Universitatis auctor, 418. Vociferabam pro vociferabar, 425.

FACUNDUS, Hermianensis episcop., in Africa.

Variæ dictiones et locutiones huic ævo propriæ. — Anathematizari, LXXII, 560. Consubstantialis, id est vetus ac proprie dictus Dei Filius, 540. Cultura Dei, 700. Frangere calumnius, 656. Grandiusculis, 654. Inconvertibiliter simplex Deus, 556 Locus mutilus ad hæc verba, *Ipse unus est*, etc., 835 Synusiastæ dicti sunt Apollinaristæ eo quod Christo unam tribuebant naturam, 722. Theologi piscatores, 621, 622. Ventriloquus, 573.

CÆSARIUS (S.). Arelatensis episc.

Locutiones Cæsarii propriæ. — Congregati sumus in hanc insulam, id est in scholam hanc, LXVII, 1057. Convolvi in malis, 1062. Confinia mortis et vitæ, 1048. Frons depicta titulo crucis, 1050. Heptaticon, id est, septem primi libri Scripturæ, 1046. Importunis oculis conspicere mulierem, 1047. Littora baptismi, 1045. Lumen injucundum, 1043. Malagma calidis adhuc vulneribus optime apponitur, 1071. Mahloquia, 1061. Maritavit Ecclesiam in fonte benedicto Sancti Spiritus infusio, 1048. Metus inculcans, 1043. Parvissimus, 1065. Peregrinantes naturæ leges, 1048. Scoria teporis, 173. Superequitas ira, 1057. Toxicatum spiculum, 1047. Velamen litteræ, 1052. Vitales undas ingreditur anima, 1047. Voluptas fugitiva, 1045.

GILDAS, sapiens dictus. — Pauca quæ sequuntur seligimus exempla ex quibus hujus scriptoris stylus et dictio sat bene dijudicari poterunt. « Interea glaciali frigore rigenti insulæ, et veluti longiore terrarum secessu, soli visibili non proximæ, verus ille sol non de firmamento temporali sed de summa cœlorum arce tempora cuncta excedente etc., » LXIX, 337. « Arrecto aurium auscultantur captu, non Dei laudes canora Christi tironum voce suaviter modulante, pneumaque ecclesiasticæ melodiæ, sed proprie (quæ nihil sunt) furciferorum referto mendaciis simulque spumantiflegmante, etc., 353. » « Audistis illo die quo multo dignius multoque rectius erat ut ad carcerem vel catastam pœnalem quam ad sacerdotium traheremini, etc., 390. »

CASSIODORUS, senator Romanus, et demum Vivariensis abbas. — Linguarum cognitio laudabilis, LXIX, 625. Si vernacula linguam bene nosse prudentis est quid de tali sapientia poterit æstimari, quæ tot genera eloquii inoffensa exercitatione custodit, *ibid* De regina Amalsuintha sic Cassiodorus : Cum tanta gaudeat perfectione linguarum, in actu publico sic tacita est ut crédatur otiosa, 825. Lingua diserta omnia bona cumulat, 746. Ad Aratorem sic scribit : Romanum eloquium non suis regionibus invenisti ; et ibi de Tulliana lectio dissertum reddidit ubi quondam Gallica lingua resonavit, 745. Verba sunt speculum cordis hominum, 691. Linguæ laus, LXX, 1028. Linguarum divisio et adunatio, 387, 388. Diversus linguæ usus, 20. Lingua sequitur mentis arbitrium, 57. Littera et syllaba quid sint, 1152. Institutio de arte grammatica breviter textur a Cassiodoro, 1152, 1157. Grata sunt omnino nomina quæ protinus actiones designant, quando tota ambiguitas audiendi tollitur, ubi in vocabulo concluditur quid geratur, 688.

Hebraicæ voces interpretantur. — Aaron, interpretatur fortitudinis mons, LXX, 554. Agareni, id est advenæ, 598. Amalech, parturiens sive dolens, 377. Item populus lingens, 598. Ammon, populus turbidus, *ibid.* Amorrhæus, exacerbatio, 964. Asaph, synagoga, 348. Babylon interpretatur confusio, 443. Basan confusio, 965. Item sicutas, 470. Benjamin, filius dexteræ, 580. Bethel domus consurgens seu vigiliarum, 1067. Cedar tenebræ, 904. Chanaan humilis, 745. Cherubim, plenitudo scientiæ, 580. Chusi, silentium, 66. Core, calvari, 300. David manu fortis seu desiderabilis, 35. Edom, sanguineus vel terrenus, 598. Eman, frater ejus, 622. Engaddi, fons hædi, 1061. Ephrem fructificatio, 580. Ephrata speculum, 949. Ethan fortis interpretatur et diabolum significat, 532. Galaad, acervus testimonii, 421. Gebal vallis vana, 598. Hermon, anathema, 632. Hermoniim, ut Hermon. Hesebon. cingulum mœroris, 1095. Horeb, Calvaria, 760. Idithun, transilitor, 279. Idumæa, vide Edom. Ismaelitæ, obedientes mundo, 598. Israel, vir videns Deum, 541 ; sive Deus te videntium, 182. Jabin, id est sapiens, 598. Jacob, supplantator, 561. Jerusalem visio pacis, 473. Jesus nomen est salutis professio et Salvator interpretatur, 179-180. Joseph, sine opprobrio, 580. Judas, confitens seu clarificans, 571. Judæa, ut Judas, Loth declinans judicium, 598. Maboleth, chorus divina verba decantans, 682. Manasse-, oblitus, 580. Moab, ex patre, 598. Moyses assumptus, 554. Nephthalim, dilatatio mea, 472. Og coacervans, 972 ; item conclusio, 964 Oreb, siccitas. 598. Salmgna umbra commotionis, 598. Seheon interpretatur tentatio colorum, 964. Selmon umbra, 467. Sina mandatum, 468. Sion speculatio, 490. Sisara gaudii exclusio, 598. Thabor veniens lumen, 632. Tharsis contemplatio, 510. Tyrus, augustia, 598. Zabulon habitaculum fortitudinis, 472. Zeb lupus, 598. Zebee, victima, *ibid.* Ziphæi, florentes, 381.

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DAGOBERTUS I. Francorum rex, ann. 638. — (In Privilegiis hæc erat Latinitas). Ad foras in ipso pago de ipsos theloneos vel navigios, portaticos, pontaticos, rivaticos, rotaticos, vultaticos, themonaticos, chespetaticos, pulveraticos, foraticos metaticos, laudaticos, saumaticos salutaticos, LXXX, 511. Abbatebus, comitebus, *e* pro *i* frequenter ponitur, 515. Item *t* pro *b*, Liveravit, veneravilebus, *ibid.* Item *e* pro æ frequentissimæ adinvenitur ; sancte et individue Trinitatis, 524, 530. Exactare, 511. Marcha, id est territorium quoddam, 529. Mercadum, 511. Quarrada, mensura, 510. Robaratam pro roboratam, 517. Pro vino et melle, et garantia emendum, 510.

ISIDORUS (S). Hispalensis episc. — Linguarum diversitas unde orta, LXXXII, 325. Hebræa lingua usi sunt patriarchæ et prophetæ, *ibid.* Linguæ quid et unde sic dictæ, *ibid.* Lingua sacra triplex, Hebræa, Græca, et Latina, 326. Quanam lingua locutus sit Deus in creatione mundi, incertum est, 327. Una fuit lingua ante confusionem, 328. Ex linguis ortæ sunt gentes, non ex gentibus linguæ, *ibid.* Septuaginta duæ linguæ fuerunt post confusionem, 328. Omnes Orientis gentes in gutture linguam et verba collidunt, sicut Hebræi et Syri, 327.

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Occidentales autem in dentibus frangunt, ut Itali et Hispani, *ibid.* Mediterraneæ gentes ut Græci in palato sermones fuerunt, *ibid.* Syrus et Chaldæus Hebræo vicini sunt sermone, *ibid.* Linguam Hebræam ipsam esse Chaldæam arbitrantur, 327. Grammatica quid sit, 81. A Græco γράμμα dicitur quod litteram sonat, *ibid.* Oratio, quasi oris ratio dicitur, et est contextus verborum cum sensu, *ibid.* Orationis partes octo dantur, 81-82. Vox articulata quid, 89. De litteris quæ primordia exsistunt grammaticæ artis, 74. Litteræ quasi legiteræ dicuntur, 75. Græcæ et Latinæ litteræ ab Hebræis videntur exortæ, *ibid.* Litteras a lege per Moysem habuerunt Hebræi, et Syri sive Chaldæi ab Abraham, *ibid.* Regina Isis e Græcia veniens litteras secum asportavit in Ægyptum, *ibid.* Cadmus Agenoris filius Græcas litteras septemdecim a Phœnice in Græciam transtulit, 76. Numeri litteris exprimuntur apud Græcos, 77. Latinæ litteræ a nympha Carmenti seu Nicostrata Italis traditæ sunt, 77. Litteræ vocales et consonantes quæ sint, 78. Litteram Φ nec Græci nec Hebræi resonant, 80. Nomen unde dictum, quid et quotuplex sit, 82. Pronomen unde dicitur quid et quotuplex sit, 85. Verbum quare sic dicitur, ejus divisio et formæ, 86. Adverbium quid, 87. De participio, conjunctione et præpositione, 88. De interjectione, 89. Syllaba, Latine conceptio dicitur sive complexio, *ibid.* Quid et quotuplex sit syllaba, *ibid.* De accentibus, 93, 94. Positura, seu punctuatio, 95- De notis sententiarum, quæ olim innumeræ exsistebant in manuscriptis, 90 *et seqq.* De orthographia, 101. De analogia, 104. Etymologia quid sit, 105. Glossæ quid sint, 106. De barbarismo, *ibid.* Solœcismus quid sit, 107. Linguæ vitia cætera dicuntur, acyrologia, Cacephaton, pleonasmus, perissologia, macrologia, tautologia, eclipsis, tapinosis, cacosyntheton, amphibolia, 108, 109. Metaplasmus quid et quotuplex in vocibus, *ibid.* De variis orationis schematibus seu figuris, 110 *et seqq.*

De Hebræa lingua. — Hebræum omnium linguarum mater videtur, LXXXII, 75. Syriaca et Chaldaica lingua Hebræo affines, 327. Hebræi viginti duobus elementis litterarum utebantur, 75. Nominum Hebraicorum etymologias simul collectas reperies, LXXXII, 275 *et seqq.* Dei nomina Hebraica, 259, 260.

De lingua Græca. — Græca lingua inter cæteras gentium clarior habetur, LXXXII, 326. In quinque dialectos dividitur nempe communis, Attica, Dorica, Ionica, et Æolica, 326, 327. De Græco alphabeto, 75, 76. Non dabimus vocum Græcarum etymologias, eo quod eximium opus de bis habet Isidorus; quasdam autem categorias ad hanc linguam pertinentes significamus. 1° Gemmarum et lapidum nomina, 564 *et seqq.* Notæ sententiarum, 90. Vitia sermonis, 108. Varii metaplasmi, 109. Schemata seu sermonis variæ figuræ, 110 *et seqq.* Medicinæ voces, 185 *et seqq.* Ecclesiastica nomina, 291 *et seqq.* Variorum hæreticorum cognomina, 298, etc. Multa plantarum nomina, et arborum, 609 *et seqq.*, 623 *et seqq.*

De lingua Latina. — Latinas linguas quatuor esse quidam dixerunt, id est, priscam, Latinam, Romanam et mistam, 327. Prisca in usu erat sub Jano et Saturno, Latina sub rege Latino ex qua fuerunt scriptæ duodecim Tabulæ; Romana incœpit post reges exactos; mista autem post dirutum imperium, *ibid.* Latini decem et septem litteris tantum antiquitus utebantur, 80. H pro aspiratione adjecta est, *ibid.* Quis adjecit litteram *k* et cur, 80. Q Latinoram deest Græcis et Hebræis, *ibid. x* adjecta est Augusto, olim per *c* et *s* supplebatur, unde duplex vocatur, *ibid.* A Græcis duos mutuavit litteras Latina lingua, nempe *y* et *z*, 81. Quoad voces exoticas, novas semive barbaras ab Isidoro notatas lectorem remittimus ad ejus Glossarium, LXXXIII, 1331, et ad librum *De etymologiis*, LXXXII.

Missale Mozarabicum juxta regulam S. Isidori. — Sufficiant lectori paucæ animadversiones in hunc librum : primum litteras æ et œ expungit auctor quibus *e* substituit : Lectio Essaye prophete; fraterne dilectionis, LXXXV, 109. *i* fit *c* ante *ia*, *ie* : pronunciare, percuciet, 109, 110. Breviarii voces triplici accentu notatæ leguntur quod insolitum nunc in libris liturgicis, qui solummodo gravem ut tonicum admittunt et circumflexo non utuntur nisi in sexto casu singulari primæ declinationis, et in secundo casu quartæ, LXXXVI.

EUGENIUS (S.), Toletanus episc. — Carmina coluit Eugenius quæ ad nos transiere, LXXXVII, 359. His versibus litterarum inventores nos docuit.

Moyses primus Hebræas exaravit litteras,
Mente Phœnices sagaci condiderunt Atticas;
Quas Latini scriptitamus edidit Nicostrata,
Abraham Syras et idem reperit Chaldaicas,
Isis arte non minori protulit Ægyptias,
Gulfila (aliter *Ulfila*) *prompsit Getarum quas videmus* [*ultimas*, 366.

Acrostichum sibi proprium condidit epitaphium octo eximiis versibus, 356.

VENANTIUS FORTUNATUS, Pictaviensis episc, et poeta an. 700. — Acrostichi versus de cruce LXXXVIII, 91, 94, 95. Charibertus rex. Sic ipsum alloquitur Fortunatus :

Floret in eloquio lingua Latina tuo
Qualis et in propria docto sermone loquela
Qui nos Romanos vincis in eloquio (*Ibid.*, 212)

Cassata crimina forte causata, 81. Collis tumens, 69. Continuare, continuata, 64. Decus interrasile, cameræ sculptæ, 77. Digitos morbo numerante, forte emendandum juxta Bollandium, Digito morbos numerante, 113. Fabrire, 101. Festa sancto sonare, 70. H littera quo usu sit apud Fortunatum, 85 not. Implumis fetus, id est aves recenter ex ovo ortæ, 142. Iter facere de nece, 108. Katus sacerdos, 81. Lampas viatrix itineris, 120. Monitare pro monere, 187. Musica pede clauda jecet, 143. Myoparones quid, 122 not. Natare in alterius cæde, 108. Pedestre, gluten, 120. Plausu creperegico, forte crepero, 123. Pruna nigella quid, 357. Quinquifida viscata, 194. Reflante arte picturas vivere putes, 127. Scalptæ pro sculptæ, 77. Sagittæ amoriferæ, 203. Superitur iter, 362. Terra stellas suas habet, 128. Xristus pro Christus, 82. ymnus pro hymnus, *ibid.*

ALDHELMUS (S.) monachus et poeta postea Schireburnensis episcopus.

Voces et locutiones semi Græcæ et semi-Latinæ hujus scriptoris. — Acrosticha : Præfatio in qua primus versus quater et in quadrato repetitur, LXXXIX, 238. Acrostichus Prologus quo primæ et ultimæ singuli versus litteræ hunc versum efformant : *Aldhelmus cecinit millenis versibus odas*, 183, 184. Altithronus, 255, 268. Alvearia Sophiæ, 93. Amphibrachus pes metricus, quid, 211. Amphimacrus, unde dictus, 213. Anachoresis, 88. Antes pactus, 218. Arcister, 95. Bacchius unde dictus, 213. Bargina pro pagina, 266. Belvam forte pro belluam, 282. Brachicatalecticum, 106. Cinædus, 282. Claustellum brevis sententiæ, 92. Claviger ætbereus, 91. Colaphus, 106. Crepundia collo pendentia, 151. Cyclus auro texta, 145. Dapsilis, 282 Dodrantium glareæ, 93. Doxam onomatis Kyrii, 93. Fambulo fugax, 95. Flustra, 282. Gannatura sequipeda, 89. Glingius, 93. Grammatica : Omnis verborum textus artis omnino ratione Grammaticæ consistit, 100. Gracillima mortalium fragilitas, 111. Heptemimeris, 170. Hyphen et hypodiastole, quid, 235. Instrumentum pro testamentum, 91. Jocista, 95. Kathari, id est mundi, 90. Surcones lictores qui, 93. Microcosmus id est minor mundus, 105. Necromantia, 89. Olli pro illi, 264. Orama id est visio, 260. Palimbacchius quid, 214. Pentemimeris, 170. Periscelides crurum, 151. Ringente castata, 95. Statuuncula Dianæ, 152. Stemma, 89. Stropha iniqua, 296. Strophosæ fraudis balista, 111. Strophosus gestus, 252. Surculus senticosus rhamnorum, 165. Tiara quid, 89. Toracielis imaginum perornare, 114. Triquadra rota mundi, 199.

BEDA (Venerabilis) abbas Anglo Saxo presbyter. — Librum scripsit de orthographia, XC, 123. Initiales litteræ sæpe pro nominibus dantur apud veteres, *ibid.* Litteræ apud Latinos viginti et una numerantur, e quibus quinque vocales, 150, 151. Ex consonantibus novem mutæ dicuntur, 151. Quantuor liquidæ, 152. Syllaba quid sit, 152. Brevis et longa syllaba, 152. Datur etiam communis, *ibid.* Quænam dicantur communes, 153. Dividuntur quoque in primis, mediis et ultimis syllabis, 156, 157. 158, 161. Vide *Cunabula grammaticæ artis* Donati a Beda restituta, XC, 613 *et seqq.*

Græcæ voces apud Bedam interpretatæ. — Absis, circulus XC, 215. Aer. quid, 244 not. Ἀκοσμία quid, 194 not. Ἀκούω, ausculto sive, audio, 124. Ἀγών certamen, *ibid.* Αἰών, ævum, sæculum, 187. Ἀμπλάνες firmamentum, 194 not. Ἄμφω, ambo, 126. Ἀπαρχῆς, primitiæ, 144. Antipodæ, quid, 457. Ἀπολαύω, potior, *ibid.* Apollo ab ἀπολεῖν perdere, 256 not. Ἀφαιροῦμαι aufero, 125. Ἄρχομαι ingredior, ordior, 141. Arhabon, arrba, 124. Atrium, id est regia domus, 124. Barathrum, inferi, 127. Βία vis, violentia, 150. Βύρσα, corium, 128. Κάδος, situla, 129. Calamus, arundo, 129, Cantharus, animal, 130. Cantharum, domus camera, 130. Κάρταλλος, fiscella, 129. Caumaliter, a cauma calor, æstus, 251. Climata, id est plagæ mundi, 204 not. Κερατίνια buccina, 127. Cometa a Κωμή, crinis, 243 not. Comœdia seu carmen in conviviis celebrandis, a κῶμος concessatio, 129. Cosmos sic mundus dicitur a Græcis, 193. Δεκατῶ, decorio, 131. Denarius, unde denarius, *ibid.* Dialogus, Lat. disputatio, 131. Diastole, interdictum, *ibid.* Dogmata, Lat. decreta,

132. Drama, hoc est fabula, 131. Δύναμις, virtus sive potentia, 150. Ἑβδομάς, unde hebdomada, 281. Emporia, id XC, est mercatus, 132. Ἐμπύρεον firmamentum, 194 not. Ἕως σφόδρα usquequaque, 149. Γάρος, quid, 138. Glossa, Lat. lingua, 187. Horologium quid, 304 not. Horoscopus, horoscopare, 320, 321. Hyle, materia informis, 196 not. Λεπτά seu minuta, 366, Λουτήρ labrum, 138. Μήν mensis, 659. Notus quid, 248 not. Ὄλυμπος, unde dicitur, 245. Ὁμοίως, perinde, similiter, 143. Ὥρα unde hora, 279. Ὀυρανός cui cœlum dicatur, 194 not. Πανταχοῦ ubique, 142. Πανσέληνος plenilunium, 208. Παραβολή, proverbium, 142. Πλατύ, latum, 141. Πόλος vertex, 199. Πρωτοτύπιον, pannus, 143. Πῦρ ignis, 211. Φάρος, quid, 411. Φύλαξ, custos, 207. Πώγων barba, 244. Ῥυθμός, modulatio, ῥυθμίζω modulor, 145. Scamma dicuntur quæ lectis altioribus apponuntur, 146. Schemata seu figuræ, et variorum schematum nomina, 175, 176. Σκύλλω spolio, vexo, 146. Σχολάζω vacat mihi, 150. Σωπάω conticeo, 148. Sophia, sapientia vel scientia est, 649, Στοιχείων elementum, 196 Συμπάσχω, compatior, 138. Syzygia conjunctio elementorum, Θηρίον, fera, 148, unde theriaca dicitur quia feraliter occidit, 148. Telonium, Latine vectigal, 149. Θρόνος, solium. Tropus id est modus, troporum nomina Græca, 179 *et seqq.* Τάδες ab ὕειν pluere dicuntur, 208. Ὕδωρ aqua, 207.

Latinæ voces quarum sensus et usus determinatur apud Bedam, *ab* et *ex*, harum præpositionum usus quis : Item, *ab* et *in* qualiter usurpantur, XC, 125. Æger de animo, ægrotus de corpore dicitur, *ibid.* Ægyptus quomopo per syllabas dividenda, 126. Accidunt mala, contingunt bona eveniunt utraque, *ibid.* Avus virorum dicitur, uterus autem mulierum. 127. Appetens cibum et appetens cibi, æque dicitur, 125. Aquatus, et aquosus, quo differunt, 127. Armarium, quæcumque recipit armamentarium, tela tantum, *ibid.* Aspectus, effectus, afflictus, *c* ad ultimam pertinet syllabam, 126. Balneum in privatis ædibus dicitur, balneæ in publicis et numero plurali, 127. Barbam hominis, et barbas pecudum, dicendum, est, *ibid.* Blanditiæ bigæ, trigæ et quadrigæ pluraliter tantum efferuntur. Attamen apud nostros scriptores iuvenimus, bigam et quadrigam, *ibid.* Buccina, et buccinus quid significent, *ibid.* Buxus arbor est buxum autem ipsa materia, *ibid.* Capo et capus pro gallo castrato, 128. Carduus, arduus fatuus et similia trium sunt syllabarum, *ibid.* Curriculus et curriculum quo differant, *ibid.* Delator et dilator, quid, 130. Deluit et diluit, quid, *ibid.* Dilibuit unguento, non delibuit, *ibid.* Deduco et diduco, quid, 131. Decus honoris est, decor formæ, *ibid.* Dito et divito quo differant, *ibid.* Dimittere et dimittere quid, *ibid.* Dum conjunctionis usus, 132. Error est rei vitium, erratio autem viæ, 132. Eorundem et earundem vult Beda, 133. Egeo victum, et, egeo victu, dicitur, 132. Exstruere et instruere quid, *ibid.* Fedus id est informis per *e*; fœdus, id est pactum per œ scribendum, 133. Fidens animi et animo dicitur, 133. Flemina quid, *ibid.* Fremor est murmur hominum, fremitus ferarum, *ibid.* Fidus amicus, et fidelis sertus, dicito, *ibid.* Fulgeo et fulcio, æque præteritum habent ; fulsi, 134. Fulvus et furvus quo differant, 133. Gobius piscis, gobio etiam dicitur, 134. Gaudium præsertim est animi, exsultatio præsertim verborum et membrorum, *ibid.* Gluten et glutinum invenitur, *ibid.* Hilarus et hilaris, *ibid.* Horrendum aliquando pro admirabili sumitur, *ibid.* Impleor vini sive vino, 186. *In* præpositionis quis usus, 135. Incurro te, vel, in te, 136. Item, intueor te, et, in te, *ibid.* Invidus et invidiosus quid differunt, 146. Large et largiter, utrumque dicit Julius Modestus, 137. Limen et limes, *ibid.* Loqui hominis est ; obloqui obtrectatoris, alloqui persuadentis sive jubentis ; eloqui autem oratoris, *ibid.* Lucco et lugeo idem præteritum habent luxi, 138. Malogranatum et malum granatum æque dicuntur, *ibid.* Mas in positivo et masculus in diminutivo, *ibid.* Miramur opera, admiramur virtutes, 139. Memini me facere, non me fecisse dicendum cum verbum, *Memini*, totum sit in præterito, *ibid.* Meraca potio mero mista, *ibid.* Mendum et menda, *ibid.* Nimis quo usu sit, *ibid.* Nequam, inutilem non præcise malum, 140. Nubunt feminæ non viri eæ enim se velant nubendo, *ibid.* Obriza et obrizum æque usurpatur, 140. Palpor et palpo æque dicitur, 141. Paveo et pasco idem significant, 142. Pauperies damnum est; paupertas ipsa conditio, *ibid.* Patrium a patria, paternum a patre, *ibid.* Percussum corpore, perculsum animo, 143. Podagrosus a podagra, podagricus a pedum ægrotatione, *ibid.* Pubes quid significet, *ibid.* Quare, cur, tum indicativum tum subjunctivum volunt, 144. Quorundam ut eorundem vult Beda cum, *n*, *ibid.* Seco facit secturus non secaturus, 146. Sagina et sagena quid, *ibid.* Stercerati agri, non stercorati dicendum, *ibid.* Sub et super, quo sint usu, 145. Terga hominum sunt, quadrupedum tergora, 149. Vallestria ut campestria dicitur, 150. Vultur et vulturius æque dicuntur, *ibid.*

PAULUS WINFRIDUS sive VARNEFRIDUS, diaconus Forojuliensis.

Græcæ voces. — Agape, Latine dilectio. Sic dicebantur Christianorum convivia quibus pauperes invitabantur, XCV, 469. Ἁγία Σοφία ita est appellata illustris ecclesia Constantinopolitana, 468. Amirei quinam dicebantur, 1045. Angariare quid significet et unde derivetur, 518. Holoserica lectisternia, 1037. Ἀσίψανα, quid, 992. Logothesium, 1066. Logotheta, 993. Thessalonicæ urbis etymon, quæ interpretatur, pone alii victoriam, 105. Theotocos, Deipara V. Maria, 632.

Latinitatis medii ævi voces. — Æris pro aureis, XCV, 505. Alpes Apenninæ ex Paulo quasi Pœnis et Annibale dictæ sunt, 493 Bandum id est vexillum, 460. Berbices, id est oves, 619. Calbasiæ camisiæ, 1037. Cassis, quid, 620. Hisdem pro iisdem, 529, 544. Italia, sive Ausonia, sive Latium, unde dicitur, 496. Molles capillorum, hoc est cirri seu cincinni, 659. Mora matutina quæ comedit Tiberius, quid, 1000. Regulæ seu bractheæ, 505. Sagittatio multa Persarum, 999. Samnitum unde nomen, 495 et not. Spatharii sive corporum custodes, 630 not. Strator seu equis præfectus ; Gallice *grand écuger*, 485, 562, 628.

Linguæ Gothice voces apud Paulum Diaconum. — Anthabet, quid et unde dicatur, 451 not. Bandum id est vexillum, 460. Baert barba, 448. Bathaib unde dicitur, 451 not. Feld, campi patentes, 438. Feot sive feudum fiduciaria possessio, 457. Gepidarum unde nomen, 399 not. Golanda hoc est Gottorum terra, 451 not. Lama Gothice piscina, 453. Lang longus, 448. Hinc Langobardorum nomen Venilis datum propter longitudinem barbæ, *ibid.* Ot Gothice possessio, 437. Rhene vocabulum Gothicum, animalis cujusdam in septentrione frequentissimi, 443. Rugiland, hoc est Rugorum regio sive patria, 457. Schilpor, id est armiger, Gallice *écuyer*, 498 not. Scrittobini seu scrittofini, dicuntur a scritten quod Germanice divaricare est et saltare, 442 not. et 443. Venetorum nomen, unde, 491. Wandali sive Windeli, unde dicti, 435 *et seq.* not. Wodam, Godam et Gotam eamdem habent etymologiam, quem Mercurium esse æstimant, 448 not. Wurgundasb, quid et quare dictum, 451.

ILDEPHONSUS, (S.), Toletanus episc. — Albæ sic designantur vestes quibuscum catechumeni baptizabantur olim, XCVI, 170. Chrisma unctio, unde Christus, 162. creticos pro criticos, 92 Ecclesia Græce, dicitur convocatio, est catholica seu καθόλου secundum totum, 138. Exorcidiare pro exorcizare, 121. Hyperbatonicum eloquium, id est obscurum et confusum, 77. Intempesta et galliciana, hoc est indebitum tempus et illud quo gallus cantat, 69. Lenitudinem pro tranquillitate animi, 92. Mari tale cœnum, dicuntur nuptiæ respectu virginitatis, 62. Massa insaniæ proloqui, *ibid.* Res amica Deo, in creaturis res anterior, id est angelus, 94. Scriptura, sacræ litteræ, sacræ paginæ, sacri apices ab Ildephonso denominatur, 93. Turnus, medio ævo pro vice vel ordine sumebatur ; non turno verborum, scilicet non ordine, 121.

JULIANUS. (S.) Toletanus episc. — Cujus stylus multo purior stylo sui ævi scriptorum.

Græcæ voces. — Antikeimenon, seu locorum Scripturæ in speciem contrariorum liber, auctore Juliano, XCVI, 586. Gastrimargia quid, 728. Prognosticon, seu præscientia futuri sæculi, titulus libri a Juliano, 456, 458. Spelæum perfidiæ, 770.

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EINHARDUS vel EGINHARDUS Caroli Magni consiliarius et presbyter, in *Vita* hujus imperatoris. — Breviarium quid dicatur, XCVII, 62. Capella, id est ministerium ecclesiasticum, 59. Carpentum, currus genus in quo rex junctis bobus rustico more trahebatur, 27. Consultare, 30. Deiciunt pro dejiciunt, 34. Incolomi pro incolumi, *ibid.* Majores domus quinam dicebantur, 27. Merovingiorum, aliter Merowingorum, Meroingorum, Meringorum, Mervingorum et Merwingorum, 27 var. Metropoleorum pro metropolium, barbarismus, qui et paulo infra repetitur, 58. Sagmata, filtra, quid, 59. Solemniter, 57. Temotare, orthographia hujus ævi, 27-28.

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CAROLUS MAGNUS Francorum rex. Quædam tantum seligimus. — Anoticus bos. XCVII, 202. Armaturam portare, 123. Bannum dominicum quid, 126. Bannum solvere, 127. Baccones de lardo. Anglice *Bacon*, 242. Berbi, pro verbi, 214; hæc commutatio b in v, et v in b frequens apud Carolum Magn. Nobiter, 252; serbi, livellarii, 253. Brania, id est lorica, 131. Caballus pro equus, 262, 316. Camactus quid, 135. Capellanus presbyter, 123. Casa pro causa, 131, 134. Casati pro cassati, 133, 134. Cloca, 188. Cupla, coplacanum, *ibid.* Forcapium, injusta exactio, 246. Formaticos, pro caseos, 242. Fredum, mulcta ob violatam pacem, 327, 328. Haribannum mulcta ei qui citatus non comparet imposita, 265, 287. Idoneare se, 333. Languvardiscum pro Langobardicum, 136. Mallum dicitur totius nationis conventus, 305. Mannire, hoc est ante judices citare, 246. Mundoaldus, id est tutor, 131. Neglegentia, 141, 226. Neglegere, 165. Nonnanes pro monjales, 186. *Omnibus*. Formula Caroli Magni qua omnes subditos decreto obligat, ut alibi *Episcopis Sacerdotibus*, dicitur, 152 et passim. Rewadiare, rursus oppignerare, 266. Sarabaitæ gyrovagi monachi, 185. Scapilus mensuræ frumentariæ genus, 202. Soniare pro inquirere, investigare, 131. Sortire pro exire, 187. Telonei forbanniti, quid, 131. Vannum pro banno, 136. Vervices seu berbices pro oves, 342. Wassi dominici, 189. Wiffare, notare, signare, pignerare, 254, 320. Winllendos id est epistolas amatorias, 187. Variorum nominum seriem vide ad coll. 345, 346 et seqq.

PAULINUS (S.), Aquileiensis patriarcha. — Voces quæ bestiis propriæ sunt hominibus vana et absona loquentibus affinguntur. Unde apud Arnobium (lib. III.) Cornificius quidam insipiens balare dicitur. Apud Paulinum, hæretici impio ore grunniunt; apud Hieronymum detractores post se latrant, et ipse Ausonius insipienter loquenti sic ait: Latratus catulorum, hinnitus equorum: caprigenumque pecus, lanigerosque greges balatu assimilas: asinos quoque rudere dicas, XCIX, 176. Verbum *Grunnire* propriam significationem murmuris habet in *Usibus* Cluniacensis monasterii: Versum reincipiat et toties hoc faciat, quoties priorem propter hoc *grunnire* cognoverit. Linguæ Latinæ corruptio unde, 103. Quomodo hoc ævo immaniter invaluerit vocabulorum extrema barbaries, *ibid.*, Paulinus ipse phrasi et verbis usus est quæ ad Lydium lapidem puroris Latinitatis non essent probanda, 104. Quomodo ætatis suæ verbis loqui oportet, *ibid.* Duri nimium exactoris sunt qui a ferrea ætate aurea exigunt verba, *ibid.* Unde Forojuliensis lingua a Romana discesserit et quibus idiomatibus paulatim deservierit 27. Cur Augustinus episcopum quæserit qui proprium suæ provinciæ optime calleret, 27. Grammaticæ laudes, 32. Grammaticus et grammatista quo differant, *ibid.* De orthographia nominis Paulini, 24-25.

Glossarium Paulinianum. — Ablactare pro lactare, XCIX, 443. Aspersi pro abstersi, 274. Aldi et aldiones Langobardice dicuntur liberti, 37. Ambarvale et amburbule quid et quo differunt, 493. Apices pro epistolis sive litteris multi scriptores dixerunt post Sidonium, 166. Arma dicuntur quia ab armo pendent, 214 not. Assus vel siccus pro solus, siccus panis: unde Gallice dicitur; *pain sec*, 195. Aures humilitatis meæ multare 345. Permutatio litterarum B et V, 426 not. Ballare Italum verbum hoc est saltare a Græco derivari videtur Βαλλεῖν jactare, 499 not. Balsigeri Jordanis vocabulum ignotum quid, 516. Beatus et beatitudo titulus honoris, 20, 21. Bibici feriendus fulminis ictu quid apud Paulinum, 474. Bumbosæ faucis id est raucæ, 447. Botrium, Græcum est diminutivum a botro, 480. Cachinum incrispare, hoc est ridere, 518. Calculi dicuntur rationes, seu tabulæ quibus inscribuntur reditus et expensæ domus. Calculatores autem servi erant qui hæc ex officio scribebant, 171. Canonici unde dicti, 61. Capabilia stomachi receptacula, 345. Capacitas pro intellectu, 179. Capio seu adeptio dominii et quo differat ab usucapione, 451. not. Castra unde dicta. 213 not. Cataplasma cataplasmare, 345 not. Ceriti et larvati seu maniaci, 488. Chirographus quid, 271 not. Chirotonia quid in episcopi electione, 485 not. Collega, collegium quid, 478. Comes unde dictus, 523. Configulare, seu figulino opere compingere, 177. Conflare pro flatum agitare vel producere, 477. Crudelitas pro symbolo quandoque dicta, 606.

David appellabatur ab Alcuino Carolus Magnus, Homerus Angilbertus, Damæta Richulfus, 77. Delerare et delirare quid et unde, 366. Depastus pro bene pastus, 179. Dictator pro scriptor, 312. Dissigans verbum novum forte pro dissecans, 362. Dulculare pro dulcorare, 360. Efflagitare quam vim habeat, 437 not. Elinguare pro maledicere, 367. Emere die cæca, quid sit, 372 not. Enorme est quod extra normam, 304. Exceptare pro excipere, 400 not. Expectaculum pro spectaculum Firmare pro affirmare, 363. Foderum et mansiona quid, 62. Fuat pro fuerit, olim usurpatum, 517. natio verbi orationem intendit, 233 not. Germa Germanus, titulus honorarius, præsertim inter episc 307 not. Gibraltar sive Gibilterra ab Arabico ser dicitur *Gabal Tarik* seu mons Tarik, 557. Glovellu globulus, 426. Graphium, graphiarium quid, 474. G terræ quid, 359. Grunnire vox suum ad quid usur 176. Gurgulio seu gurgustio quid, 449 not. Gurgu culos fabulare dicitur de iis qui gutture nituntur at affirmare, 450 not. Herbaticum sive herbagium, 62. les quinam dicebantur, seu dominici, 390. Hispani Hesperia dicta, 169-170. Homophagia in jejuniis 195. Hypante seu festum Purificationis B. Virginis riæ, 493 not. Ibifluus pro ibi fluens, 345 not. Ino inormiter pro enormis enormiter, extra normam not. Intentare voces et manus, pro minare voce et n 373. Jus necessarium quid, 171. Languedocia dici Gothico *Landet got* seu terra Gottorum, 577. Larvæ mones sunt, 487 not. Lapidarii vulgo mali gramm 21. Larvati et cerriti, sive maniaci, 488. Lenæus, i torcularis, Bacchi cognomen, 480 not. Lira et lera rustica est sulci cumulus qui semen tegit et quem cam vocant rustici, 366. Litaniæ Caroli Magni in ca 625. Liti et fiscalini, quinam sint, 37. Litteriones d tur grammatistæ mediocriter docti, 32. Maii can quid, 42. Mandrile a mandra seu stabulo quo nutrie tur jumenta, 351. Mansionaticum et foderum quic Massaritia mansi est supellex, vel ipse mansus sup ctili instructus, unde fit, Massus, Masnator, massa massariæ, 37. Mascha seu larva ficta unde vocab Italum. *maschera*, 488. Melos seu carmen declin apud Paulinum, 479. Merus pro solus, 195. Min pro comminuere, 422. Modioli rotarum, 425. Mo quid et unde dicatur, 168. Multare aures pro ferir res, 345. Mundanum judicium quid, 330. Mussare, sitare, hoc est inter dentes murmurare, 179. Neg repetita non semper affirmat, 382 not. Nonnæ v dictæ, 330. Norma pro regula, 304. Obscenus unde rivetur, 393 not. Odula seu parva ode, 459. Off pro suffocare, 354 not. Optare pro eligere et adop 173. Palliare pro latere, 494. Palpare palpitare de tante dictum, 365, 374. Palpebræ unde dictæ, 374. petras pro palpebris dixit Varro, 374. Peniculum a id est causa dictum, 346 not. Pitacium, pictacium pittacium quotuplici modo sumitur, 407 not. Pun punctum, puncta, 178. Romeaggio vox Italica pro cunque peregrinatione, 335. Romipeta, qui Romam grinatur, *ibid.* Salibum pro saliva, 518. Saplenti p 226. Semiaxiarii, quid sint, 480. Sequipeda pro pedise 401. Siccus oro solus, panis siccus, 195. Spelæum fals 159. Stremma dicitur id quod tortum est, unde sti ticus stylus, 375 not. Suciva pro sucidua poma, 51 fugare quid, 304. Summare pro hortari, 459 not. minare pro definire, 180. Theoriæ quid et unde tur, 446 not. Tincta, tinctum pro atramento, 517. tare, pro tristem facere et tristem esse, 435 not sulcibus pro trisulcis, 358 not. Tritum, quo sensu Ursina nare stertere, 373 not. Usucapio quid Valvæ, valvicula, valvasores, 344 not. Vaniflavus dicatur, 399 not. Veternosus morbo vetere conf 180. Vindicare pro canonizare, 117.

ALBINUS seu ALCUINUS, abbas et Caroli Magn ceptor. — Vox unde dicta et vocum differentiæ, Cl Vox articulata quæ, *ibid.* Vocales litteræ quæ et dictæ, 855. Quot sunt apud Latinos, *ibid.* Verbum matice quid, 874. Verbi proprium, quale, 859. Ver modi, 876. Quot sint genera verborum, 874. De ver conjugatione, 878. De nomine, 859. De genere, 8 numero 866. De casibus, 868. De pronomine, 8 participio, 889, De conjunctione, 895. De præpos 896. De divisione linguarum. C, 533. In qua familia putatur primitiva lingua, *ibid.* Latina lingua El tempore jam in Hispanicam degenerata, CI, 1347. ni casus supplent per articulos, præpositiones et jectiones, *ibid.* Oratio, quid sit, 858. Glossa, ort phia, accentus, metaplasmus, tropi, prosa, quid,

Hebraicæ voces interpretatæ. — Nominum patr rum quæ in S. Matthæi genealogia leguntur Adonai quid, CI. 1108. Alleluia quid. 1250.

Græcæ voces et locutiones. — Acolythi qui et u cti, CII, 1132. Afrondis pro Aphrodite Venere, 1117 grapha, sancta scripta, 1124. Analogia quid, 858 phona quid et a quo inventa, 1247. Apocrypha cantur, 1130. Arsanoquita ab ἀρσενοκοίτης masc concubitor, 1236 not. Bruma Græce edacitas, 11 non missæ, 1256. Categoriæ quid et quot, 954. Cl

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unde dicitur, CII, 1113. Clerici unde dicti, 1234. Decalogus, C, 567. Deuterorerium CI, 1125. Diphthongus unde dicitur, 856. Ecclesiastes unde dictus, C, 668. Encænia apud Judæos quid, 891. Epistola unde dicitur, C, 460. Etymologia, quid, CI, 858. Exodus, unde dictus, 1125. Exorcistæ qui et unde dicti, 1132. Gastrimargia id est ventris ingluvies, 1194. Gazophylacium, C, 860. Glossa verbi vel nominis interpretatio, CI, 858. Hæresis, C, 1025. Heteronyma quæ, CI, 955. Homonyma, *ibid.* Hydria unde dicitur, C, 799. Hymnus Græce, Latine laus carminis, 429. Idololatra unde dictus, CI, 1195. Isagoge quid et quotuplex, 953. Kyrie eleison, 1248. Litania, id est deprecatio vel rogatio, 1224. Logica, id est rationalis, 947. Nycticorax noctis corvus, C, 588. Obelus nota quæ, CI, 858. Olympias unde dicitur, 1120. Orthodoxi, qui, 1258. Orthographia, quid, 858. Paralipomenon, seu Prætermissorum liber, 1126. Pandectes quid, 913. Pantheon, templum in honorem omnium sanctorum dedicatum, 1230. Pentateuchus, unde dictus, 1125. Perihermeniæ quid, 972. Philosophia unde dicta, 952. Physica quid, *ibid.* Poderis, id est talaris, 1258 Poesis, 725. Rhetorica quid, 921. Salpix, id est tuba, 766. Scamma, arena luctæ, 820. Scenopegia, C, 841. Schemata, CI, 858. Schisma, C, 1025. Solecismus quid, CI, 858. Syllaba quid, 855. Syllogismus, 966. Symbolum, unde dictum, 1138. Synagoga, C, 644. Synonyma, sive homonyma, CI, 955. Tetragrammaton seu sanctum Dei nomen quod Hebraice quadruplici littera scribitur, CI, 1109. Theologia quid, 952. Theristrum pallium quoddam nuptiale, C, 547.

Latinitas Alcuinina. — Acunumbiæ Alpes pro Agauniæ, CI, 711. Æquinoctia unde dicta, 1118. Æstas unde dicta, 1119. Agnomen unde sumitur, 859. Amicitia quid, 978. Anima unde dicta, 1103. Annus unde, 1119. Antistes, 1236. Auditus sensus quare appellatur, 1105. Autumnus unde dictus, 1119. Balteus quid, 1240, 1241. Barba quid, 976. Barbarismus quid, 858. Bedam magistrum sui temporis vocat Alcuinus, C, 278. Belgii aridi campi, 281. Cæremoniæ quid, CI, 1135. Cæsaries unde appellatur, 1106. Calvaria quid, *ibid.* Campanæ, et lignorum sonus quid, 1203. Canonici unde dicti, 1234. Capilli et pili unde dicti, 1106. Caput quid et unde dictum, 1105. Castella, 1163. Cereostrata, 1245. Cognomen unde sumitur, 859. Comites qui dicebantur, C, 475, 476. Consonantes litteræ unde dictæ, CI, 855. Cotidie et quotidie quo differant, 915. Crines quare dicantur, 1106. Cuculus ascititium nomen, ut Menalcas et Daphnis quæ juxta hujus ævi morem, veris nominibus substituebantur, 804. De, dis, et des, præpositiones quomodo adhibendæ in compositis, C, 183 Dictio quid, CI, 858. Elementa quæ, C, 519. Elocutio quid, CI, 921. Epistola quid, C, 460. Facies quare dicta, CI, 1106. Feriæ unde dicuntur, 1115. Gulositas quid, 1194. Gustus unde appellatur, 1105. I Littera hæc quando transeat in potestatem consonantis, (olim *i* et *j* eodem modo scribebantur), 856. Imbrumati quinam dicantur, 1119. Kalendæ unde dictæ, 1118. Mappula quid, 1243. Mensis unde dictus, CI, 1117. Milites gregarii, id est ignobiles, C, 347. Mulier unde dicta, C, 698. Natalitia sanctorum seu dies transitus eorum de sæculo, 956. Natura unde dicitur, CI, 1103. Neglegens pro negligens, 912. Nonæ unde dicuntur, 1118. Nox unde dicta, 1116. Occipitium quid, 1105. Orarium quid, 1242. Panis unde dictus, 1267. Perpetuum quid et unde, C, 419. Peteredium a petenda hæreditate dicitur, CI, 913. Pometa et pomeria quæ dicuntur, 913. Præpositiones loquelares quæ, 899. Prosa quid, 858. Puncti ad distinguendos sensus posituræ vocantur, *ibid.* Rogare non tantum petere, sed etiam interrogare significat, C, 956. Sæculum et ævum quo differunt, 420. Saxi seu Saxones unde dicti, CI, 815. Sempiternum unde dicitur, C, 419. Servus quare dictus, 557. Solaria quæ et unde dicta, CI, 745. Solstitia quare dicta, 1118. Sophistica locutio quæ, 939. Tactus unde dictus, 1105. Tapeta et sagellum, quid, C, 237. Totum quot modis dicitur, CI, 977. U quandonam transeat in consonantis V potestatem juxta antiquam orthographiam, 856. Versus unde dicti, 1251. Vir unde dicitur, C, 698. Visus quare ita dictus, 1105.

SMARAGDUS, abbas monasterii S. Michaelis Virdunensis. — Ex illo pauca seligemus, cum sanctorum Patrum non nisi excerpserit scripta quæ jam recensuimus.

Nomina Hebraica. — Abba, pater, CII, 181. Barrabbas, filius patris, 242. Ben Adam Filius hominis, 391. Crucis Christi titulus Hebraicus, 190. Gehenna, dicitur a ge vallis, et henna gratuita, 1405, 1120. Jehovah, Dei nomen tetragrammaton, 1125. Jeremias id est excelsus Domini, 378. Malchus, rex, 182. Noe filiis quatuor, fuerunt uxores, Puerfara, Parfia, Catafluia, et Fluia, 1120. Racha quid, 404. Sicer unde sicera, id est ebrietas, 381.

Græcæ voces. — Angelos, seu nuntius, 257. Apocalypsis, id est revelatio, 393. Epi particula Græca, id est super; multis copulatur nominibus et verbis, ut epistola, hoc est super missa; epigramma, super littera; epitaphium super sepulchrum; episcopus, super speculator, 15, 1113. Hydropis ab ὕδωρ aqua derivatur, 468. Panoplia, id est omnia arma, 493. Paulus dicitur a παῦλα ceseatio quod jam Saulus Christi fideles prosequi cessaverat, 15. Philargyria sive avaritia, 369. Proselyti seu advenæ, 287.

Dictiones, locutionesque Latinæ. — Figulus, sive frigulus, quis auctor ille sit ignoratur, 1119. Idem dicendum est de Victore Capuano, 1122. Cujus confortatu sedulo, aliter lege, edulio, 14, 1113. Latrare pro obtrectare: non latret pravitas hæreticorum, 240. Mavelle, pro malle, 13, 1113. Nativa forte pro nociva, *ibid.* Romani interpretantur sublimes vel tonantes, propter potentiam et fortitudinem, 15, 1113. Sanctus Victor Capuanus, auctor ignotus, 1122.

AGOBARDUS (S.), Lugdunensis episc. — Apostoli et evangelistæ nihil omnino contra regulas grammaticæ dixerunt quod non ita aut ratio aliqua, aut causa mysterii dici exigeret. CIV, 164. Rusticitas linguæ utrum tribuenda sit Spiritui sancto, Moysi et prophetis, 165, 166. Secunda persona pluralis pro singulari usurpatur, quod religiose servabatur medio ævo, 159 et passim.

Dictiones et locutiones tum Græcæ tum Latinæ. — Aura levatitia est, quo sensu olim dicebatur cum audiebatur tonitru et coruscabat fulgur, 147, 154. Carra carricata, 158. Cavallus pro equus, 247. Imagines sanctas dici non vult Agobardus, sed sanctorum imagines et quare, 211. Injustitiæ plurali numero, 186. Insipientias nostras, 187. Joculares, histrionum genus qui postea Gallice dicti sunt *jongleurs*, 249 not. Judicium crucis, Judicium Dei, ad causarum definitionem adhibitum, quid, 252 not. Latria Græce, quid, 201, 202. Latini eloquii magnus auctor, id est Virgilius, 201. Magonia ficta et supposititia regio magorum, 148. Matarus teli genus, 261 not. Memoriæ sanctorum, id est templa sub sanctorum invocatione dedicata, 213. Parentes pro consanguineis et affinibus, 187. Sculpturæ histriatæ, 216. Septimania qualis regio dicta fuerit, 227. Tempestarii sive sortiarii qui habebantur ut auctores tempestatum et grandinis 147. Θρησκεία hoc est religio, 201, 202. Thresceia, eusebeia theosebeia et latreia quid et quo differant apud Græcos, *ibid.* Zographia Græce dicitur pictura, id est viva scriptura, 216.

THEODULPHUS, Aurelianensis episc. — *Voces et locutiones.* Arabs. Torvus Arabs, CV, 287. Artarier pro arctari, 285. Boat sua quisque, id est exaltat, 295. Capitula, capitularia unde iste titulus, 192 not. Caschesia Bacchi, 290. Carle pro Carole, 374. Catechumenus unde dictus, 224. Chalybs chalybem cudit, 374. Christicolum nomen, 327. Conloquio pro colloquio, 283. Exedra pro hexedra ecclesiæ, 210. Exorcismus quid, 225. Gastrimargia seu ventris ingluvies, 2. Grippes pro Gryphes, 288. Inlitus pro illitus, 287. Iuriguus pro irriguus, *ibid.* Lugdune, quasi diceretur Lugdunus, 285. Mage pro magis, 314. Moneta pro pecunia, 297. Navegius pro Nave filius, id est Josue, 300. Parænesis ad judices, a quo additus est hic titulus, 283. Piscifluus Rhenus 314. Psalmicanus pro psalmista, 285. Rupee pro rupeæ, *ibid.* Symbolum unde dictum, 226. Tmesis, figuræ genus qua vocabulum compositum dividitur et per alius dictiones separatur ut apud Virgilium: septem subjecta trioni. Per Imesim Theudulfus mariti Gislæ nomen Suavaricum sic separavit hoc versu *Suaveque*, Gisla, tuo feliciter utere *rico* 326 not. Unguem pro unguentum, chrisma, 327. Wardo pro Gardo, flumen in Rhodanum defluens ab urbe Nemauso, 285.

JONAS, Aurelianensis episc.

Voces et locutiones. — Adoratui esse, CVI, 354. Agmina exsequiarum, et pompa funeris dicitur, 262. Aliud substantive sumitur, 300. Cartallum, vas et mensura, 123. Celare virum, pro zelare videtur, 186. Columbus pro columba, 136. Delectatur, male scribitur melius legito luctatur, 269. Fabricæ ecclesiarum, 204. Oravedo pro gravitate, 357. Impiare ossa mortuorum, pro violare, 263. Joannes os aureum, hoc est Chrysostomus, 150. Meam extremitatem commonefecisti, 122; moneo tuam experientissimam sagacitatem, qui modus loquendi familiaris medio ævo, præsertim inter monachos, 124. Obscuritas et corruptio verborum, adest, 357, 358. Ordinabiliter, 185. Post quot dies, 187. Rex unde dicitur. 287. Sagittæ verborum, 338. Scriptitasti, id est inepte scripsisti, *ibid.* Telum constructionis tuæ, 340.

AGNELLUS, abbas S. Mariæ ad Blachernas prope Ravennatem. — Ammonuit pro admonuit, CVI, 522. Ardica pars superior ad portam ædificii, 487, 514. Bandum

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vexilli genus quod Gallice dicitur *bannière*, 605. Calocerus nomen prop. quod bonum tempus interpretatur, 485. Cosmedin Ecclesiæ B. V. Mariæ nomen an Latinum Græcumve sit olim disputatum est, 619. Endothis quid, 600, 602. Glossocomum sive feretrum seu sepulcrum, 515. Graphia pro scriptura, 600. Iidata me sectiret, mendose a typothetis et forte legendum, ita in me sæviret, 461. Janiculum pro janiculum, 475. Lithostratæ litteræ id est lapidares, 606. Litus obsecrationibus vestris, id est unctus et circumtectus, 162. Paries femin. genere usurpatus, ut una paries, alia paries, 506. Primicerius, secundicerius, etc., gradus notariorum, 586. Proconisa lapis tumularis, 516. Punctuatio mendosa, legito: Non aliter possum omnia vobis insinuare, 568. Scholasticus quinam est dicendus, 452. Spatha, gladii genus ancipitis, 639. Tessellæ quid, 630. Vesteraria mulier pro vestiaria, 638. Vitales auræ id est spiritus, 493. Zancha quid, 603.

RABANUS MAURUS, archiepisc. Moguntinus. — Linguarum diversitas unde orta, CIX, 284; CXI, 435. Præstantiores linguæ quænam fuerint; linguæ Græcæ et Latinæ encomium, CXI, 435, 436. Harum linguarum divisiones, *ibid.* Grammaticæ definitio, ejusque usus, et laus, CVIII, 395. Vox viva litteris prævalet, ex Hieron., CXII, 327. Auctoritas philosophorum ostendit proprietatem vocis in aeris percussione esse quocunque modo ictus fiat, CXI, 613. Vox distinguitur in articulatam et inarticulatam, in litteratam et illitteratam, *ibid.* Vocum variarum distinctiones, CX, 540. Littera, quid, 613; quasi a *legitera* dicitur, 615. Quot Latinæ litteræ, quot Græcæ sint, *ibid.* Quæ vocales et quæ consonantes dicantur, *ibid.* Syllaba quid et unde dicta, 617. De primis syllabis sive initialibus, 622. De mediis, 625. Mutæ quænam dicantur et quare, 615. Quænam liquidæ, 616. Accentus dicitur ut adcantus. Nulla est vox sine accentu, 625. Græce prosodia dicitur accentus, *ibid.* De casibus, 673. De nominativo, 634. De casibus obliquis, 642. De pronomine, 644. De verbo et hujus conjugatione, 646 *et seq.* De adverbiis, 657. De participio, 661. De pedibus metricis, 675. Allegoria proprie de arte grammatica est, CXII, 330. De lectione et recta pronuntiatione, CVII, 363, 364.

De lingua Hebraica. — Scriptura sacra ab una lingua perfecta opportune potuit per orbem terrarum disseminari; per varias interpretum linguas longe lateque diffusa est, CVII, 380. In Scriptura ita obscure dicta sunt quædam, ut densissimam caliginem obducant, *ibid.* Nulla sane sunt magis mandanda memoriæ, quam illa verborum locutionumque genera quæ ignoramus, 385 Debet autem studere is qui propriorum signorum peritus esse vult, quantum ad sermones pertinet, ut et certam cognoscat vim verborum, et proprium sciat modum locutionum, 386. Probabile est quod in familia Heber ex quo Hebræi dicti sunt permanserit lingua quæ primitus Adam data fuit, 530. Quod in linguarum divisione nihil novi condidit creator, sed tantum dicendi modos et formas in diversis loquelarum generibus divisit, *ibid.*; CXI, 435. Lingua Hebræa usi sunt patriarchæ et prophetæ, *ibid.* Prima est linguarum sanctorum, *ibid.* Arbitrantur quidam linguam Hebræam ipsam esse Chaldaicam, quia Abraham de Chaldæis fuit; sed errant eo quod legitur tres pueri Hebræi e quibus Daniel unus erat, didicisse linguam quam non noverant, scilicet Chaldæorum, 436. Omnes orientales in gutture linguam et verba collidunt, sicut Hebræi et Syri, *ibid.* Occidentales autem verba in dentibus frangunt, sicut Itali et Hispani, *ibid.* Syrus et Chaldæus vicinus Hebræo est sermone, consonans in plerisque, ut litterarum sono, *ibid.* Litterarum Hebræarum interpretatio, 1183.

Quoad nominum Hebræorum interpretationem in omnibus ubique Hieronymum secutus est Rabanus; ideo lectorem remittimus ad hujus S. doctoris indicem locupletissimum quem videat in suo loco.

De Græca lingua. — E linguis sacris Græca secundum tenet locum; inter cæteras gentium linguas clarior et sonantior, CXI, 435. In quinque dialectos discernitur, quorum prima Κοινή, id est mista sive communis qua omnes utuntur; 2° Attica sive Atheniensis qua usi sunt omnes Græciæ auctores; 3° Quam habent Ægyptii et Siculi; 4° Ionica; 5° Æolica qua locuti sunt Æoles.

Etymologiæ Græcæ. — Abyssi significatio varia, CXI, 314, 315. Acolythi unde dicti, CVII, 304. Acroceraunii montes unde dicti. CXI, 363. Ænigmatistæ quinam dicti, CVIII, 723. Agon quid, CXI, 549. Alabastrum quid, CVII, 1100. Anaglypha quid, CIX, 159. Androgyni quinam dicantur, CXI, 196. Anomala quæ sint, 675. Apodyterium unde appelletur, 388. Aporiæ etymon, CIX, 961. Areopagus interpretatur villa Martis et cur, CXI, 382. Atomi quid, 262. Barathrum unde dictum, 374. Chimæra quid, 198. Chyrogrillum quid, 777. Cycladæ unde dicantur, 366. Cyclopes, 197. Cymbali etymon, CIX, 346, 347. Cynici unde dicti, CXI, 415. Cynocephali, 197. Cynomya quid, 258. Cyprus unde dicta, 165. Electrum unde dictum, 475. Enhydrus crocodili hostis, 232. Exomologesis unde dicta. CVII, 766. Exstasis quid, CXI, 1330. Gazophylacii etymologia, CX, 922. Geometria, CVII, 400. Gymnasium, CXI, 387. Hippodes equinis pedibus, 197. Horoscopi unde dicti, CX, 422. Hypodiaconi, CXI, 92. Latria et dulia, CVIII, 133. Libya unde dicta, CXI, 351. Litaniæ et supplicationes, quæ dicantur, 138. Lychnus unde dictus, 605. Lydia et Lycaonia unde dictæ sunt, 344. Macedonia unde, 348. Mathematicæ etymon, CVII, 398, 399. Melos a rotunditate dictum, CXI, 356. Mesopotamiæ etymologia, 337. Mœchari ligna et lapides quid, 829. Monoceros id est unicornis, CVIII, 741. Neomenia quæ, 783. Nitrum unde dictum, CXI, 763. Nycticorax, 251. Nympharum origo et nomina, 454. Orion quid, 273. Palæstra, 549. Paradisus, 334. Parænesis seu exhortatio, CX, 236. Pentapolis quid, CXI, 341. Phæderæ quid, 612. Pharetra, 151. Philargyria, CVIII, 887. Pyramis Ægyptiaca, 408. Rhomphæa quid, CIX, 902. Satyri homunciones qui, CXI, 196. Scarabæi unde, 256. Scenopegiæ, CVIII, 787, 788. Sciopodes in Æthiopia qui, CXI, 197. Semeron quid et unde, CIX, 486. Storax quid, 933. Synagogæ etymon, CXI, 90. Tartarus unde dictus, 374. Theoria, 1228. Thermæ quid, 388. Theristrum, CVII, 574. Tyrannus quis, CXI, 446. Xenodochia quid et unde, 397. Xerophagia, 137. Zelotypia, CVIII, 619, 926, 927.

De lingua Latina. — Quatuor linguas Latinas discernunt, scilicet, Priscam, Latinam, Romanam et Mistam, CXI, 436. Prisca ea est qua vetustissimi Itali sub Jano et Saturno usi sunt, et incondita ut se habent saliorum carmina, *ibid.* Latina quam sub Jano et Tusciæ regibus cæteri in Latio sunt locuti; in hac lingua scriptæ fuerunt leges XII tabularum, *ibid.* Romana qua usi sunt Nævius Plautus, Virgilius, Cicero, Horatius, *ibid.* Mista ea est quæ per solœcismos, barbarismos sub imperatoribus et erumpentibus barbaris corrupta est, 436.

Africa unde dicta, CXI, 351. Amicus unde dictus, 609, 797, 899. Antichristus unde dictus, CVIII, 1172. Aper a feritate vocatus, CXI, 207. Appenninus unde dictus, 363. Aprica loca quæ, 372 Ara unde dicta, 391. Argentum unde dictum, 476. Armarium quid, 405. Aurum unde dictum, 475. Balneæ unde dictæ, 388. Balteus quid, CVIII, 203, 206. Bracchium typice quid, CXII, 873, 874. Caballus, pro equus, CXI, 612. Calcaria unde dicta, *ibid.* Cantor unde, 88. Carbunculus unde dictus, CVII, 478. Carcer unde, CXI, 339. Castor unde dictus, CXI, 222. Cella, dicitur ex eo quod occultat et celat, 390. Civis, quis, CXII, 897, 898. Civitas unde, CXI, 375. Cœli nomen unde, CVII, 445. Confrages quid, CXI, 370. Corona unde dicta, 584. Cubitus geometricus quid, CVIII, 517. Curia unde dicta, CXI, 387. Dalmatica quid et unde, CVII, 307. Dextrariola quid, CIX, 621. Diluvium unde, CXI, 329. Diversorii etymon, 592. Ergasterium et ergastulum quid, 405. Fana unde dicta, CXI, 391. Feretrum quid, 607. Ferrum unde, 486. Fiscus quid, 604. Focus unde, 605. Forficis etymologia, 610. Forum, unde, 544. Framea, 537. Frenum, 612. Fretum quid, 315. Fructus et arbor, mystice, quid, 512. Funda, fundibularii unde, 541, 611. Funes unde dicti, 156. Gehennæ nomen unde, CVII, 901. Gens unde dicta, CXI, 437. Heligenstadii oppidi etymon, CXII, 1633. Hiatus quid, CXI, 373. Hispaniæ unde nomen, 351. Hominis variæ acceptiones, 137. Humeri variæ interpretationes, CXII, 959. Incubus quid et unde dictus, CXI, 434. India unde, 335. Insulæ unde dictæ, 353. Lapis unde dictus, 462. Laurus unde, 511. Lectus unde, 706. Leo quid dicatur, 45, 207. Lepus quasi Levipes, 205. Libra unde dicta, 482. Libya unde, CIX, 283; CXI, 351. Linea stricta quid. CVIII, 191. Litus unde, CXI, 372. Lubricum quid, 372. Lucus unde, 371. Lumbare sive cinctorium quid, 903. Lupanar quid, 353. Mare unde, 455. Marmor unde dictum, 463. Metalli etymologia, CXI, 474. Moia unde dicta, 603. Mors unde dicta, 194. Mus ab humo, CXI, 226. Musio unde, 226. Naso, arvo quis, CVIII, 485. Nubis variæ acceptiones, 415; CXI, 1167. Nuntius mortis qui, CXI, 734. Obstacula orationis quæ, 860, 861. Oceanus unde, 312. Olla unde dicta, 602. Os, oris variæ acceptionis, CXII, 1013. Oscines aves quæ, CXI, 235. Pædagogi etymon, CXII, 306. Palmæ interpretatio, CX, 159, 511. Pannonia unde dicta, 350. Panis varii sensus, CVIII, 80. Pinus quid, CXI, 517. Platanus, CIX, 931. Portus unde dictus, CXI, 372. Reda quid, 608. Riphæus mons unde dictus, 363. Sacrarium quid, 391. Sagæ cilicinæ quid, CVIII, 164. Sancta sanctorum unde dicta, 392. Satrapiæ et satrapes, quid, Satyri homunciones quinam, 196. Scotia unde appellata, 354. Scrinium quid, CXII, 1172. Sculptura histriata quid, CIX, 440. Senes proprie qui, CXI, 736. Siciliæ etymon, 357. Sine me quomodo interpretandum,

CVIII, 227. Situla unde dicta, CXI, 600, 601. Solurius unde dictus, 363. Statera, quid, 485. Superstitio unde dicta, 95. Sutores unde dicti, 526. Tabernæ unde dictæ, 388. Tabulatæ quid, CIX, 146. Templum unde dictum, 392. Thalami vocabulum per oraculum introductum, CXI, 390. Tonitru unde dictum et quid denotet, 277. Væ vox est minantis, CX, 560. Velites quid, CXI, 450. Venenum unde dictum, 232. Veredarii quid, CIX, 663, 664. Vervex a viribus dictus, CXI, 202. Vipera unde dicta, 232. Vita propter vigorem dicta, CXII, 835. Vitis unde nomen, CX, 474. Vocum variarum distinctiones, CX, 540, 541.

WALAFRIDUS STRABUS, Fuldensis monachus, auctor *Glossæ ordinariæ* e SS. Patribus collectæ. — Alia tantum hujus scriptoris opera tanquam sibi propria evolvimus.

Variæ Valafridi dictiones locutionesque interpretatæ. — Interpretantur nomina Hebræa quæ citantur in Jesu Christi Genealogia juxta Matthæum, CXIV, 850 *et seqq.* Absida, id est lucida, 928. Analogium unde dictum, 926. Altare ab alta ara, 925. Basilica sive regia, *ibid.* Camera a cavitate dicta, 926. Campanæ a Campania dictæ, 924. Cancelli quid et unde, 924. Cœmeterium id est recubitorium, sive dormitorium mortuorum, 925. Cryptæ, 982. Ecclesiæ etymon, 924. Exedra est absidis genus, 925. Fores a foris dictæ, 926. Hymnus angelicus, id est *Gloria in excelsis*, 945, 951. Januæ a Jano, 926. Lacunaria seu laquearia pendentia quid, 926. Martyria vocantur Ecclesiæ, *ibid.* Nolæ a Nola dictæ, 924. Nomina quæ Latini receperunt a Græcis, et Theodisci a Latinis, 927. Portæ unde dictæ, 926. Pulpitum id est in publico statutum, 926. Sacrarium quid, *ibid.* Temptare scribitur pro tentare, 870. Theodisca barbaries, 926. Valvæ a volvendo dictæ, *ibid.*

Hic multos scriptores omisimus, scilicet Ebonem Rhemensem episcopum, Harthmanum S. Galli monachum, Ermanricum Augiensem monachum, Erchambertum Frisingensem episcopum, Nithardum Sancti Richardi abbatem, Amulonem Lugdunensem episcopum, eo quod paucissima scripta tradidere, et ipsum Haymonem Halberstatensem episcopum qui nonnisi retulit in suis commentariis et ipsis homiliis, verbo ad verbum, quod dixere antiquiores, et nihil novi adjectum novimus sive in arte grammatica, sive in linguæ studio. Idem dicendum de Floro Lugdunensi diacono.

LUPUS, Ferrariensis abbas. — Armarium pro bibliotheca, CXIX, 464. Artes alit honor, Ciceronis est verbum in *Tuscul.*, 433. Bajulus ita vulgo appellabantur monitores, 529. Brevis voluminum, brevis causarum quid, 435 not. Cultus sermonis, 502. Diminutiva vocabula, Lupus habet. In nostro parvulo S. Petro, id est nostro monasterio, quod S. Petro dedicabatur, Orator Cotta in medio senatu de Tiberio imperat. agens dixit, Tiberiolus meus, quæ familiaritas improbata est. Apud Matthæum Parisium refertur quod theologus quidam de mysterio SS. Trinitatis loquens sic pueriliter exclamasset: *O Jesule, Jesule*, quantum in hac quæstione confirmavi legem tuam et exaltavi; idem diminutivum Jesulus applicatur puero Jesu in *Historia B. Mariæ Sancti Montis*. Insuper juxta Ripamontium, dæmon cum interpellaretur a D. Bernardo ut exiret de quadam muliere, sic Bernardum est allocutus: Nec me pellere potuit Cyrolus (S. Cyrus ad quem jam delata fuerat) nec hodie Bernardolus pellet, 517, 518 not. Exsolutim pro indusia exsoluti, 601. Famosissimus imperator, sic de Carolo Magno, 433. Glizz Germanice id est lintea, unde camisia glizzina monachorum S. Galli, 532 not. Gravate pro laboriose, 451. Incolumis pro incolumes acc. plur., 434. Jurative, per juramentum, 675. Litteræ unciales, quæ, 448. Mater ecclesia id est Cathedralis, 572. Nitoramentum, novum vocabulum quo Lupus mentis nitorem videtur designasse, 503 not. Parochia pro diœcesi, 613. Præceptum tetigit, id est diploma regium, 533. Puerilia deponere, 451. Relicta pro vidua, 593. Sermonis proprietates, de vita Caroli Magni ab Eginhardo sic Lupus: Ibi elegantiam sensuum, ibi raritatem conjunctionum, quasi in auctoritatem notaveram, ibidemque non longissimis periodis impeditas et implicitas ac modicis absolutos spatiis sententias inveniens, amplexus sum, 434. Somniare pro excogitare, 508. Syllabæ productæ et correptæ, 447, 448, 451, 500, 501. Tetigit palatium, id est versatus est in aula principis, 574. Tripertitum opus, 513. Vicarii amobiles quinam dicerentur, 482 not. Sine vitio, id est secundum canones, 480.

PASCHASIUS (S.) RADBERTUS, Corbeiensis abbas. *Hebraicæ interpretationes.* — Abiu, pater meus iste sonat, CXX, 92. Abraham pater multorum, 82. Achaz, comprehendens, 91. Aiu, fons vel oculus, 1092. Aleph, doctrina, 1142. Alphæus, millesimus sive doctus, 467. Amasias populus elevatus, 91. Aminadab, populus voluntarius, 88. Aram, electus vel excelsus, *ibid.* Azur adjectus, 92. Barachias, Benedictus Dei, 786. Buriona, 559. Barrabas, filius magistri, 937. Bortholomæus, syrum nomen, Filius suspendit aquas, 406. Beelzebub, idolum muscæ, 426. Basabec puteus septimus, sive puteus civitatis, 65. Beth, domus, 1066. Bethania, domus obedientiæ, 699. Bethleem, domus panis, 125. Booz, fortis, 62. Caph, manus, 1084. Capharnaum, villa pulcherima, 397. Chobar, gravitudo, gravitas, 171. Coph, vocatio, 1096. Chore calvus, 1003. David, manu fortis, 65. Edom, rufus, sanguinolentus, 1233. Eleazar, Deus meus adjutor, 94. Eliachim, Dei resurrectio, 92. Eliud, Deus meus, 94. Emmanuel, nobiscum Deus, 117. Ephrata, furorem vidit, 133. Gehenna ab Hebræo, Gehennon, vallis filiorum Ennon, 428. Genesareth, ortus principium, 530. Gethsemani Vallis pinguissima, 902. Gimel plenitudo, 1318. Golgotha, calvaria seu decollatorum locus, 944. Jacob supplantator, 94. Jairus, illuminans, 381. Ididda, pacificus, sive dilectus, 1010. Iod, principium, vel desolatio, 1218. Iseachar, merces, 408. Judas, confessio, 16. Lamed, disciplina, 1084. Lamma zabactani ut quid dere liquisti me, 956. Malchus, rex, 917. Mammona juxta Syros, divitiæ, 307. Manasses, oblivio, 92. Mathan, Donum, 94. Matthæus, Donatus, 369. Melchil eruditio, vel doctissimus, 1010. Man, 1088. Naason, Augurium forte, 88. Nara, infantula, 116. Nazareth germen novellum, seu flos campi, 148. Nun, sempiternum, 1089. Obed, serviens, 89. Ophir, risus seu herbosum, 1203. Osaana, salvifica, salvum fac, 705. Osiae, robustus Domini, 91. Phares, divisio, 59. Pharisæi, divisi, segregati, 765. Phe littera os, oris, 1093. Racha, vox irascentis, ut Latine per interjectionem *hem!* exprimitur, 240. Rachel, ovis Dei, 144. Res caput, 1097. Ruben, effusus ut aqua, 87. Ruth, festinans, 89. Sade, justitia, 1094. Sadoch, justificatus, 92. Salathiel, frutex Dei, 75. Samech, adjutorium, 1090. Sargon princeps hortorum, 1117. Satan contrarius, 568. Scharioth, memoriale Domini, 404. Simon, obediens, 207. Sin, dens, 1099. Tau, signum, 1101. Teth, bonum, 1080. Thamar, amaritudo, 56. Thomas, abyssus, 406. Urias lux mea Dei, 65. Vau, et, 1074. Zabulon, nocturna profluvia, 397. Zain, hæc, 1075. Zebub, musca, 426.

Græcæ voces definitæ seu interpretatæ. — Andreas, fortis sive virilis, CXX, 207. Antichristi et Pseudochristi qui dicantur, 798. Bacchionitæ vel Baceroperitæ quinam philosophi dicebantur, 417. Baptisma unde dictum, 690. Βαρὺς genus domus in Palæstina, 1037. Δόξα quid, 670. Δουλεία, quid, 199. Evangelium quot modis dicitur, 38, 39. Eulogiæ, quid, 1026. Hypocritæ qui dicantur, 271. Καχία quid, 314. Lampades unde dictæ, 843. Λατρεία quid, 199. Metempsychosis unde dicta, 512. Mœchia quid, 248. Myrrha quid, 137. Paralysis, tropice, 366. Πάθος, quid et unde, 248. Philippus quod nomen Radbertus interpretatur, os lampadis quasi ab Hebræo diceretur, 406, sed rarius, a Græco derivatur, et eques seu equorum sectator interpretatur. Plateia a latitudine dicitur, 1199. Προσήλυτα quid apud Græcos, 248. Proselyti qui dicuntur, 774. Stacte quid, 1035. Stater, siclus sanctuarii, 20 obolos valens, 600. Struthio quid, 1205. Synagoga, 713. Thalamus sponsæ, 1055.

Latinæ voces notatu dignæ. — Altilia unde dicta, CXX, 742. Anima quot modis dicitur, 433. Arcum extendere quid, 1112. Aurum obscuratum quid tropice, 1197. Calicis et paropsidis mundatio quid figurate, 780. Canes, quinam dicti, 317. Communicare pro coinquinare unde sumitur, 534. Commutatio animæ quid, 572. Crocesis nutriri quid, 1211. Decuriones quinam dicti, 971, Didragma quid et unde, 601. Donec, quid in Scripturis, 119. Femur quomodo sumatur, 1027. Infantes qui dicantur, 712. Lacinias tenere quid, 1121. Latitudo populi quid, 91. Manus pro vita activa, 251. Misericordia quid et unde dicta, 221. Ossa figurate quid, 1215. Perventores qui dicuntur, 344. Porta augusta quæ, 321, 322. Portæ inferi quid, 561, 562. Sal pro sapientia figurate, 231. Sancti nubes dicti et cur, 406. Vandali domini Romæ, 414. Stantes qui dicantur, 575. Triticum dicuntur sancti, 495. Tuba canere ante se quid, 271. Umbra mortis quid, 204. Vestimentum vetus quid, 378. Vindemiare quid, 1102. Vincti terræ, quinam sint, 1172.

Paucissima admodum invenimus ingenua apud Ratrammum Corbeiensem monachum, CXXI; ideo omissus, ut et scriptitatores qui hunc sequuntur; satis sit memorare pessimam Alvari Cordubensis Latinitatem, tam in prosa, CXXI, 398 *et seqq.*, quam in versibus suis, 555 *et seqq.* Simul et dictionem paulo correctiorem Vandalberti Prumiensis monachi in ejus *Martyrologio*, 579 *et seqq.*

JOANNES SCOTUS ERIGENA, monachus. — Quomodo

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Latinæ et Græcæ linguæ præceptores nancisci poterat, CXXII, XIX *et seqq.* Admirandum profecto est quomodo ille vir barbarus, in finibus mundi positus, qui quanto ab hominum conversatione, tanto credi potuit alterius linguæ dictione longinquus, talia intellectu capere in aliamque linguam transferre voluerit, 15. Hebraice aut Syriace pcotus nescivit, 14. Quomodo Græcas litteras discere potuerit in Hibernia, *ibid.* Ex Græcæ locutionis abundantia sæpe præpositiones anteponuntur et tamen nullum augent sensum, ut v. gr. illæ *tres*, ἀνά, καὶ, πρὸς, *re*, *et*, *ad*. Item dicendum de cata quæ in multis translationibus vertitur, 164. Intellectus noster, cum per se sit invisibilis et incomprehensibilis, signis tamen quibusdam et manifestatur et comprehenditur dum vocibus vel litteris vel aliis nutibus, veluti quibusdam corporibus incrassatur.... dum vult vocibus et litteris incorporatur, 633.

Pars Græca. — Acrido melitrophos, locustas et mel comedens, CXXII, 305. Adamaston, quod durum est et indomitum, 262. Agalma. Agalmatum studiosi, 169, 471. Anacephalæôsis totius capituli, 141. Analytica, 184. Anarcha, sine principio, 451, 516, 625. Aorasia, exorbitas seu cæcitas, 534. Apêchêmata, quid, 164. Apophasis et cataphasis, quid, 155, 522. Archetypia primitivæ formæ, 164. Autopatheia, actio et passio ejusdem personæ, 467. Cacopatheia, mala passio, 201. Cataphatica affirmatio, 522. Curia quid, 195. Epermenôn unde dictum, 177. Epigramma capituli, 143. Episteme, scientia sive disciplina, 184. Eucherôta facilia, 170. Euprêpeia, decor, pulchritudo, 185. Exousiarcha, 197. Hymnologia, laudatoria oratio, 149. Hypostasis, substantia, 613. Jeron sacrum, 180. Orasis proorasis, visio, prævisio; ab ὁράω, video, defluio, destino, si præponatur πρὸ, habes προοράω, prævideo, prædefinio, prædestino, 431. Ousia. essentia, 443, 464, 491. Panther belluæ genus ferocissimum, 168. Patrocinêtor, pater motus, 130. Περὶ φύσεως μερισμοῦ de divisione naturæ, titulus cujusdam operis Scoti, 442. Philanthropia, misericordia, 141. Phôtophaneia quid, 131. Phôtodosia, claritas seu luminum datio, 133. Podera, tunica ita dicitur quia ad podas. id est pedes pendebat, 202. Prototypa principalia exempla, 616. Saphrophilus, legito saprophilus, putredini delectatus, 358. Symbamata, accidentia, 472. Symbola, 169. Teletarchia sacrorum positio, 136, 137. Thearchia, summa deitas, 153, 179. Theophania divina apparitio sive Imago, 132, 208. Theoria physica verborum, 290. Theosis, deificatio, 151. Theosophi, 169, 259. υἷλιον quid, 443.

Pars Latina. — Acceptivum, CXXII, 176, 178. Accidentia primordialis, 507. Citivolus, Deividus Joannes, 285. Conrationalis, 141. Datio et donatio pro datum et donum, 127, 128. Esse substantive sumptum, 521. Essendo, *ibid.* Humaniformis, 258. Incasualis collocatio, 181. Incommutabiles rationes, 529. Localitas illocalis, 633. Nihilum quid, 634. Plusquequam pro plusquam, 517. Prædestinare, præscire quid, 361. Probamina certa, id est certæ conclusiones, 784. Processio creaturarum earumdemque reditus inseparabiles, 529. Resonantiæ seu resultationes, id est rerum intelligibilium imaginationes, 164, 169. Simplus, simpla, 127, 175. Supermundalia, 163. Super consummativa consummatio, 224. Superfirmitata virtus, 243. Subpungere mentem, 159. Vocabula non omnia componit Latinitas æque ac Græcitas, 460, 461. Vox. Vocibus et litteris, dum vult, incorporatur noster intellectus, 633.

ADO, Viennensis archiepisc. — Quoad linguarum studium nihil apud Adonem apparet. Vide Notam quæ vocem Græcam *scolaces* per Latinam funalia vult interpretandam, unde dicta sunt funera, CXXIII, 355.

USUARDUS, Sangermanensis monachus. — Æque ac Ado nullam producit alicujus momenti elucidationem ad linguæ rationem et studium. Hic autem locus est quasdam observationes præstare super nomina propria quæ in utroque Usuardi catalogo leguntur, CXXIV, 1279. 1287. Nomina propria hominum distinguimus in quatuor præcipuas linguarum familias.

Prima familia nomina respicit quæ ad Orientales linguas pertinent. Hebræam scilicet, Syriacam, Persicam, Ægyptiacam, Æthiopicam, Punicam, Arabicam, etc., ut Abraham, Isaac, Moyses, Elias, Matthæus, Bartholomæus, Joannes, Pachomius, etc.

Secunda familia complectitur nomina quæ ad Græcam linguam revocantur et Græca radice formantur ut Achilles, Agapetus, Alexander, Andreas, Basilius, Chrysogonus, Cyrillus, Dionysius, etc.

Tertia familia nomina Latinæ linguæ seu Italorum, Etruscorum Romanorumve amplectitur ut, Agricola, Albinus, Amandus, Aquilinus, Augustinus, Benedictus, Domitianus, Donatus, Desiderius, Honoratus, etc.

Quarta famil'a nomina includit quæ ex origine Gothica, Celtica, Germanicave derivantur, et suis radicibus præsertim dignoscuntur, Porro Gothicæ radices præsertim hæc sunt.

Ald.: Aldegundis, Aldhelmus, Aldetrudis.

Adal, Adel: Adalbertus, Adelardus.

Ans, Aral, Arnf, Austr, Autb: Anscharius, Anselmus, Arnaldus, Arnulphus, Austrudis, Autbertus, etc.

Bald, Band, Baud: Baldomerus, Balduinus, Bandaridus, Baudelicus, etc.

Berr, Berc, Berl, Bern, Bert, Berth, Berw: Berardus, Bercarius, Berlindis, Bernardus, Bernaldus, Bertinus, Bertrada, Bertha, Bertharius, Berwaldus, etc.

Botlf, Bramb, Brand, Burch, Burg, Buth: Botulfus, Brambertus, Brandanus, Briojetta, Burchardus, Burgundus, Burgundofera, Buthelmus, etc.

Clod, Cloth, Colm, Conrd, Cunb, Cung, Cutb, Cuthb: Clodulfus, Clothsendis, Colmannus, Conradus, Cunibertus, Cunegundis, Cutburga, Cuthbertus, etc.

Dod, Drog, Dunts: Doda, Dodo, Drogo, Dunstanus, etc.

Ead, Ebr, Edel, Edb, Edm, Egb, Egw, elg. Emm. Engl. Engr, Erch, Erend, Erck, Ethel, Evr, Ew, Eym, Eyn: Eadburga, Eadmerus, Ebrulfus, Edeltrudis, Edmundus, Eduardus, Egbertus, Egwinus, Einbertha, Elfegus, Eligius, Emmia, Engelbertus, Ensnitha, Erchenwaldus, Erembertus, Erendrudis, Erckembodus, Ermelindis, Ethelburga, Ethelreda, Everardus, Evurtius, Ewaldus, Ewigius, Eymerica, Eynardus, etc.

Filb, Finn, Florb, Folq, Franc, Fraud, Fred, Frid, Fulc: Filibertus, Findrudis, Finnianus, Florbertus, Folquinus, Franciscus, Francoveus, Fraubaldus, Fredegandus, Fredericus, Fridolinus, Frodobertus, Fulcherius, Fulco, etc.

Gall, Gand, Gang, Geb, Gelt, Gend, Gengl, Gerdl, Gerd, Gerbr, Gerh, Gerl, Germ, Gertr, Gerv: Gallus, Galla, Gaudulfus, Gangulfus, Gebetrudis, Geldeldus, Gendulfus, Genebaudus, Gengulfus, Genulfus, Geraldus, Gerardus, Gerebaldus, Gerbraudus, Gerhardus, Germanus, Gertrudis, Gervasius, etc.

Gilb, Gild, Gisl, Glod, God, Goer, Gond, Gosw, Gotb, Grim, Grod, Grog, Gud, Guid, Guiq, Guitl, Gumb, Gund: Gilbertus, Gildardus, Gildas, Gislenus, Godeslinda, Gobertus, Godardus, Godeberta, Godefridus, Godoaldus, Godscalcus, Goericus, Gondulfus, Goswinus, Gotbertus, Grimbaldus, Grolegangus, Grogbertus, Gudualdus, Guibertus, Guido, Guigo, Guillelmus, Guinbertus, Gundolfus, etc.

Had, Hal, Harl, Henr, Hertr, Herb, Herib, Herl, Hidlf, Higb, Hild, Hub: Herdelinus, Halfardus, Harlindis, Harwaldus, Hedwigis, Henricus, Heribertus, Herlindis, Hersuinda, Hidulfus, Hildegardis, Hildewardus, Hubertus, Humbertus, etc.

Ida, Ideb, Ingel, Irg, Iv: Ida, Idaberga, Ideburga, Imerus, Ingela, Iringardis, Ivo.

Kan, Ken, Kent, Kin: Kanutus, Keneswita, Kentigernus, Kunegundis, Kyneburga.

Ladi, Lamb, Land, Lang, Lant, Lead, Leot, Leov, Leow, Leud, Lief, Liet, Lind, Loth, Ludg, Ludw, Luth: Ladis, laus, Lambertus, Landricus, Landulfus, Langulfus, Lantfrancus, Leodegarius, Leotaldus, Leovaldus, Leudomirus, Liefardus, Lietbertus, Lindemannus, Lintrudis, Lotharius, Lugderus, Ludovicus, Ludwinus, Lutgardis, Luthardus, etc.

Mael, Madel, Maint, Malb, Marclf, Mathld, Med, Menl, Meyn, Monlf: Maclovius, Madelberth, Madelgisilus, Maingoldus, Malburga, Monegildis, Marculfus, Marnulfus, Mathildis, Medardus, Medericus, Mengoldus, Menulfus, Meynardus, Modoaldus, Monulfus.

Nig, Niv, Nonn, Norb, Notg: Nigundis, Nivardis, Notgerus, Nonnus, Nonna, Norbertus.

Oda, Odg, Odil, Odo Odol, Odul, Old, Osw, Othm: Oda, Odalricus, Odgerus, Odilo, Odo, Odrada, Odolricus, Odulfus, Oldericus, Oswaldus, Oswinus, Othmarus, etc.

Pegg, Pipp: Pegga, Pippinus.

Rad, Rag, Ray, Reg, Rel, Remb, Reyn, Rich, Rig, Rob, Rod, Rog, Rol, Rum, Rut: Radbertus, Radbodus, Radulphus, Ragomerus, Regenfledis, Rembertus, Remundus, Reynoldus, Richardus, Rictrudis, Rigobertus, Rodulfus, Rolandus, Romualdus, etc.

Sab, Sag, Sexb, Sigeb, Sigfr: Sabaudus, Sagaria, Sexburga, Sigebertus, Sigefridus, Sicfridus, etc.

Tadw, Telb, Theod, Trutp: Tadwinus, Tetbaldus, Theodolfus, Trutpertus, Tugdualus, etc.

Ubald, Udal, Ug, Ulfag, Ultan: Ubalduos, Udalricus, Ugo, Ulfagius, Ultanius. e c.

Vastr, Ved, Vulm, Vult: Vastradis, Vedastus, Volganus, Vulmarus, Vultanus, etc.

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Omnia nomina quorum prima littera est W, ad linguam Gothicam pertinent, ut Walbertus, Walfridus, Waldetrudis, Valdrada, Waso, Wereburga, Werenfridus, Wibrandis, Wichburga, Wilifridus, Willhelmus, Willibaldus, Wolfangus, Wolstanus, Wolfelmus. — Yda, Yduberga, Ythamarus.

HINCMARUS, archiepisc. Rhemensis.

Variæ locutiones et voces tum Crœcæ tum Latinæ. — Actionales domus, quæ, CXXV, 721. Adilluminari, 226. Adulescentulæ, 641. Aliquanta (post), 89, 346. Alodes quid, 799. Ampullula chrismate plena e cœlo demissa per columbam, 1160. Anathema, id est alienatio, 1690. Arbitrium unde dictum, 439. Aruspices quinam dicantur, 718. Bunnuarium, est ager dilimitatus, 777. Carminibus incantatus, 717. Chresimon, quid, 476. Coclhebla, 717. Cortis villa est sive rustica habitatio, 777. Defensare, 72. Dusius, dæmonis genus quo noctu femina opprimi olim credebatur, 717. Furatis horulis, 18. Geneciales feminæ, seu voluptati deditæ, 717. Horoscopi quinam dicantur, 718. Hydromanti magi quinam denominentur, 718. Impræmeditata quæstio, 646. Lamiæ, genti genus quo terrentur pueri, 717. Malefici, quinam dicuntur, 718. Mansus, prædium rusticum, 777. Matricularii, 1110. Meraca veritas, 89. Necromantii, quinam, 718. Nucem juxta nucleam frangere, quid, 246. Pitacium Gotescalci, 369. Pluripliciter, 649. Præstigiatores, sive obstrigilli, quinam, 719. Primicerius seu dux, 85. Prosuerius mendose loco proposuerunt, 181. Pythonissæ, 718. Schedula, 475, 476. Sortiarii qui, 717. Sortilegi quinam, 718. Tritheoteia seu trina Deitas, 477. Ventriloquæ, 718. Zabulus, pro diabolus, 141.

ANASTASIUS Bibliothecarius, in *Vitas SS. Pontif.* an. 888. — Absida, *Vide infra* apsis, apsida. Absolutio pro permissione, CXXVIII, 1174. Absolvere pro dimittere, 1098, 1150, 1390. Abstultus pro ablatus, 1175. Accubita, accubitus, id est triclinium, 1029, 1307. Acu pictile, 1306. Adhærere pro conjungere, 1087. Adorare pontificem, pro reverenter salutare, 515. Affamen locutionis, 1264. Almificus, 1187, 1218. Alvariræ, gemmæ genus, 1283. Ambo pars ecclesiæ quæ dicatur, 922. Amendulæ aureæ, 1354. Ama seu amula offertoria, 348, 349, 1194. Ante pro potius, 1350. Anaglypha, 1227. Antiphonati pro antiphonatim, 199. Appar pro exemplar, 1182. Apsis, apsida pars quædam ecclesiæ, 1229, 1283, 1349. Augmentata, 1024. Cantharа cerostrata, vasis genus, 201, 363. Chrysoclavum, 1200. Clusos introire, 1096. Cymbilia episcopii, 710, 1158. Delympidare, id est clarescere 849. Desertare, 1360. Diptycha ecclesiarum, 811. Falsare, 808. Forma pro fonte videtur sumi, 1188. Fossatum Longobardorum abstulerunt, 1096. Gabuta e lectrina, 475; Gabatha aurea, 724; Gabathæ Saxicæ 1026. Gammadiæ quid, 1336. Guandali pro Wandali, 577. Graphiones, 1178. Hegumenus monasterii, quis, 1214. Holosericus ornatus, 868. Ignis reticus quid, 200. Intarta forte pro ædificata, 685. Intartizare, id est erigere, ædificare, 722. Litaniæ seu Letaniæ majores, 1213. Massa quid, 1187. Musivum Agni, cruces p lmæ ex musivo, 454. Octaplum, vela de octaplo, 187. Octuaginta pro octoginta, 1336. Pallia olobera b'attea, 475, 515. Pallia stauracina, seu quadrapola, 1182. Paracellarii pauperes, 1060. Paracanthara, 348, 349. Palergium chrysoclavum, 868. Praxit forte pro pransus est, 776. Primatos pro primatee, 769. Quadrapola pallia, 1182. Quadri porticus ecclesiarum, 797. Relicta pro vidua, 1187. Roga pro donatione, 686, 792, 1209. Sarta tecta quid, 1196. Satania, 1214. Stauracin quid, 1182, 1187. Tigurium argenteum, 454. Titulus sanctorum, monumenti genus, 1187. Translatari, 1196. Voces. Latinis vocibus victorias acclamare, 812.

ISIDORUS MERCATOR. — Pauca dicenda necesse æstimamus de hujus auctoris compilatione, quæ ad plurimos scriptores pertinet Agonizare pro desertare, CXXX, 188. Aleæ, id est tabulæ ludus, 420. Carrucæ, 192. Charitative, pro misericorditer, 193. Expræfectus, exconsul, 303. Eucharistia quæ vox raro invenitur apud scriptores anteriores, 516. Fratreia Græce, id est conspiratio, sive conjuratio, 312. Gustare mortem, 297. Lecticæ, 192. Libelli famosi, id est diffamatorii, 418. Quadrigæ, 192.

REMIGIUS, S. Germani Antissiodorensis monachus.

Hebraica, Græca et Latino. — Alphabethii Hebraici interpretata, et connexiæ, CXXXI, 145. Aorasia id est avidentia, cæcitatis genus ab abstractione mentis procedens, 65. Cataduppa dicitur locus quo ab altissimis rupibus ruit flumen Gehon, 61, 91. Cataractæ, id est fenestræ, 76. Chroma, Chromaticum quid, 932. Coluber et Cerastes quid, 128. Diapason unde dictum, 934. Diapsalma quid, 146. Diastema quid, 941. Diatessaron musicæ elementum, 939. Diatonicum et enharmonicum, quo discrepent, 931, 932. Emptitius quis dicatur, 88. Euphrates, frugiter interpretatur, 61. Hiberæ næniæ sive. Hispanicæ vanitates, 53. Historia unde dicta 54. Imago quasi imitago, 57. Ineloquens infans, 184. Lux a luendo, 55. Modulatio quid, 948. Nazareus quis dicebatur, 899. Obelus, virgula jacens, 144. Pentateuchus unde dictus, 51. Perizomata, quid, 65. Polymita, vestis diversi coloris, 114. Præfatio, Græce prologus sive proœmium, id est breviatio, 51. Principari, 906. Prophetia quid, 145. Psalterion, Lat. organum, 138. Puppis sanctæ crucis, 915. Rhythmus quid, 936, 949. Septies, id est integre, perfecte, 70. Significantia nominum, 141. Sympsalma quid, 140. Syntagma, compositio, 53. Systema quid, 943. Tonus quid, 945. Tropi musicales a divisione linguarum Græce nominantur, 934. Ungula unde dicta, 128. Vernaculus quid, 88. Zoe, vita, unde zoa animalia, 60.

AΔBO, Saugermanensis monachus. — Scriptor ille et cacopoeta, quædam traddit obscuritate admodum rara sicut et locutione barbara: aliquot sint exempla, CXXXII, 748-78.

Plectra revolvamus vocis post terga stuporum
Fœdere quo fragili fuerant infecta loquamur,
Agmina Normannum Francis e finibus antra
Ad sua nolentum descendere, sed Sequanina
Imo fluenta cupiscentum, lua rursus adire
Quæ argentum sibimet retinendo, novalia monstrent;
Hic Ebalus raptat cordam vibratque sagittam
Quam nauclerus in ascellam per navis ialum
Prævius accevit, modicum terebroque foratum.
Evax, inveniunt quingen, plagisque trucidant
His miscuit præstans Ebolus Mavortius abba,
Ni cupidus nimium, lascivus, et omnibus aptus;
Nam pulchre nituit studiis, quæ gramma ministra
Fœderis antistes causa permisit abire
Anschericus tentos, potius concidere debens.
Clerice, dipticas lateri ne dempseris unquam;
Corcula labentis fugiens ludi fore, ne te
Lætetur fœdus sandapila neque toparcha;
Machia sit tibi, quo ierarchia, neque cloaca,
Mon enteca, nec alogia, verum absida tecum
Commaneat....
Gripphia te langat carchesia, togaque crebro,
Absistat vero glauconia, cruninis offa.
Brathea blatta dehinc, enclitiva, prosapiaque
Militiæ Christi per te nullatenus absint.
Amphytappa laon exstat, badanola nec non:
Effipiam, diamant, stragulam pariterque proponam.
Agagula cælebs aginat pecudes, nec abtundam.

Omittitur ODO Cluniacensis abbas, qui Moralium S. Gregorii epitomen tradidit, et ubique Sancti doctoris verba servavit.

ATTO, Vercellensis episc. — Ad præsens esse, CXXXIV, 622. Aldiones, 20. Apostolus, Latine missus. 289. Arcana verba quæ, 482. Aumatia, loca secreta in theatro, 863. Bombinare, id est tuba tonare, 861. Cœlia potionis genus quod ex frumento conficitur, 869. Cantabius, id est tenuissima purgamenta, 860-861. Castellæ, 20. Coltites, colti et incolti, *ibid.* Compater, commater, quid sonat, 110. Cortes, 20. Diacona quænam dicta, 114. Ecclesia, id est convocatio, 290. Elogia, id est notæ criminum, 863. Epistola, Latine supermissa, 126. Garrula modulatio, 118. Græci sermonis ambiguitas, 366. Hemicadium, vas olearium, 874. Idolum a Græco idos, id est forma, et non a dolo, ut quidam existimant, 361. Isiodus pro Hesiodus, 361. Jesus Hebraice, Græce sotir [soter], Latine Salvator, 129. Manus linguæ, 76. Martisium, cibus in mortario tritus, 864. Munus ab obsequio a manu, a lingua, quid sonet, 110. Nictatio palpebrarum, 118. Omnimodis invitare, servari, 102, 109. Parabola. Accipere in parabolam quid, 806. Pascema, panis genus Ægyptiaci, 845. Paulus juxta Altonem a paulo venit ut a modico propter ipsius humilitatem, 127, 288. Perpendiculum, opusculi Attonis idem ac Polypticum, 859. Phase Hebraice, id est transitus, 819. Pittacium, id est libellus seu breve scriptum, 75. Pollini, farinæ species bovino corio setacta, 861. Polypticum, Attonis opusculum, 859, 881. Presbyteræ, quæ sint, 114. Pro Simoniacis, id est adversus, 73. Redimiæ quid, 878. Scipio; sic dicitur virga regalis, 875. Schemata vestium, 118. Stablareæ, stabula, 20. Vomer linguæ, 76. Zema Attica, Græcica est sorbitiuncula, 861.

FLODOARDUS, Canonicus Remensis. — Affamina complecti, CXXXV, 85. Agrestia corda, 45. Ampulla cælitus emissa per columbam, chrismate plena, 52. Blattea tunica, 57. Caballus, 35. Cabuta argentea, 64. Cantilenæ ecclesiasticæ, Casula diaprasina, sacerdotale ornamentum,

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201. Carpentum currus rustici genus, 82. Contus,baculi genus, 56. Cortis prædium, 106, 120. Crypta, 54. Cubilarii, qui, 51. Defensare, 65. Detrectare et detractare quo differant, 215. Flasio vini, 57. Francisca, securis qua olim Galli armabantur, 50. Hichinaculum, 64. Intercharaxari, 215. Mansiuncula, domus vilis et modica, 54. Manseus, 250.Maturare expetere, pro in brevi expetere, 81. Municipium,territorium est civitatis, 213. Nundinator improbus, 32, 33.Pedatura vitium, 64, 84. Ponderosi viri quorum distenditur venter,58. Referendarius regis, 93, 97.Regigena,502. Remensis urbs unde dicta ex Flodoardo, 28.Revadiare xenium, quid, 257. Sarcophagus, 69.Tantitas nostra, 28.Thudestica,alias Teutonica lingua 309. Tumba, 32. Vicedominus ecclesiæ, 58. Virago pro muliere perfecta, 85. Vocamen, 522.

RATHERIUS, Veronensis episc. —Actionarii dicti qui res alienas agunt,CXXXVI,269.*Agonisticum* opusculum, 146. Adverbialia, id est rationes quibus conclusio probata fuerat, 363. Allevaticius, filius expositus, 202. Antevicinia lucis,id est lucis initia, 340.Arena,id est amphitheatrum, 342.Arsenoquita,qui cum masculo coit, 619.Baculares dicti apparitores, 275. Barba pro avunculo. Italica vox,415.Barbirasium,303. Bausiare, decipere, 543. Bausiator, deceptor, 508. Buxida pro pixide,559. Cacabatus niger ut cacabus,437.Canicula,ludi genus, 291. Cardinales dicti canonici, 587.Cauma pro ustione,461. Centigamus, 495. Cleronomi,id est ecclesiæ cantores,515. Commendati quinam appellati,169 not.Componere pro luere vel expiare, delictum pretio, 170 not. Concentor, id est compilator, 338. Congium, vini mensura modio minor, 491. Conversi dicti pœnitentes, 454. Creperum pro dubio, 346. Cupedinarii negotiatores, 159. Cuphia, parvi galeri species, 460. Depretiare, vilius æstimare, 183. Diborno quid, 638. Episcopus, Latine superintendens, 514. Factitii dicti qui noviter divites facti sunt, 202. Factura pro veneficio,319.Fello pro perfido, 439. Fillones qui appellati, 324 not. Follis diabolus appellatur Latine a rusticis, et cur, 464 not. Franciloquus sermo, 152. Gustaldus quis soleret appellari, 163. Gutta cadiva aliter epilepsis dicitur, 168. Gutteria, gutturis morbus, 351. Gyrovagus, 657. Hæresium vestimenti genus, 295. Hauritorium vas ad hauriendam aquam,194.Judicatum, id est charta fundationis seu dotationis clericorum,603. Laborantes, alii servi, alii liberi, 236. Lilaniæ seu rogationes, 735. Locotheta quis appellatur, 161. Lumbare pro femoralibus,seu braccis,295.Lunis dies pro secunda feria, 169. Mansus, quædam camporum quantitas, 491. Massarii qui prædia colebant,600.Massaritæ prædia villicis assignata,609. Massutior qui plures campos possidet, 291. Mastruga pro cappa, 295. Mediastino pro in medio, 525. Multigamus,multinubus,500.Mundeburdium, quid, 601 not.Orma pro anathema,473.Pedalum,id est pedum, 260. Pigmentum, potionis genus, 151. Pittaciolum pro schedula, 658. Plebs cum curte, quid significet, 681 not. Privatus pro familiari, intimo, 239. Puta pro meretrice, 439. Redimiculum, ornamentum capitis mulierum, 291. Rogatarii testamentorum exsecutores, 534. Saginio qui sarcinarium equum agit, 167. Scamma, locus luctaturis concessus, 326. Scardus, avarus, parcus, 533. Segalum pro siligine,550. Senio ludi species, scoldascio, sculdascio,et scudais quinam appellatus,167 not.Signum pro sonitu campanarum, 360. Silicernius, id est valde senex, 214. Sperones rustice dicitur pro calcaribus, 560. Summates dicti nobiliores homines,167.Suricum, segetis species, 550. Taphus sepulchrum, 214. Tasphorus dorsum, unde dictum,183. Viciuitas,vicinium,pro eadem civitate, 354, 470. Vivere meum, pro meus victus, 540.

HROSWITHA. — Hic notandum quod omisimus plures auctores, ut Vidukindum monachum, *De rebus saxonicis*, Abbatem Joannem, et Gezonem, S. Dunstanum Cantuariensem archiepisc., et alios,ut vitetur fastidiosa repetitio.Quædam solummodo dicimus de virgine Hroswitha Gandersheimensi in Germania moniali,et poeta ann. 999.

Hroswithæ Latinitas meliore ævo digna.— Agitat fatuitas, CXXXVII, 993. Ædepol faciendum, quid, 983. Asinum vivere, 1015.Carceralis squalor,995.Clamor validus Gandersheimensis, juxta Evangelii dictum. *Vox clamantis*, 972. Conquinisicere idolis, 995. Dehonestare caput, 995. Diapason, 1030. Dictatiuncula, 973. Esse simplex, id est Deus,988 Facere, verecundari, 973. Flammæ bacchantes, 1059. Flammivomi vapores, 1059. Flocci facere, 980. Gaudimonium, (qui locus mendosus optime restituitur, 1026 not. Homo, genere femin. usurpatus, in sensu creaturæ,1045.Homullula tantilla,1058. Levi famine,id est levi signo, 1039. Libare osculum, 987. Maria stella maris interpretatur, 1015. 1069.Matuta nitescit,id est aurora, 1025.Moralis id est honestis moribus, 973. Mis, pro mea, 1016. Mundus minor, id est homo, 102. Neulegentia, 974. Nesciolam se dicit, Hroswitha, 973. Omniparens, 1061. Penetrat, 1035, 1036. Phalanges angelicæ,1026.Planetæ sive chordæ musicales,1030. Proaulium ædis, 996. Quadruvium quid, 1029. Quæstio scrupulosa et plexibilis, id est ardua et inextricabilis,1051. Sonipes pro equo, 1020. Stemma virginitatis,995. Symphoniæ quid, 1030. Tantilla ut tantula, 1058. Tenebrico larum rex, diabolus, 1033. Tenere memoria fixum, 976.

RICHERUS, S. Remigii Remensis monachus.—Agasones qui jumentorum curam agunt, CXXXVIII, 86.Aphorismi Hippocratis,LXXXVIII,17.Arcobalistæ,88. Aviditas pro desiderio, 145.Causon sive incendium,morbi genus, 135.Conibentia pro conniventia,47.Diarrohia jugis, 120. Emorrhoides, 120. Eucharistia, 137. Germaniam derivat Richerus a verbo germinare eo quod sit teracissima,19. Grossitudo,134. Horizo, 103.Insomnietas pro insomnia, 30. Jabus, mensura quæ deuux dicitur, 22.Judiciondum pro jurejurando, 148. Mesembrinum, id est meridies, 146.Oriso pro Horizo, 113. Parvaredus, equus qui defert sarcinas, 148. Pileus regis, capitis tegumentum, 28. Præcocissimum,quod moram non sustinet, 64. Quotiens aliter quoties, 106.Schemma lunæ, 35. Stapha,pedicula est quo eques equum conscendit, 52. Umbilicus terræ, media pars esse videtur regionum quas incolunt homines, 18.

ABBO (S.), Floriacensis abbas, an. 1004. — Canonum Collectionem compegit. Huc adducitur tantum ob carmen acrostichum quod ipse dicavit Ottoni imperatori et versu sequenti circumfertur : Otto valens Cæsar nostro tu cede cothurno, CXXXIX, 519.

AIMOINUS, Floriacensis monach.— Arca sepulcralis, CXXXIX, 756. Augmentare, 716. Druidæ seu Druides, quinam essent, 634. Druidæ. Græcis litteris scribendo utebantur, 635. Exsiliari, 669. Feld Germanice, campos patentes sonat, 673. Franci unde dicti, 639. Franci, Trojagenæ appellati quasi ab antiqua Trojanorum sirpe orti fuissent, 654. Francisca, sive spatha Francorum armamentum,651.Land Germanice, patria interpretatur, 675. Litaniæ, preces, 813. Memoriæ Dei et sanctorum, dicuntur ecclesiæ,767. Machæra, spatha et ensis idem significabant, 812. Metum Gallice *méteil*, 814. Modernatum facere quid, 677. Perseutiscens, pro perseutiens, 642 Præsentiscens, pro præsentiens, 641. Principari, 633. Pueri, id est servi, 677. Pumice planati libri, 721. Sonipes, id est equus, 818. Terga. Deum post terga ponere, 713. Testacea fragilitas, id est maxima, 670. Uri, belluæ genus, 630. Viredarius, id est nuntius, 673. Winili idem ae Longobardi, 678.

JOANNES, diaconus Venetus. — *C* pro *T* usurpatur apud hunc scriptorem. Amiciclia pro amicitia, CXXXIX, 924 ; diucius pro diutius, 912.Cariolarius pro chartularius, 876. Ducere, id est manus ducis agere,938. *E* pro œ et æ pro e sæpe scribit Joannes diaconus :Justitie amator, 913 ; hec tempora, 912. Cesar, 918. Recœperunt, 928.Eolica lingua, 914. Excubiæ littoriæ, id est palatinæ, *ibid.* Exiliari, 915. Litania septiformis, quid, 883. Marchio quid, 924. Marchiones qui, 917. Mausolea SS. martyrum, 897. Protospatarius quis dicebatur. 913. 914. Rivolum pro rivulum, 917. Y littera pro i usurpatur Ytalia pro Italia, 877. Ypatos pro hypatos, id est consul, 898.

NOTA. — Nonnullos prætermittimus auctores, scilicet Thangmarum, Alpertum.Burchardum,Adelboldum, etc. quorum analysis nihil ad rem adjiceret grammaticam.

FULBERTUS (S.), Carnotensis episcopus.

Variæ loculiones. — Catechizator, id est doctor sive magister. CXLI. 248. Catervula volucrum, 348. Cerebrosa memoria, 341. Circadæ tributi genus quod a quibusdam ecclesiis episcopo solvebatur, 265. Consultrice superbia, 268. Contrapensare, id est perpendere, 340. Corporatum pro incarnatum,342. Crepet coluber, id est moriatur, 341. Deus saturnalis, 349. Furca, patibulum, 349. Gastrimargia, 269. Gurpire alias guerpire, id est dimittere, derelinquere, 223.Lanceæ falcatæ seu fallastræ, 221. Philargyria quid,269. Quaterniones qui, 287. Recapitulare, pro narrare,341. Rhumatizantis et nauseantis stomachi morbus, 234. Sandalia, Latine soleæ, 296. Scirpulus pro scrupulus,353. Saturnalis dens, 349.

DUDO. S. Quintini Veromandensis decanus.

Voces et locutiones tum Græcæ tum Latinæ. — Agrifelix, CXLI, 627. Altivola vox, 682.Auripluus imber, 613. Boare delector, 682. Cunabularis vita, id est infantia, 610. Floccipendere Francos, 621.Franciscum, pro Franciscum regnum, 621. Furcifer, *ibid.* Gurges undisonus, 627. Interrivata fluviis Europa, 619. Meditatibus, 665. Olympus astriger, 621. Pax epitrita diatessaron ligat, 828. Pacatibus, 612. Rauciduli cursus gutturis, id est

singultus, CXLI, 613. Sarcalogos, id est Verbum caro, 655. Sanna ridicula, 613. Stylus imperitiæ nostræ, hoc est imperitus noster stylus, 612. Syrmate refovere, 613. Syrma metri, 682. Undisonus gurges, 627.

BERNO, Augiæ Divitis abbas. — Exceptæ quædam e suo tractatu *De arte musica et cantu*. Authenti. Sic designat Berno cantus modos qui abusive toni vocantur et hoc a Græc authentos id est magister, CXLI, 1105. Consonantiæ musicæ artis, 1101. Diapente quid, *ibid.* Diapason quid, 1104. Diatessaron Latine sesquitertia, 1101. Gradalia, 1122, 1127. Intensio et remissio octo modorum, 1107, 1103. Neuma, quid, 1104. Organizare quid, 1101, Phthongus Latine sonus vel tonus, *ibid.* Semitonium 1100, 1101. Tonarius, seu expositio regularum cantus antiphonarum 1117 et seqq.

HERMANNUS CONTRACTUS, Augiensis monachus. *Linguæ Arabicæ voces in libro De astrolabii mensura.* — Albazal stella centauri, CXLIII, Albazoch stella Zodiaci, 386. Alcaton, coluri, 381, 389. Alchimeck stella circa horizontem, 386. Aldebaran et Aldiran stellæ, in parte æquinoctiali, *ibid.* Algol, stella circa centrum, *ibid.* Alhabor, stella in austro circa horizontem, *ibid.* Alhanc abuth, id est volvellum, seu rete, 384. Alhurah, stella australis, 386. Algum, Algomeiza, stellæ circuli æquinoctialis, *ibid.* Almareck, id est artophylax, stella prælucida, 401. Almucantarath, quid, 383. 400. Alramech. Alruchuba. stellæ, 386. Altahir, stella in Zodiaco, *ibid.* Ascemath, sol, 395. Assumuth. centrum, 412. Benebcaitox, stella australis, 386. Benenaz-Wesa, stella australis, *ibid.* Calbalagrah, stella ad horizontem, *ibid.* Delfin stella Zodiaci, *ibid.* Denebalgedi, stella circa horizontem, *ibid.* Eoregez stella centralis, *ibid.* Effeca album, stella Zodiaci, *ibid.* Erufamazeath altitudo solis, 397. Ezemenie, inæqualis, 399. Ganamalgurab, 402. Mazzowine id est æqualis, 399. Mirmur, eadem stella quæ effeca dicitur. 401. Nadair asumath id est oppositum solis, 395. Patancaitox, Rigel stellæ versus horizontem, 386. Zaferlox stella Zodiaci, *ibid.* Walzachora, id est plana sphæra, 381.

Voces variæ tum Latinæ, tum Græcæ linguæ. — Æquinoctialis linea quid, CXLIII, 381. Astrolabium, id est plana sphæra, *ibid.* Caballus seu pegasus, 394. Campilogrammi, quid, 383. Circinare horarum lineas, 384. Elima, 382. Coluri quid, 381, 304. Eclipticus, 491. Horæ æquinoctiales et inæquales, 399. Horosconus, quid, 395. Latina nomina stellarum, 401. Periographiæ, quid, 384· 391. Perpendiculum horæ, 410. Pinnula quid, *ibid.* Proselidis singularis, 394. Solstitia, 382. Umbo, quid, 587. Zodiaci signa quibus nominibus designata, 395.

PETRUS DAMIANUS (S.), cardinalis, episcopus Ostiensis.

Dictiones et locutiones. — Agricolæ laborantis nobilis status, CXLV, 966. Amicitiæ fœdus, 80. Anachoretarum origo, 337. Anathema juste timendum, 573, 574. Aquilino ungue palpare quid, 444. Authalopi natura, 768. Carpenta ferrata, 541. Commatres, compatres qui sint, 615, 616. Diabolus unde dictus, 85. *Dominus vobiscum*, unde orta sit locutio hæc, 233. Grammatica etsi utilissima, non tamen disciplinæ præferenda, 307. *Jube, Domne, benedicere*, cur dicatur, 233. Litaniæ, 22. Localitas illocalis in Deo, 603. Locutiones ecclesiasticæ grammaticæ regulis non subjacent, 242. Maledictio in Scriptura quomodo accipiatur, 527. Oculi septem, quid exprimant, 390. Peccare in fide et recedere a fide, differunt, 133. Pennæ spirituales hominum quæ. 774. Pilatus unde dictus, 579. Polypus quid, 771. Pyrites quid, 613. Pyrabolus lapidis genus in quo distinguitur masculus et femina, 769. Regulæ religiosæ quid, 295, 301. Religiosi quid dicantur, 276, 307. Sacerdos quis, 501. Sacerdotalis salutatio quæ, 246. Sagena pro navicula sæpe usurpata a Damiano, 86. Salutatio fit pluraliter et singulariter, 234. Scachorum nudus, 454. Sues mystice qui sint, 741. Terra lacte et melle manans mystice, quid, 735. Vertumni dæmones qui dicantur, 277. Votifragus quis, 582. Zelotypa mulier, 572.

OTHLONUS, S. Emmerammi monachus. — Anticimena Græce, id est contraria, CXLVI, 61. Baculus nonnunquam pro pietate sumitur, 69. Cursus spiritualis qui in stylo Othloni, 141. Elementa dicuntur quasi elevamenta, 102. Harmoniæ variæ in mundo, 119 *et seqq.* Personare et persona quid sonent, Persona et nomen aliquando idem sonant, 62. Ratiuncula confabulationis, 39.

ADAMUS, canonicus Bremensis. — Insolita orthographia scripsit ut plerique Germani consuescunt: Extimplo, CXLVI, 481. Hylaris, 531. Hystoriis, 399. Ydola, 466. Jeronimus, 500. Multociens, 558. Nichilominus, 481. Palleum episcopale, 501. Palus bisterminans, 470. Pastoralis ferula, *ibid.* Supersticio, 533. Unum de trigiuta pro unum et triginta, 557.

JOANNES, Rothomagensis archiepisc. — Agenda mortuorum quid, CXLVII, 39. *Agnus Dei* in missa unde ortum, 37. Ameu Hebraice, quid, 191. Angelus Græce, nuntius, 193. Apostolus, id est missus, 195. Camisiæ laciniosæ clericis prohibitæ, 245. Campanæ unde nomen, 199. Cappa caputio ornata, 84. Caputia birretorum loco portata, 155. Ceroferarius quis, 32. Clerus Græce, sortem sonat, 207. Colobium vestis talaris sine manicis, 209. Consutitii sotulares, 65-66. Discalceati. Jam tunc mos erat sese discalceare in ecclesia, 166. Hebraica lingua cæteris excellentior, 44. Hosanna Hebraice, salvum fac interpretatur, 194. Jesus non ad Græcam, ut vult Joannes, sed ad Hebraicam linguam pertinet, et salvatorem sonat, 194. Lectionarium, liber lectionum sacræ Scripturæ, 85. Manipulus sive mappula aut sudarium, 209. Neuma quid, 186. Orarium idem ac stola, 62. Potus charitatis, dicitur deosculatio manuum. 172. Pectorale idem ac alba, 209. Ransi Benedicti, 167. Sandalia et eorum significatio, 209. Stellæ officium, id est trium magorum, 43. Torchiæ deferendæ, 117. Vinolentia prohibita, 224.

GREGORIUS VII (S.) SS. Pontifex. — Ad alterius forte pro id ulterius, CXLVIII, 353. Auctorabiliter, id est per auctoritatem, 341. Magistræ intentionis sententia, id est superioris, 353. Per illum, qui locus adnotatur ut obscurus, sed perperam, sic enim patet sensus: Præceptione apostolica ex parte beati Petri, et nostra per illum (Petrum) commoneas episcopum, etc., 354. Purati lepra pro purgati, 564. Quidquid pro quid: Ne quidquid ulterius fiat, 433. Treva seu suspensio hostilitatis per tot dies, 502.

GODEFREDUS, Stabulensis monachus. — Agie Græce, id est sancte, CXLIX, 382. Auctorizata privilegia, 309. Curia. De curia in curiam dilationem extendere, hoc est de tribunali in tribunal, 303. Ducamen, id est ducatus munus et dignitas, 300. Lipsanum, id est sancti reliquiæ, quod vocabulum vulgo numero plurali usurpari solet. lipsana, 304, 307. Ille, contumeliose usurpatur, ille Agripinensis, ille Coloniensis, ille Spirensis episcopus de quo querela est, 304 305. Os alter alterius esse, 295. Parcimonia pro abstinentia, 303. Pomarium refertum populis dicuntur reliquiæ sanctorum, 322. Scrinium, id est capsa in qua includuntur reliquiæ sanctorum, 323. Struma morbi genus in capite, 336.

UDALRICUS, Cluniacensis monachus. — Absconsa, seu laterna cæca, CXLIX, 643, 687. Apocrisiarius quis, 659, 753. Aportare pro afferre, 750 Carrada, vini mensura quædam, 699. Charactetatum ferramentum ad confectionem hostiarum aptum, 757. Arcam facere in monasterio quid, 643, 766. Crispellæ seu frigidolæ quid, 704. Cuculla quid, 703, 707. Diversi diversa sentiunt, 645. Flabellum gramineum quid, 711. Flado, quid, 704. Formæ in quas procumbunt monachi inter officia, 657. Froccus quid, 704, 707. Gunella quid, 752. Justitia dimidia vini parvula mensura, 766. Lingua pro gente seu regione: monasteria in Teutonica vel in Romana lingua, 637. Necessarias intrare quid, 707. Pedulum quid, 732. Præcentor quis, 659. Prosa seu sequentia, quid, 656. Rufeolæ, Teutonice creatones quid, 704. Scyllæ quibus, dantur signa, 656, 635. Signa loquendi apud Cluniacenses, 703 *et seqq.* Tabulæ claustralis percussio ad danda signa, 658.

LANFRANCUS (B.), Cantuariensis archiepisc. — Absconsa quid, CL, 447. Accipere est dolo capere, quomodo, 251. Actores sive auctores qui, 275. Adulari semper accipitur in malam partem, 333. Æternum duobus modis accipitur, 406. Amortisatio quid, 686. Anathema quid, 215, 216. Anthropomorphitæ qui, 443. Aquamanile quid, 520-521. Baccilia quid, 450. Camerarius, quis, 489. Capituli etymon, 393-394. Cappa sive pluvialis, 586. Cauterium quid, 353. Cephas Græce, id est caput, 157. Claesicum quid, 450. Conquisitores qui, 158. Conversus, id est novitius, 435. Debeo non semper præceptum sonat, 633. Diaprasium quid, 616. Dorsalia sive dorsualia quid, 457. Emenda pro muleta, 663. Formæ, 458. Gratia Dei formula qua sæpe utitur Lanfrancus in scribendo, 519, 526, 529, etc. Granetarius, 669. Guerra bellum, 680. Levata, decimarum, Gallice *levée*, 667. Manutergia, 460. Maranatha Hebraice, Dominus noster venit interpretatur, 216. Melote quid, 402. Pitantiarius, 667, 670. Placitum, placitare quid, 615. Prioratus, 667. Quittancia, *ibid.* Reciplo, quid, 609. Scacarium ærarium regium, 665. Skilla et scilla quid, 446. Sotulares corrigiis vincti, 665. Succentor, *ibid.* Taratantara quo vocabulo Ennius sonum tubæ innuit, 759. Tersoria, 660. Urceolus quid, 520. Vel pro et aliquando usurpatur, 405.

URBANUS II. — Agarena gens e Perside orta, unde Sarraceni, CLI, 580. Altrix ingeniorum terra, 572. Appenditiæ, 312, 432, 436. Campagi seu sandalia, 342, 412. Chirothecæ quid, 342, 412. Confanonarii Mediolanenses

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BRUNO (S.), Chartusianorum institutor.

Hebraica interpretantur. — Aaron, id est montanus, CLII, 1344. Abba, id est pater,CLIII,72. Ammon. populus turbidus,CLII,1078. Amalech populus lambens, *ibid.* Barjona seu filius columbæ, CLIII, 140. Chore,id est cavaria,CLII, 813. Hermon, exaltatum lumen seu anathema.1345. Judæi unde dicti.CLIII,33. Maranatha Syriace, id est Dominus venit, 218. Melchisedech, rex justitiæ, 523.Moasia patre, CLII, 1078. Pharizæus, id est divisus, CLIII, 366. Raab latitudo, CLII, 1997. Saba,incensa,conversa, CLII, 995 Salomon, id est pacificus, 989. Simon, obediens, CLIII, 140. Sor, angustia, CLII, 1078. Tharsis, id est contemplatio, 995.

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GOFFRIDUS, Vindocinensis abbas, et S.Priscæ cardinalis.—Alodiarim,alodium,CLVII. 37, 56, 58. Archilevita ironice dicitur, 86. Bauleuga castelli, 83. Barbarini solidi, seu barbara effigie signati, 62. Bullatum privilegium, 98.Claves ecclesiæ agitare, 99. Curtis, 179 not. 330. Dedicare pro commendare, 130. Dislaudare pro improbare, 120. Electuarium, planta medicinalis, 171. Formatæ et formosæ litteræ, 81. Libratæ, id est libræ, 102. Monachare, aliquem monachum recipere, 158.Philippicam retractare, 56, 158. Placitare, ligitare, 90. Navassores, vassalli, 194.

ANSELMUS (S.), Cantuariensis archiep. (Quoad Hebraicas interpretationes vide B. Hieron. quem secutus est Anselmus.)

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EADMERI. Cantuariensis monachi scripta omittimus, pauca enim grammaticali criticæ et linguæ examini tradunt,

SIGEBERTUS. Gemblacensis monachus. — Auctor ille in sua chronica præteritos chronicatores quasi verbo ad verbum transcripsit cujusque citans et ipsum nomen. Quoad suam orthographiam vid. CLX, 50 in Proleg. In libro *De viris illustribus* quædam nomina damus quæ ratione linguistice non differenter noscuntur. — Boetius in lingua Græca peritus, et translationibus clarus, 555. Cassiodorus qui linguisticæ studio desudavit in opere *De etymologiis*. Dionysius Exiguus qui gemina scientia scilicet Græce et Latine clarus fuit et plurima Græcorum opera transtulit, 553. Golphilas litterarum gothicarum inventor, in Novo Cursu Patrologiæ datur sub nomine Ulfilas, 549. Theoderetus melius Theodoretus aut Theoditus ut apud Græcos, 549. Embolismus, sive annus embolismalis, 553. Quod is est, forte legendum quod si est, 554.

CHRONICÆ POLONORUM auctor anonymus linguæ latinæ modice expers videtur, ut paucis exemplis patebit. De Polonia sic loquitur : « Patria ubi aer salubris, ager fertilis, selva melliflua, aqua piscosa, milites bellicosi, rustici laboriosi, equi durabiles, boves arabiles, vaccæ lactosæ, oves lanosæ.... Nunc ergo sic ordiri materiam incipiamus, ut per radium ad ramum arboris ascendamus, » CLX, 844 et seq. Alibi. « Plura sunt itaque et majora gesta Boleslavi quam a nobis possint describi, vel etiam nudis sermonibus enarrari. Nam quis arithmeticus certonumero terratas ejus acies valeat computare ? » 854. De morte Boleslav. hæc legis quæ carmina vocat auctor :

Omnis ætas, omnis sexus, omnis ordo currite !
Bolezlavi regis /unus condolentes cernite.
Atque mortem tanti viri simul mecum plangite !
. . . . . .
Vos matronæ quæ coronas gestabatis aureas,
Et quæ vestes habebatis totas aurifriseas,
His exutæ vestiatis lugubres et laneas, etc.
(*ibid.*, 862 *et seqq.*)

RADULPHUS TORTARIUS Floriacensis monachus. — Ad focum ! ad focum ! clamor ad exstinguendum incendium, CLX, 1216. Augmentare, 1196. Benedictus sanctus. Sic mulier quædam ab advocato injuste vexata, apud altare sancti et lingua sat rustica queritur : Benedicte vetutissime, piger, lethargice quid agis ? ut quid dormitas ? Quid tuos tantis subjacere servos improperiis sinis ? 1193. Barba. Tunc per barbam suam jurare mos vigebat, 1210. Bordellum nomen loci, cui auctor per verecundiam substituit Malum talentum, 1201. Bucula clypei, Gallice *boucle*, 1177. Comperto Isembardus, syntaxis vult Isembardo, 1196. Flos juventutis optime dicitur genas vestire, *ibid.* Habere fas et posse, 1197. Lampas Francorum id est nobilis gens, 1192. Monomachia sive duellum, a monachis quibusdam probatum, 1197. Mucro anathematis, 1201. Rorifluum sputamen, recte dicitur de muliere quæ digitum humectat nendo, ut lanam extendat, 1195. Tegitur aratrum bifurco, manifeste legendum est regitur, 1198. Vinum sanctum Gallice *Le saint Vinage*, quid, 1208.

YVO (B.), Carnotensis episc. — Absentatio, CLXII, 31. Alodium B. Petri, 171. Angarias contra legitima instituta facere, 190. Appellatio, 486. Appellationum littere, 171. Apices pro litteræ, epistolæ, 16. Auristuta., 314. Bannum lengæ, sub banno esse, 120, 144. Basilei Græce dicuntur reges quasi fundamenta populi, 377. Brevigerulus quis, 606. Caducarii proventus, 434. Calcaneum observare, 16. Cantilenæ populares in firmanda prava electione episcopi 86. Carenum vinum, 286. Casa, casamentum quid, 284. Casati ecclesiæ, id est vassalli, 311. Cassare et quassare, 318. Cataneus seu Captaneus Ecclesiæ, 368. Catinæ pelles, 208. Caustica verba vestra, aliter austera, 363. Communia super episcopum non ducenda quid, 182. Conniventia pro consensu, 396. Culpati pro excommunicati, 327. Emunitas pro immunitas, 143. Exepiscopus, 319. Facete pro facunde, 316. Faucio forte pro factio, 403 not. Firmarius sacerdos quis, 366. Foris facere, 187, 379. Franci unde dicti, 611. Guerra, 33, 171, 308. Hominium, 213. Homagium, idem ac hominium, 385. Hymnodia, 222. Ignis sacer morbi genus, 389. Incardinari, 146. Intenebrare, 83. Investitura, 73, 384. Leugæ bannum, vide bannum leugæ. Leva quid, 264. Maritalia loca, 398. Mancha forte pro macula, 299. Monomachia, 96, 171. Nævus consensionis id est scrupulus, 353. Obedientia quid, 374. Ordaleum quid, pro Anglis, 339. Pædagogi nomen in malam partem acceptum, 17. Palinodiam scribere, 17, 301. Paranymphus conjugii, 392. Parochia quid, 448. Pensare pro cogitare, 361. Pragmatica sanctio, 202. Puteascensis dominus quis, 215. Reculæ, reiculæ, resculæ, 351. Responsales qui, 276. Saisire reculas, 120, 134. Sapa, quid, 286. Sarabaitæ qui, 389. Scisma et schisma, 407. Senescallus seu dapifer, 436. Statura judicii, 414-415. Talio quid, 146. Tallia, Gallice *la taille*, annuus census, 433. Tractatores qui dicti sint, 17, 300. Vanizando 184. Vassalli Ecclesiæ, 362.

Hic plures omittimus auctores scilicet, LAMBERTUM, Atrebat. episc. ; ANONYMUM, *De chronica Divion. ecclesiæ;* JOANNEM monachum, chronographium ; ANSELMUM laudunensem ; papam PASCHALEM II, etc., quorum examen non sat ad rem linguisticam elucidandam venit.

THEOGERUS, Metensis episcop. — Tractatum *De musica* reliquit qui vocibus Græcis ut omnes alii hujus argumenti tractatus abundat, quas pluries jam conscripsimus, CLXIII, 777.

HUGO DE S. MARIA, Floriacensis monachus. — Administrare pro administrare, CLXIII, 895. Auricalcum, 848. Byzantium monetæ genus, 908. Caballi pro equi, 908. Calumpnosi, pro calumniosi, 821. Castellum, 845. Codicellus, 821. Dogmatizant hæretici, 854. Ferula episcopalis, 955. Flores Ecclesiæ martyres dicuntur, 832. Fulcrum Per capillos a fulcro extrahens, 1002. Historiologi, 821. Horologium arte mechanica compositum, 848. Infula sacerdotalis, 956. Justitiarius dictus Richardus dux ob justitiæ amorem, 879. Mergus avis genus 989. Otiabundus legere, 822. Parthi exsules interpretantur, scythico sermone, 832. Particulo nævo erroris, 826. Pillulæ ereæ, 848. Processio imperialis, Gallice *cortége* 965. Qui-nihil-fecit, Ludovici filii Carolomani cognomen, 871. Sion Hebraice, id est speculatio, 831. Sudarium Domini nostri Jesu Christi, 893. Tonsurari, 425. Tudites Caroli Francorum ducis cognomen unde, 832. Voraciter pro veraciter mendose, 924.

BRUNO (S.), Astensis abbas, postea autem episcopus Signiensis. — Æs sonans et tinniens cymbalum quid significet, CLXV, 908, 909. Angelorum linguæ quæ, 908. Arbores infructuosæ quosnam designent, 838. Beelzebub Hebraice Deum muscarum sonat, 794. Caro pro homine 754. Cœnomia pro cynomia Græce muscam caninam sonat, 917. Feminalia non habere, id est, uxorem non duxisse, 931. Fusilia scuta, 795. Malies per mala manus, 917. Jesus interpretatur salvator, 766. Os pro sermone, 758. Pacificus pro Salomone quod sonat nomen ejus, 923. Pascere agnos, pascere oves, mystice quid significet, 761. Puer dicitur populus Judæus ob suam infirmitatem et puerilem intelligentiam, 800. Sufficit unicuique lingua sua, 908. Via. In via esse quid mystice, 824. Vox verbum præcedit,.. statim ut ex ore loquentis sonus qualiscunque procedit vox est, verbum tamen nondum est, 754.

COSMA Pragensis, in sua *Chronica Bohemorum*, an. 1125 ; pleræque voces pessima orthographia deformantur apud hunc auctorem. — Allodium, CLXVI, 117. Ambo, ecclesiæ locus eminens, 126. Amplum regnum, 162. Angaria decreti, 125. Archigeronta, id est, decanus, Gallice *doyen*, 55. Barba. Volare in barbam alterius quid, 63. Bohemia unde dicta, 60. Bursa pecuniaria, 74. Caballum ascendere, 67. Decimatio episcopo solvenda, 117. Dominellus, 78. Euphonizare secum apostropham quid. 115. Feodum male pheodum, 117. Formaticus, id est caseus, 67. Gnata quæ, 114. Lemures quid, 74. Lacialius pro latialius, id est Latinius paulo meliori stylo, 55. *Meum, nostrum* primævis temporibus feliciter ignotum, 61. Metatoria vestimenta, 66. Novale quid, 66. Parma victoriæ pro palma, 146. Pera subere contexta, 67. Premizi Gothicum vocabulum, Latine præmeditanssivesuperexcogitans sonat, 66. Quisquis pro quis, 59. Strigæ quid, 74. Tesqua

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ALBERICUS, canonicus Aquensis. — *Historia Hierosolymitanæ expeditionis.* — Ad natales oras regredi, CLXVI, 391. Ammiraldus, id est princeps, Galli dicunt *émir*, 459, 690. Arcus Balearis, 690. Assultus aggravare, 683. Barbicales seu mangenæ belli instrumenta, 462. Bidumi olim dicti Idumæi, 700. Byzantii aurei, 400. Caballi pro equi, 436, 475. Calcatibus, mendose pro calcaribus, 436. Continuare viam, 408. Cornibus perstrepere pro tubis, 398, 460. Crates virgeæ ad milites protegendos, 432. Dolositates hostium, 466. Flammivomi ignes in machinas injecti, 699. Hastis et palis infixi, 475. Ignis per aquam inexstinguibilis, 699. Impia fama, 440. Mangenæ quid, 462. Mortificantes pro necantes, 435. Murmur horrisonum ursi, 439. Nuntia subst, 391. Occidente (in) de regno, 389. Robora arborea, id est trunci quercuum, 462. Sensavehor, Gallicum vocabulum, idem ac *sans avoir*, cognomen Walteri ducis, 392, 400. Solarium domus quid, 407. Tartaron, monetæ genus, 400. Via regia, id est Hierosolymitana, 440.

BALDRICUS, Dolensis archiepisc. *Historiæ Hierosolymitanæ auctor.* — Admiraldus Babylonicus Turcorum princeps, CLXVI, 1065. Bracchium Sancti Georgii, id est Bosphorus, 1071. Byzantii denarii, 1082. Crux coaptata vestibus, 1069. Dentes infastiditi, 1131. Disgregatim fugere, 1127. Episcopari consilio, episcopari officio quid 1147. Exoccupatior id est a cura liberior, 1059. Grando telorum, 1080. Interlineares sententiæ, 1060. Irrequietudo, 1080. Insopibilis altercatio, 1128. Montanea id est montes, 1137. Pagana tyrannis, 1066. Patres conscripti dicitur ut olim in senatu Romano, 1144. Roga imperatoris quid, 1076. Seminiverbius disertus dicitur Urbanus II, papa, 1062. Tonitruum istud, id est fama expeditionis orientalis, 1071. Undisonum mare, *ibid.* Verbositas in bonam partem usurpatur, 1057.

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PETRUS VENERABILIS, Cluniacensis abbas.— Pauca admodum animadvertenda præstat lectori, quæ linguisticam respiciunt ; ideo ejus scripta negligimus. Idem egimus quoad S. Thomam Cantuar. et Gilbertum de Foliot in quorum scriptis ubique agitantur querelæ inter D. Thomam et Henricum regem, CLXXXIX et CXC.

PETRUS LOMBARDUS, cognominatus MAGISTER SENTENTIARUM, Parisiensis episcopus.

Hebraica. — Acti, frater, CXCI, 472. Acob vel equeb, calcaneum, finis seu procœmium, 408. Agag, festa celebravit cum epulis, 424. Agal, Agol, rotundus, 454, 590. Agaloth, plaustra et scuta, 454. Aghida, narrabo, 407. Aral, cervus vel cerva, 422. Al, super, pro, 447. Alam, abscondit, 453. Al-mouth, usque ad mortem, 464. Almouth, adolescentia, 453. Aleph, mille, 482. Aluph, bos, 482. Am populus, 458. Aouen vanitas, iniquitas, 526. Arets, terra, 698, 750. Azchirah, recordabor, 459. Balal, confudit, 681. Bar, filius, 558. Barac, herec, benedixit seu maledixit, 588. Bin, *be*, *ba*, *bi*, dans ; ut, bacrera, in civitate tua, 681 ; beleb, in corde, 447 ; bimghillath, in volumine ; 408. Dabar, verbum, unde fit debari, verbum meum ; debaro, verbum ejus ; debarii, verba mea, 526. Darach, incessit, 447. Dod, dilectus, 621. Ead, unus, 472. Ebel, vanitas, 570. El fortis, 422. El, ele, ad. 407. Elion, altissimus, 454. Eloim, Deus, 454. Ereb, vesper, 679. Esch, ignis, 540. Galal, gyravit, 408. Gazal, rapina, 570. Hasidai, sancti mei, 481. Hasideo, sancti ejus, 482. Hillanou, laudavimus, 436. Jabin, intelliget seu intellexit, 473. Jaham, calefecit, 494. Jareah, luna, 666. Jeme, dies plur. 680. Jocoua, Dominus, 794. Im, cum, 458. Ir, urbs, 681. Isch, vir, 472. Karitha, fodisti seu aptasti, 408. Karab, appropinquavit, 519. Karah, invocavit, in Kera, invocabimus, 768. Keasdeica, secundum misericordias tuas, 493. Kedosch, sanctus, 454. Kerab, prælium, 520. Kereb, intimum, medium, *ibid.* Kidesch, sanctificavit, 454. Kescheth, arcus, 710. Koschet, veritas, 558. La le, dativi casus signum, 454. Leb cor, bled, in corde, 447. Lo per aleph, non, 473. Lo per vav, illi, ipsi, 464. Magen scutum, 794. Manah, præparavit, 562. Machtseboth cogitationes, 407. Mei aquæ, 680. Mghillath, volumen, 408. Min, me ma, præpositio *a*, *ab*, mipane, a facie, 558. Mi, inter quis, 562. Moed, tempus, 703. Meod, multum, nimis, 454. Mouth, mors, 464. Nahalath, hæreditas, 457. Nod migratio, commotio, 527. Nou, nos nostrum, 451, 457 ; sic elenou, ad nos, 407 ; Lanou, nobis, 454. Olam, æternitas, 597. Ozen auris, osnaim aures, 408. Paras, extendit, distribuit, 621. Pene, facies, 558. Raah, vidit, 580. Ram, sublimis, 424. Reghel, pes ; reglav, pedes ejus, 540. Rekob, equita, 447. Sam, posuit, 484. Sarim, principes, 624. Saphar, numeravit, 527. Scham, illic, 484. Schamam, admiratus est, 454. Scharim, cantores, 623. Schemesch, sol, 794. Schem, nomen ; Schmæa, nomen tuum, 703. Scheol, sepulchrum, infernus, 474. Schoschanim, lilia, 447. Schphathaim, labia, 621. Sephoroth, numer, 657. Chaaroug, vociferatus est cervus, 422. Thasoubab, convertisti, 558. Thorath, lex ; Thorateca, lex tua, 697. Tsor, Tyrus, id est tribulatio, fortissimus, aut durus lapis, 448. Ziz, splendor, apparitio, pulchritudo, vel bestiæ agri, 482. (Hæc sufficiant ad movenda hujus linguæ studia apud tyrunculos : multa relinquimus quæ huc afferre non possumus.)

Græcanice voces.—Aporos, quid, CXCII, 32. Apostoli, Lat. missi sive legati, CXCI, 1304. Azyma, infermentatum, zyma Græce fermentum et a priv., 1573. Deuterosis Judæorum quid, CXCII, 328. Dulia cultus qualis, 242. Exstasis quid, 41. Idolum quid, CXCI, 1602. Latriæ cultus qualis, CXCII, 242. Pædagogus qui instituit infantiam, 132. Pædia id est disciplina, 503. Peripsema quid, CXCI, 1569. Schema usitatius quam figura, 1662. Item tropus usitatior quam modus, *ibid.*

Latine voces. — Brian calix est aptus potationi, CXCI, 1510. Carnalis idem qui animalis, 1554. Comata mulier unde dicta, 1636. Confiteri quid, 1476. Draco seu potius draconis effigies quæ in processionibus Rogationum ferebatur quid et quare ferretur, 376. Devolatio quid, CXCII, 97. Ebrietas, unde dicta, CXCI, 1510. Excessus mentis quid, CXCII, 41. Intelligenda quæ sint, 249. Intelligibilia quæ, CXCI, 1327. Judaizare quid, CXCII, 109. Nominari quid apud Paulum, CXCI, 1575. Præter et præterquam pro contra accepta, CXCII, 97. Revelatio quid, CXCI, 1665. Sensibilia quæ, 1327. Uri quid est Apostolo, 1590. Viva vox quæ possit, CXCII, 145.

GARNERUM et GEROHUM æquo pede omittimus, prior enim Gregorii res et verba decerpsit, posterior Scripturas exponendo antiquiores item secutus est, CXCIII, CXCIV.

ISAAC de Stella, Cisterciensis abbas, qui pulchro nitidoque stylo concinnavit Sermones S. Bernardi ingenium redolentes. — Capabilis, CXCIV, 1771. Conquiniscere pro considere, caput demittere, 1726. Cubilia dæmonum, cunabula mortis dicuntur capitalia peccata, 1709. Donabilis, 1771. Empyræum cœlum, 1701. Galaxia Græce id est via lactea, 1697. Ima, summa, media ut copularet Christus in cruce extendi, distendi, suspendi voluit, 1729. Incorporeitas, 1702. Lethargum pati, 1695. Minare pro minari, 1726. Minor mundus dicitur homo, 1695. Mundicordes, 1705. Nubes duplici sensu accepta : nubes ignorantiæ, sapientiæ nubes, 1701. Pausare pro requiescere, 1204. Ploratio pro fletus, 1730. Principium efficiens formale et finale res alicujus ; id est unde sit, quomodo et quare, 1702. Robur sic dicitur quercus arboris truncus, 1769. Saccus pertusus, 1705. Splene. Petulanti splene cachinnare, et mori, 1696. Theologizare, 1769. Totus. De toto servire toti, 1732. Unum unum ; unum unite unum, quid, 1707.

ECKBERTUS, Sehonaugiensis monasterii abbas. — Cathari Græce id est purgatores dicti, CXCV, 18. Cathari in Germania iidem hæretici qui *Piphles* in Flandria dicebantur et *Texerans* seu *Tisserands* in Gallia, 13. Cathara. De Cathara gustare, id est ad hos hereticos declinare, 92. Camisia pro superpelliceo clericorum, 130. Latibulosi homines et lepra volatilis dicuntur hæretici, 13. Manes hæreticus maniæ nomini vicinus, 16, 17. Plantare fidem, 24. Sedere. Si nescis, sede, sile : fac discurrere panuliam cum trama per medium staminis (hi hæretici fere omnes artis textoriæ erant), 54. Servitium divinum, pro officio divino, 67. Tartari principes, pro dæmoniis, 108.

AELREDUS, Riewallensis abbas, cujus stylus sat purus nulli locum dat observationi, CXCV.

RICHARDUS A S. VICTORE Parisiensi. — Vox quid sit, CXCVI, 976. Vox corporalis et vox spiritualis. 758. Verbum an aliud sit cordis, aliud oris, 976. Sermo vox est significativa secundum placitum, et varia genera vocum, 1020. Locutio intrinseca et extrinseca quid sit, 977. Translatione aliquando utendum est, aliquando comparatione, 15.

Voces et locutiones variæ. — Alas perdere, alas avellere mystice quid, CXCVI, 1353, 1354. Allegoria quid, 200, 405. Alleluia, 845. Ambiguitas prophetiarum, 651. Anagoge, anagogica doctrina quid, 200, 687. Angeli unde dicti, 416. Animalia munda et immunda unde dicantur, 255. Approbare ut amare, 8. Ara interior quæ, 331. Aser Heb, id est beatus, 77. Asinus id est parvus et humilis, 1063. Azyma quid, 357. Benjamin Heb. id est filius dexteræ, 773. Candelabrum movere mystice quid, 717. Car-

minum filiæ quid, 606. Collyrium quid, 740. Contemplatio quid, 67. Contingentia quæ dicantur, 893, 894. Deauratio tropologice quid, 111. Essendi potentia quid, 896. Extrema maris tenere quid, 76. Fames animæ quid, 1200. Fermentum spirituale quid, 258. Gog et Magog quid denotent, 855. Lac animæ quid sit, 497. Languor amoris, 1199. Legalia quid, 667. Lumen in lumine quid, 1344. Manna absconditum quid, 724. Manuductio materialis quid, 690. Medulla virtutum quæ, 1033. Mystica interpretatio quotuplex, 199. Nuptiæ agni quid, 847. Obstinentia quid sit, 937. Parturitio unde dicatur, 799. Pascha id est transitus, 1060. Rhomphæa quid sit, 722. Sagorum factura, 215. Speculativi unde dicti, *ibid.* Tropologia quid, 200. Via arcta, quid, 1018. Voces divinæ, admonitiones, sunt, 744.

HILDEGARDIS (S.), abbatissa. — Cujus scripta nihil novi adjiciunt linguisticæ, præter nomina plantarum quæ vulgari lingua germanica designantur. Quæ consulere potes, CXCVII, 1129 *et seqq.*

ADAMUS SCOTUS, canonicus regul. Præmonstratensis. — Vocis humanæ commoda, CXCVIII, 801, 802. Verbi divini et humani analogia et antilogia, 806. Quod Vetus Testamentum viginti duos libros habeat; quot sunt litteræ in Alphabeto Hebraico, 697. Scriptura non solum voces, sed etiam res significativas habet, *ibid.* Sicut ex litteris syllabæ, sic ex syllabis dictiones et ex dictionibus orationes sunt contextæ, quo litterarum notitia appareat, 91.

Voces et locutiones variæ. — Amiton seu aliter lignum paradisi incombustibile, CXCVIII, 681. Creagra Græce, id est fuscinula, 682. Chordæ non silent mutuæ exhortationis, 111. Emmanuel Hebraice nobiscum Deus sonat, 102, 390. Grossitudinem deponere, 298. Historialiter, 697. Humanitas ponderosa et caliginosa, 298. Iserenside Saxonica vox et cognomen Edmundi regis, id est Ferreum latus, 72. Jesus id est Salvator, 390. Luter est vas lavatorium, 682. Phantasma diabolicum, 123. Salomon id est pacificus, 719. Substomachare quid, 805. Tortitudo iniquitatis, 113.

PETRUS COMESTOR, canonicus Trecensis. — Androgei seu hermaphroditi qui dicantur, CXCVIII, 1063. Annus lunaris et solaris quid, 1061, 1224, 1225. Antiqua lingua in quo remanserit post Babylonicam confusionem, 1090. Asphaltidis lacus seu mare Mortuum unde dicatur, 1101. Astragalea, vestis talaris, 1121. Calamitus ranæ parvulæ genus, 1150. Concellanei, id est cohabitantes, 1146. Curlei, regiæ aves, unde dictæ, 1226. Dia Græce claritas, lat. dies, 1037. Eden, deliciæ sonat, 1067. Eloim, Deus vel Dei ob tres personas quæ in Deo manent, 1055. Ephimera febris genus, *ibid.* Hermaphroditi qui, 1063. Hermes, id est interpres, Mercurii cognomen; 1693. Ile pro hyle, id est materia, 1055. Israel quomodo a Josepho interpretetur, 1121. Machera id est coquina, vel potius securis coquorum, a machere, id est occidere, 1126. Niger, Latine et Hebraice æque dicitur, 1689. Pagellæ pro paginæ, 1420. *Pertarchon* id est *De principiis*, est Origenis liber, 1068. Phase unde Pascha, id est transitus, 1154. Polymita a polys, multum et micos licium, 1126. Provincia, quid, 1550. Rubeta ranarum genus venenosum, 1150. Scarabæi, scabrones, quid, 1062. Translatores Scripturarum quinam fuerint, 1069. Virago unde dicta mulier, 1070.

JOANNES Saresberiensis, Carnotensis episcopus. — Dionysii librum *De angelica hierarchia* Latine transtulit, CXCIX, 143. Græcas elegantias Latine exprimere nequivisse fatetur, et quare, *ibid.* Elegantiæ quæ apud Græcos ex constructione participiorum et articulorum conjunctorum proveniant, 143. Non cuilibet Græcæ dictioni respondet Latina, æquipollens, 144. Latina lingua inops reperitur præ Græca, *ibid.* Laus Grammaticæ ex Quintiliano, 856.

Voces et locutiones. — Ambidexter, ambilævus, CXCIX, 66. Beatulis suis sic applaudit noverca ut noceat, 389. Cinædus quis, 404. Cismarinæ partes, 296. Comprandere, confurere, 310. Decessor pro prædecessor, 1. Diæta insueta, 761. Experto crede, 386. Galli a Græc. Gala, lac, ob suum lacteum colorem dicuntur, 613. Gnathonici qui, 634. Gulam eleganter tetigit Plinius, 733. Iacynthus totus flos seu universaliter florens sonat, 137. Κύριαι δόξαι sic præcipuas sententias duas appellant Epicurei, 545. Litteræ patentes, 145. Parma a Græc. parme id est scutum, 4. *Polycraticus*, Operis Joannis Saresb. titulus, 385. Pythagorica tabula, 409. Sationalia prædia, 396. Vesicam plenam vini habere, 733.

ALEXANDRUM III papam prætermittimus, cujus epistolæ et Privilegia ad rem nostram parum attinent, CC. Item dicendum est de ARNULFO, Lexoviensi episcopo, CCI.

GUILLELMUS, Tyrensis episc. — Historiam regionum transmarinarum exaravit, CC, 209.

Voces et locutiones. — Arabici sermonis litterarum vetustissima monumenta opere musaico, CC, 215. Beni zerra Arabice, id est Filii loricatoris, tribus insignis, 337. Califa, id est præfectus provincialis, 220. Cauma incendiorum, 462. Choreæ, cantus et varii ludi publice ab imperatore dati et approbati, 804. Culcitra bombice plena, 426. Electa militia quæ gallice *troupe* vel *corps d'élite* dicitur, 381. Galeæ et gati navium genus ad usum Venetorum, 541, 542. In præsentiarum adverbialiter usurpatur frequentissime medio ævo, 342. Judæa unde dicta, 410. Læsæ majestatis crimen, 440. Lingua Persarum et Parthica, 336. Mesopotamia a Gr. Potamos, id est fluvius, 550. Monomachus Constantini imperat. cognomen, 219. Musaicum opus quale, 215. Palæstina unde dicta, 410. Parcimonia amica prudentibus, 318. Piaculare flagitium, 428, 440. Præsagire, id est prævidere, 343. Scalæ e funibus canabinis, 347. Sicas sub veste portare, 537. Treuga Germanica vox, pro hostilitatis suspensione, vulgo dicta Gallice, *trêve*, 234. Unguis, ad unguem armati, 428. Velaria regia multa arte pretiosa, 803.

Belli sacri historiæ Guillelmi Tyrensis continuatio veteri Gallico idiomate conscripta ab antiquo auctore ante 500 annos: et hujus linguæ originibus investigandis inserviens, CC, 894 *et seqq.*

PETRUS, Cellensis abbas, postea Carnotensis episc.— Cancellarius Romanæ Ecclesiæ, qui, CCII, 410. Caput. Nulla capitis vertigine vacillare, 424. Claudite epistolam hanc vestris et vestrorum oculis, 479. Comes seu dapifer regis, 408. Conversi, fratres qui, 407. Diabolicide, 488. Fenestræ meditationis, cancelli lectionis, non bene inveniuntur a Petro, 669. Glutinosius comedere, 488. Luna pro Maria Virgine. De pomis lunæ et solis satiari, scilicet Mariæ et Christi juxta Scripturæ stylum, 446. Malagma apponendum, 405. Mysterium pro ministerio, 476. Panis. *De Panibus* liber Petri in quo Allegoria extra limites protenditur, 927. Phantasmata cordis, id est mentis, 413. Ratio exsulatur, 430. Salutatio epistolaris. Sic apud Petrum variatur: Seipsum cum devotione; id modicum quod est et quod potest, 410; seipsum, 414; quidquid est et potest, 418; se et sua, 426. Zelo zelari pro domo Dei Israel, 424; bene regnare, 438. Salutem, 412. Singulæ syllabæ (chirographi maledictionis humanæ) caudæ scorpionum aculeatæ, posteriora nostra demolientes, 776. Sublimitas nativi sanguinis, 425. Suspiciuncula tenuis, 474. Tintinnabulum tuæ postulationis, 673.

PHILIPPUS DE HARVENG, abbas Bonæ Spei. — Amatorum astutiæ, et locutiones, CCIII, 983. Amantium in loquendo eclipses, 334. Anaglypha quid sint, 510. Apogryphum, 1300, 1301. Cadmus Litterarum deportator, 1019. Calamistrati quid, 794. Fortunæ vox auribus Christianis ingrata, 26. Gastrimargia, id est gula, 790. Jugum unde dictum, 861. Latinæ linguæ laus, 154. Linguarum gratia apostolis data, 962. Locutio fit verbis vel signis, 946, 462. Mammarum et uberum discrimen, 389. Montia unde dicta, 461, 462. Murænula quid, 262, 263. Nicostrata decem et septem litteras Latinis tradidit, 1021. O de hac littera multa dicuntur, 493. Oriens pro justitia, 950. Phœnices litterarum inventores, 1019. Sarabaitæ monachi qui dicantur, 793. Si, quæ conjunctio est aliquando affirmativa, 253, 471. Usque varie accipitur, 620.

REINERIUS, S. Laurentii Leodiensis monachus. — Cataclysma quid, CCIV, 94. Cauma solaris, 91. Craticulare quid, *ibid.* Evillath, Heb. dolens sonat, 133. Flos eremi, Rainerii liber de vita S. Tiebaldi, eremitæ, 69. Mattula levis quid, 157. Noctanter pro noctu, 84. Prosarie editus, 92. Revirescis, pro resurgis, 97. Saties angelica, *ibid.* Stemma non vulgare, 88. Synalephæ quid, 80. Tabellus, brevis epistola, 55. Tranquillare, 156. Triumphale Bulonicum, Reineri liber quid hoc designet titulo 99. Urbicremæ flammæ, 93.

HENRICUS DE CASTRO MARSIACO, Clarævallensis abbas, Albanensis episcopus et cardinalis. — Ala Jejunia juxta stylum ævi hujus, CCIV, 266. Alpha et Omega sermonis quid, 298. Apotheca regia quid, 220. Archiflamines, Protoflamines qui essent, 325. Dæmonium meridianum, quid, 392. Defensatio pupillorum, 233. Grangiæ ædes rusticæ in quibus grana et paleæ colliguntur, 230. Grangiola, 231. Inviscerari quid, 232. Peregrinans. De peregrinante civitate Dei, libri hujus Henrici unde titulus et nomen, 253, 254, 298. Sion speculatio interpretatur, 398.

PETRUS Cantor canonicus Parisiensis. — Alæ orationis, CCV, 26. Ambisinistri dicuntur munerum acceptores, 84. Aorasia a Græco, id est cæcitas, 38. Arpenna seu

arpina, quid, 428. Aurifrigium quid, 450. Bifaciatæ missæ, 104. Burdones apum genus, 156. Canipulus quid sit, 406. Choritæ quid sint, 134. Clavicula Salomonis, liber apocryphus, 479. Currere ad unctum, quid, 417. Endromis vestis quæ, 438. Feudum, 134 Ganeo quis, 445. Carciones id est pueri aut servi, 413. Gnato id est parasitus, 441. Grammaticæ leges confundit adulatio, 142. Harpyiæ quid, 208. Homagium quid, 436. Hypostasis omnium virtutum dicitur fides, 268. Lecator quis, 445. Mammotrecti qui sint, 472. Marrantia quid, 427, 428. Martrix, Gallice martre, 255. Missa sicca, quid, 418. Muletrale quid, 513. Nævus quid sit, 435. Obelus quid, 373. Obrussa quid, 511. Patrimonium crucifixi, quid, 149, 442. Pelliparii qui sint, 480. Permenones qui sint, 441. Pilum quid, 480. Primipilus quis, 426. Pulmentum, quid, 439. Saburra, inanis et inutiles sarcina navium, 372. Sacer ignis, morbus, Græce ἐρυσιπέλας, 446. Sanguin itæ qui dicantur, 134. Sanguisugæ, qui metaphorice dicti, 94. Sarpa, est, falx putatoria, Gallice *serpe*, 524. Sat cito si sat bene, 924. Schacci sunt calculi, a scandendo dicti, 480. Seneschalcus, 426. Syrma, 480. Trutannia quid, 444. Unicitas ab unico, unitas ab uno, 429.

THOMAS Cisterciensis, et JOAN. ALGRINUS. — Arcus moraliter quid, CCVI, 434. Assumptio multiplici sensu accipitur, 763. Ave, vale, salve, 143. Cantare, mystice quid, 683. Claves mystice quatuor, 251. Commercium unde dictum, 23. Crater triplex, 697. Exploratores, varie dicuntur, 781, 782. Floris varia acceptio, 181. Fluenta gratiæ quid, 126. Hœdus mystice quis, 57. Hostis triplex, 80. Idola carnis quæ, 441. Ire, currere, volare, 703, 704. Labia, lingua, vestimenta sponsæ quæ, 449. 450. Lithostratus, prima sedes in ferculo, 373. Locutio triplex creaturarum, 509. Manus Dei quid, 224. Manus sponsi, 537. Marsupium diaboli, 24. Osculum carnis, dæmonis, hominis, dilecti, 21. Pedes spirituales qui, 521. Putationis tempus, quid, 279. Quadrans novissimus, quis, 374. Sanguisuga et ejus filiæ quid, 307. Suavium et basium in quo differant, 23. Tactus multipliciter sumitur, 644. Tenebræ mystice quid, 310. Vasa transmigrationis quæ, 347, 348. Vigiles quid 337.

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CCXXXII

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IN LATINUM A SS. PATRIBUS TRANSLATA FUERUNT ET ENUCLEATA.

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ABACUC, AMBACUC, HABACUC (*amplexans, amplexatio, amplexus*). — S. Hieron., XXIII, 831; XXV, 947, 1273. S. Isidor. Hispal., LXXXII, 284; LXXXIII, 172. 1281. Raban. Maur., CXI, 69. Haymo, CXVII, 179, 796. Rupert., CLXVII, 607.

ABADDON (*exterminans*). — S. Ambros., XVIII, 859. Alcuin., C, 1141. Bruno, CLXV, 654. Rupert., CLXIX, 992.

ABANA (*lapides ejus*). — Raban. Maur., CXI, 322. Wernerus abb., CLXVII, 1139. Godefrid., CLXXIV, 223.

ABARIM (*montes transentium*). S. Hieron., XXII, 721; XXIII, 791. S. Isidor., LXXXIII, 356. Beda Ven., XCI, 378. Raban. Maur., CVIII, 823; CXI, 359. Walaf., CXIII, 444, 492.

ABARON (*generatio excelsa*). — Raban Maur., CIX, 1142.

ABBA (*pater*). — S. Hieron., XXIII, 851. S. Isidor. Hisp., LXXXIII, 203. Abælard, CLXXVIII, 123, 902.

ABDENAGO (*serviens laceo*). — S. Isidor., LXXXII, 285.

ABDI (*pater gratiæ*). — Walaf. Strab., CXIII, 662.

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ABDO (*servus ejus*). — S. Hieron., XXIII, 801. S. Isid., LXXXII, 278.

ABEL (*fratris interfectio, parentum luctus*). — Auctor incertus, IV, 913. (*luctus, vanitas, vapor, miserabilis*). S. Hieron., XXIII, 773. S. August., XLI, 461. S. Gregorius Magn., LXXIX, 199. S. Isidor., LXXXII, 275; LXXXIII, 228. Beda, XC, 522; XCI, 63; XCIII, 286, 290, Raban. Maur., CVII, 501; CXI, 32. Walaf. Strab., CXIII, 98. Angelom., CXV, 146. Remigius Antissiod., CXXXI, 68, 970. Guibert., CLVI, 79. Rupert., CLXVII, 322. Godefridus, CLXXIV, 666. Petrus Comestor, CXCVIII, 1076.

ABELMAULA (*luctus parturiens*). — S. Eucherius, L, 1178. Claudius Taurin., CIV, 765. Hervæus, CLXXXI, 121.

ABELSATHIM vel ABELSETTIM (*luctus spinarum*). — S. Hieron., XXII, 723; XXIII, 791. Raban. Maur., CVIII, 825; CXI, 368.

ABENESER (*lapis adjutorii*). — S. Hieronymus, XXII, 706. S. Augustinus, XLI, 509. Rabenus Maurus, CIX, 34; CXI, 369.

ABENHAASER (*lapis adjutorii*). — Rabanus Maurus, CVIII, 815.

ABER (*certamen iniens*). — S. Hieronymus, XXIII 791. Rabanus Maurus, CVIII, 1150; CXI, 322.

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ABIAS (*pater Dominus*). — Rabanus Maurus, CX, 63. Walafridus Strabus, CXIV, 67, 855.

ABIATAR (*pater superfluus*). — Beda Ven., XCI, 666. Rabanus Maurus, CIX, 394.

ABIDAN (*pater meus judex*). — S. Hieronymus, XXIII, 791. Rabanus Maurus, CVIII, 595. Walafridus Strabus, CXIII, 384.

ABIEL (*pater meus Deus*). — Rabanus Maurus, CIX, 36, 319. Angelomus, CXVI, 291. Hugo a S. Victore, CLXXV, 686. Martinus Legionis, CCVIII, 906.

ABIESER (*pater adjutor*). — Rabanus Maurus, CVIII;

598. Walafridus Strabus, CXIII, 384. Hervæus, CLXXXI, 117.

ABIGAIL (*patris exsultationis persona*). — Beda Ven., XCI, 682. Rabanus Maurus, CIX, 64. Angelomus, CXVI, 325. Rupertus, CLXVII, 1112. Godefridus, CLXXIV, 304.

ABIMELECH (*pater meus rex, patris mei regnum*). — S. Hieronymus, XXIII, 775; XXVI, 919, 975. S. Augustinus, XXXVI, 302, 308. Primasius, LXVIII, 823. Cassiodorus, LXX, 233. S. Isidorus Hispalensis, LXXXII, 278. Beda Ven., XCI, 249. Rabanus, CVIII, 1175; CIX, 59, 370, 394. Walafridus Strabus, CXIV, 252. Angelomus, CXV, 190, 210. Bruno Carthus., CLII, 769. Guibertus, CLVI, 198. Bruno Astensis, CLXIV, 884. Rupertus, CLXVII, 453. Gerhohus, CXCIII, 161. Garnerius, CCVI, 680. Sicardus, CCXIII, 302.

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ABINOE (*patris responsio, patris mei decor*). — Rabanus Maurus, CVIII, 1143.

ABIRON (*pater meus excelsus*). — Beda Ven., XCI, 465.

ABISAC (*patris mei gaudium*). — Rabanus Maurus, CIX, 125. Angelomus, CXV, 393.

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ABNER (*patris lucerna*). — S. Eucherius, L, 1083. S. Gregorius Magnus, LXXVII, 77; LXXIX, 404. Beda Ven., XCI, 689, 692. Rabanus Maurus, CIX, 75. Walafridus Strab. CXIII, 564; CXIV, 336. Angelomus, CXV, 336, 338, 341. Rupertus, CLXVII, 1123. Hugo a S. Victore, CLXXX, 698.

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ABSALON (*pax patris, pater pacis*). — Rufinus, XXI, 653. S. Hieronymus, XXIII, 827. S. Augustinus, XXXVI, 73. S. Gregorius Magnus, LXXIX, 644. S. Isidorus Hispalensis, LXXXII, 279; LXXXIII, 412. Beda, XCIII, 443, 495, 516. Rabanus Maurus, CIX, 103, 107; CXI, 59. Walafridus, CXIII, 573, 575. Angelomus, CXV, 367, 369, 372. Bruno Carthus., CLII, 667. Bruno Astens., CLXIV, 703. Gerhohus, CXCIII, 721. Garnerius Luig., CCV, 724. Martinus Legion., CCIX, 122.

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ACHAB (*frater patris*) — S. Isidor. Hisp., LXXXII, 280. Claudius Taurus, CIV, 757. Raban. Maur., CIX, 217; CXI, 64, 530. Angelomus, CXV, 489. Rupert., CLXVII, 1240. Martin. Legion., CCVIII, 857.

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ACHAN (*tribulator*). —Rabanus Maurus, CIX, 287. (*Coluber insidians*) *ibid.* 291.

ACHAR (*turbatio tumultus*). —Rabanus Maurus, CXI, 377. Walafridus Strabus, CXIII, 635. Rupertus, CLXVII, 1020.

ACHAS (*apprehendens*).— Druthmarus, CVI, 1272. Rabanus Maurus, CXI, 62. Paschasius Radbertus, CXX, 91.

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ACHELDAMA (*ager sanguinis*). — S. Hieronymus, XXIII, 839; XXVI, 1046.

ACHELDEMACH (*parvulus venit*). — Rabanus Maurus, CXI, 370.

ACHIAS (*umbraculum*). — S. Gregorius Magnus, LXXIX, 362, 363. S. Isidorus Hispalensis, LXXXIII, 1283. Beda Ven., XCI, 587. Rabanus Maurus, CIX, 113, 399.

ACHIEL (*unicus Deo*). — Claudius Maurus, Rabanus, CIX, 205; CIV, 746.

ACHILA (*suspiciens eam*). — Beda Ven., XCI, 690.

ACHIM (*frater meus iste*). — Rabanus Maurus, CVII, 743. Walafridus Strabus, CXIV, 69, 858.

ACHUNAAS (*fratris decor, frater decor, frater meus quis*). — S. Gregorius Magnus, LXXIX, 404. Rabanus Maurus, CIX, 109. Angelomus, CXV, 375. Garnerus, CCV, 724.

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ACHIS (*quomodo est*). — Rufinus, XXI, 763. S. Hieronymus, XXVI, 919. S. Augustinus, XXXVI, 302, 305, 368, 315. Eucherus, L, 1074. Isidorus Hispalensis, LXXXIII, 403. Beda Ven., XCI, 653, 655, 695. Druthmarus, CVI, 1274. Angelomus, CXV, 320. Rupertus, CLXVII, 1105. Godefridus, CLXXIV, 298.

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ACRABIN (*scorpiones*). —Hieronymus, XXIII, 791; Rabanus Maurus, CVIII, 1073.

ADA (*testimonium*). — S. Hieronymus, XXIII, 773. Beda Vener., XCIII, 289.

ADAM (*Homo, terremus, terra rubra*). — Auctor incertus, IV, 912. S, Hieronymus, XXIII, 773, 1165. S. Augustinus, XLI, 460. S. Gregorius Magnus, LXXVI. 83. S. Isidorus Hispalensis, LXXXII, 275. Beda Ven., XCI, 78, 215; XCIII, 290. Druthmarus, CVI, 1265. Rabanus, CVII, 510; CXI, Walafridus Strabus, CXIII, 102, 103. Angelomus, CXV, 153. Guibertus, CLVI, 68. Zacharias Chrysopolus, CLXXXVI, 370. Petrus Comestor, CXCVIII, 1071. Garnerus Lingonensis, CCV, 732. Sicardus, CCXIII, 254.

ADAMA (*humus, terra*). — S. Hieronymus, XXXII, 775; XXVI, 361. Rabanus Maurus, CXI, 341, 376. Remigius Antissidorensis, CXXXI, 84.

ADAR (*sublimis, turris gregis*). — S. Hieronymus, XXIII, 791. Rabanus Maurus, CIX, 294.

ADAREZER (*decorum auxilium*).— Rabanus Maurus, CIX, 368. Walafridus Strabus, CXIII, 655.

ADER (*Grex, decus*). — S. Hieronymus, XXII, 885; XXV, 996.

ADIEL (*pater meus Deus*). — Walafridus Strabus, CXIII, 661.

ADIL (*patris gratia*). — Rabanus Maurus, CIX, 404.

ADOM Rupertus, CLXVI, 1013.

ADOMIM (*sanguinum*). — S. Hieronymus, XXII, 887.

ADONIAS (*dominator dominus*). — S. Hieronymus, XXIII, 815. Rabanus Maurus, CIX, 126. Walafridus Strabus, CXIII, 581. Angelomus, CXV, 394. Rupertus, CLXVII, 1143. Philippus de Harveng., CCIII, 893.

ADONIBESECH (*Dominus fulminans*). — Rabanus Maurus, CVIII, 1112; CXI, 55. Petrus Damianus, CXLV, 1079. Petrus Comestor, CXCVIII, 1266.

ADONIRAM (*Dominus meus excelsus*). —Rabanus Maurus, CIX, 137. Walafridus Strabus, CXIII, 581. Angelomus, CXV, 408.

ADRAMELECH, Hervæus, CLXXXI, 360.

ÆGYPTII (*affligentes*). — S. Isidorus, LXXXII, 333.

ÆGYPTUS (*Persequens, tribulans*). S. Hieronymus, XXIII, 775; XXIV, 239. S. Augustinus, XXXVI, 1001; XXXVII, 1477, 1750. S. Prosper, LI, 384. S. Gregorius Magnus, LXXIX, 187, 417. Beda Vener., XCII, 564; XCIII, 841, 1041. Rabanus Maurus, CX, 171, 797; CXI, 342, 439; CXII, 915. Walafridus Strabus, CXIII, 1054. Haymo, CXVI, 420; CXVII, 24, 108, 1035; CXVIII, 77. S. Bruno

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Carthus., CLII, 1237. Bruno Astensis, CLXIV, 1001. Rupertus, CLXVIII, 255. S. Bernardus Clarævall., CLXXXIX, 822. Petrus Lombardus, CXCI, 1191. Gerhohus, CXCIV, 652. Petrus Cellensis, CCII, 703.

ÆNAIIN, ÆNAN (*fontes*). — S. Hieronymus, XXIII, 779. S. Augustinus, XLII, 1120. S. Isidorus, LXXXIII, 270. Rabanus Maurus, CVII, 629. Walafridus Strabus, CXIII, 167.

ÆLAM, Godefridus, CLXXIV, 80. Hugo a S. Victore, CLXXVII, 1108. Hervæus, CLXXXI, 145, 204.

ÆTIOPES (*humiles, dejecti*). — S. Hieronymus, 259. Beda Vener, XCIII, 841. Rabanus Maurus, CXI, 444. Hervæus, CLXXXI, 145. Philippus de Harveng, CCII, 1187.

AFER *fodit humum*). — Rabanus Maurus, CVIII, 1062.

AGAG (*lectum*).—S. Hieronymus, XXIII, 791. (*loquens, meditans*). — S. Gregorius Magnus, LXXIX, 418. Beda Vener., XCI, 601. Algrinus, CCVI, 642.

AGALLIM (*vituli, arenarum tumuli*).—S. Hieronymus, XXIV, 232.

AGAR (*incolatus, peregrinatio, mora, advena, conversa*). — S. Hieronymus, XXIII, 775 ; XVI, 390. S. Isidorus, LXXXII, 277. Rabanus Maurus, CXI, 37. Adonis, CXXIII, Atto Vercellensis, CXXXIV, 531. Petrus Damianus, CXLV, 1068. Anselmus Laudun. CLXII, 1232. Rupertus, CLXVII, 1062. Gerhohus, CXCIV, 509. Philippus de Harveng, CCII, 906.

AGARENI (*advenæ, proselyti*). — S. Augustinus, XXXVII, 1053. Rabanus Maurus, CXI, 438. Remigius Antissiodorensis, CXXI, 580. Bruno, CLVII, 318.

AGE (*meditans, loquens*). — Walafridus Strab., CXIV, 383. Angelomus, CXV, 383. Godefrid., CLXXIV, 504.

AGGÆUS (*festivus*). — S. Hieronymus, XXV, 1390. S. Isidorus Hispalensis, LXXXII, 285 ; LXXXIII, 173, 1281. Rabanus Maurus, CXI, 69, 117. Angelomus, CXV, 211. Haymo, CXVII, 211. Remigius Antissiodorensis, CXXXI, 464. Bruno Carthusianus, CLII, 935. Bruno Astensis, CLXIV, 1131. Rupertus, CLXVII, 1205. Petrus Lombardus, CXCI, 582. Gerhohus, CXCIV, 793.

AGGAI (*quæstio, festivitas*).— S. Hieronymus, XXIII, 775. Rabanus Maurus, CXI, 376.

AHI (*oculus, fons*). Rabanus, CVIII, 1062.

AHIA (*frater ejus*). Rabanus Maurus, CXI, 369. Walafrid. Strabus, CXIV, 379. Angelomus, CXV, 379. Rupertus, CLXVII, 1237.

AHIEZER (*frater meus adjutor*). — S. Hieronymus, XXIII, 791. Rabanus Maurus, CVIII, 596.

AHIMELECH (*frater meus rex*). — Rabanus Maurus, CIX, 370 ; CXI, 56. Angelomus, CXV, 320.

AION (*frater meus mœrens*). — S. Gregorius Magnus, LXXIX, 382.

AJABON (*campi*). Beda Vener. XCI, 590.

ALIAN (*ejectus*). — Rabanus Maurus, CIX, 289. Walafridus Strabus, CXIII, 633.

ALLELUIA (*laudate Dominum*). S. Hieronymus, XXII, 430. S. Augustinus, XXXVII, 1938 ; XXXVIII. 996, 1147, 1184, 1190, 1193 ; XXXIX, 1622. Cassiodorus, LXX, 481, Alcuinus, CI, 1250. Rabanus Maurus, CXI, 129. Walafridus Strabus, CXIII, 653. S. Bruno, CXLII, 522. Rupertus, CLXX, 30. Gerhohus, CXCIV, 633.

ALLOPHYLI (*alienigenæ*). — Rufinus, XXI, 866. Bruno Astensis, CLXIV, 897.

ALPHÆUS (*millesimus, doctus*).— S. Isidorus, LXXXII, 288, Druthmarus, CVI, 1507. Rabanus Maurus, CVII, 890 ; CXI, 87. Paschasius Radbertus, CXX, 407.

ALPHUS (*fugitivus, millesimus*). Rabanus Maurus, CIX, 1142.

ALUS (*fermentum*). — S. Hieronymus, XXII, 430, 706. S. Isidorus Hispalensis, LXXXIII, 241. Beda Vener. XCI, 374 ; XCIII, 390.

ALVA (*exaltatus*). — Rabanus Maurus, CIX, 286, 388, Walafridus Strabus, CXIII, 634.

AMALEC (*populus lambens vel lingens, lambens sanguinem, lingens terram*). — S. Hieronymus, XXIII, 775, 786 ; XXVI, 977. S. Augustinus, XXXVII, 1153. Cassiodorus, LXX, 598. Gregorius Magnus, LXXIX, 397. Beda Vener., XCIII, 928. Rabanus Maurus, CVII, 675, 947, 1154 ; CXI, 93. Walafridus Strabus, CXIII, 481, 983. Haymo, CXVI, 479. Remigius Antissiodorensis, CLXXXI, 406, 580. S. Bruno, CXLII, 313. Bruno Astensis, CLXIV, 271. Rupertus, CLXVII, 669. Hervæus, CLXXXI, 117. Gerhohus, CXCIII, 1627 ; CXCIV, 888. Algrinus, CCVI, 641.

AMALECITUS (*populus lambens*). — S. Gregorius Magnus, LXXVI, 1270 ; LXXIX, 397. Beda Vener., XCIII, 759. Rabanus Maurus, CIX, 69. Walafridus Strabus, CXIII, 242. Angelomus, CXV, 327. Petrus Lombardus, CXI, 499.

AMAN (*frater ejus*). — S. Augustinus, XXXVII, 1110. Rabanus Maurus, CIX, 635 ; CXI, 109. Garnerus Ling., CCV, 754.

AMANA (*iniquitas*). — Angelomus, CXIV, 609. Anselmus Laudunensis, CLXII, 1207. S. Bernardus, CLXXXIV, 152. Wolbero, CXCV, 1159. Philippus de Harveng, CCIII, 384.

AMASIAS (*sermo Domini*). — Rabanus Maurus, CIX, 62. (*populus elevatus*). — Haymo, CVII, 197. Paschasius Radbertus, CXX, 91.

AMATHI (*veritas mea, indignatio mea*).—S. Hieronymus, XXIII, 774, 791. S. Isidorus, LXXXII, 285. Rabanus Maurus, CIX, 1198. Haymo, CXVII, 128.

AMEN (*fideliter*). — S. Hieronymus, XXIII, 430. Rabanus Maurus, CIX, 198. Haymo, CXVIII, 24.

AMIEL (*populus ejus*). S. Hieronymus, XXIII, 786. Angelomus, CXV, 359.

AMISADAB (*populi mei spontaneus, populus meus votum*). — S. Hieronymus, XXIII, 786. S. Eucherius, L, 1084. Cassiodorus, LXX, 1092. S. Gregorius Magnus, LXXIX, 201, 453, 532. Beda Vener, XCI, 539, 710 ; XCIII, 460. Druthmarus, CVI, 1218, 1269. Rabanus Maurus, CIX, 319, 340. Walafridus Strabus, CXIII, 287, 383, 620 ; CXIV, 853. Angelom. CXV, 256, 287. Paschasius Radbertus, CXX, 88. Bruno Astens., CLXIV, 1275. Gerhohus, CXIII, 1241. Innocentius III, CCXVII, 606.

AMMI (*populus meus*). — Beda Vener., XCIII, 314.

AMMIEL (*populus meus Deus*). — S. Hieronymus, 791, Rabanus Maurus, CIX, 96, 299.

AMMISADDAI (*populus meus sufficiens*). — S. Hieronymus, XXIII, 791. Rabanus Maurus, CVIII, 596.

AMMON (*filius populi mei, populus mœroris, populus turbidus*).— S. Hieronymus, XXII, 775, 791 ; XXV, 1002, 1262, 1263, 1240. Cassiodorus, LXX, 598. S. Gregorius Magnus, LXXIX, 396. S. Isidorus, LXXII, 276. Beda Vener., XCI, 549, 567 ; XCII, 314. Druthmarus, CVI, 1272. Rabanus, CVII, 55 ; CVIII, 1197 ; CIX, 38 ; 97, 103 ; CXI, 63, 380, 1089. Walafridus Strabus, CXIII, 133, 352, 573, 656, 983. Angelomus, CXV, 367. Haymo, CXVI, 479 ; CXVII, 177. Remigius, CXXXI, 580. Bruno, CXLII.

AMMONITES (*populus mœroris*). — S. Gregorius Magnus, LXXXIX, 313, 396.

AMMON (*fidelis, nutritius, multitudo populi*). — S. Hieronymus, XXV, 1260, 1262. S. Augustinus, XXXVII, 1053. S. Isidorus, LXXXII, 289. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 742. Walafridus, CXIV, 68, 856. Remigius, CXXXI, 93.

AMORRHÆUS ou EMORRÆUS (*amarus, loquens*).— S. Hieronymus, XXIII, 774. S. Augustinus, XXXVII, 1750, 1760. S. Prosper, LI, 385. Cassiodorus, LXX, 964, 972. S. Isidorus, LXXXIII, 356. Beda Vener., XCI, 97, 1369 ; CII, 407. Rabanus Maurus, CVIII, 714, 721, 842, 1054, 1061 ; CIX, 34. Walafridus Strabus, CXIII, 508. Angelomus, CXV, 290. S. Remigius, CXXXI, 794. Bruno Carthusian., CLII, 1349. Rupertus, CLXVII, 890. Hugo a S. Victore, CLXXV, 384. Petrus Lombardus, CXCI, 1191.

AMOS (*fortitudo, robustus, populus durus vel gravis, populus avulsus*). — S. Hieronymus, XXIV, 22, XXV, 947, 989. S. Isidorus Hispalensis, LXXXII, 284 ; LXXXIII, 170. Rabanus Maurus, CXI, 68, 116. Haymo, CXVII, 107.— Rupertus, CLXVIII, 257. Hervæus, CLXXXI, 22.

AMRAM (*pater excelsus, populus excelsus*). — XXIII, 786. Haymo, CXVII, 759. Rupertus, CLXVII, 574.

AMRAPHEL (*dixit ut caderet*). — S. Hieronymus, XXIII, 775. Rabanus Maurus, CVII, 539. Remigius, CXXXI, 83, 84. Guibertus, CLVI, 121.

ANA (*responsio*).— S. Hieronymus, XXIII, 775. Hervæus CLXXXI, 349.

ANAMEHEL (*donum, gratia Dei, filius pacis*). — S. Hieronymus, XXIV, 889. Rabanus Maurus, CXI, 1050.

ANANEEL (*obedientia, gratia, dona Dei*). — S. Hieronymus, XXIV, 887. (*gratissimus Dominus*), XXV, 132, 1531.

ANANIAS (*obediens*).— S. Hieronymus, XXVI, 257. S. Isidorus, LXXXII, 285. Beda Vener., XCI, 927. Rabanus Maurus, CXI, 70. Walafridus Strab., CXIII, 728. Hugo a S. Victore, CLXXV, 740 ; CLXXVI, 1150. Philippus de Harveng, CCIII, 867.

ANATHOL (*obedientia*).— S. Hieronymus, XXIV, 758, 890 ; XXV, 644.

ANDREAS (*virilis, decorus, respondens*). — S. Hieronymus, XXX, 596. S. Isidorus, LXXXII, 288 ; LXXXIII, 1287. Beda Vener., XCII, 22. Druthmar., CVI, 1344. Rabanus, CVII, 510, 790 ; CXI, 31, 861. Angelom. CXV, 754. Paschasius, CXX, 200, 405. Rupertus, CLXVIII, 1487. Godefridus, CLXXIV, 628.

ANNA (*gratia*). — S. Hieronymus, XXII, 376, 558 ; XXX, 587. S. Augustinus, XLI, 528. S. Eucherius, L,

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1048. S. Isidorus, LXXXII, 279; LXXXIII, 392, 423. Beda Vener., XCI, 502; XCII, 347. Smaragdus, CII, 66. Druthmar., CVI, 1505. Rabanus Maurus, CIX, 14; CXI, 57. Angelom. CXV, 247, 253, 258. Rupertus, CLXVII, 1062. Godefridus, CLXXIV, 91. Hugo a S. Victore, CLXXV, 652. Gerhohus, CLXXV, 707.

ANTIOCHUS (*pauperlatis silentium*).— Rabanus Maurus, CIX, 1139. Godefridus, CLXXIV, 1132.

AOD (*gloriosus, laus*). — S. Hieronymus, XXIII, 775; 786. S. Isidorus, LXXXII, 278. Rabanus Maurus, CVIII, 1131; CXI, 55. Godefridus, CLXXIII, 269.

APHEC (*furor novus apprehendens*). — Beda Vener., XCI, 702. Rabanus Maurus, CVIII, 1062; CIX, 26, CXI, 61. Walafridus, CXIII, 620. Angelom. CXV, 280, 281.

APHER (*humus, pulvis*) S. Hieronymus, XXIII, 775. Rabanus Maurus, CIX, 244.

APOCALYPSIS S. Ambrosius, XVII, 755. Primasius, LXVIII, 795. Alcuinus, C, 1090. Rabanus Maurus, CXI, 83. Angelom. CXVI, 1036. Bruno Astens., CLXIV, 607. Martin. Legion., CCVIII, 53.

APOSTOLORUM omnium nominum interpretatio. Hugo a S. Victore, CLXXVI, 1181. Calixtus, CLXIII, 1383 et seq. Rupertus, CLVIII, 1487.

APOSTOLUS Primasius, LXVIII, 704. Isidorus Hispalensis, LXXXIII, 202. Rabanus Maurus, CX, 242; CXI, 85. Angelom., CXV, 363. Atto, CXXXIV, 289. Petrus Lombard., CXCI, 1304.

AR (*vigilia*).— S. Hieronymus, XXIII, 791. Godefridus, CLXXIV, 1144. Aelred., CXCV, 455, 462.

ARAB (*vesper, planities*).—S. Hieronymus, XXIV, 194.

ARABIA (*vespera, humilitas, occasus*). — Rufinus, XXI, 939. S. Hieronymus, XXV, 259; XXVI, 390. Rabanus Maurus, CVIII, 1053; CIX, 338; CX, 779. Remigius Antissiodorensis, CXXXI, 514. Bruno Carthusianus, CLII, 995. Bruno Astens., CLXIV, 970. Hugo a S. Victore, CLXXVII, 48. Hervæus, CLXXXI, 158, 209. Petrus Lombardus, CXCI, 663. Gerhohus, CXCIV, 326. Martin. Legion., CCVIII, 552.

ARABETH (*humilis, campestris*). — S. Hieronymus, XXIII, 791. Rabanus Maurus, CXI, 368.

ARACHITES (*longitudo mea*).—Rabanus Maurus, CIX, 108. Angelom., CXV, 373.

ARAD (*descendens*). — S. Hieronymus, XXIII, 791. Rupertus, CLXVII, 889.

ARADA ou HARADA (*miraculum*). — S. Hieronymus, XXII, 712. XXIII, 791. S. Isidorus Hispalensis, LXXXIII, 351. Beda Vener., XCI, 376; XCIII, 404. Rabanus Maurus, CVIII, 818. Walafridus Strabus, CXIII, 439.

ARADII (*deponentes*). — S. Hieronymus, XXV, 252.

ARAM (*excelsus*).—S. Hieron. XXIII, 775; XXIV, 255. Druthmar., CVI, 1269. Rabanus Maurus, CVII, 739; CIX, 249. Walafridus Strabus, CXIV, 66, 853. Angelom., CXV, 521. Paschasius, CXX, 84, 88.

ARAN (*iracunde, decor, foramina*).— S. Hieronymus. XXIII, 775; XXV, 260. Guibertus, CLVI, 112, 215. Rupertus, CLXVII, 891. Hugo a S. Victore, CLXXVII, 1109. Petrus Blesens., CCVII, 714.

ARARAT (*Armenia, mons vellicatus*). — S. Hieronymus, XXIII, 773. Rabanus Maurus, CXI, 359. Guibertus CLVI, 99.

ARARI (*montanus*). — Angelom., CXV, 383.

ARBEE (*quarta* vel *quatuor*). — S. Hieronymus, XXIII, 775.

ARCHELAUS (*leo investigans*). — S. Hieronymus, XXX, 539. Smaragdus, CII, 54. Haymo, CXVIII, 82. Adamus, CXXVIII, 331.

AREOPAGUS (*primitiva, solemnitas*). — S. Augustinus, XLI, 567. Rabanus Maurus, CXI, 382.

ARETH (*consurrectio descensionis*). — Rabanus Maurus, CVIII, 1062.

AREUMA (*area*). — Walafridus Strabus, CXIII, 580. Angelomus, CXV, 390.

ARIEL (*leo Dei, locus Dei, lux mea Deus*). —S. Hieronymus, 884; XXIV. 234, 328, 330; XXV, 422. Rabanus Maurus, CIX, 118 (*prælia Dei*); CX, 995. Angelomus, CXV, 385.

ARIMATHIA (*deponens*). —S. Hieron., XXX, 633, 640. Rabanus Maurus, CXI, 380.

ARIOCH (*ebrius, ebrietas*). —S. Hieronymus, XXIII, 775. Rabanus Maurus, CVII, 539. Walafridus Strabus, CXIII, 118. Remigius, CXXXI, 84. Guibertus, CLVI.

ARMAGEDON (*mons globosus consurrectio in priora*). S. Ambrosius, XVII, 908. Haymo, CXVII, 1135. Rupertus, CLXIX, 1126.

ARMATHAIM SOPHIM (*excelsa, specula*). — Angelomus, CXV, 252.

ARNON (*illuminatus*). — S. Hieronymus, XXIV, 234. Rabanus Maurus, CVIII, 714. (*maledictio*), 722, 852. Walafridus Strabus, CXIII, 1257. Petrus Damianus, CXLV, 1044. Rupertus, CLXVII, 890. Hervæus. CLXXXI, 177. Aelred., CXCV, 479.

AROER (*sublevans*). — S. Hieronymus, XXXIII, 791; XXIV, 174. Godefridus, CLXXIV, 1170. Hervæus, CLXXXI, 183.

ARPHAXAD (*sanans depopulationem*). — S. Hieronymus, XXIII, 775; S. Isidorus, LXXXII, 276.

ASA (*tollens, sustollens*). — S. Isidorus, Hispalensis, LXXXII, 280. Druthmarus, CVI, 1271. Rabanus Maurus CVII, 741; CIX, 203, 204; CXI, 60. Angelomus, CXV, 475. Paschasius, CXX, 91.

ASABIAS (*facienti Domino*).— Rabanus Maurus, CIX, 401.

ASALONTHAMAR vel ASASON THAMAR (*urbs palmarum*) Beda, XCI, 148, 233. Remigius Antissiodorensis, CXXXI, 84. Guibertus, CLVI, 124. Rupertus, CLXVII, 377.

ASAPH (*congregatio, synagoga, intellectus*).—Rufinus, XXI, 843. S. Hieronymus, XXVI, 968, 1032, 1059. S. Augustinus, XXXV, 1347; XXXVI, 916, 929, 970, 1010, XXXVII, 1035, 1057. Cassiodorus, LXX, 348, 515, 524, 545, 554. S. Isidorus, LXXXII, 284. Beda Venerabilis, XCIII, 740. Rabanus Maurus, CIX, 352; CXI, 70. Walafridus Strabus, 653, 616. Haymo, CXVI, 438, 442. Bruno, CXLII, 260. Bruno Astens. CLXIV, 1017. Petrus Lombardus, CXCI, 681. Gerhohus, CXCIV, 513.

ASSUERUS (*Ostium, atrium meum*). — Rabanus Maurus, CIX, 639. Hugo a S. Victore, CLXXV, 733. Garnerius Ling., CCV, 682.

ASSUR (*beatitudo gressus*). — S. Hieronymus, XXIII, 791. (*deprimens Aula*) S. Hieronymus, XXV, 260. Cassiodorus, LXX, 598. Beda, XCI, 372; XCIII, 928. Rabanus Maurus, CVIII, 1052; CX, 780. Walafridus Strabus, CXIII, 144, 984. Guibertus, CLVI, 367. Hervæus, CLXXVI, 102.

ASSARIUS (*nemus, negotiatores*). — S. Hieronymus, XXIII, 775. Remigius Antissiodorensis, CXXXI, 100.

ASSYRII (*dirigentes, arguentes*).— Rufinus, XXI, 356. S. Hieronymus, XXIII, 775; XXIV, 279; XXV, 260, 922, 1495. Cassiodorus, LXX, 540, 939. S. Isidorus, LXXXII, 332. Beda Vener., XCIII, 885, 914. Rabanus Maurus, CVIII, 763. Angelomus, CXV, 131, 132. (*feroces captivantes*). — Remigius Antissiodorensis, CXXXI, 535. Godefridus, CLXXIV, 149. Hervæus, CLXXXI, 102. Gerhohus, CXCIV, 401.

ASTAROTH (*ovilia, factura exploratum*) S. Hieronymus, XXIII, 775. Rabanus Maurus, CVIII, 1122; CLX, 33, 324; CXI, 376. Walafridus Strabus, CXIII, 539. Bruno Astens., CLXIV, 264.

ASTAROTH CARNAIM (*ovilia communia*). — Beda Vener., XCI, 147.

ATHALIA (*tempus Domini, temporalis Domini*). — S. Hieronymus, XXIII, 823. S. Isidorus, LXXXII, 280. Rabanus, CIX, 339, 498; CXI, 382. Walafridus Strabus, CXIII, 616. Angelomus, CXV, 511.

ATHENÆ (*villa Martis*)—Augustinus, XLI, 566. Rabanus Maurus, CXI, 382.

ATHERAINI (*exploratorum via*). — Rabanus Maurus, CXI, 367.

AUGUSTUS, (*solemniter stans*). — Alcuinus. CI, 1174.

AURAN (*iracundia*). — Rabanus Maurus, CX, 1066.

AVA (*iniquitas*). Hervæus, CLXXXI, 349.

AXA (*furibunda*). Rupertus, CLXVII, 1024. Godefridus, CLXXIV. 272.

AYNAN (*mœror eorum*). — S. Augustinus, XLII, 457.

AZAEL (*visio Dei, proximus*) — XXV, 995, 1525. S. Eucherius, L, 1178. Rupertus, CLXVII, 1124. Godefridus, CLXXIV, 1095.

AZARIAS (*auxilium Domini, adjutor Dominus*). — S. Isidorus, LXXXII, 280, 285; LXXXIII, 1283. Beda Vener., XCI, 1927. Rabanus Maurus, CIX, 497, 509; CXI, 62, 70. Walafridus Strabus, CXIII, 685, 687. Hugo a S. Victore, CLXXV, 740.

AZECA (*fortitudo, decipula*). — Rabanus Maurus, CIX, 51. Angelomus, CXV, 310. Paschasius Radbertus, CXX, 92.

AZMOTH (*fortis morte*). — Rabanus, CIX, 403. Walafridus Strabus, CXIII, 661.

AZOR (*adjutor*).—S. Hieronymus, XXV, 98. Druthmarus, CVI, 1173, 1275. Rabanus Maurus, CVII, 743, CXI, 1136, (*sagitta luminis*) Walafridus Strabus, CXIV, 69, 857.

AZOTUS (*ignis generationis, ignis uberis, dissolutio, effusio incendium*). S. Hieronymus, XXIV, 259, XXV, 998, 1359, 1482. S. Isidorus, LXXXIII, 1431. Beda Vener., XCI, 529. Rabanus Maurus, CIX, 27, 29, 1156, 1180, 1191; CXI, 377. Angelomus, CXV, 283, 285, 286. Haymo, CXVII, 127. Paschasius Radbertus, CXX, 1118.

Rupertus, CLXVIII, 270. Godefridus, CLXXIII, 60. Hugo a S. Victore, CLXXV, 664.

BAAL seu BAALIM (*habens vir, ascendentes, superiores*). — S. Hieronymus, XXIII, 792; XXV, 832, 1344. Rabanus Maurus, CIX, 33, 190; CXI, 818. Angelomus, CXV, 288. Haymo, CXVII, 25, 198. Guibertus, CLVI, 351.

BAALBERITH (*idolum conjurationis*). — Hugo a S. Victore, CLXXV, 92.

BAALI (*vir meus, maritus*). — S. Hieronymus, XXV, 838, (*idolum meum*), 839.

BAALSALISA (*habens tertium*). — Rabanus Maurus, CIX, 217. — Walafridus Strabus, CXIII, 613. — Angelomus, CXV, 475.

BAASA (*confusio, siccitas*). — Rabanus Maurus, CIX, 203, 204. Angelomus, CXV, 475. Rupertus, CLXVIII, 288.

BABEL (*confusio*). — S. Hieronymus, XXII, 383; XXIV, 205. S. Isidorus Hispalensis, LXXXIII, 237. Beda Vener., XCI, 229; Rabanus Maurus, CVII, 528. Angelomus, CXXXI, 87. Bruno Astensis, CLXVI, 186. Rupertus, CLXVII, 366. Philippus de Harveng., CCIII, 963.

BABYLON (*tenebræ, confusio*). S. Hieronymus, XXIII, 775; XXIV, 262; XXV, 697; XXVI, 1230. S. Augustinus, XXXV, 2440, 2443; XXXVI, 773, 774; XXXVI, 773, 774; XXXVII, 1659, 1761; XLI, 482; LII, 482, 590, 497, 550, 601. Cassiodorus, LXX, 343, 965. S. Gregorius Magnus, LXXV, 1074; LXXVI, 894. Beda Vener., XCI, 122, 123. Druthmarus, CVI, 1273. Rabanus Maurus, CIX, 743; CX, 464; CXI, 337. Remigius Antissiodorensis, CXXXI, 464. Wernerus abbas, CLVII, 1112. Godefridus, CLXXIV, 1182. Gerhohus, CXCIV, 528. Algrinus, CCVI, 721.

BAHURIM (*electus, juvenis*). — Rabanus Maurus, CIX, 169. Angelomus, CXV, 375 (*locus electus*).

BALA (*inveterata, præcipitatio, absorptio*). — S. Hieronymus, XXIII, 776; XXIV, 169. S. Isidorus, Hispalensis, LXXXII, 277; LXXXIII, 261. Beda Vener., XCI, 255; XCIII, 336. Rabanus Maurus, CVII, 539, 600; CXI, 378. Angelomus, CXV, 216. Remigius, CXXXI, 107. Petrus Damianus, CXLV, 1006. Guibertus, CLVI, 222. Rupertus, CLXVII, 504. Martinus Legionensis, CCVIII, 761.

BALAAM (*vanus populus*). — S. Hieronymus, XXIII, 777, 792; XXV, 170, 1209. S. Augustinus, XXXIV, 1810. S. Isidorus, Hispalensis, LXXXII, 278. Beda Venerabilis, XCI, 370; XCIII, 79. Alcuinus, C, 1105. Rabanus Maurus, CVIII, 728, 749; CXI, 53. Rupertus, CLXVII, 895; CLXIX, 877. Hugo a S. Victore, CLXXVI, 1136. Martinus Legionensis, CCVIII, 875, 1029.

BALAATH (*ascendans*). — Rabanus Maurus, CIX, 468. Walafridus Strabus, CXIII, 677. Anglom., CXV, 462.

BALAC (*præcipitans, devorans, eligens, exclusio, devoratio*). — S. Hieronymus, XXIII, 775, 792; XXV, 1209. S. Augustinus, XXXIX, 1810. S. Isidorus, LXXXII, 278. Beda Vener., XCI, 370. Alcuinus, C, 1105. Rabanus Maurus, CVIII, 729. Rupertus, CLXVII, 895; CLXIX, 877. Hugo a S. Victore, CLXXVII, 1136. Martinus Legionensis, CCVIII, 874.

BALANAN (*habens gratiam*). — S. Hieronymus, XXIII, 776. Rabanus Maurus, CIX, 404. Walafridus Strabus, CXIII, 662.

BALDATH (*præcipuus, vetustas, secreta*). — S. Hieronymus, XXVI, 620. S. Gregorius Magnus, LXXV, 526, 622; LXXVI, 252. Walafridus, CXIII, 750. Bruno Astens., CLXIV, 561. Rupertus, CLVII, 974.

BALE (*præcipitavit, devoratio*). — S. Hieronymus, XXIII, 792. Walafridus Strabus, CXIII, 119. Remigius Antissiodorensis, CXXXI, 84. Rupertus, abbas, CLXVII, 376.

BALTHASAR (*capillos capitis*). — Godefridus, CLXXIV, 1119.

BAMA (*excelsum*). — Rabanus Maurus, CX, 724.

BAMATH (*in morte, excelsa*). — S. Hieronymus, XXII, 720; XXIII, 792. Rabanus Maurus, CVIII, 714. Rupertus, CLXVII, 892.

BANAIAS (*ædificator, Salvator*). — S. Hieronymus, XXV, 58. S. Isidorus, LXXXIII, 432. Rabanus Maurus, CIX, 119, 331, 406. Walafridus Strabus, CXIII, 579, 648, 663. Angelomus, CXV, 385. Rupertus, CLXVII, 1144. Godefridus, CLXXIV, 510.

BANEIACAN (*filius necessitatis, seu stridoris*). — S. Hieronymus, XXII, 714. S. Isidorus Hispalensis, LXXXIII, 352. Walafridus Strabus, CXIII, 441.

BARA (*malitia, creatura*). — S. Hieronymus, XXIII, 775. Rabanus Maurus, CVII, 539. Walafridus Strabus, CXIII, 119. Remigius Antissiodorensis, CXXXI, 84.

BARABBAS (*filius patris, filius magistri*). — S. Hieronymus, XXIII, 413, 839. S. Isidorus, LXXXII, 289. Beda Vener., XCI, 122. Rabanus Maurus, CXI, 83. Haymo, CXVIII, 373, 434, 473. Paschasius, CXX, 937. Anselmus Laudunensis, CLXII, 1482. Zacharias Chrysopolitanus, CLXXVI, 570. Petrus Comestor, CXCVIII, 1628. Martinus Legionensis, CCVIII, 906.

BARACH (*fulgurans, coruscatio*). — S. Isidorus, LXXXII, 278; LXXXIII, 380. Beda, XCIII, 423. Rabanus Maurus, CVIII, 1135. Petrus Damianus, CXLV, 1080. Rupertus, CLXVII, 1026. Godefridus, CLXXIII, 666. Hugo a S. Victore, CLXXV, 88.

BARACHEL (*benedictio Dei*). — S. Gregorius Magnus, LXXVI, 256. Bruno Astensis, CLXIV, 654. Rupertus, CLXVIII, 1113. Garner. Lingon., CCV, 800.

BARACHIAS (*benedictio Domini*). — S. Hieronymus, XXII, 1426; XXIV, 115. S. Isidorus, LXXXII, 386. Beda Vener., XCII, 101. Rabanus Maurus, CIX, 505. Walafridus Strabus, CXIII, 1246. Haymo, CXVI, 765; CXVII, 767. Paschasius Radbertus, CXX, 786. Hervæus, CLXXXI, 105. Petrus Comestor, CXCVIII, 1399.

BARAD (*grando*). — S. Hieronymus, XXIII, 775. Guibertus, CLVI, 136.

BAREIACAN. — *Voy.* BANEIACAN.

BARASA (*tribulatio*). — Rabanus Maurus, CIX, 1167.

BARJEU (*maleficus, in malo*). — Beda Venerab., XCI, 973.

BARJONA (*filius columbæ*). — S. Hieronymus, XXIII, 413; XXVI, 117; XXX, 534. Beda Vener., XCII, 78. Rabanus Maurus, CVII, 990. Walafridus Strabus, CXIV, 122. Paschasius, CXX, 559. S. Anselmus Laudunensis, CLXII, 1395. Bruno Astensis, CLXIV, 212. Zacharias, CLXXXVI, 286. Innocentius, III, CCXVII, 549.

BARSABAS (*filius prophetæ, filius consolationis*). — S. Isidorus Hispalensis, LXXXIII, 289, 1293. Beda Vener., XCII, 954. Rabanus Maurus, CXI, 88. Petrus Comestor., CXCVIII, 1658.

BARSABA (*filius quietis*). — Beda Vener., XCII, 945. Rabanus Maurus, CXI, 88.

BARTHOLOMÆUS (*filius suspendentis aquas*), XXIII, 413; XXX, 600. S. Isidorus Hispalensis, LXXXII, 288; LXXXIII, 1290. Beda Vener., XCII, 51. Druthmarus, CVI, 1345. Rabanus Maurus, CVII, 889; CXI, 87. Paschasius Radbertus, CXX, 406. Anselmus Laudunensis, CLXII, 1340. Rupertus, CLXIX, 273.

BARTIMÆUS (*filius Timæi*). — S. Hieronymus, XXVI, 374.

BARUCH (*Benedictus*). — S. Hieronymus, XXIV, 821. S. Isidorus Hispalensis, LXXXIII, 380. Rabanus Maurus, CXI, 1051.

BARUTH (*coruscatio*). — Rabanus Maurus, CXI, 56.

BASAN (*confusio, siccitas*). — Rufinus; XXI, 918. S. Hieronymus, XXIII, 792; XXIV, 365; 249, 1235; XXVI, 885, 1017. S. Augustinus, XXXVI, 832; XXXVII, 1751, 1760. S. Prosper, LI, 385. Cassiodorus, LXX, 470, 965. S. Isidorus, LXXXIII, 356. Beda, XCI, 370; XCIII, 407. Rabanus Maurus, CVIII, 725, 842, 853. Walafridus, CXIII, 407. (*pinguedo*), 501, (*ignominia*). Haymo, CXVII, 166, 189, 257. Remigius, CXXXI, 794. Bruno Herbipolensis, CXLII, 487. Bruno Astensis, CLXIV, 538. Rupertus abbas CLXVIII, 522. Petrus Lombardus, CXCI. Gerhohus, CXCIV, 201. Petrus Blesensis, CCVII, 656.

BASANITES (*confusio*). — S. Hieronymus, XXV, 1227.

BASEMATH (*in nominibus, delinquens, veniens*). — S. Hieronymus, XXIII, 775. Guibertus, CLVI, 205. Rupertus, CLXVII, 458.

BATHUEL (*virgo Dei*), XXIII, 775. Guibertus, CLVI, 134. Bruno Astensis, CLXIV, 201. Rupertus, CLXVII, 440.

BAURIM (*electi, juvenes*). — Rabanus Maurus, CXI, 369.

BAZAN (*munitissimus, nemorosus*). — S. Hieronymus, XXV, 1499.

BECHORAT (*primus genitus tuus*). — Rabanus Maurus, CIX, 36. Hugo a S. Victore, CLXXV, 686.

BEELMON (*super fontem, super montem*). — S. Hieronymus, XXV, 235, 236. Rabanus Maurus, CX, 761.

BEEMOTH et BEHEMOTH (*quasi plures*). — S. Hieronymus, XXVI, 787. S. Isidorus, LXXXII, 317. Rabanus Maurus, CXI, 428. Rupertus, CLXVIII, 1180. Garnerius, CXCIII, 123. Reinerus, CCIV, 182. Martinus Legionensis, CCVIII, 934; CCIX, 41. Innocentius III, CCXVII, 587.

BEELPHEGOR (*idolum ignominiæ*). — S. Hieronymus, XXV, 896. S. Isidorus, LXXXII, 316. Rabanus Maurus, CXI, 428.

BEELSEPHON (*dominus aquilonis, ascensus speculæ, habens arcana*). — S. Hieronymus, XXII, 702; XXIII, 786, 792. S. Isidorus, LXXXIII, 340. Beda Vener., XCI, 373; XCIII, 397. Rabanus Maurus, CVIII, 63. Walafridus Strabus, CXIII, 233. Bruno Astensis, CLXIV, 264. Rupertus, CLXVII, 638.

BEELZEBUB (*vir muscarum*). — S. Hieronymus, XXVI, 65. S. Isidorus, LXXXII, 317. Beda Vener., CII, 69. Rabanus Maurus, CVII, 900; CXI, 428. Haymo, CXVIII,

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256. Paschasius,CXX, 426. Werner. abbas, CLVII, 877. Godefridus, CLXXIII, 213. Gerhohus CXCIII, 1666.

BEERI (*puteus meus,lumen meum*). — S. Hieronymus, XXVI, 775; XXV, 820. Haymo, CXVII, 11. Guibertus, CLVI, 205, 341. Rupertus, CLXVII, 458.

BELIAL (*prævaricator, apostata*). — S. Hieronymus, XXV, 1242; XXVI, 511. Beda Venerab., XCI, 506, 512. Rabanus Maurus, CVIII, 1222; CIX, 13. Angelomus, CXV, 251.Rupertus,CLXVII, 1061.Godefridus,CLXXIII, 413. Abælardus, CLXXIII, 815. Innocentius III,CCXVII, 588.

BELOM (*filius doloris mei*). — S. Bruno Astensis, CLXIV, 217.

BELSATHAUN (*luctus spinarum*). — Beda, XCI, 378.

BENACHAM (*filii necessitatis, stridoris*). — Rabanus Maurus, CVIII, 819; 820, CXI, 368.

BENJAMIN (*filius dexteræ*). — Rufinus, XXI, 333; S. Hieronymus,XXII, 1177; XXIII, 776, 792, 884; XXIV, 721, 803, 877, 890; XXV, 862, 1114, 1530; XXVI, 1286; S. Augustinus, XXXVI, 1022. Cassiodorus, LXX, 580. S. Gregorius Magnus, LXXIX, 262, 271, 281.S. Isidorus, LXXXII, 283; LXXXIII, 286. Beda Ven., XCI, 262, 575, 941; XCIII, 334, 839, 915. Rabanus Maurus, CVII, 617; CIX, 36; CXI, 1035. Walafridus Strabus,CXIII,163, 384, 494. Angelomus, CXV, 215, 273, 1037. Haymo, CXVI, 419. Gerhohus, CXCIV, 492. Garnerus Ling., CCV, 680.

BENNONI (*filius doloris*). Rufinus, XXI, 333. S. Hieronymus, XXII, 844; XXIV, 877; XXVI,1286. S. Isidor., LXXII, 283; LXXXIII, 267, 286. Beda Vener., XCI, 262; XCIII, 344. Rabanus Maurus, CVII, 617; CXI, 1035. Walafridus Strabus, CXIII, 162, 163, 385. Angelomus, CXV, 215. Petrus Damianus, CXLV, 855. Garnerus Ling., CCX, 680.

BEOR (*in pelle*). — S. Hieronymus, XXIII, 776, 792; XXV, 1209. Rabanus Maurus, CVIII, 1174. Godefridus, CLXXIV, 301. Martinus Leg., CCVIII, 875.

BERITH (*puteum*). — Rabanus Maurus, CVIII, 1174.

BEROCH (*putei*). — Rabanus Maurus, CXI, 368.

BEROTHA (*putei*). — S. Hieronymus, XXV, 477. Rabanus Maurus, CX, 1066.

BERSA (*in angustia constitutus*). — Rabanus Maurus, CVII, 539. Walafridus Strabus, CXIII, 119. Remigius Antissiodor., CXXXI, 84.

BERZELLAI (*ferrum meum*). — S. Petrus Damianus, CXLV, 1109.

BESECH (*egestas*). — Angelomus, CXV, 294.

BETACHEREN (*villa vineæ*). — S. Hieronymus, XXIV, 721.

BETHAVEN (*domus idoli*). — S. Hieronymus, XXV, 854, 862, 905, 913, 1153, 1460. S. Gregorius Magnus, LXXIX, 377. S. Isidorus, LXXXII, 530. Beda Vener., CXI, 573, 576.Rabanus Maurus,CIX,34. Haymo, CXVII, 74. Remigius Antissiod., CXXXI, 82. Guibertus, CLVI, 361.

BERTHÆUM (*domus idoli*). — S. Martinus Ling., CCVIII, 757.

BETAGLA (*locogyri*). — Rabanus Maurus, CXI, 367.

BETHAGO (*domus festivitatis eorum*). — Rabanus Maurus, CXI, 368.

BETHANIA (*domus buccæ, mamillarum: domus obedientiæ*). — S. Hieronymus, XXVI, 153, 154, 191, 301; XXX, 556. Beda Vener., XCII, 90, 110. Alcuinus, C, 755. Druthmarus, CVI, 1428, 1472. Rabanus Maurus, CVII, 1035, 1055; CXI, 381. Walafridus Strabus, CXIV, 884. Haymo,CXVIII, 47, 207. Paschasius, CXX, 699, 876, 878. S. Anselmus, CLVIII, 717.S. Bruno Astens.,CLXV, 47. Zacharias Chrysopol., CLXXXVI, 431. Aelredus, CXCV, 286.

BETHBERA (*domus humilis, domus vesperi*). — Rabanus Maurus, CVIII, 1166. Hervæus, CLXXXI, 121.

BETHBESSE (*domus oris florentis*). — Rabanus Maurus, CIX, 1187.

BETHCHAR (*domus agni, domus agnitionis*). — S. Gregorius Magnus, LXXIX, 211. Beda, XCI, 542, 543. Rabanus Maurus, CIX, 34. Walafridus Strabus, CXIII, 550. Angelomus, CXV, 289.

BETHEL (*domus Dei*). — S. Hieronymus, XXII, 966; XXIII, 775, 1140; XXV, 854, 910, 912, 913, 1027, 1039, 1040, 1041, 1076, 1153, 1460; XXVI, 1074. Cassiodorus, LXX, 1067. S. Gregorius Magnus, LXXIX, 215, 285, 339, 501. — S. Isidorus,LXXXII,529; LXXXIII,780. Beda Vener., XCI, 252, 545; XCIII, 423. Rabanus Maurus, CVII, 594; CVIII,1062, 1134; CIX, 405; CXI, 56. Walafridus Strabus, CXIII, 117, 155, 612. Angelomus, CXV, 170, 212, 290. Haymo, CXVII, 71. Remigius Antissiod., CXXXI, 82. Rupertus, CLXVII, 372. Hugo a S. Victore, CLXXVI, 1088. Gerhohus, CXCIV, 841. Philippus de Harveng, CCIII, 341. Petrus Blesens., CCVII, 714.

BETHJESIMATH (*villa deserta, domus solitudinis*). — S. Hieronymus, XXV, 235, 236.

BETHLEHEM (*domus panis*). — S. Hieronymus, XXII, 885; XXIV, 877; XXV, 1197; XXX,536. S. Gregorius Magnus, LXXVI, 1104; LXXIX, 448. S. Isidorus, LXXXII, 530. Beda Ven., XCI, 594, 644; XCII, 330. Smaragdus, CII, 24. Druthmarus, CVI, 1280. Rabanus Maurus, CVII, 617; CVIII, 1201; CXI, 377, 1035. Walafridus Strabus, CXIII, 162, 533. Angelomus, CXV, 225. Haymo, CXVIII, 107. Paschasius Radbertus, CXX, 125. Bruno Carthus.,CLXV, 78. S. Bernardus, CLXXXIII, 89. Zacharias Chrysopolit., CLXXXVI, 73. Algrinus, CCVI, 740. Martinus Leg., CCVIII, 67.

BETHORON (*domus iræ, domus montium*). — S. Gregorius Magnus, LXXIX, 354. Beda, XCI, 582. Rabanus Maurus, CIX, 468, 690, 1150; CXI, 468. Walafridus Strabus, CXIII, 462, 667. Angelomus, CXV, 462. Hugo a S. Victore, CLXXVI, 1155.

BETHPHAGE (*villa sacerdotalium mamillarum*). — S. Hieronymus, XXII, 887; XXVI, 186, 301; XXX, 556. Beda Ven., XCII, 90. Smaragdus, CII, 513. Rabanus Maurus, CVII, 1055; CXI, 381. Walafridus Strabus, CXIV, 884 (*domus buccæ*). Haymo, CXVIII, 11, 253, 254. Paschasius, CXX, 999. Wernerus, CLVII, 899. Godefridus, CLXXIV, 22. Abælardus, CLXXVIII, 456. Zacharias Chrysopolis, CLXXXVI, 360.

BETHSABEE et BERSABEE (*puteus juramenti, puteus septimus, puteus satietatis*). — S. Hieronymus, XXV, 1039, 1085.S.Augustinus, XLII, 458. Gregorius Magnus, LXXV, 626; LXXIX, 142. S. Isidorus Hispalensis, LXXXIII, 411. Beda Ven., XCI, 549; XCIII,442.Rabanus Maurus, CVII, 733; CIX, 26, 98, 100, 126, 299. Walafridus Strabus, CXIII, 363, 395, 572, 573. Angelomus CXV, 363, 395. Paschasius Radbertus, CXX, 65. Remigius, CXXXI, 94, 95, 103. Bruno Carthus,CLII,860.Wernerus, CLVII, 1095.Bruno Astens., CLXV, 1054, 1055. Rupertus, CLVII, 457. Godefridus,CLXXIV, 1023. Gerhohus, CXCIII, 1603.

BETHSAIDA (*domus vallis, domus venatorum*). — S. Hieronymus, XXV, 275, 897; XXX, 613. Beda, XCII, 58, 449. Druthmarus, CVI, 1359, 1362. Rabanus Maurus, CVII, 944; CX, 794; CXI, 381. Walafridus Strabus, CXIV, 122.

BETHSAMIS (*domus solis*). — S. Gregorius Magnus, LXXIX, 1190. S. Isidorus, LXXXIII, 432. Beda, XCI, 536. Rabanus Maurus, CXI, 381. Walafridus, CXIII, 548. Angelomus, CXV, 285. Rupertus, CLXVII, 1083.

BETHSAN (*domus dormientis, domus securitatis*). — Rabanus Maurus, CIX, 323, 324 (*domus inimici*).

BETHSETTA (*domus spinæ*). — Hervæus, CLXXXI, 121.

BETHSURAN (*domus robustorum*). — Rabanus Maurus, CIX, 1190, 1195.

BEZEC (*fulgur, egestas*). — Beda Vener., XCI, 569. Rabanus, CIX, 39. Walafridus Strabus, CXIII, 294.

BOANERGES (*filii tonitrui*). — S. Hieronymus, XXVI, 604; XXX, 600. Helinandus, CCXII, 701.

BOCHOR et BOCHRI (*primogenitus meus*). — S. Hieronymus, XXIII, 776. Rabanus, CIX, 111. Angelomus, CXV, 378.

BOOZ (*in quo robur*). — S. Isidorus, LXXXII, 279. Druthmarus, CVI, 1279. Rabanus Maurus, CVII, 740; CXIII, 1206; CIX, 438, 462; CXI, 57. Walafridus, CXIII, 613; CXIV, 853. Paschasius, CXX, 62, 89. Hugo a S. Victore, CLXXVII, 1064.

BOSAR (*caro*). — Bacchiarius, XX, 1052. S. Hieronymus, XXVI, 1018. Beda Vener. XCIII, 79. Rabanus Maurus, CIX, 167. Petrus Blesensis, CCVII, 656.

BOSRA (*munita, circumdata, firmata*). — S. Hieronymus, XXIV, 371. Haymo, CXVII, 1052. Rupertus, CLXVII, 1353; CLXVIII, 275. Hervæus, CLXXXI, 559. Garnerius Lingonensis, CCV, 682.

BUBASTUS (*oris experimentum*). — S. Hieronymus, XXV, 294. Rabanus Maurus, CIX, 810.

BUR (*irritatio*). — Petrus Damianus, CXLV, 1051.

BUTHAN (*convallis*). — Rabanus, CVIII, 812.

BUZI (*cauteaptos*). — S. Hieronymus, XXV, 19, 690. S. Gregorius Magnus, LXXVI, 797; CIX, 500.

BUZITES (*contemptibilis*). — S. Gregorius Magnus, LXXVI, 256; Bruno Astens., CLXIV, 654. Rupertus, CLXVIII, 1113.

CAALATHA (*ecclesia*). — S. Hieronymus, XXII, 712; XXIII, 793. S. Isidorus Hispalensis, LXXXIII, 350.

CAATH (*molares dentes patienter*). — S. Hieronymus, XXIII, 776, 786. Rabanus Maurus, CVIII, 608; CLX, 388. Garnerius Lingonensis, CCV, 810.

CABSEEL (*congregatio domini*). — Walafridus Strabus, CXIII, 385, 648. Godefridus, CLXXIV, 510.

ADES (*mutata, translata, sancta*). — Bachiarius, XX, S. Hieronymus, XXII, 716 ; XXIII, 776, 786, 792 ; , 489. S. Isidorus, LXXXIII, 353. Beda Ven., XCI, Rabanus Maurus, CVIII, 669, 760, 821, 841 ; CIX, , Angelomus, CXV, 189. Remigius, CXXXI, 184. us Damianus, CXLV, 1051. Guibertus, CLVI, 136. elmus, CLVIII, 590. Godefridus, CLXXIV, 983. Garus Ling., CCV, 733.
ADUMIN (*resurrectio inutilis*). — Rabanus Maurus, I, 1148 Rupertus, CLVII, 113. Petrus Comestor, VIII, 1277.
AIN (*possessio*). — S. Hieronymus, XXIII, 776. S. ustinus, XLI, 460, 461. S. Isidorus, LXXXII, 275. anus Maurus, CVII, 501 ; CXI, 32. Walafridus Stra- CXIII, 98. Angelomus, CXV, 146. Remigius Antissio- , CXI, 61, 68. Guibertus, CLVI, 78. Rupertus, II, 322. Petrus Comestor, CXCVIII, 1076. Innocen- III, CCXVII, 328.
AINAN (*lamentatio, possessio eorum*). — S. Hieronyi, XXIII. 776. S. Isidorus, LXXXII, 275. Rabanus rus, CVII, 510 ; CXI, 33. Walafridus, CXIII, 103. elomus, CXV, 1153. Adonis, CXXIII, 25.
AIPHAS (*investigator, sagax, vomens ore*). — Raba- Maurus, CVII, 510 ; CXI, 83. Anselmus Laudunensis, II, 1477.
ALANO (*omnes nos*). — Hervæus, CLXXXI, 131.
ALCHAL (*gubernans*). — Rupertus, CLXVII, 1161. erus, CCIV, 186.
ALEB (*quasi cor aut canis*). — S. Isidorus, LXXXII, Beda Vener., XCI, 63 ; Rabanus Maurus, CVII, 501; , 391 ; CXI, 32. Walafridus Strabus, CXIII, 635. Goidus, CLXXIV, 272. Hugo a S. Victore, CLXXVI, . Gerhohus, CXCIII, 969.
ALUBI (*panis meus*). — Rabanus Maurus, CIX, 291.
ALVARICE (*decollati*). — Beda Vener., XCII, 615.
AMOM (*resurrectio inutilis*). — Rabanus Maurus, II, 1177.
ANA (*zelus*). — Gaudentius, XX, 892. S. Isidorus, CXIII, 1291. Smaragdus, CII, 85. Rabanus Maurus, CXI, Adam, CXCVIII, 421. Innocentius III, CCXVII, 346.
ANANÆUS v. CHANANÆUS.
ANDACI (*commutatio*). — S. Hieronymus, XXIII, Beda, XCII, 962.
APHARNAUM (*villa pulcherrima, villa consolationis, pinguedinis, ager consolationis*). — S. Hieronymus, I, 75 ; XXX, 542, 616. Beda, XCII, 21, 376. Alcuinus, 71. Rabanus Maurus, CVII, 788, 915; CXI, 381. Wadus Strabus, CXIV, 122, 132. Haymo, CXIII, 264, 293, Paschasius, CXX, 397. S. Anselmus, CLVIII, 669. efridus, CLXXIV, 617.
APHARBARUCHA (*villa benedictionis*). — S. Hieroius, XX, 886.
APPADOCIA (*manus redempta Domino*). — S. Hieymus, XXIII, 847. Rabanus Maurus, CXI, 343.
APSAEL (*congregatio Dei*). — Rabanus Maurus, CIX, Angelomus, CXV, 385.
ARIADBAL (*civitas saltuum*). — Rabanus, CIX, 294. lafridus Strabus, CXIII, 659.
ARCATHARBE (*oppidum virorum quatuor*). — S. onymus, XXII, 883. Beda Vener. XCI, 145. Rabanus rus, CVIII, 1072. Walafridus Strabus, CXIII, 118. igius Antissiodor., CXXXI, 83. Godefridus, CLXXIV, . Gerhohus, CXCIII, 1185. Petrus Lombardus, VIII, 1093.
ARCATHIARIM (*villa silvarum*). — S. Hieronymus, V, 1004. S. Gregorius Magnus, LXXIV, 201. Rabanus, , 32, 328. Walafridus Strabus, CXIII, 547, 650. Rus, CLVII, 1085. Petrus Lombardus, CXCVIII, 1276.
ARIATHIM (*civitas eorum*). — S. Hieronymus, XXIII, Beda, XCI, 147. Rabanus Maurus, CIX, 388. Haymo, III, 109. Walafridus Strabus, CXIII, 549.
ARIATHSEPHER (*vinculum litterarum*). — S. Hieymus, XXII, 886. Angelomus, CXV, 288. Rupertus, VIII, 944. Godefridus, CLXXIV, 272. Petrus Lomlus, CXCVIII, 1369.
ARITH (*calvus*). — Hugo a S. Victore, CLXXV, 708. edus, CXCV, 475.
ARMELUS (*circumcisionis scientia*). — S. Hieronyi, XXIV, 335, 690 ; XXV, 1227, 1235. Cassiodorus, , 1093. S. Gregorius Magnus, LXXIX, 123. Rabanus rus, CXII, 887. Haymo, CXXII, 466, 169. Bruno Ast., CLXIV, 1279. Rupertus, CLXVIII, 253, 946. Her- s, CLXXXI, 279. Aelredus, CXCV, 489. Algrinus, I, 722. Petrus Blesensis, CCVII, 673. Alanus de Ins, CCX, 732.
ARNAIM (*cornua*). — S. Hieronymus, XXIII, 776. anus Maurus, CIX, 1169.
ARRAM (*foramina*). — S. Hieronymus, XXV, 997.
CARTHADA (*civitas nova*). — S. Isidorus, LXXXII, 531.
CEDAR (*tenebræ*). — S. Hieronymus, XXII, 878; XXIII, 776, 1126; XXIV, 266, 591 ; XXV, 259 ; XXVI, 1206, 1276. S. Augustinus, XXXVII, 1605. Cassiodorus, LXX, 904, 1058. S. Gregorius Magnus, LXXIX, 486. Beda Venerabilis, XCIII, 1086. Rabanus Maurus, CVII, 166 ; CX, 779 ; CXI, 1136. Haymo, CXVIII, 1035. Paschasius Radbertus, CXX, 1146. Petrus Damianus, CXLV, 1143. Godefridus, CLXXIV, 1190. Hervæus, CLXXXI, 1190. Philippus de Harveng. CCIII, 227.
CEDMA (*antiquorum*). — Walafridus Strabus; CXIII, 641.
CEDRON (*tenebræ*). — S. Hieronymus, XXIV, 887. Rabanus Maurus, CIX, 1211 ; CXI, 322. Godefridus, CXXIII, 788. Hugo a S. Victore, CLXXVI, 1146.
CEELATA (*ecclesia*). — Rabanus Maurus, CXVIII, 817.
CEILA (*ad fundam facta, extollens sibimet*). — Rabanus Maurus, CIX, 62. Walafridus Strabus, CXIII, 322. Angelomus, CXV, 322.
CENE (*possessio*). — Rabanus Maurus, CXI, 345.
CENERETH (*quasi lucernæ*). — Rabanus Maurus, CVIII, 1054.
CENEZ (*spretio, possessio contemptibilis*). — S. Hieronymus, XXII, 809. Rabanus Maurus, CVIII, 1875. Godefridus, CLXXIII, 272.
CENI (*ærarius meus*). — S. Hieronymus, XXIII, 792. Algrinus, CCVI, 797.
CEPHAS (*vetra*). — S. Hieronymus, XXII, 1038 ; XXVI, 341. Beda Vener., XCI, 160. Druthmarus, CVI, 1344. Haymo, CXVIII, 445. Anselmus Laudunensis, CLXII, 1339. Hugo a S. Victore, CLXXVI, 1141. Zacharias, CLXXXVI, 108. Innocentius III, CCXVI, 552.
CETHINS (*Græcia, formido*). — Rabanus Maurus, CIX, 1129. Godefridus, CLXXIV, 1131, 1197.
CETHURA et CHETTURA (*thymiama*). — S. Hieronymus, XXIII, 777. S. Isidorus, LXXXII, 277. Beda Vener., XCI, 246. Alcuinus, C, 547. Rabanus Maurus, CIX, 285. Walafridus Strabus, CXIII, 144. Angelomus. CXV, 205. Haymo, CXVIII, 205. Petrus Damianus, CXLV, 1068. Guibertus, CLVI, 193. Petrus Comestor, CXCVIII, 1108. Garnerus Lingon. CCV, 726.
CHABUL (*quasi germen*). — Rabanus Maurus, CIX, 190. Walafridus Strabus, CXIII, 471. Angelomus, CXV, 461.
CHALDÆI (*quasi dæmones*). — S. Hieronymus, XXIII, 777 ; XXV, 106, 146, 218 ; XXVI, 622. S. Gregorius Magnus, LXXV, 980. S. Isidorus, LXXXII, 337. Rabanus Maurus, CX, 500 ; CXI, 337. Walafridus, CXIII, 753. Haymo, CXVII, 182. Bruno Asten., CLXIV, 557. Godefridus, CLXXIV, 1202. Gerhohus, CXCIII, 1055.
CHAM (*calidus*). — S. Ambrosius, XIV, 409. S. Hieronymus, XXIII, 777. S. Augustinus, XLI, 477. S. Eucherius, L, 936. S. Isidorus Hispalensis, LXXXII, 276; Beda Vener., XCI, 228 ; CXIII, 985. Rabanus Maurus, CVII, 513 ; CXI, 34. Remigius, CXXXI, 78. Bruno Herbipol., CXLII, 298. Bruno Astens., CLXIV, 557. Godefridus, CLXXIV, Gerhohus, CXCIV, 641.
CHAMA (*fidelis*). — Angelomus, CXV, 377.
CHAMAAM (*suspirans*). — Rabanus, CIX, 111. Angelomus, CXV, 377.
CHANA (*zelus*). — Paschasius, CXX, 408.
CHANAAN (*negotiatores, fluctuantes, commoti, motus eorum, humilis*). S. Ambrosius, XIV, 409. S. Hieronymus, XXIII, 777, 793 ; XXIV, 256, 277, 278 ; XXV, 927, 1116, 1349, 1461. S. Augustinus, XXVI, 1394. S. Eucherius, L, 937. S. Prosper, LI, 385. Cassiodorus, LXX, 745, 965. S. Isidorus, Hispalensis, LXXXII, 276. Beda Vener., XCI, 137, 312. Rabanus Maurus, CVIII, 1147 ; CIX, 111 ; CXI, 347. Walafridus Strabus, CXIII, 123, 230, 508, 576. Haymo, CXVI, 705, 811, CXVIII, 667. Guibertus, CLXVI, 108. Bruno Astens., CLXIV, 186. Rupertus, CLXVI, 651. Hugo a S. Victore, CLXXVI, 1029.
CHANANÆUS (*negotiator*). — S. Hieronymus, XXIII, 786 ; XXV, 856, 1540. Rabanus Maurus, CVIII, 1061.
CHANNE (*præparatio*). — S. Hilarius, XXV, 260. Rabanus Maurus, CX, 780.
CHARMIN (*unica mea, vinea mea*). — XXIII, 777. Rabanus Maurus, CIX, 302. Walafridus Strabus, CXIII, 638.
CHARRAN (*foramina*). — S. Hieronymus, XXIII, 777, 786 ; XXV, 260, 997. Rabanus Maurus, CX, 780.
CHASPI (*calix immensi, immola mihi*). — Rabanus Maurus, CXI, 368.
CHAZAEL (*factura Dei*). — Haymo, CXVIII, 108.
CHELBON (*lacteus*). — S. Hieronymus, XXV, 357. Rabanus Maurus, CX, 778.

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CHELEAB (*judicans patrem*). — Rabanus Maurus, CIX, 296.
CHELION (*consummatio*). — Rabanus Maurus, CVIII, 1201. Walafridus Strabus, CXIII, 533.
CHELMAD (*vineæ*). — S. Hieronymus, XXV, 260. Rabanus Maurus, CX, 780.
CHERETHI (*exterminatores*). — Claudius Taurinens., CIV, 818. Walafridus.CXIII,379. Angelomus, CXV, 385. Rabanus,CIX,378.Petrus Damianus, CXLV, 623. Petrus Comestor, CXCVIII, 1332.
CHERMEL (*scientia circumcisionis*). — Haymo, CXVI, 860.
CHERUBIM (*scientiæ multitudo*). — S. Hieronymus, XXIII,776, 780,793; XXIV,649; XXV,95,1331; XXVI,863. S. Augustinus, XXXIV,214; XXXVI,1021; XXXVII,1260. Cassiodorus,LXX,126,580.S. Gregorius Magnus, LXXVI, 666. S. Isidorus, LXXXII, 272. Beda, XCI, 323; XCIII, 915. Rabanus Manrus, CVII, 501, 616. Angelomus,CXV, 146. Bruno, CXLII, 301. Remigius Autissiod., CXXXI, 68. Guibertus, CLVI, 78. Bruno Astensis, CLXIV, 749; CLXV, 887. Garnerus, CXCIII. 94; CXCIV,492.Philippus de Harveng, CCIII, 617. Algrinus, CCVI, 812. Martinus Legion. CCVIII, 569.
CHETTÆUS (*mentis excessus*). — S. Hieronymus, XXIII, 777; XXIV, 281. S. Augustinus, XLII, 450.
CHETTHIM (*Italia*). — S. Hieronymus, XXIII, 777; XXV, 249.
CHIDON (*protectio clypei*). — Rabanus Maurus, CIX, 339.
CHABAR (*gravissimus, onus, pondus*). — Hieronymus, XXV, 18, 41, 417, 700. S. Gregorius Magnus, LXXVI, 797. Rabanus Maurus, CX, 499, 500; CXI,322. Paschasius Radbertus, CXX, 171.
CHODORLAHOMOR (*quasi decorus manipulus*). — S. Hieronymus, XXIII, 777. Rabanus Maurus, CVII, 539. Walafridus Strabus, CXIII, 118. Remigius Antissiod., 84. Guibertus, CLVI, 121.
CHONENIAS (*ærarius meus, nidus meus*). — Rabanus Maurus, CIX, 401.
CHORAZAIN (*ministerium meum*). — Beda Vener., XCII, 58. Druthmarus, CVI, 1358, 1508. Rabanus Maurus, CVIII, 914. Walafridus Strabus, CXIV, 122. Anselmus Laudunensis, CLXII, 1353.
CHRISTUS (*unctus*). — S. Hieronymus, XXV, 1339; XXX,535.S. Isidorus, LXXXII, 264. Walafridus Strabus, CXIV, 856. Haymo, CXVII, 295. Remigius Antissiodor., CXXXI, 105. Alanus de Insulis, CCX, 738.
CHUN (*pulchritudo*). — Rabanus Maurus, CIX, 269. Walafridus Strabus, CXIII, 655.
CHUS (*Æthiops*). — S. Hieronymus,XXIII,777.S. Isidorus, LXXXII, 276. Rabanus Maurus, CXI, 33.
CHUSI (*æthiops meus, silentium, humilitas*). — Rufinus, XXI, 668. S. Hieronymus, XXV, 1339; XXVI, 835, 1287. S. Augustinus, XXXVII, 97. Rabanus Maurus, CIX, 108. Haymo, CXVII, 197. Rupertus, CLXVIII, 645. Petrus Lombardus, CXCI, 110. Gerhohus, CXCIII, 721. Martinus Legionensis, CCIX, 129.
CILICIA. — S. Hieronymus, XXVI, 331. Smaragdus, CII, 36. Rabanus Maurus, CIX, 548; CXI, 344. Hugo a S. Victore, CLXXV, 745.
CINÆI (*possessio, possidentes*). — S. Hieronymus, XXIII, 776. Rabanus Maurus, CVIII, 763, 1150, CIX, 296.
CIS (*durus*). — S. Hieronymus, XXIV, 308. S. Gregorius Magnus, LXXXIX, 232. Rabanus Maurus, CIX, 136. Walafridus Strabus, CXIII, 552. Angelomus, CXV, 291. Hugo a S. Victore, CLXXVI, 686. Garnerius Lingonensis, CCV, 702.
CISON (*duritia eorum*). — S. Augustinus, XXXVIII, 1054. Beda Vener., XCIII, 429. Rabanus Maurus,CVIII, 1148; CXI, 322. Walafridus Strabus, CXIII, 478, 481, 984. Angelomus, CXV, 478, 482 *concisio, cognitio, divisio*). — Haymo, CXVI, 480. Remigius, CXXXI, 581.Bruno, CXLII, 313. Bruno Astensis, CXLV, 1021. Hugo a S. Victore, CLXXV, 710. Gerhohus, CXCIV, 510.
CITII (*plaga consummata, perfecta, quasi ubera*). — S. Hieronymus, XXIV, 275.
CLEOPHAS (*investigans, sagax*). — Godefridus, CLXXIV, 808.
CLERUS Isidorus Hispalensis, LXXXIII, 202. Bruno Carthusianus, CLII, 956. Hugo a S. Victore, CLXXVI, 417. Philippus de Harveng., CCIII, 679.
CORA (*clamans*). — Rabanus Maurus, CIX, 316. Walafridus Strabus, CXIII, 644.
CORATHI (*divisio cognitio*). — Rabanus Maurus, CXI, 322.
COZBI (*calix immensus*). — Rabanus Maurus, CVIII, 770.
CORBONA. S. Hieronymus (*oblatio*), XXIII, 839; XXX, 560. Haymo, CXVIII, 372. Paschasius, CXX, 931.
CORE (*calvus, calvaria*). — Rufinus, XXI, 804, 834; S. Hieronymus, XXIII, 792; XXVI, 952, 1074. S. Augustinus, XXVI, 404, 482, 493, 514, 525, 533, 605; XXXVII, 1056, 1069; XL, 1203. Beda Vener., XCI,365; XCIII, 931. Rabanus Maurus, CIX, 316; CXI,71.Walafridus Strabus, CXIII, 644, 904. Paschasius Rad., CXX, 1003. Gerhohus, CXCIV, 513.
CORITA (*disperdens, dissipans*). — Rabanus Maurus, CIX, 317.
CRETA (*interfectio, perditio*).— S. Hieronymus,XXV, 239.
CUSAI.Beda Vener.,XCIII,516.Remigius Antissiodor., CXXXI, 175. Bruno Astensis, CXIV, 715.
CYNEUS (*possidens*). — S. Gregorius Magnus, LXXIX, 476.
CYPRUS (*tristis, mœror*). — XXIII, 1132. Rabanus Maurus, CXI, 355. Algrin., CCVI, 735.
CYRENA (*hæree*).— Beda Vener.,XCII,123,286.Druthmarus, CVI, 1489. Anselmus Laudunensis, CLXII,1485. Zacharias. CLXXXVI, 574.
CYRINUS (*hæres*). — Alcuinus, CI, 1174.
CYRUS (*hæres*). — S. Hieronymus, XXII, 829. Hervæus, CLXXXI, 428.
DABIR (*loquens*). — Rabanus Maurus, CVIII, 1062. Rupertus, CLXVII, 1025. Petrus Comestor, CXCVIII, 1399.
DAFUA (*malum*). — Rabanus Maurus, CVIII, 1062.
DAGON (*piscis tristitiæ*). — Beda Vener., XCI, 529. Rabanus Maurus, CIX, 28, 323. Angelomus, CXV, 283. Hugo a S. Victore, CLXXV, 684.
DALILA (*paupercula, situla*).— S. Hieronymus, XXV, 817; XXX, 636. S. Isidorus, LXXXII, 279. Rabanus Maurus, CXI, 57. Rupertus, CLXVII, 1050. Godefridus, CLXXIII, 287.
DAMASCENI (*sanguinem bibentes*). — S. Hieronymus, XXV, 996.
DAMASCUS (*sanguinem bibens, sanguis sacci, sanguis cilicii, sanguis oscuti*). — S. Hieronymus, XXIII, 777; XXV, 257, 477, 1366. S. Eucherius, L, 1178. Cassiodorus, LXX, 1095. S. Gregorius Magnus, LXXIX, 535.Beda Vener., XCI, 149, 150. Rabanus Maurus, CIX, 191, 369 (*sublimis, humecta*); CX, 1066; CXI, 378. Walafridus Strabus, CXIII, 655. Angelomus, CXV, 358. Haymo CXVI, 802; CXVIII, 108. Wernerus, CLVII, 1138. Bruno Carthusianus, CLXIV, 1278. Rupertus, CLXVIII, 261. Godefridus, CLXXIV, 1169. Hervæus, CLXXXI, 131. S. Bernardus, CLXXXIV, 821. Algrin., CCVI, 716.
DAN (*judicium, judex*). — Rufinus, XXI,322. S. Hieronymus, XXIII, 777, 788; XXIV, 709; XXV, 1085. S. Isidorus, LXXXII, 282. Beda Vener., XCI, 97, 149, 262. Rabanus Maurus, CVII, 597; CVIII, 1146; CIX, 26; CXI, 378. Walafridus Strabus, CXIII, 384, 501, 546. Angelomus, CXV, 217, 358. Remigius Antissiodor., CXXXI, 85, Bruno, CLXIV, 365. Godefridus, CLXXIV, 1119.
DANIEL (*judicium Dei*). — S. Hieronymus, XXV, 948. S. Isidorus Hispalensis, LXXXII, 284; LXXXIII, 169, 1279. Rupertus, CLXVII, 1511. Godefridus, CLXXIV, 1074.
DAPHELZA v. DEPHEA.
DARDAN (*generatio, scientio*). — Rupertus,CLXVII, 1161.
DARIUS (*generatio concilii*). — Godefridus,CLXXIV, 1131.
DATHAN (*donum eorum, sufficiens donum*).— S. Hieronymus, XXIII, 793. Beda Vener., XCI, 365.
DAVID (*manu fortis, desiderabilis*). —Rufinus, XXI, 649, 654, 702, 719, 767. S. Hieronymus, XXIV, 271; XXV, 672, 1325; XXVI, 863, 975, 1000, 1059, 1115.Cassiodorus, LXX, 103. S. Gregorius Magnus, LXXIX,460. 509, 550. S. Isidorus, LXXXII, 279; LXXXIII, 411, 658. Beda Vener., XCI, 607; XCIII, 442, 658. Smaragdus, CII, 24. Druthmarus, CVI, 1270. Rabanus Maurus,CVII, 740; CVIII, 1222; CIX, 49, 53, 78, 98, 100, 298; CXI, 58. Walafridus Strabus,CXIII, 842; CXIV, 854, 854, Angelomus, CXV, 315, 302.Paschasius Rad., CXX, 90. Bruno Astensis, CLXV, 621. Rupertus, CLXIX, 624.Gerhohus, CXCIII, 1603. Martinus Legionensis, CCVIII, 38. Adamus, CCXI, 722.
DEBBORA (*apis, loquax*). — S. Hieronymus, XXIII, 1119, 1175. S. Isidorus, LXXXII, 278; LXXXIII, 380. Beda Vener., XCIII, 423. Rabanus Maurus,CVIII, 1134; CXI, 56. Petrus Damianus, CXLV, 1079. Rupertus, CLXVII, 501. Petrus Comestor., CXCVIII, 1276. Algrinus, CCVI, 645.

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DEBELAIM (*voluptas*). — Haymo, CXVIII, 13. Guibertus, CLVI, 343.
DEBLETHAIM (*palathæ eorum*). — S. Hieronymus, XXII, 721 ; XXIII, 833. S. Isidorus Hispalensis, LXXXIII, 356, 380. Rabanus Maurus, CVIII, 823.
DEDAN (*judicium, solitarius*). — S. Hieronymus, XXIII, 777 ; XXIV, 266 ; XXV, 238, 356.
DEMAS (*silens*). — Alcuinus, C, 1023.
DEMETRIUS (*vehementer innectens, nimium persequens*). — Rabanus Maurus, CLX, 1177. — Hugo a S. Victore, CLXXVI, 1133.
DEPHEA (*pulsatio*). — S. Hieronymus, XXII, 706. S. Isidorus, LXXXIII, 341. Beda Vener. XCI, 374 ; XCIII, 398.
DEUTERONOMIUM (δευτερονόμιον). — Druthmarus, CVI, 1300. Walafridus Strabus. CXIII, 446. Bruno Astensis, CLXIV, 328. Rupertus, CLXVII, 917. Petrus Comestor, CXCVIII, 1247.
DIABOLUS (*criminator*). — S. Hieronymus, XXVI, 511. Beda, XCIII, 191. Druthmarus, CVI, 1300. Rabanus Maurus, CX, 876. Bruno Astensis, CLXV, 503. Rupertus, CLXIX, 1054. Martinus Legion., CCVIII, 932 ; CCIX, 39.
DIBON (*fluens, fluxus eorum, sufficiens ad intellectum.*) — S. Hilarius, XXIII, 793 ; XXIV, 170, 231. Rabanus Maurus, CVIII, 722, 724 ; CXI, 378. Godefridus, CLXXIV, 1164. Hervæus, CLXXXI, 174. Aelredus, CXCV, 456, 471.
DIBONGAD (*fortiter intellecta tentatio*). — S. Hieronymus, XXII, 720 ; XXIII, 793. S. Isidorus Hispalensis, LXXXIII, 355. Beda Vener., XCI, 378 ; XCIII, 407. Rabanus Maurus, CVIII, 714, 823.
DIDYMUS (*abyssus*). — Paschasius, CXX, 406.
DIMON (*sufficiens mœror, silentium*). — S. Hieronymus, XXIV, 170, 232, 234.
DINA (*causa judicium istud*). — S. Hieronymus, XXIII, 777. Beda Vener., XCI, 262, 263. Rabanus Maurus, CXI, 42. Angelomus, CXV, 215.
DIOSPOLI (*requies*). — S. Hieronymus, XXV, 293.
DODANIM (*patruelis*). — Godefridus, CLXXIV, 1189. Hervæus, CLXXXI, 209.
DOEG (*motus*). — Rufinus, XXI, 854. Beda Vener., XCI, 633, 660 ; XCIII, 755. Rabanus Maurus, CIX, 59. Walafridus, CXIII, 322. Angelomus, CXV, 322. — Rupertus, CLXVII, 1106. Gerhohus, CXCIII, 1614. Martinus Legionensis, CCVIII, 959.
DOMIM (*sanguis*). — Walafridus Strabus, CXIII, 547. Angelomus, CXV, 310. Paschasius, CXX, 186.
DOR (*generatio*). — Rabanus Maurus, CVIII, 1062.
DORDA (*generatio scientiæ*). — Reinerus, CCIV, 187.
DOTHAIM (*defectio, visio filii*). — Beda Vener., XCI, 263. Rabanus Maurus, CXI, 378. Walafridus Strabus, CXXII, 165. Remigius, CXXXI, 114. Hugo a S. Victore, CLXXV, 375. Philippus de Harveng, CCIII, 237.
DUEL (*agnoscens Deum*). — Rabanus Maurus, CVIII, 597.
DUMA (*similitudo, silentium, tacens*). — S. Hieronymus, XXIII, 777 ; XXIV, 264. Rabanus Maurus, CIX, 51. Godefridus, CLXXIV, 1168. S. Bernardus, CLXXXIV, 823.
EBRON (*participatio tristitiæ*). — S. Hieronymus, XXIII, 787. Rabanus Maurus, CVIII, 1062.
EBRONA vel HEBRONA (*transitio, transitus*). — S. Hieronymus, XXII, 715. S. Isidorus, LXXXII, 353. Beda Vener., XCI, 377 ; XCIII, 405. Rabanus Maurus, CVIII, 820. Walafridus Strabus, CXIII, 442.
ECCLESIASTES hebraice COELETH (*concionator*). — Rabanus Maurus, CXI, 108. Anselmus Laudunensis, CLXII, 1187. Rupertus, CLXVIII, 1197. Philippus de Harveng, CCIII, 628.
EDEN (*deliciæ*). — S. Hieronymus, XXIII, 778 ; XXV, 260. Rabanus Maurus, CX, 780, 787 ; CXI, 334. Remigius Antissiodor., CXXXI, 71. Guibertus, CLVI, 83. Hervæus, CLXXI, 348. Martinus Legionensis, CCVIII, 556 ; CCIX, 299.
EDESSA (*misericordia*). — Rabanus Maurus, CIX, 646, 142. Hugo a S. Victore, CLXXV, 735. Garnerius Lingon., CCV, 682.
EDOM (*rufus, terrenus, sanguineus*). — Rufinus, XXI, 882. S. Hieronymus, XXIII, 778, 787 ; XXV, 1100. Cassiodorus, LXX, 977. S. Gregorius Magnus, LXXIX, 396. S. Isidorus, LXXXII, 277. Beda Vener., XCI, 312 ; XCIII, 794. Rabanus Maurus, CVIII, 1139 ; CIX, 286, 398 ; CXII, 914. Walafridus Strabus, CXIII, 230. Angelomus, CXV, 226, 309, 1051. Haymo, CXVI, 394, 705 ; CXVII, 109. Paschasius Radbertus, CXX, 1233. Remigius Antissiodorus, CXXXI, 102. Bruno Carthus., CLII, 913. Rupertus abbas, CLXVII, 651 ; CLXVIII, 274. Hugo a S. Victore, CLXXV, 394. Petrus Lombardus, CXCI, 551. Garnerius Lingonensis, CCIII, 628.
EGEI (*festivus, solemnis*). — Rabanus Maurus, CIX, 645. Hugo a S. Victore, CLXXV, 735.
EGLA (*vitula*). — Walafridus Strabus, CXIII, 637.
EGLOM (*rotatus, orbitas, vitulus mœroris*). — Rabanus Maurus, CVIII, 1131, 1062 ; CXI, 55. Godefridus, CLXXIV, 269.
ELAM (*ascensus eorum*). — S. Hieronymus, XXIV, 270.
CLAMITHÆ (*contemptores*). — S. Hieronymus, XXIV, 259, 261, 270.
ELATH (*Ad solum, solitarius, unum*). — Rabanus Maurus, CXI, 345.
ELCANA (*possessio Dei*). — S. Hieronymus, XXIII, 787 ; XXVI, 620. S. Gregorius Magnus, LXXIX, 50. S. Isidorus Hispalensis, LXXXIII, 425. Beda Vener., XCI, 501. Rabanus Maurus, CIX, 13, 14. Angelomus, CXV, 252, 258. Rupertus, CLXVII, 1062. Godefridus, CLXXIV, 402. Hugo a S. Victore, CLXXV, 682. Gerhohus, CXCIV, 1009.
ELEALE (*ascensus*). — S. Hieronymus, XXIV, 232. Godefridus, CLXXXIV, 1165. Hervæus, CLXXXI, 175. Aelredus, CXCV, 458.
ELEAZAR (*Dei adjutor, Dei adjutorium*). — S. Hieronymus, XXIII, 787. S. Gregorius, LXXIX, 201. S. Isidorus, LXXXII, 278. Rabanus Maurus, CVII, 32, 743 ; CIX, 1236, 1242. Walafridus Strabus, CXIII, 288 ; CXIV, 69, 858. Angelomus, CXV, 288. Paschasius Radbertus, CXX, 94. Godefridus, CLXXIV, 501. Hugo a S. Victore, CLXXVI, 1158.
ELI (*Deus meus, fortis meus*). — S. Hieronymus, XXIV, 264.
ELIAB (*Deus meus pater*). — S. Hieronymus, XXIII, 787. S. Gregorius Magnus, LXXIX, 452. Angelomus, CXV, 312. Martinus Legionensis, CCVIII, 908.
ELIACIM (*Dei resurrectio*). — S. Hieronymus, XXIV, 200. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1273. Rabanus Maurus, CVII, 743 ; CIX, 550 ; CX, 464. Walafridus Strabus, CXIV, 857. Haymo, CXVI, 823. Paschasius Radbertus, CXX, 92. Godefridus, CLXXIV, 75. Hervæus, CLXXI, 219.
ELIAS (*Dominus Deus*). — S. Hieronymus, XXIII, 737 ; XXVI, 1256. Cassiodorus, LXX, 1096. S. Isidorus, LXXXII, 283 ; LXXXIII, 436. Rabanus Maurus, CIX, 206, 213. Walafridus Strabus, CXIII, 606. Angelomus, CXV, 477. Anselmus, CLXII, 1400. Rupertus, CLXVII, 1240. S. Bernardus, CLXXXIII, 717. Gerhohus, CXCIV, 78. Martinus Legionensis, CCVIII, 743.
ELIASAPH (*Dei mei protectio, vel ascensio*). — Rabanus Maurus, CVIII, 597.
ELIDA (*Deus meus scit*). — Walafridus Strabus, CXIV, 347. Angelomus, CXV, 347.
ELIEZER (*Deus meus adjutor*). — S. Hieronymus, XXIII, 779. Beda Vener., XCIII, 308. Rabanus Maurus, CVII, 541 ; CVIII, 18 ; CXI, 52. Remigius, CXXXI, 86.
ELIHU (*Deus meus iste*). — Walafridus Strabus, CXIII, 288, 750.
ELIM (*arietes et fortes*). — S. Hieronymus, XXII, 705 ; XXIII, 787 ; XXIV, 232. S. Isidorus, LXXXIII, 341. Beda Venerabilis, XCI, 502 ; XCIII, 397. Rabanus Maurus, CVIII, 814. Haymo, CXVI, 262. Godefridus, CLXXIV, 260, 1168. Hervæus, CLXXXI, 176. Aelredus, CXCV, 469, 476.
ELIMELECH (*Deus meus rex*). — Rabanus Maurus, CVIII, 1201.
ELIODA (*Deus meus scit*). — Walafridus Strabus, CXIII, 567.
ELION (*excelsus*). — S. Isidorus, LXXXII, 260.
ELIPHAZ (*Dei mei aurum, Domini contemptus, Deus me dispersit*). — S. Hieronymus, XXIII, 779 ; XXVI, 620. S. Gregorius Magnus, LXXV, 526, 621 ; LXXVI, 252. Rabanus Maurus, CVIII, 761. Walafridus, CXIII, 750. Adonis, CXXIII, 148. Bruno Astensis, CLXIV, 561. Rupertus, CLXVIII, 974.
ELIPHELET (*Deus meus salvans*). — Walafridus Strabus, CXIII. Angelomus, CXV, 347.
ELISABETH (*Dei mei juramentum, Dei mei saturitas*). — S. Hieronymus, XXIII, 787 ; XXVIII (η), 250 ; XXX, 567. S. Isidorus, LXXXII, 289. Rabanus Maurus, CXI, 74. Godefridus, CLXXIV, 1005. Garnerius Lingonensis, CCV, 738.
ELISÆUS (*Domini salus*). — S. Eucherius, L, 1178. S. Isidorus, LXXXII, 283 ; LXXXIII, 449, 1277. Beda, XCIII, 447. Rabanus Maurus, CIX, 213, 225 ; CXI, 67. Angelomus, CXV, 498. Wernerus, CLVII, 1138. Hugo a S. Victore, CLXXV, 715. S. Bernardus, CLXXXIII, 718. Martinus Legion., CCVIII, 860.
ELISAMA (*Deus meus audiens*). — S. Hieronymus, XXII,

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794. Rabanus Maurus, CVIII, 294. Walafridus Strabus, CXIII, 567. Angelomus, CXV, 347.

ELISAPHAN aut ELIZAPHAN (*Dei illuminatio, Dei speculum*). — S. Hieronymus, XXIII, 787. Walafridus Strabus, CXIII, 326. Angelomus, CXV, 252. Rupertus, CLXVII, 794.

ELISUA (*Dei mei salus*). — Walafridus Strabus, CXIII, 567. Angelomus, CXV, 347.

ELIUD (*Deus meus iste, Deus adjutor*). — Druthm., CVI, 1274. Rabanus Maurus, CVII, 743. Walafridus Strabus, CXIV, 858. Paschasius Radbertus, CXX, 94.

ELLA (*infirmitas*). — Rabanus Maurus, CXI, 322.

ELLEH HADDEBARIM (*hæc sunt verba*). — Walafridus Strabus, CXIII, 446.

ELYMAS (*Dei mensura, magus*). — Walafridus, CXIV, 454. Petrus Comestor, CXCVIII, 1690.

EMACH. — Rabanus Maurus, CXI, 376.

EMAN (*accipiens, formido eorum*). — Cassiodorus, LXX, 622. S. Isidorus, LXXXII, 286. Beda Venerabilis, XCIII, 948. Rabanus Maurus, CXI, 70 (*frater*). Haymo, CXVI, 492. Bruno Carth., CLII, 1097. Rupertus, CLXVII, 1161. Gerhohus, CXCIV, 531.

EMATH (*indignatio*). — S. Hieronymus, XXV, 477, 1480. Rabanus Maurus, CIX, 189, 338; CX, 1066. Angelomus, CXV, 460, 461. Hervæus, CLXXXI, 131. Martinus Legionensis, CCIX, 89.

EMECOCHOR (*tumulus atque turbarum*). — Rabanus Maurus, CXI, 368.

EMER (*verbum*). — S. Hieronymus, XXIV, 803.

EMIM (*horribiles*). — S. Hieronymus, XXIII, 779. Rabanus Maurus, CVIII, 538. Rupertus, CLXVII, 377.

EMMANUEL (*nobiscum Deus*). — S. Hieronymus, XXII, 794; XXIV, 106, 109, 110, 114, 116, 699; XXX, 536. S. Isidorus, LXXXII, 265. Druthmarus, CVI, 1274. Haymo, CXVIII, 49, 82. Adamus, CXCVIII, 392. Sicardus, CCXIII, 229. Innocentius III, CCXVIII, 577.

EMMAUS (*populus abjectus*). — Rabanus Maurus, CXI, 381. Godefridus, CLXXIV, 807.

ENA (*cor eorum*). — Rabanus Maurus, CXI, 367. Godefridus, CLXXIV, 745.

ENACH (*humilis, consurgens*). — S. Hieronymus, XXIII, 869. Rabanus Maurus, CVIII, 1074.

ENAHIM (*oculi, fontes*). — S. Hieronymus, XXIII, 779. Adonis, CXXIII, 40.

ENDOR (*fons generationis*). — S. Augustinus, XXXVII, 1054. Beda Venerabilis, XCIII, 929. Walafridus Strabus, CXIII, 984. Haymo, CXVI, 480. Bruno Carthus., CLII, 313. Bruno Astensis, CLXIV, 1021.

ENGADDI (*fons, oculus hœdi*). — S. Hieronymus, XXIII, 1133; XXV, 473, 474. Cassiodorus, LXX, 1061. S. Gregorius Magnus, LXXIX, 493. Beda Venerabilis, XCI, 674. Alcuinus, C, 613. Rabanus Maurus, CX, 1058. Angelomus, CXV, 581, 582. Anselmus, CLXII, 1195. Hugo a S. Victore, CLXXVI, 1096. Walterius, CXCV, 1083. Philippus de Harveng, CCIII, 938.

ENGALLIM (*fons, oculus vitulorum*). — Rabanus Maurus, CX, 1158.

ENIM (*horrendi*). — Beda Venerabilis, XCI, 147. Rabanus Maurus, CVII, 538.

ENNOM (*vallis occisionis*). — S. Hieronymus, XXIV, 735.

ENOCH (*innovatus*). — Auctor incertus, IV, 913. S. Hieronymus, XXIII, 778, 787. S. Augustinus, XLI, 460, 461 (*dedicatio*). Beda Venerabilis, XC, 523; XCI, 73; XCIII, 289. Rabanus Maurus, CVII, 510; CXI, 33. Walafridus Strabus, CXIII, 103. Angelomus, CXV, 151. Adonis, CXXIII, 25. Remigius Antissiod., CXXXI, 71. Rupertus, CLXV, 336. Petrus Lombardus, CXCI, 565.

ENON (*fons tristitiæ*). — S. Hieronymus, XXIII, 794; XXIV, 735. Druthmarus, CVI, 1516. Rabanus Maurus, CVIII, 598; CX, 1066; CXI, 369.

ENOS (*homo*). — S. Hieronymus, XXIII, 778. S. Augustinus, XLI, 460. S. Isidorus Hispalensis, LXXXII, 275; LXXXIII, 228. Beda Venerabilis, XCI, 77; XCIII, 290. Rabanus Maurus, CVII, 509, 510; CXI, 32. Walafridus Strabus, CXIII, 102, 103. Angelomus, CXV, 153. Adonis, CXXIII, 24.

EPAPHRAS (*frugifer, videns*). — S. Hieronymus, XXIII, 853. Alcuinus, C, 1032.

EPHA (*dissolutus, effundens, resolutus*). — S. Hieronymus, XXIII, 779, 787; XXIV, 591. Walafridus Strabus, CXIV, 857. Godefridus, CLXXI, 695. Hervæus, CLXXXII, 543.

EPHER (*pulvis*). — Rabanus Maurus, CIX, 305.

EPHESUS (*voluntas, consilium meum*). — S. Ambrosius, XVII, 769. S. Hieronymus, XXIII, 857. Beda Venerabilis, XCIII, 137. Alcuinus, C, 1096. Rabanus Maurus, CXI, 344. Haymo, CXVII, 699, 951. Anselmus, CLII, 1507. Rupertus, CLXIX, 866. Hervæus, CLXXXI, 1204. Martinus Legionensis, CCIX, 304.

EPHOD (*superhumerale, superindumentum*). — S. Hieronymus, XXII, 437; XXIII, 792. Beda Venerabilis, XCI, 513. Rabanus Maurus, CVIII, 1168.

EPHPHÆTA (*adaperire*). — S. Hieronymus, XXV, 949. Haymo, CXCVIII, 667. Godefridus, CLXXIV, 561.

EPHRAIM (*fructificatio, frugifer, ubertas*). — S. Ambrosius, XIV, 675. Rufinus, XXI, 884. S. Hieronymus, XXIII, 778, 793; XXIV, 709; XXV, 862, 1483, 1493, XXVI, 620. S. Augustinus, XXXVI, 719, 1022. Cassiodorus, LXX, 558, 571, 580, 779. S. Gregorius Magnus, LXXIX, 24, 50. S. Isidorus, LXXXII, 283; LXXXIII, 425. Beda Ven., XCI, 273, 501; XCIII, 797, 908, 915. Rabanus, CIX, 14; CIX, 49. Walafridus Strabus, CXIII, 1028. Angelomus, CXV, 251. Haymo, CXVI, 396, 397, 467. Bruno, CXLII, 231. Guibertus, CLVI, 361. Rupertus, CLXVII, 528. Godefridus, CLXXIV, 402. Gerhohus, CXCIV, 492. Martinus Legionensis, CCVIII, 250.

EPHRATA (*uberrima, ubertas, speculum, furorem videt*). — S. Hieronymus, XXII, 885; XXIII, 778; XXIV, 877; XXV, 1116, 1198. S. Augustinus, XXXVII, 1720. S. Prosper, LI, 379. Cassiodorus, LXX, 949. S. Gregorius Magnus, LXXIX, 26. Druthmarus, CVI, 1280. Rabanus Maurus, CVII, 617; CXI, 1035. Walafridus Strabus, CXIII, 162, 533. Angelomus, CXV, 225. Paschasius Radbertus, CXX, 133. Remigius Antissiodor., 787. Rupertus, CLXVII, 548. Petrus Comest., CXCVIII, 1293.

EPHRATÆUS (*uber, frugifer, pulverulentus*). — Beda Venerabilis, XCI, 502. Rabanus Maurus, CVIII, 1201. Walafridus Strabus, CXIII, 533, 539. Angelomus, CXV, 252.

EPHRON (*pulvis mœroris*). — Rabanus Maurus, CIX, 1169. Remigius Antissiod., CXXXI, 97. Guibertus, CLVI, 331.

ERGAB (*lapis*). — Rabanus Maurus, CXI, 369.

ERMA (*anathema ejus*). — S. Hieronymus, XXIII, 793. Rabanus Maurus, CVIII, 1062.

ERMELI (*Damnatio contendens*). — Rabanus Maurus, CVIII, 1062.

ESAU (*rufus, roboreus, factura, acervus lapidum, vanus, frustra*). — S. Hieronymus, XXIII, 779; XXV, 236, 1009. S. Isidorus, LXXXII, 277. Beda, XCI, 267. Rabanus Maurus, CVIII, 1139; CXI, 38. Angelomus, CXV, 226. Haymo, CXVII, 249. Guibertus, CLVI, 196, 204. Hugo a S. Victore, CLXXV, 374.

ESBAAL (*ignis maritus*). — Walafridus Strabus, CXIII, 645.

ESCHAL (*botrus*). — S. Hieronymus, XXII, 886.

ESDRAS (*adjutor*). — S. Hieronymus, XXV, 697, 1193. Cassiodorus, LXX, 1095. S. Isidorus, LXXXII, 285. Rabanus Maurus, CIX, 305; CXI, 70.

ESEBON (*cogitationes, cingulum mœroris*). — Alcuinus, C, 660. S. Hieronymus, XXIII, 793; XXIV, 232. Cassiodorus, LXX, 1095. S. Gregorius, LXXIX, 534. S. Isidorus, LXXXII, 278. Rabanus, CVIII, 722, 843; CXI, 378. Petrus Damianus, CXLV, 1044. Rupertus, CLXVIII, 914.

ESRON (*atrium, sagitta salutis domini, sagittam vidit*). — S. Hieronymus, XXIII, 778, 787. Druthmarus, CVI, 1269. Rabanus Maurus, CIX, 302. Walafridus Strabus, CXVI, 638; CXIV, 852. S. Anselmus, CLXII, 1237.

ESTAMA (*ignis manentis*). — Rabanus Maurus, CXI, 305, 369.

ESTHER (*absconsa*). — S. Isidorus, LXXXII, 286. Rabanus Maurus, CIX, 646; CXI, 66. Walafridus Strabus, CXIII, 742. Hugo a S. Victore, CLXXV, 735.

ETHALOM (*incunabula mœroris*). — S. Hieronymus, XXV, 477. Rabanus Maurus, CX, 1066.

ETHAN (*fortitudo, perfectio, robustus*). — Rufinus, XXI, 951. S. Hieronymus, XXII, 702. S. Augustinus, XXXVI, 940; XXXVII, 1120. Cassiodorus, LXX, 531. S. Gregorius Magnus, LXXVI, 684. S. Isidorus Hispalensis, LXXXII, 285; LXXXIII, 340. Beda Vener., XCI, 373; XCIII, 397, 877, 953. Rabanus Maurus, CVIII, 812; CXI, 70. Remigius Antissiod., CXXXI, 530. Bruno Carthusian., CXLII, 281. Bruno Astensis, CLXIV, 264. Rupertus, CLXVII, 636. Reinerus, CCIV, 186.

ETHÆUS (*formidans, stupens, abscissor est*). — S. Hieronymus, XXIII, 778. Beda Vener., XCIII, 442. Rabanus Maurus, CIX, 98. Paschasius Radbertus, XX, 65, 66. Guibertus, CLVI, 205.

EUPHRATES (*fertilitas*). — S. Hieronymus, XXIII, 778; XXX, 533. Druthmarus, CVI, 1265. Rabanus Maurus, CVII, 479; CIX, 480; CXI, 320. Walafridus Strabus, CXVI, 701. Angelmus, CXV, 130. Remigius Antissiod., CXXXI, 61. Guibertus, CLVI, 67. Bruno Astensis, 163. Abælardus, CLXXVIII, 780. Petrus Comestor, CXCVIII, 1068. Innocentius III, CCXVII, 516.

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EVA (*vita, calamitas*). — S. Hieronymus, XXIII, 778. S. Augustinus, XXXIV, 207, 212, 215. S. Eucherius, L, 909. S. Isidorus, Hispalensis, LXXXII, 275. Rabanus Maurus, CXI, 31. Guibertus, CLVI, 77. Petrus Comestor, CXCVIII, 1071.

EVANGELIUM (*bono annuntiatio*). — S. Hieronymus, XXX, 591. Druthmarus, CVI, 1264. Rabanus Maurus, CVI, 110. Haymo, CXVII, 365.

EVILATH (*parturiens*). — S. Hieronymus, XXIII, 773, 778. S. Gregorius Magnus, LXXIX, 417. Walafridus Strabus, CXIII, 87. Angelomus, CXV, 131. Guibertus, CLVI, 65. Godefridus, CLXXIV, 148. Adamus, CXCVIII, 250.

EVIM (*belluinus, ferinus*). — Rabanus Maurus, CVIII, 796. Petrus Damianus, CXLV, 1050.

EXODUS (*Vhelle semoth, hæc sunt nomina*). — Walafridus, CXIII, 183. Rupertus, CLXVII, 743. Godefridus, CLXXIV, 1064.

EZECHIAS (*Domni fortitudo, iperium*). — S. Hieronymus, XXIV, 24; XXV, 821, 1339. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 741; CIX, 252, 308, 517; CX, 463; CXI, 63. Walafridus Strabus, CXIII, 689; CXIV, 68, 856. Angelomus CXV, 524. Paschasius Radbertus, CXX, 92. Guibertus, CLVI, 342. Rupertus, CLXVIII, 645. Godefridus; CLXXIV, 72. Hervæus, CLXXXI, 22.

EZECHIEL (*Dei fortitudo, virtus*). — S. Hieronymus, XXV, 19, 321, 471, 699, 948, 1293. S. Gregorius Magnus, LXXVI, 797. S. Isidorus, LXXXII, 284; LXXXIII, 168, 1277. Rabanus Maurus, CX, 501; CXI, 67, 115. Rupertus, CLVII, 1422. Petrus Lombardus, CXCI, 582.

EZEL (*abiens, pergens*). — Beda Vener., XCI, 641.

EZER (*separatus, sanctificatus*). — Rabanus Maurus, CIX, 190, 468. Walafridus, CXIII, 667.

EZRAHITES (*semen Dei*). — S. Hieronymus, XXIII, 827. Bruno Astensis, CLXIV, 1039. Gerhohus, CXCIV, 531.

EZRAM (*auxiliator*). — Rabanus Maurus, CIX, 305. Walafridus Strabus, CXIII, 639.

EZRI (*auxilium meum*). — S. Hieronymus, XXIII, 843. Rabanus Maurus, CIX, 404. Walafridus Strabus, CXIII, 662.

EZRIEL (*adjutus a Deo*). — S. Hieronymus, XXIII, 833.

FANUEL (*facies Dei*). — S. Hieronymus, 843. Rabanus Maurus, CXI, 368.

FARAO. *Vide* PHARAO.

FARES. *Vide* PHARES.

FATHUROS (*panis conculcatio*). — S. Hieronymus, XXV, 293. Rabanus Maurus, CXI, 346.

FATUEL (*latitudo Dei, operiens Deus*). — Rufinus, XXI, 1035. S. Hieronymus, XXV, 949. Rupertus, CLXVIII, 205.

FENENDOR (*conversio*). — Rabanus Maurus, CVIII, 1054.

FICHOL (*os omnium*). — S. Hieronymus, XXIII, 779. Beda Vener., XCI, 249. Angelomus, CXV, 193, 210. Guibertus, CLVI, 204. Garnerus Ling., CCV, 728.

FISON. *Vide* PHISON.

FITHOM. *Vide* PHITON.

GAAS (*commotio*). — S. Hieronymus, XXIII, 240, 740.

GABAA (*collis*). — S. Hieronymus, XXIII, 788; XXV, 908. S. Eucherius, L, 1084. S. Gregorius Magnus, LXXIX, 201, 311, 337, 359. Rabanus Maurus, CIX, 32, 84, 340. Walafridus Strabus, CXIII, 549, 550. Angelomus, CXV, 287, 288. Haymo, CXVI, 42. Guibertus, CLVI, 365. Garnerus Ling., CCV, 821.

GABAATH (*collis patruelis*). — S. Hieronymus, XXIII, 805. Rabanus Maurus, CIX, 40; CXI, 378. Hervæus, CLXXXI, 138.

GABAON (*collis mœroris*). — Rabanus Maurus, CIX, 113, 344. Walafridus Strabus, CXIII, 654, 664. Angelomus, CXV, 379.

GABATHA (*collis, sublimis*). — S. Hieronymus, XXIII, 810. Beda, XCI, 562.

GABRIEL (*fortidudo Dei*). — S. Hieronymus, XXIII, 843; XXV, 538; XXVI, 861; XXX, 538, 568. S. Gregorius Magnus, LXXVI, 1251. S. Isidorus, LXXXII, 272. Beda Vener., XCII, 316. Rabanus, 59. Haymo, CXVIII, 31. Walafridus Strab., CXIV, 866. Bruno Astens., CLXVI, 339. Godefridus, CLXXIV, 749. Hugo a S. Victore, CLXXVII, 1164; CLXXVII, 321. S. Bernardus, CLXXXIII, 57. Garnerus, CXCIII, 25. Algrin., CCVI, 616. Martin Leg., CCVIII, 125.

GAD (*tentatio, præcinctus*). — Bachiarus, XX, 1032. XXI, 324. S. Hieronymus, XXIII, 779, 787; XXV, 889. S. Eucherius, L, 1043. S. Isidorus, LXXXIII, 283, 352. Beda Vener., XCI, 262, 282, 536. Rabanus Maurus, CX, 1080. Angelomus, CXV, 215, 218. Rupertus, CLXIX, 972.

GADDIS (*tentatio mea, hœdus*). — Rabanus Maurus, CIX, 1142.

GADER (*Maceria, sepes*). — Rabanus Maurus, CVIII, 1062. Walafridus Strab., CXIII, 640.

GADOR (*sepes ejus*). — Rabanus Maurus, CIX, 308. Angelomus, CXV, 640. Godefridus, CLXXIV, 1168.

GADGAD (*nuntius, expeditio, accinctio, concisio*). — S. Hieronymus, XXII, 715. S. Isidorus, LXXXIII, 352. Beda Vener., XCI, 377; XIII, 405. Rabanus Maurus, CVIII, 820. Walafridus Strabus, CXIII, 441.

GOESON (*scutum, hasta, lancea*). — S. Augustinus, XXXIV, 539.

GALAAD (*acervus testimonii, transmigratio testimonii, revelatio, tumulus testimonii*). — Bachiar., XX, 1037. Rufinus, XXI, 884. S. Hieronymus, XXIII, 779, 788; XXV, 479, 870, 929, 996, 1114, 1227, 1228, 1495; XXVI, 1152. S. Augustinus, XXXIV, 818, 820; XXXVI, 719. Cassiod. LXX, 421, 779, 1072, 1090. S. Greg. Mag., LXXIX, 507. Bed. Ven., XCI, 567, 576; XCIII, 340, 796. Rabanus Maurus, CVII, 607, 608; CVIII, 1160, 1176, 1187, 1487; CLX, 38, 324, 1165. Walafridus Strabus, CXIII, 530, 552. Angelom., CXV, 221, 294, 606. Haymo, CXVI, 396; CXVII, 109, 1281, 166; CXVIII, 109. Remig. Antissiod., CXXXI, 109. Bruno Herbipalensis, CXLII, 399. Anselmus, CLXII, 1206. Bruno Astensis, CLXV, 849. Hugo a S. Victore, CLXXVII, 333. Gerhob., CXCIV, 680. Martinus Legionensis, CCIX, 148.

GALATIA (*magnifica, translata*). — Rabanus Maurus, CXI, 344. Atto Vercellensis, CXXXIV, 493.

GALGAL (*vota, revelatio*). — S. Hieronymus, XXIII, 239, 740. Gregorius Magnus, LXXIX, 215. Beda, XCI; 545. Rabanus Maurus, CVIII, 104; CXI, 368.

GALGALA (*revelatio, intentio, volubilitas, ventilabrum rota*). — S. Hieronymus. XXIII, 239, 740. XXV, 899, 1027. S. Gregorius Mag., LXXIX, 215, 296, 325, 351. Beda Vener., XCI, 570. Rabanus Maurus, CIX, 35. Angelomus, CXV, 290, 294. Haymo, CXVI, 38, 71. Guibertus, CLVI, 361. Rupertus, CLXVII, 1014. Petrus Lombardus, CXCVIII, 1263. Martinus Legionensis, CCVIII, 873.

GALILÆA (*revelatio, volubilitas, rota, transmigratio*). — S. Hieronymus, XXX, 542, 611. S. Augustinus, XXXIV, 1216. Beda Vener., XCII, 15. Alcuinus, C, 761. Smaragd., CII, 24. Druthmar., CVII, 1499. Rabanus Maurus, CVII, 765, 792. Haymo, CXVIII, 82, 285, 749. Pasch. Radb., CXX, 214. Anselmus, CLVIII, 660. Godefridus, CLXXIV, 797, 998. Hugo a S. Victore, CLXXV, 751. Adam, CXCVIII, 421. Innocent. III, CCXVII, 346.

GALLIM (*transmigrantes, inundatio*). — Beda Vener., XCI, 370. Angel., CXV, 326. Hervæus, CLXXXI, 138. Aelred., CXCV, 469.

GAMALIEL (*reddidit mihi Deus*). — S. Hieronymus, XXIII, 788. Rabanus Maurus, CVIII, 593.

GAMELA (*vallis salis*). — Rabanus Maurus, CXI, 346.

GAREB (*incolatus, scabies*). — S. Hieronymus, XXIV, 887. Rabanus Maurus, CXI, 1048.

GARIZIM (*divisio, advena*). — Rabanus Maurus, CXI, 360. Petrus Damian., CXLV, 1085. Rupertus, CLXVII, 961.

GAULON (*volutatio ejus*). — Bachiar., XX, 1052. S. Hieronymus, XXIII, 799. Godefridus, CLXXIV, 1073. Petr. Blesens., CCVII, 656.

GAZA (*divitiæ, thesaurus, potentia, fortitudo ejus*). — S. Hieronymus, XXII, 886; XXIII, 779; XXV, 998, 1359, 1482. S. Isidorus, LXXXII, 529; LXXXIII, 431. Rabanus Maurus, CIX, 28, 1201; CXI, 378. Angel., CXV, 285, 286. Haymo, CXVII, 108. Rupertus, CLXVIII, 270. Godefridus, CLXXIV, 204. Hugo a S. Victore, CLXXV, 685.

GAZARA (*divisio prælium*). — Rabanus Maurus, CIX, 1243.

GAZER (*præcisio, divisio*). — Rabanus, CVIII, 1062; CIX, 190, 468. Valafridus, CXIII, 667. Angelomus, CXV, 463. Hugo a S. Victore, CLXXVI, 1156.

GAZERA (*sepes ejus, divisio*). — Rabanus Maurus, CIX, 344, 373.

GAZO PHYLACIUM (*divitiorum custodia*). — Rabanus Maurus, CXI, 605. Beda Vener., XCII, 257. Zacharias Chrysop., CLXXVI, 370. Garnerius, CXCIII, 414.

GEBAL (*vallis vana, fallaciter humilis, vallis vetus*). — S. Hieronymus, XXIII, 779. S. Augustinus, XXXVII, 1053. Cassiodorus, LXX, 598. Beda Vener., XCIII, 928. Rabanus Maurus, CXI, 360. Walafridus Strabus, CXIII, 983. Haymo, CXVI, 478. Remigius Antissiodor., CXXXI, 589. Bruno Herbipolensis, CXLII, 313. Bruno Astensis, CLXIV, 1020, Gerhohus, CXCIV, 509.

GEDEON (*tentatio iniquitatis, circuiens in utero*). Prim. LXVIII, 770. Isidorus Hispalensis, LXXII, 278; LXXXIII,

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380, 384. Beda Vener., XCI, 425. Rabanus Maurus, CVIII, 595, 1163; CXL, 36. Angelomus, CXVII, 913. Rupertus, CLXVII, 1038. Godefridus, CLXXIV, 34. Hervens., CLXXXI, 117. Garnerius, CXCIII, 233. Martinus, CCLX, 143.

GEDOR (*sepes ejus*). — Rabanus Maurus, CIX, 305.

GEHENNAM (*vallis gratuita*). — S. Hieronymus, XXIII, 841.

GEHENNOM (*vallis filiorum*). — S. Hieronymus, XXVI, 66.

GEL (*divisio præcisio*).—Rabanus Maurus, CXI, 370.

GELBOE (*decursus*). — S. Eucherus, L, 1080. S. Gregorius Magnus, LXXV, 636. S. Isidorus, LXXXIII, 429. Beda Vener., XCI, 910; XCIII, 453. Rabanus Maurus, CIX, 70. Angelomus, CXV, 334. Rupertus, CLXVII, 1121. Godefridus, CLXXIV, 451. Hugo a S. Victore, CLXXXV, 697. Gerhohus, CXCIII, 1184; CXCIV, 386. Martinus Legion., CCVIII, 900.

GELO (*migra transmigranti*). — S. Hieronymus, XXIII, 817.

GELONITAS (*transmigratus*). — S. Hieronymus, XXIII, 817.

GENESARETH (*genus principum*). — S. Hieronymus, XXIII, 841; XXX, 562. Wernerus, CLVII, 1045. Anselmus, CLII, 138, 1386. Godefridus, CLXXIV, 462.

GENNESAR (*ortus principum*). — S. Hieronymus, XXIII, 841. Beda Vener., XCII, 74. Rabanus Maurus, CVII, 973. Paschasius Radbertus, CXX, 530. Anselmus, CLXII, 1385.

GEON (*præruptio, præruptus, terrenus, aquæ turbidæ, cœnosæ, pectus*). — S. Hieronymus, XXIII, 779; XXV, 279; XXX, 533. Druthmarus, CVI, 1265. Rabanus Maurus, CVIII, 479, CXI, 320. Walafridus Strab., CXIII, 111. Angelomus, CXV, 131. Remigius Antissiodor., CXXXI, 61. Guibertus, CLVII, 66. Bruno Astens., CLXIV, 163. Godefridus, CLXXIV, 149. Petrus Comes, CXCVIII, 1068. Philippus de Harveng., CCIII, 988. Innocentius III, CCXVII, 516.

GERARA (*incolatus*). — S. Hieronymus, XXIII, 779. Rabanus Maurus, CXI, 346. — Guibertus, CLVI, 156. Rupertus, CLXVII, 453.

GERASA (*colonum ejiciens, advena propinquans*). — Beda Ven., XCII, 43. Rabanus Maurus, CVII, 866.

GERGÆSEUS (*columna ejiciens, advena*). — S. Hieronymus, XXIII, 779. Rabanus Maurus, CVIII, 1061. Walafridus Strabus, CXIII, 508. Hugo a S. Victore, CLXXV, 384.

GERSAN (*advena ibi*. — S. Hieronymus, XXIII, 788. Rabanus, CXL, 52.

GERSON (*advena ibi*). — XXIII, 780, 788. Rabanus Maurus, CVIII, 608; CIX, 338. Garnerus, CCV, 810.

GESSEN (*imber*). — Angelomus, CXV, 231, Guibertus, CLVI, 304, 309.

GETH (*torcular*). — Rufinus, XXI, 866. S. Hieronymus, XXIII, 779. S. Augustinus, XXXVI, 648. Cassiodus, LXX, 394. S. Gregorius Magnus, LXXIX, 214. Beda Vener., XCI, 544, 611, 653; XCIII, 775. Rabanus Maur., CIX, 29, 341. Angelomus, CXV, 285, 286, 311, 324, 350. Haymo, CXVI, 382. Bruno Astens., CLXIV, 897. Hugo a S. Victore, CLXXV, 685. Martinus Legionis, CCVIII, 907.

GETHA (*torcular ejus*). Rabanus Maurus, CXI, 370.

GETHSEMANI (*vallis pinguedinum*). — S. Hieronymus, XXIII, 841; XXVI, 197; XXX, 633. Beda Vener., XCII, 274. Druthmar., CVI, 1478. Rabanus Maurus, CXI, 1034. Haymo, CXVIII, 365. Zacharias, CLXXXVI, 543.

GEZER (*tonsor*). — Rabanus Maurus. CIX, 294.

GEZERON (*juxta lumen meum*). — Rabanus Maurus, CIX, 1156.

GIBLII (*definiens*). — Beda, XCI, 745. Martinus Legionis, CCIX, 69.

GIEZY (*præruptum videns, vallis visio*). — Rabanus Maurus, CIX, 233. Angelomus, CXV, 506.

GILONITES (*transmigratio*). — Rabanus Maurus, CIX, 107. Angelomus, CXV, 372.

GOB (*lacus*). — Rabanus Maurus, CIX, 111, 373. Walafridus, CXIII, 576. Angelomus, CXV, 379. Petrus Damianus, CXLV, 624, 1110. Rupertus, CLXVII, 1136.

GODOLIAS (*magnitudo Domini*). — S. Hieronymus XXV, 1339. Rupertus, CLXVIII, 645. Martinus Legionis, CCIX, 156, 356.

GOG (*tectum*). — S. Ambrosius, XVII, 932. S. Hieronymus, XXV, 256, 356. S. Augustinus, XLI, 670. Primasus, LXVIII, 918. Rabanus Maurus, CVIII, 752. Remigius Antissiod., CXXXI, 967. Bruno Astens., CLXV, 715. Gerhohus, CXCIII, 892.

GOLATHMAIM (*possessio aquæ*). — Rabanus Maurus, CVII, 1135; CXI, 368.

GOLGOTHA (*calvaria*). — S. Hieronymus, XXIII, 841. Beda Vener., XCII, 123. Haymo, CXVIII, 437. Anselmus, CLXII, 1485. Petrus Comestor, CXCVIII, 1629.

GOLIATH (*revelatus transmigrans*). — Beda Vener., XCI, 611. Rabanus Maurus, CIX, 59; CXI, 368. Rupertus, CLXVII, 1098.

GOMER (*amaritudo, consummata, perfecta*). —S. Hieronymus, XXIII, 779; XXVI, 821, 824. — Haymo, CXVII, 13. Guibertus, CLVI, 343.

GOMORRA (*populi timor*). — S. Hieronymus, XXIII, 779. Rabanus Maurus, CVII, 539; CXI, 341. Remigius Antissiodor, CLXXXI, 84. Guibertus, CLVI, 118. Hugo a S. Victore, CLXXXI, 1097.

GOTHA (*principium*). — Rabanus Maurus, CXI, 346.

GOZAN (*tonsio eorum*). — S. Isidorus Hispalensis, LXXXIII, 431. Rabanus Maurus, CXI, 322. Hervæus, CLXXXI, 348.

GRÆCIA, hebraice JAVAN (*est et non est*). — S. Hieronymus, XXV, 253. Godefridus, CLXXIV, 1131.

HABACUC v. ABACUC.

HAI (*abruptus*). — S. Hieronymus, XXVI, 539. Walafridus Strabus, CXIII, 117. Angelomus, CXV, 170. Remigius, CXXXI, 82. Guibertus, CLVI, 114. Rupertus, CLXVII, 372.

HAMUEL (*legens cum Deo*). — Walafridus, CXIII, 640.

HANON (*dolor eorum*). — Rabanus Maurus, CIX, 372. Walafridus Strabus, CXIII, 570. Angelomus, CXV, 360. Hugo a S. Victore, CLXXV, 702.

HARADA v. ARADA.

HASEROTH (*atria*). — Rabanus Maurus, CVIII, 841.

HEBAL (*virago*). — Walafridus Strabus, CXIII, 463. Rupertus, CLXVII, 961.

HEBER (*transitus*). — S. Isidorus, LXXXII, 216. Rabanus Maurus, CIX, 305. Augelomus, CXV, 168. Remigius Antissiodor, CXXXI, 81.

HEBRÆUS (*transitor*). — S. Hieronymus, XXIV, 256; XXV, 1127. S. Isidorus, LXXXII, 332. Rabanus Maurus, CVIII, 764. Haymo, CXVII, 969. Remigius Antissiodus, CXXXI, 81. Petrus Damianus, CXLV, 1041. Bruno Astens., CLXIV, 509. Garnerus Ling., CIV, 669.

HEBRON (*conjugium*).—Bacchiar., XX, 1053. Rabanus Maurus, CIX, 74, 75, 298, 412. Walafridus Strabus, CXIII, 564, 661. Angelomus, CXV, 335, 337. Guibertus, CLVI, 174, 257. Godefridus, CLXXIV, 200. Hugo a S. Victore, CLXXV, 375.

HELCIAS (*pars domini*). — S. Hieronymus, XXIX, 889. Godefridus, CLXXIV, 75. Hervæus, CLXXXI, 220.

HELI (*Deus meus*). — S. Gregorius, LXXIX, 362. S. Isidorus Hispalensis, LXXXII, 279; LXXXIII, 426. Beda Ven., XCI, 503. Druthmarus, CVI, 1274. Rabanus Maurus, CX, 58. Walafridus Strabus CXIII, 541. Rupertus, CLXVII, 1073. Godefridus, CLXXIII, 426.

HELIOPOLIS (*civitas solis*). — S. Hieronymus, XXV, 394. S. Isidorus, CLXXXII, 531. Guibertus, CLVI, 282. Absalon, CCXI, 33.

HELIU (*Deus meus iste*).—S. Gregorius, LXXV, 527; LXXVI, 256. Beda Ven., XCI, 502.

HELLEL (*profanus*). — S. Hieronymus, XXIV, 119, 224.

HELMON DEBLATHAIM (*contemptus patatharum, opprobriorum*).— S. Hieronymus, XXII, 721. S. Isidorus, LXXXIII, 256. Bed., XCI, 378. XCIII, 407. Rabanus Maurus, CVIII, 823. Walafridus Strabus, CXIII, 444.

HELOM (*quercus*). — Rabanus Maurus, CVIII, 594. Guibertus, CLVI, 205. Rupertus, CLXVII, 458.

HEMOR (*asinus*). — Guibertus, CLVI, 247. Rupertus, CLXVII, 500.

HEN (*gloria*). — Rupertus, CLXVIII, 747.

HER (*Pelliceus*). — S. Isidorus Hispalensis, LXXXIII, 268. Beda Vener., XCI, 266. Rabanus Maurus, CVII, 627; CIX, 290. Walafridus, CXIII, 167 (*vigilans*), 638. Paschasius CXX, 55, 56. Adonis, CXXIII, 39. Guibertus, CLVI, 262. Rupertus, CLXVII, 516. Godefridus, CLXXIV, 1023.

HERMON (*anathema ejus*). — Rufinus, XXI, 808; XXVI, 1220. S. Augustinus, XXXVII, 1735. S. Prosper, LI, 382. Cassiodorus, LXX, 956. Beda, XCIII, 705, 956. Rabanus Maurus, CXI, 359. Angelomus, CXV, 609. Haymo, CXVI, 498. Remigius, CXXXI, 367. Bruno, Carthusianus, CLII, 1345. Anselmus, CLXII, 1207. Bruno Astensis, CLXIV, 1042. S. Bernardus, CLXXXIV, 153. Petrus Lombardus, CXCI, 4119. Gerhohus, CXCIV, 885. Innocentius III, CCXVII, 329.

HERMONIIM (*anathema, alienatio*). — S. Augustinus, XXXVI, 472. Cassiodorus, LXX, 304. S. Gregorius Magnus, LXXVI, 679.

HERODES (*pelliceus, gloriosus*). — S. Isidorus, LXXXII, 289. Smaragdus, CII, 54. Druthmarus, CVI, 1285. Rabanus Maurus, CXI, 83. Haymo, CXVIII, 113.

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Hugo a S. Victore, CLXXVI, 1069. Martinus Legionensis, CCIX, 134.

HESMONA (*festinatio*). — S. Hieronymus, XXII, 114; XXIII, 791. S. Isidorus, LXXXIII, 351, Beda Ven. XCI, 376; XCIII, 404. Rabanus Maurus, CVIII, 819. Walafridus Strabus, CXIII, 441.

HETH (*formido, stupor*). — Guibertus, CLVI, 174. Rupertus, CLXVII, 435.

HETHÆUS (*abscissus, formidans, stupens*). — Primarius, LXVIII, 824. S. Isidorus, LXXXIII, 411. Beda Vener., XCI, 691. Rabanus Maurus, CVIII, 1061. Walafridus Strabus, CXIII, 508. Angelomus, CXV, 363. Hugo a S. Victore, CLXXV, 384.

HEZ (*vigilans*). — Rabanus Maurus, CIX, 305.

HEZER (*separatus*). — Angelomus, CXV, 462.

HIEL (*vivens Deo*). — Walafridus, CXIII, 605. Hugo a S. Victore, CLXXVII, 1124.

HIERON (*munitio*). — Rabanus Maurus, CIX, 328.

HIERUSALEM (*visio pacis*). — Rufinus, XXI, 853, 897. S. Hieronymus, XXII, 485; XXIII, 24; XXIV, 269; XXV, 490, 661, 1513; XXVI, 1036, 1258, 1294; XXX, 539. S. Augustinus, XXXV, 2439. Cassiodorus, LXX, 473; S. Gregorius Magnus, LXXV, 771, 857, 894, 938, 1049; LXXIX, 487, 506, 526, 597, 641. S. Isidorus Hispalensis, LXXXII, 389, 527; LXXXIII, 412, Beda Vener., XCI, 123, 126. Rabanus Maurus, CVIII, 156, 1062; CIX, 82, 141, 142, 299, 327, 423, 424; CX, 1066; CCXI, 47. Angelomus, CXV, 413. Haymo, CXVI, 866; CXVIII, 11. Bruno Astensis, CLXIV, 987. Hugo a S. Victore, CLXXVII, 1049. Petrus Lombardus, CXCI, 553. Gerhohus, CXCIV, 15. Garnerius, CCV, 766. Algrinus, CCVI, 740. Innocentius III, CCXVII, 330.

HIETEBATHA. *Vide* JETHEBATHA.

HIR (*vigilans*). — S. Hieronymus, XXVI, 688.

HIRAM (*vivens excelsi*). — Beda, XCI, 739. Rabanus Maurus, CIX, 135, 419. Angelomus, CXV, 495. Rupertus, CLXVII, 1162.

HIRAS (*fratris mei visio*). — Beda, XCI, 266. Rabanus Maurus, CVII, 628. Walafridus Strabus, CXIII, 166 (*videns Deum*). Paschasius, CXX, 57. Adonis, CXXIII, 40. Petrus Damianus, CXLV, 858. Guibertus, CLVI, 261. Rupertus, CLXVII, 516. Martinus Legionensis, CCIX, 68.

HISTOB (*vir bonus*). — S. Hieronymus, XXV, 1456.

HOLDAI (*deprecatio Domini*). — S. Hieronymus, XXV, 1456. Haymo, CXVIII, 240.

HOLOCAUSTUM (*incensum purum*). — S. Bruno Astensis, CLXIV, 936. Hervæus, CLXXXI, 32.

HOR (*sinistra*). — S. Isidorus Hispalensis, LXXXIII, 354. Beda, XCI, 377. Rabanus Maurus, CVIII, 302. Rupertus, CLXXVII, 888.

HORMA (*anathema*). — Rabanus Maurus, CVIII, 675.

HORRÆI (*liberi*). — Angelomus, CXV, 226. Rupertus, CLXVII, 504.

HASA (*divinam*). — Rabanus Maurus, CIX, 398. Walafridus, CXIII, 660.

HOSANNA (*salvifica*). — S. Hieronymus, XXII, 377; XXX, 616. Beda, XCI, 91. Rabanus Maurus, CXI, 130. Walafridus Strabus, CXIV, 884. Haymo, CXVIII, 357. Paschasius, CXX, 705. Anselmus, CLXII, 1427. Rupertus, CLXIX, 656. Zacharias, CLXXXVI, 364. Garnerius Lingonensis, CCV, 666.

HUR (*ignis*). — S. Gregorius Magnus, LXXVI, 1244; LXXIX, 410.

HUS (*conciliatrix*). S. Hieronymus, XXVI, 620. S. Gregorius Magnus, LXXV, 532. Bruno Astensis, CXLIV, 552. Rupertus, CLXVII, 964.

IBAAR (*elegit*). — Walafridus Strabus, CXIII, 567. Angelomus, CXV, 347.

ICHABOD (*væ gloriæ, decidit gloria*). — Beda Ven., XCI, 528. Angelomus, CXV, 283.

ICUTHIEL (*sperans in Dominum*). — Rabanus Maurus, CIX, 305.

IDIDA (*amabilis domini*). — S. Hieronymus, XXV, 489. S. Isidorus, LXXXII, 279. Angelomus, CXV, 555. Rupertus, CLXVIII, 1197. Philippus de Harveng, CCIII, 625.

IDITHUM (*transiliens eos*). — Rufinus, XXI, 788, 888. S. Hieronymus, XXIII, 827; XXVI, 94. S. Augustinus, XXXVI, 412, 429, 970. Cassiodorus, LXX, 279, 428. S. Isidorus, LXXXII, 285. Beda Ven., XCIII, 891. Rabanus Maurus, CIX, 395; CXI, 70. Bruno Astensis, CLXIV, 917.

IDUMÆA (*terrena, sanguinea*). — Rufinus, XXI, 885. S. Hieronymus, XXIV, 264; XXVI, 1000. Cassiodorus, LXX, 432, 423, 434. Beda, XCI, 371; XCIII, 927. Rabanus Maurus, CIX, 1156. Angelomus, CXV, 322. Haymo, CXVI, 891; CXVII, 108. Remigius, CXXXI, 454. Bruno Herbipolensis, CXLII, 231.

IDUMÆUS (*terrenus*). — Rufinus, XXI, 854. S. Hieronymus, XXV, 998. S. Augustinus, XXXVI, 721. Cassiodorus, LXX, 598. Beda, XCI, 660; XCIII, 755. Bruno Astensis, CLXIV, 884, 1020. Gerhohus, CXCIV, 509.

IETHEBATHA. *Vid.* JETHEBATHA.

IRAD (*civitatis descensio, descendens, roborans*). — S. Hieronymus, XXIII, 781. Beda, XCIII, 289.

IRAS (*fratris mei visio*). — S. Hieronymus, XXIII, 781. Paschasius Radbertus, CXX, 57.

IROTH (*longitudo*). — Rabanus Maurus, CXI, 368.

ISAAC (*risus*). — S. Hieronymus, XXIII, 780, 1167. S. Augustinus, XLI, 510. S. Gregorius, LXXV, 918. S. Isidorus Hispalensis, LXXXII, 281; LXXXIII, 245. Beda, XCI, 164; XCIII, 312, 313. Druthmarus, CVI, 1268. Rabanus Maurus, CVII, 547, 579, 738; CXI, 37. Walafridus Strabus, CXIII, 144, 985. Angelomus, CXV, 205. Paschasius Radbertus, CXX, 82. Adonis, CXXXIII, 33. Remigius Antissiodor., CXXXI, 88. Anselmus, CLXXII, 1232. Hugo a S. Victore, CLXXVI, 1214. Aelredus, CXCV, 319. Philippus de Harveng, CCIII, 562. Algrinus, CCVI, 645.

ISAI (*sacrificium incensum*). — Druthmarus, CVI, 1279. Rabanus Maurus, CVIII, 1222; CXI, 58.

ISAIAS (*salvatus Domini*). — S. Hieronymus, XXIV, 24; XXV, 948. Isidorus Hispalensis, LXXXIII, 166, LXXXIII, 284. Hervæus, CLXXXI, 201.

ISBOSET (*vir confusionis*). — S. Eucherius, L, 1084. S. Gregorius Magnus, LXXV, 549. Rabanus Maurus, CIX, 75. Walafridus Strabus, CXIII, 564, 645. Angelomus, CXV, 336, 343. Rupertus, CLXVII, 1133. Garnerius, CCV, 745. Innocentius, CCXVII, 640.

ISMAEL (*auditio Dei*). — S. Hieronymus, XXIII, 780; XXVI, 300. Cassiodorus, LXX, 593. S. Isidorus, LXXXII, 277. Beda Vener., XCI, 159. Alcuinus, C, 538. Rabanus Maurus, CVII, 545; CXI, 37. Walafridus Strabus, CXIII, 983. Adonis, CXXIII, 33. Remigius Antissiodor., CXXXI, 87. Bruno Herbipolensis, 312. Guibertus, CLVI, 139. Anselmus, CLXII, 1232. Gerhohus, CXCIV, 509. Philippus de Harveng, CIII, 907.

ISRAEL (*Deum videns*). — Rufinus, XXI, 690, 694, 720, 724, 735, 845, 921, 926. S. Hieronymus, XXIII, 788; XXV, 1546. S. Augustinus, XXXVI, 959; XXXVIII, 1254, 1609, 1624, 1656, 1937, 1951; XLI, 518; XLII, 741. Cassiodorus, LXX, 182, 541, 148. S. Gregorius Magnus, LXXIX, 369. Isidorus, LXXXIII, 282, 332. Beda, XCI, 594; XCIII, 542. Rabanus Maurus, CVII, 455, 616; CIX, 93, 195, 366; CXI, 42. Walafridus, CXIII, 494. Angelomus, CXV, 222, 280, 466. Haymo, 766. Adonis, CXXIII, 33. Guibertus, CLVI, 342. Bruno Astensis, CLXIV, 993. Rupertus, CLXVII, 993. Gerhohus, CXIV, 710. Algrinus, CCVI, 849.

ISSACHAR (*merces*). — S. Ambrosius, XIV, 683. Rufinus, XXI, 319, 320. S. Hieronymus, XXIII, 781; XXIV, 316. S. Isidorus, LXXXII, 282; LXXXIII, 281. Beda, XCI, 262, 280; XCIII, 359. Alcuinus, C, 564, 1121. Rabanus Maurus, CVII, 598, 890; CIX, 336. Haymo, CXVII, 1037. Paschasius, CXX, 408. Bruno Astensis, CLXIV, 546. Rupertus, CLXVII, 556. Zacharias, CLXXXVI, 119. Martinus Legionensis, CCIX, 117.

ITHAMAR (*ubi amarus, ubi palma*). — S. Hieronymus, XXIII, 789. Rabanus Maurus, CVIII, 609; CIX, 392.

ITHURÆA (*montana*). — Rabanus Maurus, CXI, 346.

JABEL (*imitatus*). — Beda, XCI, 73; XCIII, 289.

JABES (*exsiccata, exsiccans, sensus*). — S. Hieronymus, XXIII, 810, 814. S. Gregorius Magnus, LXXIX, 314. Beda Vener., XCI, 549, 713. Rabanus Maurus, CIX, 38, 295, 324. Walafridus, CXIII, 552, 636. Angelomus, CXV, 215, 217, 294. S. Petrus Damianus, CXLV, 1093. Hugo a S. Victore, CLXV, 687.

JABIN (*sapiens*). — XXIII, 805, 810. S. Augustinus, XXXVIII, 1053. Cassiodorus, LXX, 598. Rabanus Maurus, CVIII, 1051, 1052, 1133. Walafridus, XCIII, 984. Haymo, CXVI, 480. Remigius Antissiodor., CXXXI. Bruno Astensis, CLXIV, 1021. Rupertus, CLXVII, 1032. Gerhohus, CXCIV, 510.

JABOC (*luctamen inimicitiæ, arena*). — S. Hieronymus, XXIII, 781. Rabanus Maurus, CVIII, 722, 1052; XCI, 321.

JACHAN (*tribulatus*). — Rabanus Maurus, CIX, 287.

JACHANEÆ (*possedit populum*). — Rabanus Maurus, CVII, 1062.

JACHIN (*firmitas, præparans*). — S. Hieronymus, XXIII, 781, 788. Rabanus Maurus, CIX, 438. Martinus Legionensis, CCIX, 82.

JACIM (*præparatio*). — Walafridus Strabus, CXIII, 640.

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JACOB (*supplantator*). — Rufinus, XXI, 694, 724, 815, 830. S. Hieronymus, XXIII, 781; XXV, 910; XXX, 596, 600, 1467. S. Augustinus, XXXVI, 987; XXXVII, 1937. Cassiodorus, LXX, 561. S. Isidorus, LXXXII, 281. Druthmarus, CVI, 1268, 1274. Rabanus Maurus, CVII, 738, 889; CXI, 38. Walafridus Strabus, CXIII, 152, 852; CXIV, 858. Angel., CXV, 214, 222. Paschasius Raddbertus, CXX, 94, 211, 405. Remigius Antissiodor., CXXXI, 102. Guibertus, CLVI, 197. Oddo, CLXV, 1243. Godefridus, CLXXIV, 797. Hugo a S. Victore, CLXXVI, 1161. Gerhohus, CXCIV, 710. Adamus, CXVIII, 141. Garnerus, CCV, 666. Martinus Legionensis, CCVIII, 751.

JAEL, (*ascensio*). — S. Isidorus, LXXXII, 278; LXXXIII, 384. Rabanus Maurus, CVIII, 1150; CXI, 56. Petrus Damianus, CXLV, 1081. Rupertus, CLXXVIII, 1033.

JADAIAS (*dimidium fuit*). — Rabanus Maurus, CIX, 405.

JAHIEL (*requies Dei*). — Rabanus Maurus, CIX, 405. Walafridus, GXIII, 645.

JAIRAS seu JAIR (*illuminans, illuminatus*). — S. Hieronymus, XXX, 606. S. Isidorus, LXXXII, 278. Druthmarus, CVI, 1338. Rabanus Maurus, CVIII, 1176; CXI, 57. Haymo, CXVIII, 737, Paschasius Ladbertus, CXX, 381. Anselmus, CLXII, 1334. Hugo a S. Victore, CLXXV, 811.

JAMIN (*dextra*). — S. Hieronymus, XXIII, 781, 788.

JAMNES (*marinus, ubi est signum*). — Rabanus Maurus, CXI, 52.

JAMNIA (*mare, dextera ejus*). — Rabanus Maurus, CIX, 1156.

JAMUEL seu JEMUEL (*mare Dei, dies ejus Deus*). — S. Hieronymus, XXIII, 781, 788. Rabanus Maurus, CIX, 307.

JAPHANAT PHAANECA (*absconditorum repertor, salvator mundi*). — S. Isidorus, LXXXII, 283.

JAPHETH (*latitudo*). — S. Hieronymus, XXIII, 780. S. Augustinus, XLI, 477. S. Isidorus, LXXXII, 276, 328; LXXXIII, 236. Beda, XCI, 228. Rabanus Maurus, CXI, 34. Angelomus, CXV, 162, 163. Remigius Antissiodor, CXXXI, 78. Guibertus, CLVI, 85. Bruno, CLXIV, 186. Rupertus, CLXVII, 362.

JAPHIA *illuminat*). — Walafridus Strabus, CXIII, 567. Angelomus, CXV, 347.

JARED (*descendens*). — S. Hieronymus, XXIII, 780. Rabanus Maurus, CVIII, 714; CIX, 305. Ado, CXXIII, 25. Rupertus, CLXVII, 890.

JARETH (*roborans, roboratus*). — Rabanus Maurus, CVII, 510. Walafridus, CXIII, 105.

JARIB (*litigans*). — S. Hieronymus, XXV, 864, 905. Rabanus Maurus, CIX, 307. Walafridus, CXIII, 640.

JASA (*factum mandatum, mandati impletio*). — S. Hieronymus, XXIV, 232. Rabanus Maurus, CVIII, 721, 851. Godefridus, CLXXIV, 1165, Hervæus, CLXXXI, 175. Aelredus, CXCV, 458.

JASAN (*vetus*). — S. Hieronymus, XXIII, 817.

JASON (*desiderans*). — S. Hieronymus, XXIII, 848. Hugo a S. Victore, CLXXVI, 1157.

JASUB (*reverteus, relictus, convertens*). — S. Hieronymus, XXIII, 829; XXIV, 110. Haymo, CXVI, 759. Hervæus, CLXXXI, 96.

JAVAN (*est et non est*) (Gracia). — S. Hieronymus, XXIII, 780; XXV, 253, 258.

JAZER (*fortitudo eorum*). — S. Hieronymus, XXIV, 237. Rabanus Maurus, CVIII, 724. Aelredus, CXCV, 493.

JEABARIM (*acervi lapidum transeuntium*). — S. Hieronymus, XXII, 719. S. Isidorus Hispalensis, LXXXIII, 355. Beda, XCIII, 406. Rabanus Maurus, CVIII, 713.

JEBUS (*conculcatio*). — S. Hieronymus, XXVI, 270; XXV, 661, 1351. Rabanus Maurus, CIX, 142. Angelomus, CXV, 413.

JEBUSÆUS (*conculcata*). — S. Hieronymus, XXIII, 780; XXV, 1482. Rabanus Maurus, CVIII, 106; CIX, 327, 424. Walafridus Strabus, CXIII, 508. Haymo, CXVIII, 249. Atto, CXXX, 587. Hugo a S. Victore, CLXXV, 384.

JECHONIAS (*præparatio Dei*). — S. Augustinus, XXXIV, 1076. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 735, 642. Walafridus, CXIV, 68, 856. Paschasius, CXX, 74, 75, 92. Aelredus, CXCV, 334. Sicardus, CCXIII, 397.

JEHIEL (*desertus Dei, pater meus Deus*). — Rabanus Maurus, CIX, 319. Walafridus Strabus, CXIII, 645.

JEHU (*ipse est*). — S. Isidorus, LXXXII, 281. Godefridus, CLXXIV, 1095.

JEMINI (*dextra*). — Rufinus, XXI, 668. S. Augustinus, XXXVI, 97, 835. Beda, XCIII, 516. Remigius, CXXXI, 176.

Bruno Astensis., CLXIV, 715. Gerhohus, CXCIII, 721.

JEPHTE (*aperiens*). — S. Augustinus, XXXIV, 817, 818. S. Isidorus, LXXXII, 278. Rabanus Maurus, CXI, 57. Walafridus Strabus, CXIII, 529. Algrinus, CCVI, 813.

JEREMIAS (*sublimitas domini, excelsus domini*). — S. Hieronymus, XXIII, 841; XXIV, 684, 889; XXV, 948. S. Isidorus, LXXXII, 284; LXXXIII, 167, 1278. — Rabanus Maurus, CIX, 1255; CXI, 114, 800. Walafridus Strabus, CXIII, 936. Remigius, CXXXI, 464. Bruno Carthus., CLII, 935. Rupertus, CLXVII, 1205. Gerhohus, CXCIV, 13.

JERIA (*timens dominum*). — Rabanus Maurus, CIX, 401.

JERICHO (*luna, odor ejus*). — S. Hieronymus, XXIII, 795, 841; XXVI, 1230; XXX, 556. S. Augustinus, XXXVI, 728; XXXVII, 1134. Primasius, LXVIII, 789. S. Gregorius Magnus, LXXVI, 1082. S. Isidorus, LXXXIII, 374. Beda Vener., XCIII, 419, 946. Smaragdus, CII, 446. Rabanus Maurus, CVIII, 1062; CIX, 275; CXI, 379. Walafridus, CXIII, 510; CXIV, 884, 1037. Angelomus, CXV, 547. Petrus Damianus, CXLV, 1076. Anselmus, CLVIII, 590. Bruno Astensis, CLXV, 432. Godefridus, CLXXIV, 571. Hugo a S. Victore, CLXXVII, 1027.

JERIMOTH (*timens mortem*). — Rabanus Maurus, CVIII, 1052.

JEROBAAL (*ulciscatur se Baal*. — S. Hieronymus, XXV, 864. Petrus Comestor. CXCVIII, 1278.

JEROBOAM (*judicatio, causa populi, divisio populi*). — S. Hieronymus, XXV, 992. S. Isidorus, LXXXII, 280. Rabanus Maurus, CIX, 199; CXI, 59. Angelomus, CXV, 475. Haymo, CXVII, 107. Guibertus, CLVI, 342. Rupertus, CLXVII, 1238. Hugo a S. Victore, CLXXV, 708.

JEROHAM et HIEROHAM (*misericors*). — Beda, XCI, 502. Angelomus, CXV, 252.

JERUHEL (*timor domini*). — Rabanus Maurus, CIX, 493.

JERUSALEM v. HIERUSALEM.

JESBAAM (*collaudatio, sedens in populo*). — Rabanus Maurus, CIX, 327. Walafridus Strabus, CXIII, 647.

JESIMUTH (*adducens mortem*). — Beda Vener., XCI, 672.

JESSEI et JESSAI (*insulæ, levamen, incensum*). — S. Hieronymus, XXIII, 814, 825. S. Gregorius Magnus, LXXIX, 449. S. Isidorus, LXXXII, 279. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 710; CXI, 346. Walafridus, CXIV, 854. Paschasius Radbertus, CXX, 89.

JESUI (*planities, æquatis, desiderium meum*). — S. Gregorius Magnus, LXXIX, 399. Rabanus Maurus, CXV, 332. Rupertus, CLXVII, 1118.

JESUS (*salvator*). — S. Hieronymus, XXII, 789; XXIV, 109, 187, 447; XXV, 1483; XXVI, 25. S. Augustinus, XXXVIII, 944, 1334, 1370; XLI, 553, 785; XLI, 1025. S. Gregorius Magnus, LXXIX, 64. S. Isidorus, LXXXII, 264; LXXXIII, 1286. Beda, XCII, 9. Rabanus Maurus, CVII, 754; CX, 961. Walafridus, CCIV, 850. Haymo, CXVII, 784; CXVIII, 33. Atto, CXXXIV, 129. Anselmus, CLXII, 1228. Bruno, CLXV, 623. Oddo, CLXV, 1235. Rupertus, CLXIX, 992. Zachar., CLXXXVI, 63. Gerhohus, CXCIII, 1100. Philippus de Harveng., CCIII, 207. Garnerius, CCV, 666. Martinus Legionensis, CCVIII, 549. Sicardus, CCXIII, 228.

JETHEBATHA vel JOTHEBATHA (*bonitas*). — S. Hieronymus, XXII, 715. S. Isidorus, LXXXIII, 353. Beda, XCI, 377; XCIII, 405. Rabanus Maurus, CVIII, 820.

JETHEL (*cœtus Dei*). — Angelomus, CXV, 518.

JETHER (*modicum residuum*). — Rabanus Maurus, CXX, 292, 305 (*auxilium*). — Walafridus Strabus, CXIII, 639.

JETHRA (*residuum*). — Rabanus Maurus, CIX, 292. Walafridus, CXIII, 625.

JEZABEL (*fluxus vanus, fluxus sanguinis, menstruatæ, sterquilinium*). — S. Hieronymus, XXV, 1391. S. Isidorus, LXXXII, 281, Alcuinus, C, 1107 Claud. Taur., CIV, 761. Rabanus Maurus, CIX, 217; CXI, 65. Angelomus, CXV, 489. Wernerus, CLVII, 1095. Rupertus, CLXVII, 1240, Hugo a S. Victore, CLXXV, 387. Martinus Legionensis, CCVIII, 857; CCIX, 315. Absalon, CCXI, 42.

JEZETHEL (*cœtus Dei, auxilium Dei*). Rabanus Maurus, CIX, 246.

JEZRAEL (*semen Dei*). — Rufinus, XXI, 970; S. Hieronymus, XXV, 821, 824. Beda Vener., XCI, 689, 702, 704. Rabanus Maurus, CVIII, 1154; CIX, 217. Angelomus, CXV, 489. Haymo, CXVII, 13. Guibertus, CLVI, 343. Rupertus, CLXVII, 1112. Godefridus, CLXXIV, 306. Hugo a S. Victore, CLXXV, 387. Hervæus, CLXXXI, 117. Martinus Legionensis, CCVIII, 857.

JEZONIAS (*aures ejus*). — S. Hieronymus, XXV, 98.

JOAB (*inimicus*). — Rufinus XXI, 882. S. Augustinus,

XXXVI, 715. Beda Vener., XCIII,793. Rabanus Maurus, CIX, 78, 305, 307, 407. Walafridus Strabus, CXIII, 663. Angelomus, CXV, 341. Haymo, CXVI, 394. Bruno Astensis, CLXIV, 912. Godefridus, CLXXIII, 509. Petrus Lombardus, CXCI, 551. Gerhohus, CXCIII, 1749.

JOACHAZ (*robustus, retentus*).— S. Isidorus, LXXXII, 280. Rabanus Maurus, CIX, 271 ; CXI, 63. Angelomus, CXV, 542.

JOACHIM (*Domini præparatio*). —S.Isidorus, LXXXII, 280.Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 742; CXI, 64. Paschasius Radbertus, CXX, 93.

JOAKIN (*domini resurrectio*).— Rabanus Maurus, CVII, 742 ; CIX, 532. Walafridus Strabus, CXIV, 857.

JOANNA (*Domini gratia*). — S. Hieronymus, XXVI, 117. Beda Vener., XCIII, 31,312.Druthmarus, CVI, 1508. Paschasius, CXX, 559.

Joannes (*Domini gratia*). —S. Hieronymus, XXX, 533. S. Isidorus, LXXXII, 286, 288 ; LXXXIII, 437. Alcuinus, C, 755. Rabanus Maurus, CVIII, 889 ; CLX, 141, 1142 ; CX, 461 ; CXI, 71. Haymo, CXVIII, 754, 759. Paschasius, CXX, 211. Anselmus, CLVIII, 717. Godefridus, CLXXIII, 83. Hugo a S. Victore, CLXXVII, 434. Garnerius, CCV, 738. Martinus Legionensis, CCIX, 135. Sicardus, CCXIII, 236. Innocentius III, CCXVII, 532.

JOARMI (*Dominus exaltans*). — Rabanus Maurus, CIX, 1141.

JOAS (*Domini mora, Domini robur, temporalitas*). S. Hieronymus, XXV, 992. S. Isidorus, LXXXII, 280. Rabanus Maurus, CIX, 404, 498. Walafridus Strabus, CXIII, 662 ; CXIV, 107. Angelomus, CXV, 511. Haymo, CXVII, 107. Guibertus, CLVI, 342. Hervæus, CLXXXI, 119.

JOATHA (*robustus*). — Rabanus Maurus, CIX, 1141.

JOATHAM (*Domini perfectio, perfectus*). — S. Hieronymus, XXIV, 24 ; XXV, 821. S.Isidorus, LXXXII, 280. Druthmarus, CVI, 1271 ; CVII, 741. Walafridus Strabus, CXIV, 855. Paschasius, Radbertus, CXX, 977. Petrus Damianus, CXLV, 1055. Guibertus, CLVI, 341. Rupertus, CLXVIII. 281. Hervæus, CLXXXI, 22, 95.

JOB (*dolens*). — S. Cyprianus, IV, 913. S. Hieronymus, XXIII, 781 : XXVI, 619. S. Gregorius Magnus, LXXV, 525, 533, 576, LXXVI, 9, 251. S. Isidorus, LXXXII, 277. Rabanus Maurus, CXI, 50. Walafridus, CXIII, 750. Paschasius, CXX, 1065. Bruno Astensis, CLXV, 551. Rupertus, CLXVII, 964.

JOBAC (*inimicitiæ*). — Rabanus Maurus, CIX, 1052. Petrus Damianus, CXLV, 1044. Godefridus, CLXXIV, 75. Hervæus, CLXXXI, 337.

JOCABED (*Dei gratia*). — S. Hieronymus, XXIII, 789. Walafridus Strabus, CXIII, 201 ; CLXVII, 574.

JOE seu JOEL (*incipiens, Dominus Deus, ascensio, requies Dei*). — Rufinus, XXI, 1035. S. Hieronymus, XXV, 947. S. Isidorus, LXXXII, 284 ; LXXXIII, 115, 1275. Beda Vener., XCI, 549. Rabanus Maurus, CVIII, 1140, 1150.

JOAIDA (*sciens, cognoscens, dilectus*). — Rabanus Maurus, CIX, 406, 498. Walafridus, CXIII, 663, 686. Angelomus, CXV, 511. Haymo, CXCVIII, 67. Rupertus, CLXVII, 1144. Godefridus, CLXXIII, 510.

JONADAB (*Domini spontaneus*). — Rufinus, XXI, 931. S. Augustinus, XXXVI, 876, 890. Cassiodorus, LXX, 495. Haymo, CXXXI, 504. Bruno Carth., CLII, 982. Rupertus, CLXVII, 1208 ; CLXX. 345. Gerhohus, CXCIV, 281.

JONAS (*columba, dolens*). — S. Hieronymus, XXV, 947, 1145. S. Isidorus, LXXXII, 285 ; LXXXIII, 171, 1280. Beda Vener., XCII, 64. Druthmarus, CVI, 1370. Rabanus Maurus, CVII, 933 ; CXI, 68, 117. Haymo, CXVII, 117.

JONATHAS (*columbæ Domini*). — S. Gregorius Magnus, LXXIX, 337. S. Isidorus, LXXXII, 279. Beda Ven. XCI, 574, 583. Rabanus Maurus, CIX, 43, 95, 119, 319, 321, 403, 405, 1142 ; CXI, 58. Walafridus, CXIII, 553, 554, 662. Angelomus, CXV, 299, 359, 374, 375. Rupertus, CLXVII, 1139. Hugo a S. Victore, CLXXV, 688 ; CLXXVI, 1036.

JOPPE (*speciosa pulchritudo*).— S. Hieronymus, XXV, 1122. Rabanus Maurus, CIX, 1191. Walafridus, CXIV, 129. Haymo, CXVII, 129, 130.

JOR (*rivus*). — S. Hieronymus, XXIII, 781. S. Eucherius, L, 950. Beda Ven. XCI, 150. Rabanus Maurus, CVII, 538. Remigius, CXXXI, 85. Rupertus, CLXVII, 1139.

JORAM (*quiest excelsus*). — S. Isidorus, LXXXII, 280. Rabanus Maurus. CVIII, 741 ; CIX, 495 ; CXI, 60. Walafridus Strabus, CXIV, 855. Paschasius, CXX, 91.

JORDANIS (*descensio eorum*). — Rufinus, XXI, 808. S. Hieronymus, XXII, 781 ; XXV, 479, 1146 ; XXVI, 1174 ; XXX, 592. Cassiodorus, LXX, 304. S. Gregorius Magnus, LXXVI, 678 ; LXXIX, 346. Beda Vener. XCI, 576, XCIII, 407, 493. Rabanus Maurus, CIX, 1166 ; CXI, 321. Walafridus Strabus, CXIII, 117. Haymo, CXVIII, 47. Paschasius, CXX, 168, 171, 396. S. Anselmus, CLVIII, 716. Godefridus, CLXXIII, 87. Petrus Lombardus, CXCI, 419. Sicardus, CCXIII, 236.

JOSABA (*saturitas Domini*). Rabanus Maurus, CIX, 239. Angelomus, CXV, 511.

JOSABET (*saturitas Domini*).— Rabanus Maurus, CIX, 493. Walafridus, CXIII, 616, 685.

JOSAPHAT (*Domini judicium*). — S. Hieronymus, XXV, 984. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1171. Rabanus Maurus, CVII, 741 ; CIX, 489. (*Domini dos*) ; CXI, 60. Walafridus Strabus, CXIV, 68, 855. Haymo, CXVII, 105. Paschasius, CXX, 91. Philippus de Harveng., CCIII, 1002.

JOSEDECH (*Dominus justitiæ*). — S. Hieronymus, XXIV, 820 ; XXV, 1457. Beda Vener., XCI, 845.

JOSEPH (*auctus augmentum*). Rufinus, XXI, 337. S. Hieronymus, XXIII, 781 ; XXX, 568. S. Augustinus, XXXVI. 1021 ; XXXVII, 1037 ; XXXIX, 1812, 1833. Cassiodorus, LXX, 571, 588. S. Isidorus, LXXXII, 282 ; LXXXIII, 1285. Beda Vener., XCI, 262, 269 ; XCIII, 908. Smaragdus, CII 24. Druthmarus, CVI, 1274. Rabanus Maurus, CVII, 598, 744 ; CIX, 464. Walafridus Strabus, CXIII, 171; CXIV, 858. Angelomus, CXV, 215, 218. Haymo, CXVI, 455, 467. Paschasius, CXX, 94. Bruno Herbip., CXLII, 508. Bruno Astensis, CLXIV, 218. Godefridus, CLXXIV, 639. S. Bernardus, CLXXXIII, 69. Algrinus, CCVI, 813. Martinus Legionensis, CCVIII, 868.

JOSIAS (*salus Domini, fortitudo Domini, incensum Domini*). — S. Hieronymus, XXV, 1457. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 742, CIX, 266 ; CXI, 1184. Walafridus, CXIV, 68. 197, 856. Angelomus, CXV, 538. Haymo, CXVII, 147.

JOSUE (*salvator*).—S. Isidorus, LXXXII, 278. Rabanus Maurus. CXI, 54. Rupertus, CLXVII, 1001. Godefridus, CLXXIV, 1067.

JUBAL (*delatus, dimittens*). — Beda Vener., XCIII, 289.

JUDA (*confessio*). — S. Hieronymus, XXII, 467 ; XXIII, 781 ; XXIV, 24, 117, 292 ; XXV, 821, 1560. S. Augustinus, XXXV, 2201 ; XXXVI, 540, 835, 865. Cassiodorus, LXX, 472. Beda, XCI, 262, 275, 941. Rabanus Maurus, CVI, 629, 644 ; CVIII, 1201, 1220. Walafridus Strabus, CXIII, 533. Angelimus, CXV, 214, 217. Haymo, CXVII, 13. Martinus Legionensis, CCIX, 140.

JUDÆA (*confessio*). — Rufinus, XXI, 956. S. Hieronymus, XXIV, 292 ; XXVI, 1173. S. Augustinus, XXXVI, 959. Cassiodorus, LXX, 541. Smaragdus, CII, 24. Rabanus Maurus, CIX, 827 ; CXI, 339. Bruno Astensis, CLXIV, 987. Gerhohus, CXCIV, 710. Adamus, CXCVIII, 225.

JUDAS (*confessio, confitens, gloriosus*). — Paulinus, XXI, 307, 318, 837, 384. S. Hieronymus, XXX, 601. S. Augustinus, XLII, 457. S. Eucherius, L, 1017. Cassiodorus, LXX, 571. S. Isidorus, LXXXII, 282. Alcuinus, C, 1130. Druthmarus, CVI, 1268. Rabanus Maurus, CVII, 739, 1112 ; CIX, 1142, 1196. Walafridus Strabus, CXIII, 167, 178, 383 ; CXIV, 852. Haymo, CXVI, 419. Paschasius, CXX, 57, 86. Guibertus, CLVI, 261. Godefridus, CLXXIV, 645. Hervæus, CLXXXI, 22.

JUDITH (*laudans confitens*). — S. Hieronymus, XXIII, 781. S. Isidorus, LXXXII, 286. Rabanus Maurus, CIX, 559 ; CXI, 66. Guibertus, CLVI, 205. Rupertus, CLXVII, 457. Hugo a S. Victore, CLXXV, 747.

LABAN (*candidus dealbatio*).— S. Hieronymus, XXIII, 781. S. Augustinus, XLII, 432. S. Gregorius Magnus, LXXIX, 715. S. Isidorus, LXXXIII, 260. Beda Vener., XCI, 253, 258, 380 ; XCIII, 336, 341. Rabanus Maurus, CVII, 599, 606 ; CIX, 289 ; CXI, 362. Walafridus Strabus, CXIII, 158, 538. Angelomus, CXV, 215, 220. Petrus Damianus, CXLV, 1004. Guibertus, CLVI, 187. Bruno, CLXV, 849. Rupertus, CLXVII, 918.

LACHIM (*præparatio*). — Rabanus Maurus, CIX, 307.

LACHIS (*iter*). —Rabanus Maurus, CVIII, 1062. Godefridus, CLXXIII, 74. Hervæus, CLXXXI, 336.

LADABAR (*verbum*). — Rabanus Maurus, CIX, 96. Angelomus, CXV, 359.

LAIS (*leo*). — Beda Ven., XCI, 689. Godefridus CLXXIV, 1086.

LAMECH (*percutiens, humiliatus, humilitas*). — S. Hieronymus, XXIII, 781, 1165. S. Isidorus, LXXXII, 276. Beda Ven., XCI, 76 ; XCIII, 289. Rabanus Maurus, CVII, 510 ; CXI, 33. Walafridus. CXIII, 101, 103. Angelomus, CXV, 151. Guibertus. CLVI, 83. Algerius, CCVI, 728. Innocentius, CCXVII, 328.

LAMUEL (*in quo est Deus*). — Beda Vener., XCI, 1023. Rabanus Maurus, CXI, 779. Walafridus, CXIII, 1114.

LAODICIA (*nativitas expectata tribus amabilis Domino*) — S. Ambrosius, XVII, 769. S. Hieronymus, XXIII, 854.

Primus, LXVIII, 800. Beda, XCIII, 141. Alcuinus, C, 1096, 1097. Rabanus Maurus, CXI, 344. Haymo, CXVII, 993. Anselmus, CLXII, 1515. Garnerius, CCV, 708. Martinus Legionensis, CCIV, 304.

LATUSIM (*metalla cudentes*). — S. Hieronymus, XXIII, 781. Remigius Antissiodor., CXXXI, 100.

LAZARUS (*adjutus*).—S. Gregorius Magnus, LXXV, 341, 1303. S. Isidorus, LXXXII, 289. Smaragdus, CII, 352. Rabanus Maurus, CXI, 83. Rupertus, CLXVIII, 1131. Hugo a S. Victore, CLXXV, 822; CLXXVI, 1044. Garnerius, CXCIII, 102. Martinus Legionensis, CCIX, 118.

LEBNA (*in laterem*). — S. Hieronymus, XXII, 711. S. Isidorus, LXXXIII, 350. Beda Veuer., XCIII, 403. Rabanus Maurus, CVIII, 817, 1062. Walafridus, CXIII, 439. Hervæus, CLXXXI, 346.

LEDES (*sanctitudo*). — Rabanus Maurus, CVIII, 1062.

LEMPNA (*candor, lateres*). — Rabanus Maurus, CVIII, 1062.

LEVI (*assumptus, additus*). — S. Ambrosius, XV, 1889. S. Hieronymus, XXIII, 781, 789. S. Gregorius Magnus, LXXIV, 1066. S. Isidorus, LXXXII, 282. Beda, XCI, 941. Alcuinus, C, 1131. Rabanus Maurus, CVII, 874; CVIII, 608; CIX, 388. Angelomus, CXV, 214, 217. Haymo, CXVII, 1037. Anselmus, CLXII, 1331. Bruno, CLXV, 150.

LEVIATHAN (*draco, additamentum*). — S. Hieronymus, XXVI, 787. S. Gregorius Magnus, LXXV, 645; LXXVI, 682, 1194. S. Isidorus, LXXXII, 317. Rabanus Maurus, CXI, 428. Haymo, CXVI, 843. Bruno, CLXIV, 563, 686. Rupertus, CLXVIII, 1184. Hervæus, CLXXXI, 252. Philippus de Harveng., CCIII, 890. Martinus Legionensis, CCIX, 41. Innocentius, CCXVII, 588.

LIA (*laborans*).— S. Hieronymus, XXIII, 781. S. Augustinus, XXXIV, 1046. S. Eucherius, L. 994. S. Gregorius Magnus, LXXV, 764; LXXIX, 714. S. Isidorus, LXXXII, 277; LXXXIII, 259. Beda Veuer., XCI, 254; XCIII, 336. Rabanus Maurus, CVII, 596, 598. CVIII, 1220; CXI, 40, 289. Angelomus, CXV, 214. Paschasius, CXX, 84. Petrus Damianus, CXLV, 853. Guibertus, CLVI, 220. Anselmus, CLXII, 1232. Zacharias, CLXXXVI, 15. Philippus de Harveng. CCIII, 907. Garnerius, CCV, 751. Martinus Legionensis, CCVIII, 750.

LIBANUS (*candidatio*). — Rufinus, XXI, 746, 940. S. Hieronymus, XXIV, 335; XXV, 248, 1495. S. Augustinus, XXXVI, 912; XXXVII, 1370. Cassiodorus, LXX, 734, 1070, 1075. Beda Veuer., XCIII, 623, 867. Rabanus Maurus, CXII, 891. Haymo, CXVI, 437, 860; CXVII, 169. Bruno Carthusiensis, CLII, 747. Bruno Astensis, CLXIV, 1278. Godefridus, CLXXIV, 977. Wolbero, CXCV, 1140. Philippus de Harveng. CCVII, 361. Petrus Blesensis, CCVII, 673. Alanus, CCX, 836.

LIBYA (*venientis, intrantis*).— Rabanus Maurus, CIX, 548. Hugo a S. Victore, CLXXV, 745.

LIDDA (*utilitas*). — S. Hieronymus, XXIII, 843. Rabanus Maurus, CXI, 382.

LITHOSTROTOS *Vide.* GABBATHA.

LOBNA (*in laterem*). — S. Hieronymus, XXII, 711.

LOBON (*ingressus, inveniens*). — Rabanus Maurus, CXI, 368, 369.

LOT (*declinatio*). — S. Hieronymus, XXIII, 781, 851; XXV, 1264. S. Augustinus, XXXVII, 1053. Cassiodorus, LXX, 598. S. Isidorus, LXXXII, 276. Beda Ven., XCIII, 928. Rabanus, CXI, 36. Walafridus Strabus, CXIII, 117, 984. Angelomus, CXV, 172. Haymo, CXVI, 479. Remigius Antiss., CXXXI, 581. Bruno Herbipolensis, CXLII, 313. Guibertus, CLVI, 112. Rupertus, CLXVIII, 310.

LUCAS (*consurgens, ipse elevans*). — S. Hieronymus, XXIII, 857; XXX, 533. Rabanus Maurus, CXI, 83. S. Isidorus Hispalensis, LXXXIII, 1292.

LUD (*utilitas*). — S. Hieronymus, XXIII, 781; XXIV, 669.

LUITH (*genæ*). — S. Hieronymus, XXIV, 232. Godefridus, CLXXIV, 1166. Hervæus, CLXXXI, 175. Aelredus, CXCV, 467.

LUZA (*nux, amygdalum*). — Rabanus Maurus, CVII, 594. Walafridus, CXIII, 155, 162. Angelomus, CXV, 212. Guibertus, CLVI, 251. Rupertus, CLXVII, 501. Philippus de Harveng., CCIII, 500.

LYBIA (*venientis introitus*). — S. Hieronymus, XXIII, 848.

LYBIES (*os*). — S. Hieronymus, XXV, 252.

LYCAONIA (*ad suscitandum*). S. Hieronymus, CXIII, 848. Rabanus Maurus, CXI, 344.

LYDIA (*prodificata*, ὠφεμηθεῖσα). — S. Hieronymus, XXIII, 848. Rabanus Maurus, CXI, 344.

LYSIAS (*generatns*).—S. Hieronymus, XXIII, 848. Rabanus Maurus, CIX, 1157. Hugo a S. Victore, CLXXVI, 1155.

MAALON (*de fenestra, a principio*). — Rabanus Maurus, CVIII, 1201. Walafridus Strabus, CXIII, 533.

MAASIA (*factura, opus Domini*). — Rabanus Maurus, CXI, 1052.

MACEDA (*exustio, orientalis*). — Rabanus Maurus, CVIII, 1062. Godefridus, CLXXIV, 1131. Gerhohus, CXCIII, 1701.

MACEDO (*orientalis*). — S. Hieronymus, XXIII, 848.

MACETOTH (*cœtus*). — S. Hieronymus, XXII, 712. S. Isidorus, LXXXIII, 351. Beda Vener., XCI, 376; XCIII, 404. Rabanus Maurus, CVIII, 818. Walafridus Strabus, CXIII, 440.

MACHABÆUS (*bellator*). — Rabanus Maurus, CIX, 1142. Godefridus CLXXIV, 1130.

MACHIR (*videns, de infirmitate*). — Rabanus Maurus, CIX, 96. Angelomus, CXV, 359.

MACHMAS (*villæ tribuum, decretum*). — Rabanus Maurus, CIX, 1188. Hervæus, CLXXXI, 137.

MADIAN (*ex judicio, declinans judicium, domini judicium, iniquitas, contradictio*). — S. Hieronymus, XXIII, 781, 789; XXIV, 141, 591; XXV, 259, 1317. S. Augustinus, XXXVII, 1053. Cassiodorus, LXX, 598. S. Isidorus, LXXXIII, 381. Beda, XCIII, 423, 928. Rabanus Maurus, CVIII, 770, 1163; CIX, 40. Walafridus, CXIII, 984. Haymo, CXVI, 480, 707; CXVII, 1035. Remigius, CXXXI, 581. Petrus Damianus, CXLV, 1051. Bruno, CLXIV, 1021. Godefridus, CLXXIV, 695. Hugo a S. Victore, CLXXVII, 1093. Hervæus, CLXXXI, 117. Garnerius, CCV, 725. Martinus Legionensis, CCIX, 143.

MADIANÆI (*judicantes*). — S. Hieronymus, XXIII, 782.

MADIANITÆ (*fluxus affusio*). — Rabanus Maurus, CVIII, 1131.

MADON (*contradictio*).— Rabanus Maurus, CVIII, 1062.

MAELITH (*parturiens*). — S. Augustinus, XXXVI, 613.

MAGDAL (*magnitudo turris*). — S. Hieronymus, XXII, 702. Beda Venerabilis, XCIII, 373. Rabanus Maurus, CVIII, 813.

MAGDALENE (*turris*). — S. Hieronymus, XXII, 1090; XXIII, 1159. S. Isidorus, LXXXII, 289. Rabanus Maurus, CXI, 84. Godefridus, CLXXIV, 797.

MAGDALUM (*turris*). — S. Hieronymus, XXII, 702. Rabanus Maurus, CVIII, 63. Walafridus, CXIII, 223. Bruno Astensis, CLXIV, 264. Rupertus, CLXVII, 638.

MAGEDON (*tentans de tentatione*). — Beda, XCI, 584. Rabanus Maurus, CVIII, 1147; CXI, 347. Angelomus, CXV, 542.

MAGGEDO (*cœnaculum ejus*). — Rabanus Maurus, CVIII, 1062; CIX, 190, 271, 468. Walafridus Strabus, CXIII, 667. Angelomus, CXV, 462. Philippus de Harveng, CCIII, 951.

MAGMAS (*humilitas*). — S. Gregorius Magnus, LXXIX, 337. Beda, XCI, 373.

MAGOG (*de tecto*). — S. Ambrosius, XV, 932. S. Hieronymus, XXIII, 781; XXV, 256. S. Augustinus, XLI, 676. Primerius, LXVIII, 918. Remigius, CXXXI, 967. Bruno Astensis, CLXV, 715. Gerhohus, CXCIII, 892.

MAHALATH (*dolens, parturiens*). — Rufinus, XXI, 856.

MALACHI (*angelus meus*). — S. Hieronymus, XXV, 1541.

MALACHIAS (*angelus Domini*). — S. Hieronymus, XXV, 948, 1399. S. Isidorus, LXXXII, 285; LXXXIII, 174, 1283. Rabanus Maurus, CXI, 118. Haymo, CXVI, 606. Rupertus, CLXVIII, 817.

MALACHIUS (*nuntii*). — S. Isidorus, LXXXII, 272.

MALALEEL (*laudans Deum*). — S. Hieronymus, XXIII, 781. Beda, XC, 288. Rabanus Maurus, CVII, 510. Walafridus, CXIII, 103. Adonis, CXXIII, 25.

MALCHUS (*rex*). — S. Hieronymus, XXIII, 748; XXVI, 200. Alcuinus, C, 970. Smaragdus, CII, 219. Haymo, CXVIII, 428. Godefridus, CLXXIV, 795. Petrus Comestor, CXCVIII, 1630. Joannes Saresber., CXCIX, 353.

MAMBRE (*mare pelliceum*) — S. Isidorus, LXXXII, 278. Rabanus Maurus, CXI, 52. Guibertus, CLVI, 254, 331.

MAMMONA (*divitiæ*). — S. Hieronymus, XXVI, 44. S. Augustinus, XXXV, 1349; XXXVI, 620, 648. Druthmarus, CVI, 1317. Wernerius, CLVII, 1084. Zachariæ, CLXXXVI, 342.

MANAIM (*castra*). — Rabanus Maurus, CIX, 75.

MANAHAT. — Rabanus Maurus, CIX, 314.

MANAHEN (*consolans*). — S. Isidorus, LXXXII, 281.

MANASSES (*oblivio*). — Rufinus, XXI, 884. S. Hieronymus, XXVII, 782; XXVI, 719, 1022. S. Augustinus, XXXIV, 820; XXXVI, 719, 1022. Cassiodorus, LXX, 421, 580, 779. S. Isidorus, LXXXIII, 276; LXXXII, 280, 283. Beda, XCI, 273; XCIII, 796, 915. S. Isidorus Hispalensis, LXXXII, 280, 283; LXXXIII, 276, 298. Alcuinus, C, 1131. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 653, 741; CVIII, 1188. Walafridus Strabus, CXIV, 68, 856. Haymo,

CXVI, 396, 471. Paschasius, CXX, 92. Rubertus, CLXVII, 528. Godefridus, CLXXIII, 335. Hugo a S. Victore, CLXXV, 747; CLXXVII, 333. Hervæus, CLXXXI, 118. Gerhohus, CXCIV, 492.

MANE (*numerus*). — S. Hieronymus, XXV, 521. Petrus Comestor, CXCVIII, 1457. Petrus Blesensis, CCVII, 725.

MANRES (*divisione perspicua*). — S. Hieronymus, XXIII, 781. Guibertus, CLVI, 178.

MAOCH (*Eviratus*). — Beda, XCI, 695.

MAON (*habitaculum*.) — Beda Venerabilis, XCI, 692. Rabanus Maurus, CXI, 347. Philippus de Harveng, CCIII, 937.

MARA (*amaritudo*). — S. Hieronymus, XXII, 703; XXV, 817. S. Isidorus Hispalensis, LXXXIII, 340. Beda, XCI, 374; XCIII, 397. Rabanus Maurus, CVIII, 813. Walafridus Strabus, CXIII, 230.

MARANATHA (*Dominus redeat*). — S. Augustinus, XXXIII, 1161. Haymo, CXVII, 606. Petrus Lombardus, CXCI, 1696.

MARCUS (*excelsus mandato*). — S. Hieronymus, XXX, 533. S. Isidorus, LXXXII, 289; LXXXIII, 1292. Alcuinus, C, 1032. Scotus, CIII, 279. Rabanus, CXI, 88.

MARIA (*stella maris, domina illuminatrix, amarum mare*). — S. Hieronymus, XXIII, 789; XXX, 535. S. Isidorus, LXXXII, 289; LXXXIII, 1285. Beda Venerabilis, XCII, 316. Druthmarus, CVI, 1276, 1378, 1508. Rabanus Maurus, CVII, 744; CIX, 464. Walafridus, CXIV, 859. Haymo, CXVIII, 32. Bruno Astensis, CLXV, 80. Oddo, *ibid.*, 1187. Rupertus, CLXVII, 574. Godefridus, CLXXIV, 639. Zacharias, CLXXXVI, 54. Garnerius, CCV, 779. Algrinus, *ibid.*, 801. Martinus Legionensis, CCIX, 20.

MARIBOTH (*contradictio*). — S. Hieronymus, XXV, 489.

MAROM (*amaritudines*). — Rabanus Maurus, CVIII, 1053.

MARTHA (*irritans, provocans, dominans*). — S. Isidorus, LXXXII, 289. Rabanus Maurus, CXI, 84. Godefridus, CLXXIX, 956, 960.

MASAGA (*requirens, retinens*). — Rabanus Maurus, CXI, 346.

MASENA (*secunda*). — Angelomus, CXV, 538.

MASEROTH (*vinculum disciplinæ*). — Beda Venerabilis, XCI, 376; XCIII, 404.

MASETH (*sanguinis poculum*). — Walafridus Strabus, CXIII, 569.

MASFATH (*speculatio judicium, intentio*). — S. Gregorius Magnus, LXXIX, 206. Beda, XCI, 147, 545; XCIII, 433. Rabanus Maurus, CIX, 33, 34; CXI, 347. Walafridus, CXIII, 549. Angelomus, CXV, 288, 289, 290. Guibertus, CLVI, 123.

MASPHAS (*judicium*). — Rabanus Maurus, CIX, 1153. Garnerius, CCV, 774.

MASSAGETÆ (*graves, fortes Getæ*. — S. Isidorus, LXXXII, 334.

MATTHÆUS (*donatus*). — S. Hieronymus, XXIII, 1159; XXX, 533, 600. S. Isidorus, LXXXII, 288. Beda Venerabilis, XCII, 46. Druthmarus, CVI, 1264. Rabanus Maurus, CVII, 873, 889; CXI, 87. Paschasius, CXX, 369, 407. Anselmus, CLXII, 1331. Bruno Astensis, CLXV, 150.

MATHAN (*donans, donatus, donum*). — Rabanus Maurus, CVII, 743; CX, 464. Walafridus Strabus, CXIV, 69; 858. Paschasius, CXX, 94.

MATHANA (*munera ipsorum*). — Rabanus Maurus, CVIII, 714, 718. Paschasius, CXX, 94. Rupertus, CLXXVII, 892.

MATHANIAS (*munus, donum*). — Rabanus Maurus, CIX, 274. Angelomus, CXV, 546. Hugo a S. Victore, CLXXV, 725.

MATHATIAS (*donum Dei*). — Rabanus Maurus, CIX, 317, 1141, 1196. Walafridus Strabus, CXIII, 728. Godefridus, CLXXIV, 1134. Hugo a S. Victore, CLXXVI, 1158.

MATHUSALEM (*mortuus est*). — S. Hieronymus, XXIII, 781. S. Isidorus, LXXXII, 275. Beda Venerabilis, XCIII, 289. Walafridus Strabus, CXIII, 663. Angelomus, CXV, 154.

MATRED (*dispensatrix*). — Rabanus Maurus, CIX, 288.

MATTHIAS (*donatus*). — S. Isidorus, LXXXII, 289. Beda, XCII, 945. Rabanus Maurus, CXI, 88. Walafridus, CXIII, 663.

MAVIAL (*quis est Dominus Deus*). — Beda Venerabilis, XCIII, 289.

MEDABA (*desalta*). — S. Hieronymus, XXIV, 232. Rabanus Maurus, CVIII, 724. Godefridus, CLXXIV, 1164. Hervæus CLXXXI, CCIV.

MEDI (*metuentes.*) — Rabanus Maurus, CIX, 584; CXI, 336. Godefridus, CLXXIV, 1131.

MEETABETH (*benignitas Domini*). — Rabanus Maurus, CIX, 288,

MELCHA (*regina ejus*). — S. Hieronymus, XXIII, 781, Guibertus, CLVI, 184. Bruno Astensis, CLXIV, 201. Rupertus, CLXVII, 440.

MELCHOM (*rex eorum*). — S. Hieronymus, XXV, 1002, 1344. Rabanus Maurus, CIX, 372. Angelomus, CXV, 365, 366. Rupertus, CLXVIII, 649.

MELCHISEDECH (*rex justus*) — S. Hieronymus, XXIII, 782. S. Isidorus, LXXXIII, 240 Alcuinus. C. 1063. Druthmarus, CVI, 1281. Rabanus Maurus, CVII, 538, 540; CXI, 35. Walafridus Strabus, CXIII, 120. Remig., CXXXI, 85, 711. Atto, CXXXIV, 764. Cerhohus, CXCI, 696.

MELCHISUA (*rex meus salus*). — S. Gregorius Magnus, LXXIX, 399. Beda Vener., XCI, 710. Rabanus Maurus, CIX, 321. Walafridus Strabus, CXIII, 645.

MELECH (*parturiens, dolens*). — Reda Vener., XCIII, 760. Bruno, CXLII, 324. Guibertus, CLVI, 215,

MELLO (*adimpletio*). — Rabanus Maurus, CIX, 198, 468; CXI, 381. Angelomus, CXV, 462, 649.

MEMPHIS (*ex ore*). — S. Hieronymus, XXV, 293.

MERARI (*amarus amaritudines*). — S. Hieronymus, XXIII, 789; CVIII, 608. Godefridus, CLXXIV, 504. Garnerius Lingonensis, CCV, 1810.

MERCURIUS (*medio currens, interpres*). — Beda, XCII, 976. Rabanus Maurus, CXI, 429.

MERED (*rebellans*). — Rabanus Maurus, CIX, 305. Walafridus Strabus, CXIII, 639.

MERIBAAL (*litigans, cum altissimo litigans in maritum*). — Rabanus Maurus, CIX, 111, 319. Walafridus, CXIII, 645.

MEROB (*de multitudine*). — Gregorius Magnus, LXXIX, 400. Petrus Damianus, CXLV, 1096.

MESECH (*prolongatio, vernacula*). — S. Hieronymus, XXVI, 374.

MESELEMIAS (*reddens Dominus*). — Walafridus, CXIII, 660.

MESOPOTAMIA (*elevata*). — Rufinus, XXI, 882. Rabanus Maurus, CIX, 548; CXI, 337. Remigius, CXXXI, 100, 104. Bruno Herbipolensis, CXLII, 912. Guibertus, CLVI, 182, 214. Bruno Astensis, CLXIV, 912. Hugo a S. Victore, CLXXV, 745. Petrus Lombardus, CXCI, 551. Martinus Legionensis, CCVIII, 747.

MESSE (*aqua rara, elatio*). — Rabanus Maurus, CXI, 346.

MESSIAS (*unctus*). — S. Hieronymus, XXX, 591. S. Isidorus, LXXXII, 264. Druthmarus, CVI, 1275. Haymo, CXVIII, 250. Atto, CXXXIV, 129. Anselmus, CLXII, 1228. Rupertus, CLXIX, 268. Petrus Comestor, CXCVIII, 1557. Sicardus, CCXIII, 228.

METHCA (*dulcedo*). — S. Hieronymus, XXII, 714. S. Isidorus, LXXXIII, 351. Beda, XCI, 376; XCIII, 404. Rabanus Maurus, CVIII, 819. Walafridus Strabus, CXIII, 440.

MEZAAB (*aurifex*). — Rabanus Maurus, CIX, 288.

MICHA (*qui est iste*). — Rabanus, Maurus, CIX, 96. Angelomus, CXV, 360.

MICHAEL (*quis ut Deus.*) — S. Hieronymus, XXV, 538. Primasius, LXVIII, 875. S, Isidorus, LXXXII, 282. S. Gregorius Magnus, LXXVI, 1251. Rabanus Maurus, CX, 59. Rupertus, CLXIX, 972. Hugo a S. Victore, CLXXVI, 1164. Garnerius, CXCIII, 25. Algrinus, CCVI, 616.

MICHEAS (*quis velut, humilitas*), — S. Hieronymus, XXV, 947, 1151. S. Isidorus Hispalensis, LXXXII, 284; LXXXIII, 172. Rabanus Maurus, CXI, 117. Rupertus, CLXVIII, 441. Godefridus, CLXXIV, 1078.

MICHAL (*ex omnibus*). — S. Eucherius, L, 1085. S. Gregorius Magnus, LXXIX, 401. Beda, XCIII, 461. Rabanus, CIX, 85, 350. Walafridus, CXIII, 653. Petrus Damianus, CXLV, 1096.

MIELIA (*de infirmitate, mandatum humilitatis*). — Rabanus Maurus, CXI, 354.

MIPHIBOSETH (*de ore ignominia*). — Rabanus Maurus. CIX, 96, 111, 319. Walafridus Strabus, CXIII, 645. Angelomus, CXV, 359, 377,

MIRRA seu MARA (*amaritudo*). — Rabanus Maurus, CXI, 369.

MISACH (*risus, gaudium*). — S. Isidorus, LXXXII, 285.

MISAEL (*quæ palus Domini, Dei tactus, attrectatio, quis interrogavit*). — S. Hieronymus, XXIII, 789. Isidorus, LXXXII, 285. Walafridus Strabus, CXIII, 325. Rupertus, CLXVII, 794.

MISOR (*directa, campestris, tribulatio*). — Rabanus Maurus, CXI, 346.

MOAB (*aqua paterna, ex patre, abutens lege*). — Rufinus. XXI, 884. S. Hieronymus, XXIII, 789; XXIV, 231, 292; XXV, 236, 1003, 1209, 1263; XXVI, 1152, 1153. S. Augustinus, XXXVI, 720. Cassiodorus, LXX, 598, 779. S. Gregorius Magnus, LXXIX, 396. S. Isidorus, LXXXII,

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276. Beda Vener., XCI, 371; XCIII, 314, 796, 797, 798. Rabanus Maurus, CVII, 559; CVIII, 721; CIX, 94, 126; CXI, 380, 1112. Walafridus, CXIII, 133, 569, 612, 983. Angelomus, CXV, 358, 498. Haymo, CXVI, 496, 479, 705; CXVII, 609. Remigius, CXXI, 590. Bruno Carthusianus, CLII, 917. Rupertus, CLXVII, 651. S. Bernardus, CLXXXIV, 821. Gerhohus, CXCIV, 509.

MODIN (*judicium*). — Rabanus Maurus, CIX, 1143; CXI, 381.

MOLOCH (*rex vester*). — S. Hieronymus, XXIV, 552. Rabanus Maurus, CVIII, 462. Rupertus, CLXVII, 1343. Philippus de Harveng, CCIII, 903.

MORASTHI (*hæres meus*). — S. Hieronymus, XXIII, 831; XXV, 1152. Rupertus, CLXVIII, 441.

MORIA (*visio*). — S. Hieronymus, XXIV, 84. Rabanus Maurus, CVII, 566; CIX, 141, 423. Walafridus Strabus, CXIII, 138. Angelomus, CXV, 413. Remigius, CXXXI, 95.

MOSEROTH (*vinculum disciplinæ*). — S. Hieronymus, XXII, 715. S. Isidorus, LXXXIII, 352. Beda Vener., XCI, 376. Rabanus Maurus, CVIII, 819. Walafridus Strabus, CXIII, 441.

MOSOCH (*extensio, amentia*). — S. Hieronymus, XXIV, 669; XXV, 357 (*amentia*). — Rabanus Maurus, CX, 829.

MOYSES (*assumptus*). — S. Hieronymus, XXIII, 789. Cassiodorus, LXX, 554. S. Isidorus, LXXXII, 278. Beda Vener., XCIII, 893, 964. Rabanus Maurus, CXIII, 609; CXI, 52. Walafridus Strabus, CXIV, 442. Anselmus, CLXII, 1400. Rupertus, CLXVII, 574. Godefridus, CLXXIV, 251. Gerhohus, CXCIV, 594.

MOZEL (*deferens*). — S. Hieronymus, XXV, 258.

NAAMA (*decor*). — S. Gregorius Magnus, LXXV, 622. Rupertus, CLXVIII, 975.

NAAMAN (*decor, decus, commotio, fidelis, virtus eorum*). — Beda, XCII, 377; XCIII, 454. Rabanus Maurus, CIX, 231. Walafridus Strabus, CXIII, 613. Angelomus, CCV, 503. Wernerus, CLVII, 1137. Bruno Astensis, CLXIV, 561. Godefridus, CLXXIV, 221. Adamus, CXCVIII, 411. Algrinus, CCV, 633.

NAAS (*serpens*). — S. Gregorius Magnus, LXXIX, 314. Beda, XCI, 567. Rabanus Maurus, CIX, 38, 304. Angelomus, CXV, 294. Petrus Damianus, CXLV, 1093. Hugo a S. Victore, CLXXV, 687. Petrus Blesensis, CCVII, 726.

NAASSON (*serpentinus, augur fortis*). — Druthmarus, CVI, 1269. Rabanus Maurus, CVII, 739. Walafridus, CXIII, 383; CXIX, 853. Paschasius, CXX, 88.

NABAIOTH (*prophetiæ*). — S. Hieronymus, XXIV, 591. Haymo, CXVI, 1035. Guibertus, CLVI, 215. Hervæus, CLXXXI, 543.

NABAL (*insipiens*). — Beda, XCI, 682. Rabanus Maurus, CIX; CXII, 887. Angelomus, CXV, 325. Bruno, CLXIV, 535. Rupertus, CLXVII, 1112.

NABAN (*abscessio*). — Rabanus Maurus, CXI, 361. Walafridus Strabus, CXIII, 444.

NABATH (*spontaneus*). — Rabanus Maurus, CIX, 204. Angelomus, CXV, 475.

NABO (*prophetia conclusio*). — S. Hieronymus, XXII, 721, 932; XXIV, 450. S. Isidorus, LXXXIII, 356. Beda, XCI, 378; XCIII, 407. Rabanus Maurus, CVIII, 823. Godefridus, CLXXIV, 1664. Hervæus, CLXXXI, 174. Aelredus, CXCV, 456, 463.

NABOTH (*conspicuus, sessio*). — Rabanus Maurus, CIX, 217; CXI, 530. Angelomus, CXV, 489. Rupertus, CLXXII, 1251. Martinus Legionensis, CCVIII, 857.

NABUCHODONOSOR (*prophetia lagunculæ angustæ, sessio in agnitione angustiæ*). — Rabanus Maurus, CXI, 65, 337. S. Isidorus, LXXXII, 281.

NABUTHÆI (*profanantes*). — Rabanus Maurus, CIX, 1167, 1184.

NABUZARDAN (*ventilabrum, prophetia alieni judicii*). — Rabanus CIX, 276; CXI, 337. Walafridus Strabus, CXIII, 629. Angelomus, CXV, 548. Hugo a S. Victore, CLXXV, 726.

NACHOR (*requies luminis*). — S. Hieronymus, XXIII, 782. Guibertus, CLVI, 182. Bruno Astens., CLXIV, 201. Rupertus, CLXVII, 440.

NADAB (*spontaneus*). — Bruno Astens., CLXIV, 302. Rupertus, CLXVII, 792.

NAHALIEL et NOALIA (*torrentes Dei*). — S. Hieronymus, XXIII, 818. Rabanus Maurus, CVIII, 714. Rupertus, CLVII, 892.

NAHUM vel NAUM (*consolator*). — S. Hieronymus, XXIII, 844; XXV, 947, 1231. S. Isidorus, LXXXII, 284; LXXXIII, 172. Rabanus Maurus, CX.

NAID (*motus*). — S. Ambrosius, XIV, 718. S. Hieronymus, XXII, 383; XXIII, 782. Angelomus, CXV, 151.

NAIM (*commotio, fluctus*). — Godefridus, CLXXIV, 585.

NAITH (*instabilis, vagus*). — Remigius, CXXXI, 71.

NAISOTH (*pulchritudo*). — Beda, XCI, 637, 639. Rabanus Maurus, CIX, 56. Angelomus, CXV, 316.

NAMSI (*attrectans, palpans*). — S. Eucherius, L, 1178. Claudius Taurin., CLV, 765. Godefridus, CLXXIV, 1089.

NAON (*area præparata*). — Rabanus Maurus, CLX, 339, 341.

NATHAN (*dulcedo, saturans donum*). — S. Isidorus, LXXXII, 283. Druthmarus, CVI, 1274. Angelomus, CXV, 395. Rupertus, CLXVII, 1144. Hugo a S. Victore, CLXXV, 1141.

NATHANAEL (*donum Dei*). — S. Isidorus, LXXXII, 289. Beda, XCII, 655. Druthmarus, CVI, 1515. Rabanus Maurus, CIX, 394; CXI, 89. Walafridus, CXIII, 383. Rupertus, CLXIX, 373. Zacharias, CLXXXVI, 109.

NATHINÆI (*Domini, in humilitate servientes*). — Rabanus Maurus, CIX, 315.

NAVE (*semen, germen*). — S. Hieronymus, XXIII, 789. Rupertus, CLXVII, 1002.

NAVOTH (*conspicuus, sessionis exclusio*). — Rabanus Maurus, CXI, 370.

NAZARÆI (*sanctificati*). — S. Hieronymus, XXV, 1008.

NAZARETH (*flos*). — S. Hieronymus, XXII, 491; XXIII, 1159; XXX, 538. Beda Vener., XCII, 15. Smaragdus, CII, 24. Rabanus Maurus, CVII, 765, 788; CXI, 381. Walafridus Strabus, CXIV, 69. Haymo, CXVIII, 82. Anselmus, CLXII, 1278. Bruno Astens., CLXV, 995. Godefridus, CLXXIV, 749. Hugo a S. Victore, CLXXV, 841. S. Bernardus, CLXXXIII, 57. Zacharias, CLXXXVI, 108. Adamus, CXCVIII, 225, 331. Algrinus, CCVI, 731.

NEBEOTH (*prophetans*). — Rabanus Maurus, CXI, 347.

NEBO (*in conclusione*). — S. Hieronymus, XXII, 721. Walafridus Strabus, CXIII, 492.

NECHAO (*percussio*). — Rabanus Maurus, CIX, 529. Walafridus Strabus, CXIII, 627.

NECHO (*percussio*). — Rabanus Maurus, CIX, 271. Angelomus, CXV, 542.

NEHEMIAS (*consolator a Domino*). — S. Isidorus, LXXXII, 285. Beda, XCI, 883. Walafridus Strabus, CXIII, 713.

NEMRIM (*pardi, prævaricatores*). — S. Hilarius, XXIV, 232. Godefridus, CLXXIV, 1167. Hervæus, CLXXXI, 176. Aelredus, CXCV, 474.

NEMROD (*tyrannus, profugus*). — S. Hieronymus, XXIII, 782; XXV, 1201. S. Isidorus, LXXXII, 276. Rabanus Maurus, CXI, 35. Haymo, CXVII, 159. Rupertus, CLXVIII, 366; CLXVIII, 493; CLXX, 343. Philippus de Harveng, CCIII, 963. Martinus Legionensis, CCIX, 142.

NEPHEG (*applicans ori*). — Walafridus Strabus, CXIII, 567. Angelomus, CXV, 347.

NEPTHALI et NEPTHALIN (*dilatatio mea, arbor diffusa, vitis, conversio, comparatio, oblivio, latitudo beatitudo*). — Rufinus, XXI, 919. S. Hieronymus, XXII, 782, 769, 1159; XXX, 1542. S. Augustinus, XXXVI, 835. Cassiodorus, LXX, 472. S. Isidorus, LXXXII, 282; LXXXIII, 284. Beda, XCI, 262, 282; XCIII, 362, 840. Alcuinus, C, 1131. Rabanus Maurus, CVII, 788. Walafridus, CXIV, 87. Angelomus, CXV, 216, 235, 240. Haymo, CXVII, 1036. Godefridus, CLXXIV, 997. Hervæus, CLXXXI, 121. Petrus Lombardus, CXCI, 612. Petrus Blesens., CCVII, 734.

NERI (*lucerna mea*). — S. Hieronymus, XXIV, 891. S. Gregorius Magnus, LXXIX, 404.

NESROCH (*tentatio mollis*). — Hervæus, CLXXXI, 359.

NETOPHATI (*inclytus*). — Rabanus Maurus, CIX, 315.

NICANOR (*lucerna stans*). — Hugo a S. Victore, CLXXV, 1133.

NICODEMUS (*victor populus, victoria populi*). — Godefridus, CLXXIV, 381.

NICOLAUS (*stultus populus*). — Alcuinus, C, 44, 1102.

NILUS (*νέαν ὕλην*). — Abælard., CLXXVIII, 779.

NINIVE (*speciosa*). — S. Hieronymus, XXIII, 782; XXV, 1231, 1268, 1270. Beda, XCII, 64. Rabanus Maurus, CVII, 933. Haymo, CXVII, 128. Hervæus, CLXXXI, 359.

NO (*requies*). — S. Hieronymus, XXV, 293.

NOBE (*latratus*). — Beda Vener., XCI, 648, 660. Hervæus, CLXXXI, 139.

NODAB (*uter*). — Rabanus Maurus, CIX, 310. Walafridus Strabus, CXIII, 114.

NOE (*requies*). — S. Hieronymus, XXIII, 782. S. Isidorus Hispalens., LXXXII, 276; LXXXIII, 229. Beda Ven., XCI, 221. Rabanus Maurus, CVII, 510; CXI, 33. Walafridus Strabus, CXIII, 103. Angelomus, CXV, 154. Guibertus, CLVI, 83. Rupertus, CLXVII, 322; XVIII, 530; CLXIX, 288. Algrinus, CCVI, 728.

NOEMA (*decor, voluptas*). — S. Hieronymus, XXIII, 782. S. Augustinus, XLI, 465. Beda, XCI, 75; XCIII,

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291. S. Isidorus, LXXXIII, 229. Guibertus, CLVI, 84.
NOEMI (*consolata*). S. Hieronymus, XXII, 559. S. Isidorus, LXXXII, 279. Hugo a S. Victore, CLXXVII, 1063.
NOFE (*sufflans, spirans*). — Rabanus Maurus, CVIII, 724.
NOHESTAN (*æs eorum*).— Rabanus Maurus, CIX, 252.
OBED (*serviens*). — Druthmarus, CVI, 1270. Rabanus Maurus, CVIII, 1222; CIX, 398. Walafridus Strabus, CXIV, 854. Paschasius, CXX, 89.
OBEDEDOM (*serviens homo*). — S. Eucherius, L, 1085. Beda, XCIII, 461. Angelom., CXV, 350.
OBETHEZOB (*domus hyssopi*). — Freculphus, Lexoviensis, CVI, 1142.
OBOTH (*magi, pythones*). — S. Hieronymus, XXII, 719. S. Isidorus, LXXXIII, 355. Beda Vener., XCI, 378; XCIII, 406. Rabanus Maurus, CVIII, 822. Walafridus Strabus, CXIII, 442.
OCHAZ (*laudatio*). — Rabanus Maurus, CIX, 307.
OCHOZAD (*tenens*). — S. Hieronymus, XXIII, 782. Beda, XCI, 249. Angelomus, CXV, 210. Guibertus, CLVI, 204. Garnerus, CCV, 728.
OCHOZIAS (*apprehendens Deum*). — S. Isidorus, LXXXII, 281. Rabanus Maurus, CIX, 437; CXI, 65. Walafridus, CXIII, 685.
OCHRAN (*turbavit eos*). — Rabanus Maurus, CVIII, 597.
ODAREN (*generatio ejus*). — Rabanus Maurus, CIX, 1188.
ODOLLAM (*testimonium eorum*). — S. Eucherius, L, 1017. Beda, XCI, 658. Rabanus Maurus, CVIII, 1062. Paschasius, CXX, 57. Adonis, CXXIII, 40. Petrus Damianus, CXLV, 856. Rupertus, CLXVII, 516. Godefridus CLXXIV, 505.
ODOLLAMITES (*testimonium in aqua*). — S. Hieronymus, XXIII, 782. S. Augustinus, XLII, 457. Bed. Vener., XCI, 266. Rabanus Maurus, CVII, 628. Walafridus Strabus, CXIII, 166. Paschasius Radbertus, CXX, 57.
OFYR (*ignominia*). — Rabanus Maurus, CXI, 347.
OG (*conclusio*). — S. Augustinus, XXXVII, 1751, 1760; LIX, 676. S. Prosper, LI, 385. Cassiodorus, LXX, 965, 972. S. Isidorus, LXXXIII, 356. Beda, XCI, 360; XCIII, 401. Rabanus Maurus, CVIII, 725; 842; CXI, 53. Remigius, CXXXI, 794. Bruno Herbipolensis, CXLII, 487. Bruno Carthusianus, CLII, 1349. Petrus Lombardus, CXCI, 1191.
OLDA (*districtio, diverticulum*). — Isidorus, LXXXII, 286.
OLDAIA (*deprecatio Dei*). — Rupertus, CLXVIII, 747.
OLIVETUS (*misericordia*). — Haymo, CXVIII, 11, 282. Bruno, CLXV, 1049.
OMRI (*crispans meus*). — S. Isidorus, LXXXII, 280.
ONAN (*mœror eorum*). — S. Isidorus, LXXXIII, 268. Beda Vener., XCI, 266. Rabanus Maurus, CVII, 627; CIX, 290, 302. Walafridus Strabus, CXIII, 167 (*murmurotio*), 638. Paschasius, CXX, 55. Adonis, CXXIII, 39. Petrus Damianus, CXLV, 856. Guibertus, CLVI, 262. Rupertus, CLXVII, 516. Godefridus, CLXXIV, 1023. Algrinus, CCVI, 750.
ONESIMUS (*respondens*). — Alcuinus, C, 1032.
ONIAS (*dolor domini*). — Rabanus Maurus, CIX, 1227. Garnerius, CCV, 759.
OOLIAB (*fratrem suum roborans*). — Bruno Astensis, CLXIV, 365. Rupertus, CLXVII, 744. Philippus de Harveng, CCIII, 693.
OPHEL (*tenebræ, nubilus*). — Beda Vener., XCI, 893. Walafridus, CXIII, 688.
OPHER (*pulvis*). — Walafridus, CXIII, 639.
OPHIR (*informans, inherbosus, iratus*). — S. Hieronymus, XXIII, 782. Rabanus Maurus, CIX, 472. Angelomus, CXV, 464. Paschasius, CXX, 1203. Rupertus, CLXVII, 1176. Hugo a S. Victore, CLXXVII, 52.
OPHNI (*discalceatus*). — S. Isidorus, LXXXII, 279; LXXXIII, 426. Beda, XCI, 503, Rabanus Maurus, CIX, 21 (*insania conversionis*); CXI, 58. Walafridus Strabus, CXIII, 540. Angelomus, CXV, 253, 254, 281. Rupertus, CLXVII, 1073. Hugo a S. Victore, CLXXV, 683.
OR (*lumen, mons, pellis*). — S. Hieronymus, XXII, 717.
OREB (*siccitas, ardor*). — S. Hieronymus, XXIII, 789. S. Augustinus, XXXVII, 1053. Cassiodorus, LXX, 598. S. Gregorius Magnus, LXXIX, 321. Beda Vener., XCIII, 929. Rabanus Maurus, CVIII, 1166. Haymo, CXVI, 480. Remigius, CXXXI, 581. Bruno Herbipolensis, CXLII, 343. Petrus Damianus, CXLV, 1063. Bruno Carthusianus, CLII, 1080. Bruno Astensis, CLXIV, 1021. Godefridus abbas, CLXXIV, 1089. Hervæus, CLXXXI, 121. Gerhohus, CXCIV, 511. Garnerius Lingonensis, CCV, 753.
ORNAM (*lumen nobis*). — Rabanus Maurus, CIX, 123. 423. Walafridus, CXIII, 580. Angelomus, CXV, 390, 413.
ORONAIM (*foramen mœroris*). — S. Hieronymus, XXIV, 232. Godefridus, CLXXIV, 1166. Hervæus, CLXXXI, 176. Ælredus, CXCV, 474.
OSEE (*salvator*). — S. Hieronymus, XXV, 817, 819, 947. S. Isidorus, LXXXII, 284; LXXXIII, 169, 1279. Rabanus Maurus, CXI, 116. Haymo, CXVII, 11, 13. Guibertus, CLVI, 341.
OTHONIEL (*tempus ejus Deus, responsio Dei, revelatio Dei, tempus mei Dei, signum Dei*). — S. Isidorus, LXXXII, 278. Rabanus Maurus, CVIII, 1076; CXI, 54. Rupertus, CLXVII, 1024. Godefridus, CLXXIV, 272. Philippus de Harveng, CCIII, 1188.
OZA (*robustus Dei*). — S. Eucherius, L, 1085. S. Isidorus Hispalensis, LXXXIII, 431. Rabanus Maurus, CIX. 87. Angelomus, CXV, 350, 352. Rupertus, CLXVII, 1128.
OZIAS (*fortitudo domini*). — S. Hieronymus, XXIV, 24; XXV, 821, 992. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 741; CIX, 403; CX, 463, 509; CXI, 62. Walafridus Strabus, CXIII, 662, 687; CXIV, 855. Haymo, CXVII, 107. Paschasius, CXX, 91. Guibertus, CLVI, 341. Rupertus, CLXXIII, 281. Hervæus, CLXXXI, 22.
OZIEL (*fortitudo mea Deus*). — S. Hieronymus, XXIII, 789. Rupertus, CLXVII, 794.
PARACLETUS (*consolator*). — S. Isidorus, LXXXII, 268. Rabanus Maurus, CX, 44. Haymo, CLXVIII, 517. Bruno Astensis, CLXV, 564. Hervæus, CLXXXI, 1397. Martinus Legionensis, CCVIII, 1260. Sicardus, CCXIII, 304. Innocentius III, CCXVII, 412.
PARADISUS (*hortus deliciarum*). — Angelomus, CXV, 128. Bruno, CLXV, 877.
PARALIPOMENON, DIBRE HAIANSIM (*verba dierum*). — Rabanus Maurus, CXI, 107. Walafridus Strabus, CXIII, 630.
PARASCEVE (*præparatio*). — Alcuinus, CI, 1207. Rupertus, CLXIX, 785; CLXX, 153. Zacharias, CLXXXVI, 586. Petrus Comestor, CXCVIII, 1627.
PASCHA (*transitus*). — S. Hieronymus, XXII, 699. S. Augustinus, XXXV, 1785. S. Isidorus, LXXXIII, 1287. Beda, XCII, 266. Smaragdus, CII, 203. Rabanus Maurus, CX, 34. Haymo, CXVIII, 286. Abælardus, CLXXVIII, 485. S. Bernardus, CLXXXIV, 880. Adamus, CCXI, 737. Sicardus, CCXIII, 343.
PAULUS (*electus, mirabilis, venerabilis*).— S. Ambrosius, XVII, 47. S. Hieronymus, XXVI, 604. S. Isidorus, LXXXII, 287. Alcuinus, C, 1032. Rabanus Maurus, CIX, 86. Haymo, CXVI, 363. Atto, CXXXIV, 127. Godefridus, CLXXIV, 877. Hugo a S. Victore, CLXXV, 431. Abælardus, CLXXVIII, 789. Hervæus, CLXXXI, 815.
PERGAMUS (*dividens cornua eorum, dissecans vallem*). S. Ambrosius, XVII, 769. Primasius, LXVIII, 799. Beda, XCIII, 138. Alcuinus, C, 1096. Rabanus, CXI, 344. Haymo, CXVII, 353. Anselmus, CLXII, 1509. Rupertus, CLXIX, 876. Martinus Legionensis, CCIX, 304.
PERSÆ (*tentantes*). — S. Hieronymus, XXIV, 259, 261; XXV, 252. Rabanus Maurus, CIX, 584; CXI, 336. Godefridus, CLXXIV, 1131.
PENTATEUCHUS (πέντε τεῦχος). — Haymo, CXVIII, 289.
PENTECOSTE (*Quinquagesimus*). — Petrus Comestor, CXCVIII, 1243. Belethus, CCII, 136. Martinus Legionensis, CCVIII, 1268. Innocentius III, CCXVII, 411.
PETRUS (*agnoscens*). — S. Isidorus, LXXXII, 287. Beda, XCII, 22. Druthmarus, CVI, 134. Rabanus, CVII, 789, 888. Haymo, CXVIII, 754. Paschasius, CXX, 404, 405. Anselmus, CLVIII, 717. Godefridus, CLXXIV, 354. Zacharias, CLXXXVI, 236.
PHACEAS (*aperiens*). — S. Isidorus, LXXXII, 281.
PHACEE (*aperiens*). — Hervæus, CLXXXI, 95.
PHADAIA (*redemptus Domini*). — Rabanus Maurus, CIX, 301. Walafridus Strabus, CXIII, 637. Paschasius, CXX, 75.
PHADASSUR (*redemptio valida*). — Rabanus Maurus, CVIII, 595.
PHAGARUM (*ruinæ*). — Rabanus Maurus, CXI, 1048.
PHALEG (*divisio*). — S. Isidorus, LXXXII, 276. Beda, Venerabilis, XC, 525. Claudius Taurin., CIV, 920. Rabanus Maurus, CVII, 529; CIX, 284; CXI, 35. Walafridus Strabus, CXIII, 632. Adonis, CXXIII, 27. Remigius Autissiodor., CXXXI, 81. Petrus Comestor, CXCVIII, 1090.
PHALTI (*Salvator meus, vadens, evadens*). — Beda, XCI, 689. Rabanus Maurus, CIX, 21, 55; CXI, 25. Walafridus, CXIII, 560. Angelomus, CXV, 327.
PHALTIAS (*ruina*). — S. Hieronymus, XXV, 98.

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PHALTIEL (*evadens a Deo*). — Rabanus Maurus,CIX, 65. Angelomus, CXV, 327.

PHANUEL seu FANUEL (*vultus Dei*). S. Hieronymus, XXII, 558. Beda, XCI, 260. Smaragdus, CII, 66. Rabanus Maurus, CXI, 368. Remigius, CXXXI, 110. Rupertus, CLXVII, 497. Godefridus, CLXXIII, 91. Hugo, CLXXVI, 1162.

PHARA (*Onager*). — Remigius, CXXXI, 87.

PHARAN (*onager, feritas, auctus, os videntis*). — S. Hieronymus, XXII, 708; XXV, 1311. S. Augustinus, XXXIV, 775. Beda, XCI, 380. Rabanus Maurus, CVIII, 816. Walafridus Strabus, CXIII, 402, 493. Haymo, CXVII, 189. Guibertus, CLVI, 123. Bruno Astensis, CLXIV, 543; CLXV, 394. Rupertus, CLXVII, 918.

PHARAO (*denudans eum, dissipator ejus*). — S. Hieronymus, XXIII, 787. S. Isidorus, LXXXII, 278. Rabanus Maurus, CIX, 271; CXI, 51. — Walafridus Strabus, CXIII, 627, 1132. Angelomus, CXV, 191, 193, 542. Bruno Herbipolensis, CXLII, 486. Rupertus, CLXVII, 590. Godefridus, CLXXIII, 76. Hervæus, CLXXXI, 184. Gerhohus, CXCIV, 652.

PHARASIM (*divisiones*). — Walafridus Strabus,CXIII, 567.

PHARES (*divisio*). — S. Hieronymus, XXII, 530; XXV, 521. S. Prosper, LI, 384. S. Isidorus, LXXXII, 277. Beda, XCI, 266. Druthmarus, CVI, 1269. Rabanus Maurus, CVII, 627, 739; CIX, 302; CXI, 49. Walafridus, CXIII, 638; CXIV, 66, 852. Augelomus, CXV, 228. Paschasius, CXX, 59, 88. Petrus Damianus, CXLV, 1010. Anselmus, CLXII, 1236. Rupertus, CLXVII, 518. Godefridus, CLXXV, 1024. Zacharias, CLXXXVI, 67. Petrus Blesensis, CCVII, 725.

PHARISÆUS (*divisus*). — S. Hieronymus, XXVI, 163; XXX, 539, 554. Rabanus Maurus, CXI, 95. Haymo, CXCVIII, 663. Anselmus, CLXII, 1263. Godefridus, CLXXIII, 85.

PHARPHAR (*Talpa*). — Wernerius, CLVII, 1138. Godefridus, CLXXIII, 223. Adamus, CXCVIII, 332. Petrus Comestor, *ibid.*, 1370.

PHASCOR (*pavor, translatio, colonus, peregrinus*). — Rabanus Maurus, CXI, 990.

PHASE (*transitus*). — S. Hieronymus, XXII, 699; XXIV, 356.

PHASERON (*confusio*).— Rabanus Maurus,CIX, 1188.

PHASGA (*dotatus*). — S. Hieronymus, XXII, 720. Rabanus Maurus, CVIII, 714. Rupertus, CLXVII, 892.

PHASSUR (*oris nigredo, tormenta, nervus, pavor, peregrinatio, salutio, translatio*). — S. Hieronymus, XXIV, 803, 804, 830. Rabanus Maurus, CXI, 962.

PHATUEL (*latitudo Dei, adapertio, sermo Domini*). — Rufinus, XXI, 1035. — S. Hieronymus, XXV, 949. Haymo, CXVII, 97.

PHATURES (*panis conculcatus*). — S. Hieronymus, XXV, 285, 293. Rabanus Maurus, CX, 809.

PHEGIEL (*occursio Domini*). — Rabanus Maurus, CVIII, 597.

PHELETHI et PHERETHI (*vivificantes*). — Claudius Taurinus, CIV, 818. Rabanus Maurus, CIX, 118, 370. Walafridus Strabus, CXIII, 379. Angelomus, CXV, 385. Petrus Damianus, CXLV, 623. Petrus Comestor, CXCVIII, 1332.

PHENENNA (*conversio*). — S. Eucherius, L, 1048. S. Isidorus,LXXXIII, 425. Beda, XCI, 592.Rabanus Maurus, CIX, 14.Angelomus,CXV,253, 258. Godefridus, CLXXIV, 403. Hugo a S. Victore,CLXXV, 682. Gerhohus, CXCIV, 1009.

PHEREZÆUS (*separans, disseminans*). — Rabanus Maurus, CVIII, 1061. Walafridus Strabus, CXIII, 508. Guibertus, CLVI, 117. Hugo a S. Victore. CLXXV, 384.

PHETROS (*dissolvens*). — Hervæus, CLXXXI, 145.

PHIAHIROTH (*os nobilium*). — S. Hieronymus, XXII, 702. S. Isidorus, LXXXIII, 340. Beda Venerabilis, XCI, 373; XCIII, 397. Rabanus Maurus, CVIII, 63. Rupertus, CLXVII, 628.

PHILADELPHIA (*salvans*). — S. Ambrosius, XVII, 769. Primasius, LXVIII, 800.Beda, XCIII, 140. Alcuinus, C, 1096. Rabanus Maurus, CXI, 344. Haymo,CXVII, 953. Anselmus, CLXII, 1514. Garnerius, CCV, 708.Martinus, Legionensis, CCIX, 304.

PHILEMON (*mire donatus, os panis*). Alcuinus, C, 1032.

PHILIPPUS (*os lampadis*). — S. Hieronymus, XXX, 600. S. Isidorus, LXXXII, 288; LXXXIII, 1290. Beda, XCII, 963. Druthmarus,CVI, 1345.Rabanus Maurus,CVII, 589; CXI, 87.Haymo,CXVIII.288. Paschasius, CXX, 406. Anselmus, CLXII, 1339. Guibertus, CLXIV, 850.

PHILISTIM (*cadentes populo*). — S. Hieronymus, XXIV, 229; XXV, 145, 239, 999, 1482. S. Augustinus, XXXVI, 1053. Beda, XCI, 312. Rabanus Maurus, CIX, 480; CXI, 346. Walafridus Strabus, CXIII, 230, 983.Angelomus, CXV, 280. Haymo, CXVI, 479, 705. Remigius, CXXXI, 580. Bruno Astensis, CLXIV, 263. Rupertus, CLXVII, 583, CLXVIII, 247. Hervæus, CLXXXI, 115. S. Bernardus, CLXXXIV, 820. Gerhohus, CXCIV, 509.

PHINEES (*ori parcens*). — S. Hieronymus, XXIII, 787. S. Isidorus,LXXXII, 278, 279; LXXXIII,426. Beda, XCI, 503 (*os mutum*). Rabanus Maurus, CVIII, 770; CIX, 21; CXI, 53. Walafridus Strabus, CXIII, 540. Angelomus, CXV, 254, 281. Rupertus, CLXVII, 1073. Hugo a S. Victore, CLXXV, 683. Garnerius, CCV, 764.

PHINON (*os*). — S. Hieronymus,XXII,718. S. Isidorus Hispalensis, LXXXIII, 355. Rabanus Maurus, CVIII, 713. Walafridus Strabus, CXIII, 442.

PHISON (*oris mutatio, influtio*). — S. Ambrosius, XIV, 941; XXX, 533. Rabanus Maurus, CXI, 320. Angelomus, CXV, 130. Remigius Antissiodor., CXXXI, 61. Guibertus, CLVI, 64. Bruno Astensis, CLXIV, 163. Godefridus, CLXXIV, 147. Adamus, CXCVIII, 249. Petrus Comestor, CXCVIII, 1069.

PHITON (*os defectionis*). — S. Hieronymus, XXIII, 787. Beda, XCI, 287. Petrus Damianus, CXLV, 1013. Bruno Astensis, CLXIV, 234. Rupertus, CLXVII, 571.

PHRYGIA (*scissio pectorum*). — Rabanus Maurus, CXI, 344.

PHUA (*rubens*). — Beda, XCI, 288. Rabanus Maurus, CVIII, 13. Walafridus Strabus, CXIII, 186. Rupertus, CLXVII, 574. Garnerus, CCV, 725.

PHUD (*oris exclusio*). — S. Hieronymus, XXIV, 669.

PILATUS (*malleator, os malleatoris*). — S. Isidorus, XXX, 566, 640. S. Isidorus, LXXXII, 289. Beda Vener., XCII, 122. Rabanus Maurus, CXI, 83. Petrus Comestor, CXCVIII, 1680.

POLYANDRUM (*tumulus mortuorum*). — Druthmarus, CVI, 1350.

PONTIUS (*declinans consilium*). — S. Isidorus, LXXXII, 289.

PONTUS (*inclinans*). — Rabanus Maurus, CXI, 347.

PROBATICA (πρόβατα). — Alcuinus, C, 803. Haymo, CXCVIII, 218. Bruno Astensis, CLXV, 482.

PROVERBIA (hebraice *miste*, Græce παροιμία) Walafridus, CXIII, 1080.

PUTIPHAR (*os inclinans ad discendum*). — Rabanus Maurus, CXI, 51. Guibertus, CLVI, 261. Bruno Astensis, CLXIV, 221.

PYTHONA (*os abyssi*). — Beda, XCII, 1025.

RAAB (*latitudo, fames, impetus*). — S. Isidorus, LXXXII, 276. Beda Vener., XCIII, 946. Rabanus, CVII, 733. Walafridus, CXIII, 66.

RABBATH (*multi*).— S. Hieronymus, XXV,233.Rabanus Maurus, CIX, 373. Petrus Damianus, CXLV, 1103. Hugo a S. Victore, CLXXV, 702. Algrinus, CCVI, 632.

RABBI (*magister*). — S. Hieronymus,XXVI,169. Beda, XCII, 919. Rupertus, CLXIX, 150. Hugo a S. Victore, CLXXV, 840.

RACA (*inanis, absque cerebro*). — S. Hieronymus, XXX, 542. Beda, XCII, 27. Druthmarus, CVI, 1308. Haymo, CXCVIII, 631.

RACHEL (*ovis videns Deum, visus principium*).— S. Hieronymus, XXIII, 783; XXX, 538. S. Augustinus, XXXIV, 1046; XLII,432.S.Eucherius.L,994. S. Gregorius Magnus, LXXV,764; LXXVI,954; LXXIX,714.S.Isidorus,LXXXII, 227; LXXXIII, 239. Beda, XCI, 254; XCIII, 336, 340. Smaragdus, CII, 53. Rabanus Maurus, CVII, 596, 598, 765; CVIII, 1220; CIX, 289; CXI, 40. Walafridus Strabus, CXIII, 158; CXIV, 867. Angelomus, CXV, 213, 214. Haymo, CXVIII, 80. Paschasius Radbertus, CXX, 84. Petrus Damianus, CXLV, 1006. Guibertus, CLVI, 226. Anselmus, CLXII, 1232. — Bruno Astensis, CLXV, 891. Philippus de Harveng, CCIII, 907. Garnerius,CCV, 751. Martinus Legionensis, CCVIII, 759.

RAFIDIM (*sanitas judicii, laxæ manus, visio auri, sufficiens eis*). — S. Hieronymus, XXIII, 789. Rabanus, CVIII. 815; CXI, 369.

RAGUEL (*pastio Dei, amicus ejus Deus*). — S. Hieronymus, XXIII, 789. Rabanus Maurus, CVIII, 18; CXI,52.

RAHOBOTH (*platea*). — Rabanus Maurus, CVII, 528. Rupertus, CLXVII, 366.

RAM (*excelsus*). — S. Hieronymus, XXVI, 722. S. Gregorius Magnus, LXXXVI, 256.

RAMA (*excelsus*). — S. Hieronymus, XXV, 861; XXX, 538. S. Maximus Taurinus (appendix), LVII, 919. S. Isidorus, LXXXIII, 380. Beda, XCIII, 423. Smaragdus, CII, 53. Rabanus, CVIII, 1135; CIX, 56; CXI, 370. Angelomus, CXV, 290, 316. Haymo, CXVII, 42. Paschasius, CXX, 143. Bruno Astensis, CLXV, 84. Zacharias, CLXXXVI, 85. Garnerius, CCV, 715.

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RAMATHA (*excelsa, visio consummata, altitudo*). — S. Gregorius Magnus, LXXIX, 10, 24, 50. Beda, XCI, 546. Rabanus Maurus, CIX, 14.
RAMATHAIM (*excelsa eurum*). — Beda, XCI, 501. Rupertus, CLXVII, 1061. Godefridus, CLXXIV, 402.
RAMAHTLEBI (*elevatio maxillæ*). — Petrus Comestor, CXCVIII, 1288.
RAMESSES (*commotio turbulenta, tonitru, commotio tincæ*). — S. Hieronymus, XXII, 700; XXIII, 783, 789. S. Isidorus, LXXXIII, 339. Beda, XC, 287, 373; XCIII, 377. Walafridus Strabus, CXIII, 185. Bruno Astensis, CLXIV, 234. Rupertus, CLXVII, 631. Philippus de Harveng, CCIII, 561. Absalo, CCXI, 33.
RAMOTH (*visio mortis*). — Bachiarius, XX, 1052. S. Hieronymus, XXV, 255, 1146. S. Isidorus, LXXXIII, 350. Beda, XCIII, 403. Godefridus, CLXXIV, 1073. Petrus Blesensis, CCVII, 656.
RAON (*inanitas*). — Rabanus Maurus, CVIII, 797.
RAPHAEL (*curatio vel medicina Dei*). — S. Hieronymus, XXV, 538. S. Gregorius Magnus, LXXVI, 1251. S. Isidorus, LXXXII, 273. Rabanus Maurus, CX, 59. Hugo a S. Victore, CLXXV, 739. Garnerius, CXCIII, 25. Algrinus, CCVI, 616.
RAPHAIM (*gigantes*). — S. Hieronymus, XXIII, 783; XXIV, 242, 300, 302. S. Augustinus, XXXIV, 749. Beda Vener., XCI, 147. Alcuinus, C, 535. Rabanus Maurus, CVII, 1082. Angelomus, CXV, 173. Remigius, CXXXI, 84. Rupertus, CLXVII, 377; CLXIX, 568. Hugo a S. Victore, CLXXVII, 1027.
RAPHIDIM (*dissolutio, sanitas fortium, remissio manuum, sanitas judicii*). — S. Hieronymus, XXII, 707; XXIII, 789. S. Augustinus, XXXIX, 1795. S. Isidorus, LXXXIII, 342. Beda, XCI, 374; XCIII, 398. Rabanus, CVIII, 815, 816. Bruno Astensis, CLXIV, 270.
RAPSACES (*princeps deosculans, multus osculo*). — Godefridus, CLXXIV, 74. Hervæus, CLXXXI, 336.
RASATHAIM (*humitiatio*). — Rabanus Maurus, CVIII, 1125. Philippus de Harveng, CII, 1187.
RASIN (*cursus, complicatio, placentia*). — Hervæus, CLXXXI, 97.
REBATTA *vid.* REBLATTA.
REBE (*ordinatus*). — Petrus Damianus, CXLV, 1051.
REBECCA (*patientia*). — S. Hieronymus, XIV, 502, XXIII, 754, 783; XXIV, 115; XXV, 1001; XXVI, 532. S. Isidorus, LXXXII, 277. Rabanus Maurus, CVII, 575, 579; CXI, 37. Walafridus Strabus, CXIII, 144. Remigius, CXXXI, 98. Angelomus, CXV, 205. Guibertus, CLVI, 184. Anselmus, CLXII, 1233. Bruno, CLXIV, 206; CLXV, 891. Hugo a S. Victore, CLXXVI, 1104. Gerhohus, CXCIV, 844. Philippus de Harveng, CCIII, 518. Garnerius, CCV, 727. Algrinus, CCVII, 628.
REBLA (*multitudo*). — Rabanus Maurus, CIX, 271, 530. Angelomus, CXV, 543.
REBLATTA (*mulcta*). — S. Eucherius, L, 1207. S. Isidorus, LXXXIII, 114. Claudius Taurin., CIV, 808.
RECEM (*inanitas.*) — CXLV, 1050.
RECHA (*tener*). — Rabanus Maurus, CIX, 304.
RECHAB (*ascendentes, quadriga*). — Rabanus Maurus, CIX, 296. Walafridus, CXIII, 636.
REMMON PHARES (*mali punici divisio*). — S. Hieronymus, XXII, 710. Rabanus Maurus, CVIII, 1147. Rupertus, CLXVIII, 808.
REMPHAM (*factura vestra*). — Rabanus Maurus, CVIII, 462.
RESCEP (*cursus*). — Haymo, CXVII, 190. Hervæus, CLXXXI, 348.
RESPHA (*cursus*). — Rabanus Maurus, CIX, 113. Angelomus, CXV, 279.
RESSA (*frena*). — Hieronymus, XXII, 711. S. Isidorus, LXXXIII, 350. Beda, XCI, 376; XCIII, 403. Rabanus CVIII, 817.
REFTHMA (*sonitus, juniperus*). — S. Hieronymus, XXII, 709. S. Isidorus, LXXXIII, 345. Beda Vener., XCI, 375; XCIII, 400. Rabanus Maurus, CVIII, 817.
RHAMA (*exultatio*). — S. Hieronymus, XXV, 1529.
RHEI (*pastor meus*). — Rupertus, CLXVII, 1144.
RHODII (*videntes judicium*). — S. Hieronymus, XXVII, 183; XXV, 254.
ROBOAM (*latitudo populi, impetus populi*). — S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 740; CIX, 200, 483; CX, 462; CXI, 59. Walafridus Strabus, CXIII, 681; CXIV, 355. Angelomus, CXV, 471. Paschasius, CXX, 91. Godefridus, CLXXIV, 402. Hugo a S. Victore, CLXXV, 707; CLXXVI, 1142.
ROBOOT (*platea*). — Alcuinus, C, 532. Angelomus, CXV, 165.
ROGEL (*tristis, deorsum*). — Rabanus Maurus, CIX, 109. Angelomus, CXV, 375. Petrus Damianus, CXLV, 1108.
ROMA (*sublimis, tonitru*). — S. Hieronymus, XXIII, 377. Smaragdus, CII, 1113. Rabanus Maurus, CVIII, 1147. Godefridus, CLXXIV, 268, 295.
ROMELIA (*excelsus Domini*). — Hervæus, CLXXXI, 95, 96.
ROS (*caput*). — S. Hieronymus, XXIII, 783, 789; XXV, 357.
RUBEN (*filius qui videtur, filius videns*). — Rufinus, XXI, 315. S. Hieronymus, XXIII, 783. Primasius, LXVIII, 843. S. Isidorus, LXXXII, 282. Beda Vener., XCI, 262; XCIII, 334. Alcuinus, C, 1102, 1131. Angelomus, CXV, 214, 216. Haymo, CXVIII, 1036. Remigius, CXXXI, 107. Guibertus, CLVI, 223. Anselmus, CLXII, 1527. Bruno Astensis, CLXV, 641. Rupertus, CLXVII, 477. Garnerius, CCV, 809. Martinus Legionensis, CCIX, 341.
RUTH (*festinans*). — S. Hieronymus, XXIII, 1175. S. Isidorus, LXXXII, 279. Beda, XCII, 9. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 462, 733; CVIII, 1202; CXI, 57. Walafridus, CXIII, 533. Paschasius, CXX, 89. Godefridus, CLXXIV, 1023. Hugo a S. Victore, CLXXII, 1063.
SABAH (*captiva*). — S. Gregorius Magnus, LXXIX, 354.
SABAH (*succensio, conversio, captivitas*). — Rufinus, XXI, 939. S. Hieronymus, XXII, 1007; XXIII, 783, 785; XXIV, 591; XXV, 259. S. Gregorius Magnus, LXXV, 789. Rabanus Maurus, CVIII, 841; CIX, 368; CXI, 381; Walafridus, CXIII, 774. Haymo, CXVI, 1035; CXVII, 106. Remigius, CXXXI, 514. Bruno Carthusianus, CLII, 995. Bruno Astensis, CLXIV, 970. Godefridus, CLXXIV, 696. Hugo a S. Victore, CLXXVI, 1076. Hervæus, CLXXXI, 412. Petrus Lombardus, CXCI, 663. Algrinus, CCVI, 787.
SABÆI (*captivi*). — S. Hieronymus, XXVI, 622. S. Isidorus, LXXXII, 332. Haymo, CXVII, 22. Bruno Astensis, CLXIV, 556. Garnerius, CXCIII, 145.
SABAMA (*extollens altitudinem*). — S. Hieronymus, XXIV, 237. Hervæus, CLXXXI, 180. Aelredus, CXCIV, 492.
SABAOTH (*virtutum, exercituum*). — S. Hieronymus, XXII, 429; XXIII, 1305; XXV, 1063. S. Isidorus, LXXXII, 260. Haymo, CXVII, 22.
SABARIM (*circuitus montium*). — S. Hieronymus, XXV, 477. Rabanus Maurus, CX, 1066.
SABBAIM (*captivi*). — Hervæus, CLXXXI, 434.
SABBATUM (*requies*). — S. Hieronymus, XXX, 596. S. Gregorius Magnus, LXXIX, 567. Bruno Astensis, CLXIV, 826. Hugo a S. Victore, CLXXVI, 1135.
SABETH (*vepres, spinetum*). — Guibertus, CLVI, 123. Martinus Legionensis, CCVIII, 627.
SADADA (*latus ejus*). — S. Hieronymus, XXV, 477. Rabanus Maurus, CX, 1066.
SADDAI (*omnipotens*). — S. Isidorus, LXXXII, 261.
SADDUCÆUS (*justificatus*). — S. Hieronymus, XXVI, 163; XXX, 539, 554. Beda, XCII, 16. Rabanus Maurus, CXI, 95. Walafridus Strabus, CXIV, 156. Haymo, CXVII, 701. Anselmus, CLXII, 1263. Martinus Legionensis, CCVIII, 406.
SADEMOTH (*regio mortis*). — Rabanus Maurus, CXI, 1048.
SADOC (*justus*). — S. Hieronymus, XXV, 393, 424. S. Gregorius Magnus, LXXV, 1066. Druthmarus, CVI, 1274. Rabanus Maurus, CVII, 743; CIX, 394; CX, 464. Walafridus, CXIII, 395, 664; CXIV, 69. Angelomus, CXV, 395. Paschasius, CXX, 92. Rupertus, CLXVII, 1144.
SAIN (*tentatio*). — S. Hieronymus, XXV, 295. Rabanus Maurus, CX, 809.
SALATHIEL (*petitio Domini*). — S. Hieronymus, XXV, 1391. Beda, XCI, 845. Druthmarus, CVI, 1273. Rabanus Maurus, CIX, 301 (*frutex domini*). Walafridus Strabus, CXIII, 637 (*frutex domini*); CXIV, 857. Paschasius Radbertus, CXX, 75, 92.
SALEM (*pax*). — S. Hieronymus, XXIII, 785. Rabanus Maurus, CXI, 380. Angelomus, CXV, 224. Remigius, CXXXI, 110. Bruno Carthusianus, CLII, 1020. Guibertus, CLVI, 246. Rupertus, CLXVII, 499.
SALIM (*pax*). — S. Hieronymus, XXII, 660; XXX, 579. Druthmarus, CVI, 1516.
SALISA (*vitula consternans*). — Angelomus, CXV, 174.
SALMANA (*umbra commotionis*). — S. Augustinus, XXXVII, 1053, 1054. Cassiodorus, LXX, 598. Beda, XCIII, 929. Rabanus Maurus, CVIII, 1167. Walafridus, CXIII, 984. Haymo, CXVI, 480. Remigius, CXXXI, 581. Bruno Herbipolensis, CXLII, 313. Petrus Damianus, CXLV, 1039. Bruno Carthusianus, CLII, 1080. Bruno Astensis, CLXIV, 1021.

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SALMON (*sensibilis sensus*). — Druthmarus, CVI, 1269. Rabanus Maurus, CVII, 739. Walafridus Strabus, CXIV, 66, 853.
SALOMÆ Godefridus, CLXXIV, 797.
SALOMON (*pacificus*). — Rufinus, XXI, 936. S. Hieronymus, XXII, 434, 485; XXIV, 672; XXV, 998, 1325; XXVI, 1278. S. Augustinus, XXXVI, 901; XXXVII, 1668; XXXVIII, 94, 96; XLII, 285, 450. Cassiodorus, LXX, 505. S. Isidorus, LXXXII, 279; LXXXIII, 413; XCIII, 443, 862. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 740; CIX, 135, 291, 365, 413; CXL, 59, 74. Walafridus, CXIII, 555, 661, 842; CXIV, 854. Angelomus, CXV, 398, 405, 553. Paschasius Radbertus, CXX, 90. Rupertus, CLXVII, 1145; CLVIII, 1197. Hugo a S. Victore, CLXXVI, 1141. S. Bernardus, CLXXXIII, 147. Aelredus, CXCV, 334 Philippus de Harveng, CCIII, 185.
SALPHAAD (*umbra fortitudinis*). — Beda Vener., XCI, 372. Rabanus Maurus, CCVIII, 775. Petrus Damianus, CXLV, 1046.
SAMA (*audiens*). — S. Gregorius Magnus, LXXIX, 453.
SAMAI (*cœlestis, dissipator*). — S. Hieronymus, XXIV, 119. Rabanus Maurus, CIX, 305.
SAMARIA (*custodia*). — Sulpicius Severus, XX, 125. S. Isidorus, LXXXII, 332, 530. Walafridus, CXIII, 701. Haymo, CXVII, 113. Guibertus, CLVI, 380. Wernerus, CLVII, 1137. Anselmus, CLVIII, 660. Godefridus, CLXXIV, 221, 227.
SAMARITES (*custos*). — S. Hieronymus, XXII, 483, 887; XXIV, 265; XXV, 131.
SAMARITHÆ (*custodes*). — S. Hieronymus, XXII, 887. Beda, XCII, 543. Rabanus Maurus, CXI, 92. Paschasius Radbertus, CXX, 410.
SAMEGACH (*ibi advena*). — Rabanus Maurus, CVIII, 1131.
SAMEN (*cœli*). — S. Augustinus, XXXIV, 797.
SAMGAR (*advena, colonus*). — Rabanus Maurus, CVIII, 1140; CXI, 55.
SAMSON (*sol ipsorum*). — S. Hieronymus, XXV, 817, 1021; XXX, 636. S. Augustinus, XXXVII, 1041. — S. Isidorus, LXXXII, 278; LXXXIII, 389. Beda Vener., XCIII, 428, 923. Rabanus Maurus, CXI, 57. Petrus Damianus, CXLV, 697. Rupertus, CLXVII, 993; CLXX, 195. Gerhohus, CXCIII, 1705. Petrus Comestor, CXCVIII, 1286.
SAMUEL (*nomen ejus Deus*). — S. Isidorus, LXXXII, 279; LXXXIII, 1277. Rabanus Maurus, CIX, 13; CXI, 58. Walafridus, CXIII, 541. Angelomus, CXV, 251, 259, 278, 291. Rupertus, CLXVII, 1060. Godefridus, CLXXIV, 426. Gerhohus, CXCIV, 954. Petrus Comestor, CXCVIII, 1297. Garnerius, CCV, 745. Martinus Legionensis, CCVIII, 906.
SANIR (*via lucernæ, Deus vigiliarum*). — S. Hieronymus, XXIII, 755; XXV, 248. Walafridus, CXIV, 609. Anselmus, CLXII, 1207. S. Bernardus, CLXXXIV, 153.
SAPHAN (*judicium*). — S. Hieronymus, XXV, 81.
SAPHANETH (*Absconditorum repertor*), *salvator mundi*). — Angelomus, CXV, 215.
SAPHARAD (*terminus, locus*). — Haymo, CXVII, 128.
SAPHATH (*judicans*). — S. Eucherius, L, 1178. Claudius, CIV, 765. Rabanus, CIX, 218, 404. Walafridus, CXIV, 485. Godefridus, CLXXIV, 1089.
SAPHER (*Pulchritudo*). — S. Hieronymus, XXII, 712. Rabanus Maurus, CVIII, 818. Wolbero, CXCV, 1159. Philippus de Harveng., CCIII, 384.
SARA (*princeps*). — S. Ambrosius, XIV, 497. S. Hieronymus, XXIII, 785; XXIV, 115; XXVI, 391. Bed., XCI, 237, 243. S. Isidorus, LXXXII, 277. Alcuinus, C, 639. Smaragdus, CII, 59. Rabanus Maurus, CVII, 547; CXI, 57. Walafridus Strabus, CXIII, 123. Angelomus, CXV, 180. Haymo, CXVIII, 93. Remigius, CXXXI, 88. Anselmus, CLXII, 1232. Bruno, CLXIV, 192; CXLV, 891. Gerhohus, CXCIV, 1009. Philippus de Harveng, CCIII, 905.
SARAA (*princeps*). — Godefridus, CLXXVI, 287.
SARAI (*princeps mea*). — S. Hieronymus, XXIII, 784. S. Isidorus, LXXXII, 276. Beda Vener., XCI, 163, 237. Rabanus Maurus, CVII, 54. Walafridus Strabus, CXIII, 123. Angelomus, CXV, 180. Remigius, CXXXI, 88.
SARAIA (*princeps Domini*). — Rabanus Maurus, CIX, 370. Angelomus, CXV, 549.
SARDIS (*principium pulchritudinis*). — S. Ambrosius, XVII, 769. Primasius, LXVIII, 800. Beda, XCIII, 140. Alcuinus, C, 1096. Rabanus Maurus, CIX, 344. Anselmus, CLXII, 1512. Garnerius, CCV, 708. Martinus Legionensis, CCIX, 304.
SAREPTA (*Angustia panis, incendium*). — S. Hieronymus, XXV, 1116. Rabanus Maurus, CIX, 207. S. Angelomus, CXV, 478.
SARGON *princeps horti*). — S. Hieronymus, XXIV, 259. Paschalis, CXX, 1117. Godefridus, CLXXIV, 60. Hervæus, CLXXXI, 201.
SARON vel SARONAS (*princeps mœroris*). — Rabanus Maurus, CVIII, 1062; Rabanus Maurus, CXI, 347. Haymo, CXVI, 1068. Hervæus, CLXXXI, 314. Algrinus, CCVI, 807. Petrus Blesensis, CCVII, 673.
SASSABASAR (*tribulatus*). — Rabanus Maurus, CIX, 301.
SATAN (*adversarius, contrarius*). — S. Hieronymus, XXVI, 119, 511, 623. S. Isidorus, LXXXII, 316. Beda, XCIII, 191. Paschasius, CXX, 568. Anselmus, CLXII, 1397. Rupertus, CLXVII, 529; CLXIX, 1054. Hugo a S. Victore, CLXXVI, 96. Philippus de Harveng, CCIII, 185.
SAUL (*expetitus, petitio, tentationem respiciens*). — Rufinus, XXI, 854. S. Hieronymus, XXIII, 785, 790; XXVI, 604, 863. S. Gregorius Magnus, LXXIX, 337. Beda, XCI, 690; XCIII, 517. Rabanus Maurus, CVIII, 770; CIX, 36; CXI, 1280. Angelomus, CXV, 291. Bruno Carthusianus, CLII, 769. Rupertus, CLXVII, 1061. Hugo a S. Victore, CLXXV, 686. Hervæus, CLXXXI, 138. Gerhohus, CXCIII, 857. Philippus de Harveng, CCIII, 937. Martinus Legionensis, CCVIII, 906.
SAULUS (*Petitio, tentatio*). — S. Ambrosius, XVI, 47. S. Hieronymus, XXVI, 604. S. Isidorus, LXXXII, 279, 287; LXXXIII, 1287. Rabanus Maurus, CXI, 86. Walafridus Strabus, CXIV, 454. Angelomus, CXV, 291. Hugo a S. Victore, CLXXVI, 1150.
SCARIOTH (*memoria mortis*). — S. Hieronymus, XXX, 601. S. Isidorus, LXXXII, 289. Beda, XCII, 52. Druthmarus, CVI, 1507. Rabanus Maurus, CVII, 890; CXI, 88. Paschasius, CXX, 404, 408. Remigius, CXXXI, 1113. Anselmus, CLXII, 1340. Godefridus, CLXXIV, 782. S. Bernardus, CLXXXIV, 882.
SEBA (*recta*). — Angelomus, CXV, 378.
SEBOIM (*capreæ, damæ, damulæ*). — S. Gregorius Magnus, LXXIX, 354. Beda, XCI, 582. Rabanus Maurus, CVII, 539; CXI, 341, 380.
SEBON (*vinculum mœroris*). — Remigius, CXXXI, 84.
SEDECIAS (*justus Dominus*). — S. Hieronymus, XXIII, 1077; XXV, 102. S. Isidorus, LXXXII, 280. — Rabanus Maurus, CIX, 274, 533; CX, 646; CXI, 64. Walafridus, CXIII, 629, 692. Angelomus, CXV, 546. Hugo a S. Victore, CLXXV, 725.
SEFELA (*vinculum mœroris*). — Rabanus Maurus, CXI, 347.
SEGOR et SOAR ((*parvula*). — S. Hieronymus, XXII, 1039; XXIII, 784; XXIV, 169, 232. Rabanus Maurus, CXI, 341. Angelomus, CXV, 172, 174. Remigius, CXXXI, 84. Guibertus, CLVI, 118. Rupertus, CLVII, 376. Godefridus, CLXXIV, 1166. Hervæus, CLXXXI, 175.
SEHON (*tentatio colorum, arbor infructuosa*). — Cassiodorus, LXX, 964, 972. S. Isidorus, LXXXIII, 355.
SEIR (*pilosus, hispidus*). — S. Hieronymus, XXII, 283; XXIII, 785; XXIV, 192, 236, 264; XXV, 354, 1100. S. Isidorus, LXXXII, 277. Beda Vener., XCI, 371, 380. Rabanus Maurus, CVIII, 841, 1139; CIX, 286; CIX, 438. Walafridus Strabo, CXIII, 403, 493. Remigius, CXXXI, 84, 102. Guibertus, CLVI, 246. Bruno, CLXIV, 394.
SELEMIAS (*reddens Dominus*). — Rabanus Maurus, CIX, 397.
SELEUCIA (*tollens semetipsam, experimentum itineris exiens ad vocationem*). — Rabanus Maurus, CXI, 382.
SELLA (*umbra ejus, petitio*). — S. Hieronymus, XXIII, 782, 785. S. Isidorus, LXXXII, 281; LXXXIII, 268. Beda, XCI, 266; XCIII, 289. Walafridus Strabus, CXIII, 638. Angelomus, CXV, 151. Adonis, CXXIII, 39. Guibertus, CLVI, 262.
SELLUM (*consummatio, completio, pax, pacificus, evulsio, dimissio*). — S. Hieronymus, XXIV, 813, 889. Beda Vener., XCI, 891. Rabanus Maurus, CIX, 300, 317. Garnerius, CCV, 772.
SELMON (*umbra*). — Rufinus, XXI, 916. S. Hieronymus, XXVI, 1015. S. Augustinus, XXXVI, 826. Cassiodorus, LXX, 465. Beda, XCI, 378. Rabanus Maurus, CVIII, 1175. Bruno Carthusian., CLII, 959. Bruno Astensis, CLXIV, 945.
SELMONA (*imaguncula*). — S. Hieronymus, XXII, 718. S. Isidorus, LXXXIII, 355. Beda Ven., XCI, 378; XCIII, 405. Rabanus Maurus, CVIII, 713, 822. Walafridus Strabus, CXIII, 442. Martinus Legionensis, CCVIII, 898.
SELO, SELOM (*dimissio ejus, dimissio eorum*). — S. Augustinus, XLII, 456. S. Isidorus, LXXXII, 276. Rabanus Maurus, CXI, 369. Paschasius, CXX, 55.
SEM (*nominatus*). — S. Hieronymus, XXIII, 787. S. Augustinus, XLI, 477. S. Eucherius, L, 936. Rabanus Maurus, CVII, 513, 526; CXI, 34. Angelomus, CXV, 167, 347. Remigius, CXXXI, 78. Guibertus, CLVI, 83. Bruno, CLXIV, 186. Rupertus, CLXVII, 362.

SEMEBAD (*ibi perditio.*) — S. Hieronymus, XXIII, 784. Rabanus Maurus, CVII, 539. Walafridus, CXIII, 119. Remigius, CXXXI, 84.

SEMEIAS (*Audiens Dominum*). — S. Isidorus, LXXXII, 285. Rabanus Maurus, CIX, 394, 404. Walafridus, CXIII, 662. Bruno Astens., CXLIV, 715. Rupertus, CLXVII, 1144.

SEMERON (*custos ejus*). — S. Hieronymus, XXIII, 784; CVIII, 1062.

SEMMA (*audiens*). — Angelomus, CXV, 378. Godefridus, CLXXIII, 504.

SEN (*excussio*). — S. Gregorius Magnus, LXXIX, 212. Angelomus, CXV, 289.

SÈNE (*sol, auditio*). — S. Gregorius Magnus, LXXIX, 365.

SENNAAR (*fetor eorum, excussio dentium*). S. Hieronymus, XXIII, 784. S. Gregorius Magnus, LXXV, 1073. S. Isidorus, LXXXIII, 237. Beda, XCI, 122, 128, 229; XCIII, 299. Rabanus Maurus, CVII, 530, 539; CXI, 380. Walafridus, CXIII, 118. Remigius, CXXXI, 84. Rupertus, CLXVII, 364. Hervæus, CLXXXI, 145. S. Bernardus, CLXXXIV, 872. Philippus de Harveng., CCIII, 952.

SENNACHERIB (*tollens, levans deserta*). — S. Hieronymus, XXIII, 827. Godefridus, CLXXIV, 73. Hervæus, CLXXVI, 351.

SENNESER (*plasmatus*). — Rabanus Maurus, CIX, 301.

SEPHAR (*iter*). Beda, XCI, 122.

SEPHARVAIM (*libri, litteræ*). — S. Hieronymus, XXIII, 827; CLXXXI, 349.

SEPHER (*pulchritudo*). — S. Isidorus, LXXXIII, 350. Beda, XCI, 376; XCIII, 404.

SEPHIM (*humilis campestris*). — Rabanus Maurus, CLX, 398. Walafridus, CXIII, 660.

SEPHORA (*passer*). — S. Hieronymus, XXII, 756; XXIII, 789. Beda, XCI, 288. Rabanus Maurus, CVIII, 13, 18; CXI, 52. Walafridus, CXIII, 186. Bruno Astensis, CLXV, 891. Garnerius, CCV, 724.

SEON (*arbor infructuosa, elatus, tentatio oculorum*). — S. Augustinus, XXXVII, 1760. S. Prosperus, LI, 385. Cassiodorus, LXX, 964. S. Isidorus, LXXXIII, 355. Beda, XCI, 369, 407. Rabanus Maurus, CVIII, 719; CXI, 53. Remigius, CXXXI, 794. Bruno Herbipolensis CXLII, 487. Bruno Carthusiensis, CLII, 1349.

SERAPHIM (*ardentes incendentes*). — S. Hieronymus, XXIII, 830. S. Isidorus, LXXXII, 273. Angelomus, CXV, 454. Haymo, CXVI, 756. Bruno, CLXIV, 1092. Hugo a S. Victore, CLXXVI, 85. Gerhohus, CXCIII, 917. Martinus Legionensis, CCVIII, 569.

SERÒR (*parvulus, turbulentus*). — Rabanus Maurus, CIX, 36.

SÉSAC (*Byssus cilicium*). — Rabanus, CVII, 509, 510; CLX, 202, 485. Angelomus, CXV, 474. Hugo a S. Victore, CLXXVI, 1143.

SETH (*positio resurrectio*). — S. Hieronymus, XXIII, 783. S. Augustinus, XLI, 461. S. Isidorus, LXXXII 275; LXXXIII, 228. Beda, XCI, 76, 522; XCIII, 290. Rabanus Maurus, CXI, 32. Walafridus Strabo, CXIII, 102, 103. Angelomus, CXV, 151. Adonis, CXXIII, 24. Remigius, CXXI, 72. Rupertus, CLXVI, 322.

SETHIM (*luctus spinarum*). — Rabanus Maurus, CVIII, 825.

SETRAI (*exauditor meus, absconsio mea*). Rabanus Maurus, CIX, 404.

SIBA (*secta a secando*). — Rabanus Maurus, CLX, 96, 111.

SIGELEG (*Defæcatio vocis adductæ*). — Beda Vener., XCI, 696. Remigius, CXXXI, 406. Rupertus, CLXVII, 1201. Godefridus, CLXXIV, 298. Gerhohus, CXCIII, 1627.

SICHA (*humilis*). — Rabanus Maurus, CIX, 304.

SICAAR (*conclusio.*) — Walafridus Strabus, CXIV, 371. Hugo a S. Victore, CLXXV, 755.

SICHEM (*consummata, perfecta, humeri, labor.*) Bacchiarus, XX, 1050. S. Hieronymus, XXIII, 784. S. Eucherius, L, 1037. Beda, XCI, 138, 262. Alcuinus, C, 558. Druthmarus, CVI, 1516. Rabanus, CVII, 613, 614. Walafridus Strabus, CXIII, 160. Guibertus, CLVI, 113, 247. Angelomus, CXV, 224, 232. Rupertus, CLXVII, 500. Godefridus, CLXXIV, 200.

SICHIMA (*humerus*). — Rufinus, XXI, 834. S. Hieronymus, XXVI, 1152, S. Augustinus, XXXVII, 718; XXXIX, 1765. Cassiodorus, LXX, 779. Beda, XCIII, 796. Bruno Astensis, CLXIV, 1017. Gerhohus, CXCIV, 680.

SICHIMITÆ (*humeri*). — S. Hieronymus, XXIII, 785. Rabanus Maurus, CVIII, 1175.

SICHIMIUS (*humerus*). — Haymo, CXVI, 395.

SIDON (*venator*). Rufinus, XXI, 317. S. Hieronymus, XXIV, 276; XXV, 250, 316; XXX, 611. S. Augustinus, XXXV, 2264. Beda, XCI, 122, 279; XCII, 58. Alcuinus, C, 564. Rabanus Maurus, CXII, 915; CXI, 380. Anselmus, CLXII, 1353. Rupertus, CLXVII, 1141. Godefridus, CLXXIV, 92.

SIDONIA (*inutilis venatio*). — Rabanus Maurus, CIX, 207; CX, 794. Angelomus, CXV, 478. Haymo, CXVIII, 264.

SIDRAC (*decorus meus*). — S. Isidorus, LXXXII, 285.

SIHOR (*firmamentum novum*). — S. Hieronymus, XXII, 890. Rabanus Maurus, CIX, 238; CXI, 369. Walafridus Strabus, CXIII, 650.

SILO (*avulsio, dimissio*). — S. Gregorius Magnus, LXXIX, 29. S. Isidorus, XCI, 503. Angelomus, CXV, 254. Rupertus, CLXVII, 1085. Godefridus, CLXXIV, 404. Garnerus Lingonensis, CCV, 780.

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OPUS. — *Albi*, 29. Sub n. 6, incipit opus de proprietate Sermonum vel rerum, S. Isidori, VIII sæc., petit in-fol. *Vélin.* — *Ibid.*, 29. Sub n. 7, incipit opus de quæstionibus. — *Boulogne-sur-mer*, 143. Opus Alani membr. in-4. — *Carnot.*,47. Sub n. 8, opus factorum ac dictorum memorabiblium Valerii Maximi, sæc.IX,ad XV, in-4. *Vélin.* — *Montispessul.*, 300.Opus, *l'œuvre composé par M. Guillaume de Gens, chancelier de l'Université de Paris.*— *Aurelian.*,244.Idem opus et aliud opus de alchymia, in-fol. — *Bibl. Imp.*, *Lutec.*, 4018. Opus paschale Sedulii. — *Remens.*, 404. Opus S. Thomæ contra gentes, membr. in-fol.— *Strasbourg*,Opus Bonaventuræ pro salute animæ, in-4. — *Vienne*,44. Opus de abominatione in loco sancto, Joan. Wiclefi hæresiarchæ.— *Ibid.*,213. Opus arithmeticum Germanicum. — *Ibid.*,203.Opus Alberti Magni, de reb. naturalibus. — *Ibid.*,III, 75. Opus Æliani de instruendis aciebus, membr.

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ORDINARIUM. — *Saint-Quentin*,Ordinarium.—*Remis*, 172-173. Ordinarium Ecclesiæ Remensis. — *Ibid.*, 95. Ordinarium Gemmeticense. — *Lyede.* Orationes et Epistolæ, Græce non editæ Gregorii Cyprii patr. Constant., in-4.

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ORIGINE (de). — De Origine officiorum et de genere ministrorum. — De Origine animæ. — De Origine officiorum ecclesiast., Isidor. —*York.* Origines in Josue, interprete Hieronymo. — *Ibid.*, 113. Origo verborum, in-fol.

ORTU (de). — De ortu et obitu patriarcharum. — De ortu et obitu SS. Patrum. — De ortu et obitu S. Patrum qui habentur in Veteri et in Novo Test., Isidorus. — *Padoue*, De ortu et incremento disciplinarum Francisci Philelphi.

OTIA. — *Windsor*, Otia imperialia Gervasii Tilleberiensis. —*Rome*,665. Idem. — *Ibid.*,665,1102.Otia imperialia seu Collatio sacerdotii et regni.

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PANORMIA. — *Duac.*, Panormia Ivonis Carnotens., membr. in-4.—*Ibid.*, 1746, 580. Panormia ad cujus calcem collectio canonum imperfecta, sæc. XII exeuntis, membr.

PARABOLÆ.— *Augustodun.*, 19. Parabolæ Salamonis, et cæteri quatuor libri morales cum præfationibus sancti Hieronymi et notis marginalibus, sæc. IX et X, in-fol. *vélin.* — *Bruges*, 391. Parabola ad S. Bernardum, in-8. *Ibid.*, 401. Super Parabolas Salomonis, in-4.— *Bâle*, P. IV, 29. Parabolæ de virtutibus Alani, in-4.

PARABOLE.—*Laudun* 56. Parabole Salomonis filii, etc., Sub n. 1, in-8, *vélin.* — 57. Sub n. 1, Parabole Salomonis secundum Hebraicam veritatem, translate ab Eusebio Jeronimo presb., potente Chromatio et Heliodoro episcopis

PARADISUS. — De paradiso, Adam et Eva, S. Amb.

PARS. — *Besançon*, 43. Pars Bibliorum, continens Epistolas Pauli, Actus Apost., Apocalyp., quatuor Evang. Psalterium Davidis, membr. in-fol. — *Bibl. imper. Lutet.*, 243-244. Pars Codicis Justiniani imper. — *Remens.*, 393. Pars I Summæ Theologicæ S. Thomæ, membr. in-fol. — *Ibid.*, 394-397. Pars II Summæ theologicæ S. Thomæ, membr. in-fol. — *Alcobaza*, 127. Prima pars Summæ ethico-orthodoxæ collectionum, est de constitutione rei publicæ, de membris suis, de institutione, de informatione partium, et quæ sunt membra ejus sigillatim, etc. Secunda pars est de connexione membrorum, etc., membr. in-4.

PASSIO. — *Atrebat.* Passio SS. Pauli et Petri et vitæ aliorum apostolorum et sanctorum, sæc. XII, membr. in-fol. — *Montispessul.*, 146, sub n. 5, Passio S. Thomæ apostoli, sæc. XII, XIII. — *Middlehill.*, Passiones SS. Dionysii Rustici et Eleutherii, membr. in-fol. — *Bruges*, 198. Passio Domini, in-8. — *Rome*, 108. Gesta et passiones sanctorum. — *Ibid.*, 109. Eadem Gesta et passiones. — *Ibid.*, 128. Passiones variæ sanctorum.

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CCXXXIV

INDEX DIRECTIVUS

CUJUSQUE LECTORIS STUDIOSI SCIENTIÆ PATRISTICÆ,

IN SINGULA DOCTRINÆ CATHOLICÆ PLACITA, SIVE AD RECTÆ FIDEI DEPOSITUM CUSTODIENDUM CONTRA HÆRETICORUM VENENATA DOGMATA VIRES ATQUE ARMA SUPPEDITENT. VEL AD RECTAM VIVENDI RATIONEM SAPIENTER INSTITUENDAM MAXIMO SINT ADJUMENTO, DENIQUE GENEROSIS AC BENE NATIS INGENIIS ERUDITIONIS AC SCIENTIÆ PLURIMUM CONFERANT

—

MONITUM.

Index iste differt ab analytico in eo quod non omnes Patrologiæ res afferat, sed tantum præcipuas, et sub alio modo. Ideo nedum sit repetitio, tempore carentes multum adjuvabit ; et si quid illis deest,hoc in indice ejusdem generis fusius tractato brevi tempore invenient. Insuper plura in indice gigante omissa, aut sub respectu novo tractata felicissime eis occurrent.

LECTORI BENEVOLO

Si quem dura manet sententia judicis olim,
Damnatum ærumnis suppliciisque caput;
Hunc neque fabrili lassent ergastula massa,
Nec rigida vexent fossa metalla manu :
Lexica contexat ; nam cætera quid moror ? omnes
Pœnarum facies hic labor unus habet.
(SCALIGER.)

Quanquam quæ multa passim ac luculenter dicta scriptave fuerunt a clarissimo et eminentissimo viro J. P. Migne, me præfandi onere maxima ex parte levent ; quædam tamen superesse video de quibus lectorem, in ipso statim aditu, præmonitum fuisse non pigeat. Instituti enim mei ratio reddenda est, Quod paucis, Deo juvante, absolvam.

Ante igitur quam me incuses, optime lector, legito quæ subsunt et attendito quænam quorsumve dicantur.

Ac primum quidem, ut cujus rei gratia hanc ego laborum molem susceperim atque sim aggressus, moneam ; ea mihi mens fuit ut eo libentius quo facilius illos sanctorum Patrum fetus nocturna diurnaque manu versares. Cum enim sint sane omnia ista, quæ a tot et tantis ecclesiarum magistris posteri-

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tati relicta sunt litterarum monimenta, utilia in primis atque insignia ; ejusmodi insuper sunt ut vel ad rectæ fidei depositum custodiendum contra hæreticorum venenata dogmata vires atque arma suppeditent ; vel ad rectam vivendi rationem sapienter instituendam maximo sint adjumento ; denique generosis ac bene natis ingeniis eruditionis ac scientiæ plurimum conferant. At vero in tanta rerum farragine, qui non detineretur aut deterreretur quisquis indagandum sibi aliquid constituisset, nisi ad manum quodam modo deductus procederet, indice quovis monstrante viam ?

Ego igitur, Deum propitium fore confidens, ad hoc opus me accinxi, in hoc laborem contuli, huic operi insudavi, ut videlicet hunc illum indicem, quo uterentur omnes ad omnimodas quæstiones, compingerem. Quod si vero e sententia successerit, bene positam operam studiosi sponte affirmabunt ; nec tanti est ut illud tam immensum opus, quo tandem pacto perfecerim, etiam paucis exponam : noverint qui ausi idem, sudarint multum, frustraque laborarint.

Index porro quilibet ad id potissimum, ni fallor, conficitur ut indicet, non autem ut ostendat ac quasi repræsentet ea ipsa quæ exquiruntur. Res est plana, ut arbitror, et per se conspicua. Licuit igitur mihi, quin et decuit intra certos restrictosque limites contineri. Aliter siquidem, ut ait poeta notissimus :

. . . . . Longa forent fastidia, longæ
Ambages ; sed summa sequor fastigia rerum.
(Æneid., I, 345, 346.)

Et idcirco cum veluti furtim raptimque summaria quæque rerum capita indicentur, raro admodum erunt negligenda tibi vel levissima indicia. Sæpe enim sæpius paucissimis verbis indicata invenies quæ per multas exinde paginas, in textu Patrum, large et copiose decurrant. Originem ego, ut exemplis utar, caputque fluminis ostendi indigitans ; tu prono deinde cursu declivique, obliquas, si libuerit, sequeris ripas, ut ad ostia tandem oraque devenire contingat. Numquid enim, amabo te, singula singulis, ac proinde ad fastidium usque ad nauseam, numeris indicanda fuisse censes ? Quorsum hæc, cedo, quandoquidem semper, at nunc præcipue, *intelligenti* cuilibet *pauca* satis futura fuerint ? Reque apse, cum instituitur ab auctore aliquo tractatus quivis de hoc vel illo argumento, integrum, opinor, tractatum summatim et quasi obiter legenti indicasse muneris mei est, at non quæcunque capita singulatim ; quæ tu quidem videbis ipse et requires, si cautus ac vigil animum advertas. Quæ vero huic eidem tractatui quasi fortuito casu interserta intermixtave exciderint, hæc præterire atque omittere summa cavi diligentia, cum meæ non tuæ partes fuerint illa eadem indagare atque investigare. Pace igitur tua dixerim, me brevitati operis simul ac veræ lectoris utilitati consultum provisumque voluisse et invigilasse. Nunc cum Propertio dicam :

Quod si defuerint vires, audacia certe
Laus erit ; in magnis, et voluisse sat est

Ita autem huncce ego Indicem compegi et ordinavi, non ut a legendorum Patrum necessitate eximaris, quod me et te, amice lector, certo certius puderet ; sed ut per teipsum deque visu, ut aiunt, eorumdem scripta pura puta ipsa pernosceres ac propriis penitius medullitiusque inspiceres atque perlustrares oculis. Inde etiam est quod multa in dubiam, seu in ambiguam formam, ex industria, retulerim, quæ cæteroquin ex se indubia prorsus atque omnino inconcussa remaneant.

Haud tamen inficias iverim me plura interdum consulto transiliisse, propterea scilicet quod ad Indicem Scripturarum reapsius (des veniam verbo) pertinerent. Peculiarem vero, hoc advertas velim, propriis, ut vocant, nominibus curam, ne dicam sollicitudinem impendi et adhibui, ratus videlicet illinc quærenda ut plurimum emunctæ naris indagatoribus quæ ipsis opus forent.

Cæterum nullus dubito quin, qui plura voluerit, ad ipsos ipsorum peculiares Patrum ac Scriptorum Indices, ubiubi non desunt, sedulo recurrat ; qui quidem cum sint singuli locupletes admodum, amplissimam certe, non dico messem modo, sed farraginem rerum subministrabunt ; quam mihi, generaliora quæque notando, delibare tantum ac veluti perstringere mens fuit ac propositum. Quod quomodo sim assecutus, non meum est, etsi omnium, dispicere.

At ne in immensum crescant nostra hæc monita, illud te, lector amantissime, rogatum ac monitum velim, ut, si quid occurrerit a me prætermissum, ne prius mihi vitio vertas quam quæ sententia proxima sunt, apprime consulueris, ubi spero equidem fortasse an repertum iri quidquid in istis desiderabitur.

Quoad sigla, seu mavis siglia, hoc unum moneo : tribus auctoribus, Augustino scilicet, Hieronymo Ambrosio, propter principaliorem auctoritatem, necnon et interdum Tertulliano, propriam instituimus nominationem ac designationem ; cæteris vero non ita.

His igitur breviter præmissis, opto, candide lector, ut valeas et mihi bona preceris.

Scribebam apud Durocasses, in diœcesi Carnotensi, sexto Kalendas Octobris, ann. R. S. 1863.

P. Fr. Vivier, sacerdos J.-C.

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AARON et filiorum ejus sacerdotium instituitur, XCI, 464. — Aaron virga, cujusnam rei signum et figura, XXXIX, 1805. — Aaron vestimenta quæ et qualia, XCI, 466. — De Aarone varia, XV, 2257 ; XVI, 1415 ; XXX, 911 ; XLVI, 43 ; CXII, 1681 ; CXXX, 1223 ; CLXV, 1297 ; CLXVII, 1829.

ABACUS Pythagoricus numerandi, XC, 645, 647. — Abaci varii, XC, 677, 679, 699.

ABÆLARDUS PETRUS, abbas Rugensis, quis fuerit, CLXXVII, 9, 10, 53, 54, 57, 58, 113 ; CLXXXII, 349 ; CLXXXIV, 349. — Abælardus impugnatur, CLXVI, 1341 ; CLXX, 249, 283 ; CLXXXII, 41, 349, 359, 531, 535, 1049, 1056. — Abælardi calamitates, CLXXVIII, 113. — Quæ fuerint Abælardi opera, CLXXVIII, 19, 20, 37, 38, 41, 42, 57, 58, 142. — Abælardi doctrina, CLXXVIII, 43, 44, 67, 68, 1759. — Abælardi hæreses, CLXXXII, 1049. — Apologeticus pro Abælardo, CLXXVIII, 71, 72, 1857. — Responsio Abælardi ad calumnias adversariorum, CLXXX, 329. — Abælardi epitaphium, CLXXVIII, 103 ; CLXXXIX, 352, 1022. — Abælardi apologia seu fidei confessio, CLXXVIII, 105, 106, 375. — Censura doctorum Parisiensium de doctrinis Abælardi, CLXXVIII, 109. — Abælardi epistolæ, CLXXVIII, 113. — Abælardus in amorem Heloissæ incidit, CLXXVIII, 126. — Iudex auctorum in operibus Abælardi citatorum, CLXXVIII, 1879. — Abælardi damnatio in concilio Senonensi, CLXXIX, 671 ; CLXXXII, 349. — De Abælardo varia, CLXXXIII, 1280.

ABASCANTI, id est infascinabiles, apud Valentinianos, Tertullianus, II, 141.

ABBAS monasterii, qualis esse debeat, LXVI, 263 ; CII, 728 ; CIII, 769 ; CCVII, 391 ; C, 397. — Abbas qua

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ratione ordinandus seu eligendus, CII, 915; CIII, 755. — Abbates exemptionibus studentes redarguuntur, CLXXXII, 830. — Abbatis officia, quæ, CCXIV, 270. — De abbatibus plura, CLXI, 1345; CLXXXIII, 1203.

ABBATISSA jure suo abutens, V, 177, cf. *Regula*. — Abbatissæ quæ etiam matres dictæ, XI, 972. — Abbatissæ officium et potestas, Hieronymus, XI, 403. — Abbatissa qualis esse debeat, LXXXVII, 273, 277. — Abbatissæ electio, qua ratione facienda, LXXXVII, 297.

ABBAUDUS abbas, quis fuerit, CLXVI, 1339. — Abbaudi tractatus de fractione corporis Christi, CLXVI, 1341.

ABBO (S.), Metensis episcopus, quis fuerit, LXXXVII, 217.

ABBO, Sangermanensis monachus, quis fuerit, CXXXII, 721. — Abbonis de bello Parisiaco libri, CXXXII, 721, 725. — Abbonis sermones, CXXXII, 761, 753.

ABBO (S.), Floriacensis abbas, qualis in vita sua fuerit, CXXXIX, 375, 387, 471. — S. Abbonis miracula, CXXXIX, 413. — In S. Abbonem notitia litteraria, CXXXIX, 415. — S. Abbonis scripta, CXXXIX, 417, 419, 461, 471, 507.

ABDAS, in Perside episcopus, virtutibus insignis, LXIX, 1184.

ABDIAS propheta commentario ditatus, Hieronymus, VI, 1097. Cf. *Commentarius*.

ABDICATIO. De abdicatione episcopatus opusculum, CXLV, 423, 441. Cf. *Dignitas*.

ABEDOC, abbas in Hibernia, quis fuerit, XCVI, 1279.

ABEL justus, initiat martyria, dum propter justitiam primus occiditur, IV, 363, 536, 628. — De Cain et Abel, S. Ambrosii libri duo, XIV, 315. — Abeli sacrifium exponitur, Ambrosius, II, 818, 819. — Abel et Enoch primatum tenentes in hominum justitia, Augustinus, III, 2154. — De Abele varia, XV, 2227; XVI, 1416; XLVI, 43; CLXV, 1297; CLXVII, 1829.

ABELOLITÆ, qui et *Abelonii* seu etiam *Abeliani* hæretici, Augustinus, I, 252, 253; VIII, 47.

ABGARUS, Edessæ in Mesopotamia rex, utrum a Christo epistolas acceperit, XCVIII, 1202. — Utrum imaginem ab ipso petierit, XCVIII, 1203.

ABIBAS, hominis sæcularis filius, servus Dei, quis fuerit, LXXIV, 230.

ABIMELECH castitati Saræ nocere non potuit, Augustinus, VII, 509.

ABLUTIO manuum ante orationem, Tertullianus, I, 1167, 1168, 1169. — Ablutio corporis apud ethnicos ingressui templorum præmissa, V, 638.

ABOLITIO delictorum in baptismate, Tertullianus, I, 1238.

ABORTIVUS quilibet fetus, utrum resurrectionis particeps, XCVI, 509.

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ABRA, seu *Apra*, S. Hilarii Pictaviensis filia, cui scribit pater, X, 549. — Abræ hymnum mittit Hilarius, X, 551.

ABRAHÆ sinus quid, I, 185, 520, 680, 904; II, 147, 444, 656, 661, 742, 745, 750, 818; IX, 660; Augustinus, III, 481; V, 113; Cf. *Limbus*; LXXV, 666; XCVI, 476; CLXXXIII, 471. — Abraham in viro viatore Deum trinum adorat et unum, X, 117; Augustinus, V, 1743, 1747; VII, 508; VIII, 858. — Abrahæ origo, Augustinus, VII, 492. — De Abraham tractatus seu sermones variorum, XI, 418, 420, 425; Ambrosius, I, 417; Augustinus, III, 2360; V, 1741; LXV, 864. — Abrahæ laus, Ambrosius, I, 421, 424. — Abrahæ profectio de Charra, Augustinus, VII, 494. — Abraham utrum adulterio inquinatus, I, 428. — Abraham utrum mendax, Augustinus, VI, 533; VII, 498. — Abraham a Deo varie tentatur, Ambrosius, I, 455; Augustinus, V, 26, 28; VII, 501, 510. — Abraham credentium exemplar, Ambrosius, I, 455. — Abrahæ factæ promissiones, Augustinus, VII, 496, 497, 498, 500, 504. — Abrahæ et Lot ab invicem secessio, Augustinus, VII, 498. — Abraham a Melchisedech benedictus, post superatos Sodomorum hostes, Augustinus, VII, 500. — Abraham sacrificium quoddam figurativum offerre præceptus, Augustinus, VII, 501. — Abraham Isaac immolare Domino parat, Augustinus, VII, 510. — Abrahæ risus exsultatio gratulantis, non irrisio diffidentis, Augustinus, VII, 505.—Abrahæ nomen mutatum, Augustinus, VII, 507. — Abraham quo tempore vixerit. Augustinus, VII, 560, 562. — Abrahæ filii, qui, Judæine annos? Augustinus, XI, 857. — Abrahami æra undenam inceperit, LXXIV, 687, 692. Cf. *Æra*. — De Abrahamo varia, III, 1509; X, 915; XI, 1511; XV, 2227; XVI, 1417; XXX, 912; XLVI, 43, 679; LI, 947; LII, 1141; LVII, 957; LXV, 975; CI, 1443; CXII, 1682; CLXV, 1297; CLXVII, 1829; CLXVIII, 1635; CLXIX, 1301; CLXX, 1363.

ABRAHAM, eremita, forsan abbas, e Perside oriundus, epitaphio illustratur, LVIII, 587; LXXI, 1152. — Abraham abbas quis fuerit, LXXI, 1020, 1021; LXXIII, 281, 283, 291; LXXIV, 76. — Abraham, titulus comœdiæ Roswithæ monialis, CXXXVII, 1013.

ABRAXA, Basilidis deus, Tertullianus II, 62. — De Abraxis epistola *de Periesc*, XII, 1144.

ABRENUNTIATIO in baptismate quid complectatur, LXXXIX, 870.

ABREVIATIONES antiquæ explanatæ, CXXX, 1179.

ABSALOM, quomodo patrem suum persequebatur, LVI, 1151. — De Absalom sermo, LXV, 945.

ABSALON, archiepiscopus Lundensis, testamentum suum adornat, CCIX, 755, 757.

ABSALON, abbas Sprinckirsbacensis, quis fuerit, CCXI, 9. — Absalonis sermones, CCXI, 11, 13.

ABSIDA seu *Absis*, quid, LXXIV, 599.

ABSOLUTIO delictorum post confessionem, Tertullianus, I, 1237. — Absolutio sacramentalis post pœnitentiam, Tertullianus, II, 1224, 1227. — Absolutio utrum præpropere temereque impertienda, CLI, 693.

ABSTINENTES hæretici, XII, 1196.

ABSTINENTIA Christianis usitata, Tertullianus, I, 936. — Abstinentia vini, Tertullianus, II, 964, 965. — Abstinentiæ laus, Ambrosius, II, 1127, 1128; LIV, 185. — Abstinentia a carnibus, Hieronymus, XI, 345. Cf. *Jejunium*. — Abstinentiæ exempla, Hieronymus, XI, 349. — Abstinentia toti Ecclesiæ interdum indicta, quo fine, LIV, 184. — Abstinentia Manichæorum perversa, LIV, 278. — Abstinentiæ utilitas, LVII, 313. — Abstinentiæ bonum negligendo, multa bona amisit primus homo, LIX, 463. — De vario usu abstinentiæ in diversis regionibus, quid sentiendum. Cf. *Consuetudo*, CXXI, 741.

ABUSIONIBUS (de) *sæculi duodecim* liber, IV, 811, 869; LIII, 837. — De duodecim abusionum gradibus liber, Augustinus, VI, 1079.

ABUSUS in judiciis ferendis corriguntur, XCIX, 664. — Abusus multi, in Aquitania olim regnantes, detegunter, CCVII, 1005.

ACACIUS, Beroeæ episcopus, cui pax offertur dummodo et ipse eamdem præstet, XX, 342. — Ad Acacium epistolæ, XX, 543.

ACACIUS Constantinopolitanus, ad quem scribit Simplicius papa, LVI, 610. — De collectionibus canonum ad Acacii causam pertinentium disquiritur, LVI, 162, 164. — Acacius utrum damnandus, LXIII, 382, 386, 397, 433, 438. — Acacii epistolæ, LVI, 612; LVIII, 46; LIX, 86. — Ad Acacium epistolæ, LVI, 612; LVIII, 41, 42, 47, 49, 51, 53, 55, 56, 59, 893, 921. — Acacius juste a Felice Papa III damnatus, LVI, 614, 629, 641, 655; LVIII, 921, 936, 944; LIX, 26, 61, 77, 107. — Acacii nomen damnandum iis qui ad sedis apostolicæ communionem admitti volunt, LIX, 13, 45; LXIII, 438, 430, 435. — Acacium, in excommunicatione defunctum, absolvi non posse LIX, 27, 59. — In Acacii damnatione synodo nova opus non fuit, LIX, 91. — Acacius Petrum Alexandrinum absolvere sine sedis apostolicæ auctoritate non potuit, LIX, 92. Cf. *Petrus*. — Quanta ab Acacio passus sit Gelasius papa primus, LIX, 138.

ACADEMIÆ, seu academicæ sectæ auctor primarius, quis, VI, 355. — Academiæ conditor Arcesilaus, VI, 358. — Academiæ novæ et veteris dissidium, Augustinus, I, 926.

ACADEMICI contra Physicos insulse argumentati sunt, VI, 360. — Contra academicos S. Augustini libri tres, Augustinus, I, 905, 906. — Academicorum placita, Augustinus, I, 924, VIII, 1073. — Academicorum cavillatio, Augustinus, I, 927. — Academici refelluntur, LXXVI, 684. — De Academicis non pauca, XLVI, 46.

ACCEPTIO personarum apud Deum quo sensu intelligenda, Augustinus, X, 580.

ACCIDENS, quid juxta Aristotelis categorias, LXIV, 55, 131.

ACCLAMATIONES in solemnitatibus Cæsarum usurpari solitæ, Tertullianus, I, 456. — Acclamationes variæ, Tertullianus, I, 480, 701, 702, 703; II, 68, 143.

ACCUSATIONES adversus sacerdotes Dei graviter culpandæ, Tertullianus, III, 1002, 1003. Cf. *Episcopus*; V, 145, 158; VII, 1089, 1101. — De accusationibus epistolæ decretales, Tertullianus, III, 997. Cf. *Accusatores*; VII, 1115; VIII, 293, 310; XIII, 17. — Accusationes adversus clericos quomodo recipiendæ, V, 172, 174; VIII, 986, 988; XIII, 587. — Accusationes adversus clericos apud quos deferendæ, V, 185; VII, 1089. — Accusationes quæ non admittendæ. Cf. *Accusator*, VIII, 675, 985, 991;

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Augustinus, II, 1068. — De accusationibus decreta, LVI, 422, 869, 870; XCVI, 1055, 1058; CLXI, 1193, 1345, 1380.

ACCUSATOR quis admittentus vel rejiciendus, Tertullianus, III, 1003. Cf. *Accusatio*, V, 172, 174, 183, 184; VII, 1102, 1109; VIII, 975, 985, 987, 988, 992; XIII, 20, 21, 426. — De accusatoribus et testibus, VIII, 986.

ACEDIA, malum animi qua cautione curandum, XLIX, 359.

ACEPHALI hæretici refelluntur, LXVII, 1167, 1169.

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ACHAMOTH, Æon Valentinorum, Tertullianus, II, 68, 69, 564.

ACHARDUS, abbas S. Victoris Parisiensis, postmodum Abrincensis episcopus, quis fuerit, CXCVI, 1371. — Achardi epitaphium, CXCVI, 1379. — Achardi epistolæ, CXCIX, 1381.

ACHAZ, utrum undecimo ætatis suæ anno filios genuerit, Hieronymus, I, 673.

ACHILLEUS et *Nereus*, de quibus Damasi carmen, XIII, 399. Cf. *Nereus*.

ACHOLIUS, qui abiit, non obiit, Ambrosio mortem suam ipse nuntiat, XVI, 955, 956. — Acholius quis fuerit, Ambrosius, II, 959, 960.

ACINETI, id est constantes, juxta Valentinianos, Tertullianus, II, 141.

ACŒMETÆ monachi, ad fidem reducendi, LXVI, 19. — Acœmetæ monachi, Nestorii sectatores, vitandi, LXVI, 23.

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ACTA Pauli, apocrypha, Tertullianus, I, 1219. — Actus apostolorum commentario illustrantur, XCII, 995. Cf. *Commentarius*. — Acta apostolorum in codice Græco Latino describuntur, XII, 865. — Actus apostolorum quando legi soleant. Augustinus, V, 1426. — Actus apostolorum versibus describuntur, LXVIII, 83. — Acta SS. Perpetuæ et Felicitatis martyrum, Tertullianus, III, 9. Cf. *Passio*. — Acta martyrum Agaunensium Cf. *Mauricius*, L, 821, 827. — Acta et monumenta disputationis de bæreticorum baptismate, Tertullianus, III, 1009. — Acta martyrum olim diligenter litteris consignata, Tertullianus, III, 1482. — Acta proconsularia S. Cypriani episcopi et martyris, Tertullianus, III, 1497. — Acta S. Felicis episcopi Tubyzacensis, VIII, 679, 683, 686. — Acta martyrum Saturnini, Felicis, Dativi, Ampelii et aliorum, VIII, 688, 703, 705. — Acta concilii Cirtensis, VIII, 744. — Acta Eusebii presbyteri et martyris commentitia, XIII, 314. — Acta conciliorum et synodorum ad summos Pontifices missa, XIII, 190, 195. — Acta synodi in Galliis celebratæ a B. Petro Damiano, CXLV, 859. — Acta S. Sebastiani Martyris, XVII, 1019, 1021. — Acta seu Disputatio contra Fortunatum manichæum, Augustinus, VIII, 111. — Acta cum Felice manichæo, Augustinus, VIII, 519. — Acta SS. martyrum Tergeminorum Speusippi, Eleusippi et Meleusippi, LXXX, 185. — Acta martyrum Cæsaraugustanorum, LXXX, 715. Cf. *Cæsaraugustani*. — In Actus apostolorum quæstiones quinque, XCII, 1031. — Actuum apostolorum geographia, XCII, 1034. — Acta collationis Romanæ de symbolo fidei, CII, 971. — Acta vetera quædam, CXXXII, 455.

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ADALBERO II, Metensis episcopus, quis fuerit, CXXXIX, 1551, 1553. — Adalberonis epitaphium, CXXXIX, 1575.

ADALBERO, Laudunensis episcopus, quis fuerit, CXLI, 767, 769. — Adalberonis carmen, CXLI, 771, 787.

ADALBERTUS, Metensis scholasticus, quis fuerit, CXXXVI, 1309. — Adalberti scriptum, CXXXVI, 1309.

ADALBERTUS (S.), Pragensis episcopus et martyr, quis fuerit, CXXXVII, 859, 863. — S. Adalberti miracula, CXXXVII, 889. — S. Adalberti scripta, CXXXVII, 895, 897.

ADALBERTUS, Moguntinus archiepiscopus, quis fuerit, CLXXII, 1335. — Adalberti epistolæ, CLXXII, 1337.

ADALGERUS, incertæ sedis, forsan Augustanæ episcopus, librum *De studio virtutum* ad Nonsuindam reclusam inscribit, CXXXIV, 915.

ADALHARDUS (S.), abbas Corbeinsis in Gallia, quis fuerit, CV, 533; CXX, 1507; CXLVII, 1045, 1047. — Adalhardi statuta pro Corbeiensibus monachis, CV, 536. — S. Adalhardi epitaphium, CV, 549. — S. Adalhardi miracula, CXLVII, 1063, 1073.

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ADAMANNUS (S.), qui et *Adamannus*, seu *Adamnanus*, abbas Hyensis in Scotia, quis fuerit, LXXXVIII, 721, 723, 725, 775. — S. Adamani, Benedictini abbatis, de Vita S. Columbæ seu Columbani libri tres, LXXXVIII, 725. — S. Adamani seu Adamnani de locis sanctis libri tres, LXXXVIII, 779. — S. Adamnani canones, LXXXVIII, 815.

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PRÆDICTIO. De promissionibus et prædictionibus Dei, liber, LI, 730, 734.

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INDEX METHODICUS,

ORDINE ALPHABETICO DIGESTUS, AUCTORUM ET OPERUM HUJUS PATROLOGIÆ,

NOBILIUMQUE PERSONARUM MEMORABILIUMQUE RERUM QUÆ IN ILLA CONTINENTUR.

HOC EST:

Complectens: 1° auctores, cum eorum Vitis, prolegomenis, notitiis historicis et litterariis, dissertationibus, etc., ad quemque attinentibus; 2° eorum opera tam authentica quam supposititia, et etiam quæ ipsis attribuuntur sub appendicis forma, et 3° quæ ad patriarchas, reges Veteris, Christum, apostolos, principes et alios, necnon et similia Novi Testamenti sub eorum nominibus spectant.

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